

**CITY COUNCIL MEETING
PUBLIC SPEAKING FORUM
MONDAY, MARCH 20, 2023
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT 06604**

CALL TO ORDER

Council President Nieves called the Public Speaking session of the City Council to order at 6:34 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Scott Burns, *Matthew McCarthy*
131st District: Jorge Cruz, Tyler Mack
132nd District: Rolanda Smith
133rd District: Aikeem Boyd, Jeanette Herron
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Frederick Hodges, Alfredo Castillo
137th District: Aidee Nieves, *Maria Valle*
138th District: Maria Pereira, Samia Suliman
139th District: Ernest Newton

A quorum was present. Names shown in italics did not respond when the roll was called. Council Member McCarthy was absent due to medical leave and Council Member Valle was absent due to illness.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 20, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Finance & Organization.

Mr. Lee came forward and greeted the Council Members. He then read the following statement into the record:

City of Bridgeport
City Council
Regular Meeting
March 20, 2023

Council members, welcome to spring March 2023, in Bridgeport. The City can likely appreciate the mildness of the winter months, and the savings in Public Work expenses, as the task of setting up a budget for the coming year that begins July 1, 2023.

Personal welcome to the DTC recommended candidate to join the Council. Her educational record and lived experience daily place her as well qualified for representation of her neighbors, it appears. Participation in Council sub-committees will likely be welcome by all.

Tonight, where does the City stand with failed and inactive FAIR HOUSING and FAIR RENT groups in the City? Where is an alternative answer from the Council? Or the primary response from the Mayor? And where is the Affordable Housing statement sought by the Council but unavailable from OPED a month ago?

On Saturday, April 29, 2023, a conference will be held at Housatonic Community College with national speakers on the Economic Democracy Act (EDA) a concept that promises to uproot systemic poverty and economically empower each and every Bridgeport resident. It features the return of a former Bridgeport resident and public school student who left to serve in the US Air Force, attend UConn, and Law School, who was a civil rights fighter in the South in the sixties and has worked on the material of an economic paradigm shift since then with the Center for Economic and Social Justice in the nation's capital.

We do not get to choose our parents, our birthplace, time, or the culture into which we are delivered. Nor do we get to elect, choose, or much discuss the money system that will govern our lives. Attorney Norman Kurland and panel speakers from diverse locations will point to the opportunity for change in a paradigm for sustainable growth and economic empowerment for all from birth. Healing any brokenness of our system is a responsibility of oversight for inequality, injustice, and unfair limitations in the access to capital resources and investments.

You are invited to the program from 9:00AM-3:00PM. Admission is free. More info including an outline of EDA and registration material is available at info@cesj.org. Encourage others to come with open minds and ears wide open. Questions will be heard and responded to. The material in the Economic Democracy Act offers solutions to poverty, necessary education of citizens of all ages, and perhaps a reason for each of us to support actual democracy in governance by the actions and voices with more decision makers at the table. Time will tell.

Clyde Nicholson
396 Madison Avenue
Bridgeport, CT 06604

Guns.

Mr. Nicholson said that he was present to speak about the guns on the street. He asked the Council to take a stand on making Bridgeport a gun free zone. He said that from Ganim to Fabrizi, to Finch and then back to Ganim, nothing has changed. These guns are killing the City's youth. Having a gun does not give people the right to walk the streets and kill people.

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Mr. Nicholson said that he disagrees with Mr. Young, but Mr. Young has the right to make his statement. However, the Council is taking his First Amendment rights, but they protect the Second Amendment.

Mr. Nicholson concluded his comments by saying it is time to put Gun Free Zone signs all over the schools.

Mr. Colin Samuels

Bridgeport, CT

Mr. Samuels came forward and said that he was present to ask the Council for their support in keeping the residents in safe and sanitary housing.

Ms. Carmine Colon

Bridgeport, CT

Ms. Colon said that it was not by accident that the streets were not flooded with homeless people because there were many people working behind the scenes, including the Park City Communities staff and in particular, Ms. Baldwin. She said that she wanted to make sure that PY47 funding was approved so that the residents can receive housing assistance.

