

AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 1, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

- 54-22** Public Hearing re: Proposed Resolution Authorizing the Mt. Growmore Land Development Agreement and Ground Lease Agreement with East End NRZ Market & Café, Inc. for the properties located at 329 Central Avenue, 118 and 124 Suggests Lane and 128 Trowel Street.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 3, 2023

PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:

- 58-22** Request from OPED to Order a Public Hearing for May 15, 2023 at 7:00 p.m. re: Proposed Resolution Approving Programs for the Connecticut Neighborhood Assistance Act Tax Credit Program.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 55-22** Communication from Labor Relations re: Proposed Tentative Agreement with the National Association of Government Employees (NAGE), Local R1-200 for the period of July 1, 2022 through June 30, 2026 regarding their Bargaining Unit Contract, referred to Contracts Committee.
- 56-22** Communication from Mayor re: Appointment of John Mariani, Jr. (D) to the Planning and Zoning Commission, referred to Miscellaneous Matters Committee.
- 57-22** Communication from Mayor re: Appointment of Mark Stevens Harp (D) to the Harbor Commission, referred to Miscellaneous Matters Committee.
- 58-22** Communication from OPED re: Proposed Resolution Approving Programs for the Connecticut Neighborhood Assistance Act Tax Credit Program, referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *37-22** Economic and Community Development and Environment Committee Report re: Grant Submission: U.S. Department of Health & Human Services – Health Resources and Services Administration – Congressional Directed Spending: Facilities and/or Equipment Projects – Wheeler Center IT Needs (#24257).
- *38-22** Economic and Community Development and Environment Committee Report re: Grant Submission: U.S. Department of Health & Human Services – Health Resources and Services Administration – Congressional Directed Spending: Facilities and/or Equipment Projects – Health Department Records System (#24403).
- *46-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Economic and Community Development – CT Communities Challenge Round Three (#24412).
- *48-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – The Knowlton, LLC regarding 305 Knowlton Street.
- *49-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – LERETA regarding 858 Noble Avenue.
- *50-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Passenger Transport Services, LLC regarding 44 River Street.

MATTERS TO BE ACTED UPON:

- 39-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Aging and Disability Services – American Rescue Plan Act (ARPA) Eisenhower Senior Center Funding (#23451).
- 40-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Aging and Disability Services – American Rescue Plan Act (ARPA) Senior Center Funding (#23452).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 1, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Bridgeport Governance & Finances.