

AGENDA

CITY COUNCIL MEETING

MONDAY, APRIL 17, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 20, 2023

PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:

- 54-22** Request from OPED to Order a Public Hearing for May 1, 2023 at 7:00 p.m. re: Proposed Resolution Authorizing the Mt. Growmore Land Development Agreement and Ground Lease Agreement with East End NRZ Market & Café, Inc. for the properties located at 329 Central Avenue, 118 and 124 Suggetts Lane and 128 Trowel Street.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 48-22** Communication from Tax Collector re: Refund of Excess Payments – The Knowlton, LLC regarding 305 Knowlton Street, referred to Miscellaneous Matters Committee.
- 49-22** Communication from Tax Collector re: Refund of Excess Payments – LERETA regarding 858 Noble Avenue, referred to Miscellaneous Matters Committee.
- 50-22** Communication from Tax Collector re: Refund of Excess Payments – Passenger Transport Services, LLC regarding 44 River Street, referred to Miscellaneous Matters Committee.
- 51-22** Communication from Finance re: Proposed Professional Services Agreement with Clifton Larson Allen, LLC (CLA) for Auditing Services, referred to Contracts Committee.
- 52-22** Communication from Housing & Community Development re: Proposed Amendment to the City’s Program Year 49 Annual Action Plan: Community Development Block Grant (CDBG); Homeless Emergency Solutions Grant (HESG); HOME Investment Partnership (HOME); and Housing Opportunities for Persons with AIDS (HOPWA), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 53-22** Communication from Housing & Community Development re: Proposed Resolution regarding a Substantial Amendment to the City's Program Year 46 Annual Action Plan as it relates to the Emergency Solutions Grant (ESG), referred to Economic and Community Development and Environment Committee.

- 54-22** Communication from OPED re: Proposed Resolution Authorizing the Mt. Growmore Land Development Agreement and Ground Lease Agreement with East End NRZ Market & Café, Inc. for the properties located at 329 Central Avenue, 118 and 124 Suggetts Lane and 128 Trowel Street, referred to Joint Committee on Economic and Community Development and Environment and Contracts.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *41-22** Budget and Appropriations Committee Report re: (Ref. #76-20) Amendment to the 2021 American Rescue Plan Act Grant for the City of Bridgeport.

- *31-22** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2022 Assistance to Firefighters Grant Program (#23212 & #23483).

- *36-22** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Justice – Congressional Directed Spending FY23 COPS Technology Grant Program – Rapid DNA Kiosk (#23207).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 17, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

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| 1.) Donald Wilson
Bridgeport Youth Lacrosse
56 Fairview Avenue
Bridgeport, CT 06606 | Peace Week "2023" June 3 rd -11 th 2023,
Community Sports and Music Festival. |
| 2.) John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605 | Bridgeport Governance & Finances. |