Ms. Jillian Baldwin

Park City Communities

Bridgeport, CT

Ms. Baldwin came forward and said that thanked the staff and the council for all their hard work. The residents have been hit hard during the pandemic. There are 362 families in a stage of eviction. She listed a number of efforts that have been made and noted that over. The last three years, only 11 evictions were done. She asked the Council for consideration when voting on the PY 47 budget.

Mr. Cyril Ellsoff

Council President Nieves asked Mr. Ellsoff if he was a Bridgeport resident. He said he was not. Council President Nieves extended the courtesy of allowing him to speak.

Mr. Ellsoff said that he was involved in a serious car accident in downtown Bridgeport. The other driver had no insurance, registration or license and left the scene of the accident. He said that the other driver was at fault because he ran a blinking red light. A police report has been filed but Mr. Ellsoff said that they should consider a regular stop light there. He almost lost his life and his car was totaled.

Thomas Gaudett

Capitol Avenue
Bridgeport, CT

Mr. Gaudett along with a number of residents including State Representative Marcus Brown, from the 132nd District came forward to speak about the District process in choosing a candidate for the vacant Council seat. He said that they had published an ad and considered three candidates. The Town Committee agreed to present the Rev. Sara Smith as a candidate for the vacant seat in the 132nd District. Rev. Smith also has a law degree and she has been able to help a number of district residents. He said that they were extraordinary proud of their process.

ADJOURNMENT

Council President Nieves closed the Public Speaking Session at 6:58 p.m.

Respectfully submitted,

Telesco Secretarial Services

**CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, MARCH 20, 2023**

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Ganim called the Regular Meeting of the City Council to order at 7:12 p.m.

PRAYER

The Reverend Sara Smith of the United Congregational Church led those present in prayer.

PLEDGE OF ALLEGIANCE

Council Member Brown led those present in reciting the Pledge of Allegiance.

Council Member McBride-Lee requested a point of personal privilege. She went on to speak about a recent outburst by Mr. Cecil Young just before the Council Meeting convened. Rev. McBride-Lee said that she did not think it was right for Mr. Young to threaten the Mayor during his remarks.

Council Member Burns requested a moment of silence in memory of Dr. James P. Roach, who recently passed away.

Council Member Herron requested a moment of silence in memory of Mr. Patrick Gorrell.

Council Member Newton requested a moment of silence for the Bridgeport Police Officer that was struck by a vehicle during the St. Patrick's Day Parade.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Scott Burns, *Matthew McCarthy*
131st District: Jorge Cruz, Tyler Mack
132nd District: Rolanda Smith
133rd District: Aikeem Boyd, Jeanette Herron
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Frederick Hodges, Alfredo Castillo
137th District: Aidee Nieves, *Maria Valle*
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A quorum was present. Names shown in italics did not respond when the roll was called. Council Member McCarthy was absent due to medical leave and Council Member Valle was absent due to illness.

FILLING OF VACANCY IN THE 132ND DISTRICT

**** COUNCIL MEMBER R. SMITH MOVED TO APPROVE THE NOMINATION OF THE REVEREND SARA SMITH TO FILL THE VACANT SEAT IN THE 132ND DISTRICT.**

Mayor Ganim then read the appropriate section of the Charter.

**** COUNCIL MEMBER CASTILLO SECONDED.**

Mayor Ganim asked if there were any additional nominations or objections. A brief discussion followed about allowing the Districts to present their candidates and the separation of church and state.

At the conclusion of the discussion, Mayor Ganim closed the nominations for the vacant seat in the 132nd District. A roll call vote was then held.

**** THE MOTION PASSED WITH FIFTEEN (15) IN FAVOR (BURNS, CRUZ, MACK, SMITH, BOYD, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, NIEVES, VALLE, SULIMAN AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

Mayor Ganim then administered the oath of office to Reverend Sara Smith. Rev. Smith then joined the Council for the remaining portion of the meeting.

MINUTES FOR APPROVAL:

• February 21, 2023

**** COUNCIL MEMBER LYONS MOVED THE MINUTES OF THE FEBRUARY 21, 2023 MEETING.**

**** COUNCIL MEMBER HERRON SECONDED.**

**** THE MOTION PASSED WITH FIFTEEN (15) IN FAVOR (BURNS, CRUZ, MACK, SMITH, BOYD, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, NIEVES, VALLE, SULIMAN AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

APPOINTMENT OF:

- City Council Standing Committees
- City Council Officers (e.g., President Pro Tempore, Majority Leader, Deputy Majority Leaders and Sergeant at Arms)
- City Council Liaisons to various City agencies, boards, and commissions
- City Council Representatives on the School Building Committee

Council President Nieves then announced the changes to the Council Standing Committees as follows:

• Miscellaneous Matters:

Removing Council Member Mack and adding Council Member S. Smith

• Education and Social Services:

Removing Council Member Boyd as Co-Chair and adding Council Member Hodges as Co-chair and adding Council Member S. Smith

**** COUNCIL PRESIDENT NIEVES MOVED TO APPROVE THE FOLLOWING CHANGES TO THE COUNCIL COMMITTEES:**

• **MISCELLANEOUS MATTERS:**

REMOVING COUNCIL MEMBER MACK AND ADDING COUNCIL MEMBER S. SMITH

• **EDUCATION AND SOCIAL SERVICES:**

REMOVING COUNCIL MEMBER BOYD AS CO-CHAIR AND ADDING COUNCIL MEMBER HODGES AS CO-CHAIR AND ADDING COUNCIL MEMBER S. SMITH

**** COUNCIL MEMBER HERRON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MINUTES FOR APPROVAL CONT'D:

• February 21, 2023

**** COUNCIL MEMBER PEREIRA MOVED TO AMEND THE MINUTES OF THE FEBRUARY 21, 2023 MEETING AS FOLLOWS:**

Page 8, please change the following **MOTION** from:

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO SUSPEND THE RULES TO ADD AN ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION TO SUSPEND THE RULES TO ADD AN ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION PASSED UNANIMOUSLY.**

TO:

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO SUSPEND THE RULES TO ADD AN ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION OF THE PROPOSED UPDATES TO THE 2023-2024 BRIDGEPORT CITIZEN UNION - PY49.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION TO SUSPEND THE RULES TO ADD AN ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION OF THE PROPOSED UPDATES TO THE 2023-2024 BRIDGEPORT CITIZEN UNION - PY49 PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION TO AMEND THE MINUTES OF THE FEBRUARY 21, 2023 MEETING PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

35-22 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Roberto Calderas – Docket No. 3:21-cv-01385 OAW, referred to Miscellaneous Matters Committee.

36-22 Communication from Central Grants re: Grant Submission: U.S. Department of Justice – Congressional Directed Spending FY23 COPS Technology Grant Program – Rapid DNA Kiosk (#23207), referred to Public Safety and Transportation Committee.

37-22 Communication from Central Grants re: Grant Submission: U.S. Department of Health & Human Services – Health Resources and Services Administration –

Congressional Directed Spending: Facilities and/or Equipment Projects – Wheeler Center IT Needs (#24257), referred to Economic and Community Development and Environment Committee.

38-22 Communication from Central Grants re: Grant Submission: U.S. Department of Health & Human Services – Health Resources and Services Administration – Congressional Directed Spending: Facilities and/or Equipment Projects – Health Department Records System (#24403), referred to Economic and Community Development and Environment Committee.

39-22 Communication from Central Grants re: Grant Submission: Connecticut Department of Aging and Disability Services – American Rescue Plan Act (ARPA) Eisenhower Senior Center Funding (#23451), referred to Economic and Community Development and Environment Committee.

40-22 Communication from Central Grants re: Grant Submission: Connecticut Department of Aging and Disability Services – American Rescue Plan Act (ARPA) Senior Center Funding (#23452), referred to Economic and Community Development and Environment Committee.

43-22 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Sandra Benson – Docket No. 3:20-CV-01797-VLB, referred to Miscellaneous Matters Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

41-22 Resolution presented by Council President Nieves and Co-sponsor(s): Burns, Newton & Mack re: (Ref. #76-20) Proposed Amendment to the 2021 American Rescue Plan Act Grant for the City of Bridgeport, referred to Budget and Appropriations Committee.

42-22 Resolution presented by Council Member(s) Mack and Co-sponsor(s): Nieves & Burns re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend Section 2.06.020 – Regular Meetings, referred to Ordinance Committee.

**** COUNCIL MEMBER NEWTON MOVED THE FOLLOWING ITEMS TO BE REFERRED TO COMMITTEES:**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

35-22 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF ROBERTO CALDERAS – DOCKET NO. 3:21-CV-01385 OAW, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

36-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: U.S. DEPARTMENT OF JUSTICE – CONGRESSIONAL DIRECTED SPENDING FY23 COPS TECHNOLOGY GRANT PROGRAM – RAPID DNA KIOSK (#23207), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

37-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES – HEALTH RESOURCES AND SERVICES ADMINISTRATION – CONGRESSIONAL DIRECTED SPENDING: FACILITIES AND/OR EQUIPMENT PROJECTS – WHEELER CENTER IT NEEDS (#24257), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

38-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES – HEALTH RESOURCES AND SERVICES ADMINISTRATION – CONGRESSIONAL DIRECTED SPENDING: FACILITIES AND/OR EQUIPMENT PROJECTS – HEALTH DEPARTMENT RECORDS SYSTEM (#24403), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

39-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT DEPARTMENT OF AGING AND DISABILITY SERVICES – AMERICAN RESCUE PLAN ACT (ARPA) EISENHOWER SENIOR CENTER FUNDING (#23451), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

40-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT DEPARTMENT OF AGING AND DISABILITY SERVICES – AMERICAN RESCUE PLAN ACT (ARPA) SENIOR CENTER FUNDING (#23452), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

43-22 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF SANDRA BENSON – DOCKET NO. 3:20-CV-01797-VLB, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

41-22 RESOLUTION PRESENTED BY COUNCIL PRESIDENT NIEVES AND CO-SPONSOR(S): BURNS, NEWTON & MACK RE: (REF. #76-20) PROPOSED AMENDMENT TO THE 2021 AMERICAN RESCUE PLAN ACT GRANT FOR THE CITY OF BRIDGEPORT, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

42-22 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) MACK AND CO-SPONSOR(S): NIEVES & BURNS RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 2.06 – COMMON COUNCIL, AMEND SECTION 2.06.020 – REGULAR MEETINGS, REFERRED TO ORDINANCE COMMITTEE.

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***34-22 Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2023.**

**** COUNCIL MEMBER HERRON MOVED THE FOLLOWING ITEM ON THE CONSENT CALENDAR:**

34-22 CONTRACTS COMMITTEE REPORT RE: ASSIGNMENT OF TAX LIENS FOR FISCAL YEAR 2023.

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON:

21-22 Contracts Committee Report re: Professional Services Agreement with SONO Studios LTD, LLC for Logo Development and accompanying Guidebook.

**** COUNCIL MEMBER HERRON MOVED AGENDA ITEM 21-22 CONTRACTS COMMITTEE REPORT RE: PROFESSIONAL SERVICES AGREEMENT WITH SONO STUDIOS LTD, LLC FOR LOGO DEVELOPMENT AND ACCOMPANYING GUIDEBOOK.**

**** COUNCIL MEMBER NEWTON SECONDED.**

Council Member Pereira stated she was opposed to this because the taxpayers' money could be used in other ways.

**** THE MOTION PASSED WITH SIXTEEN (16) IN FAVOR (BURNS, CRUZ, MACK, R. SMITH, S. SMITH, BOYD, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, NIEVES, SULIMAN AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

30-22 Economic and Community Development and Environmental Committee Report re: Grant Submission: Bloomberg Philanthropies – Public Art Challenge (#23868)

**** COUNCIL MEMBER BURNS MOVED TO TABLE AGENDA ITEM 30-22 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENTAL COMMITTEE REPORT RE: GRANT SUBMISSION: BLOOMBERG PHILANTHROPIES – PUBLIC ART CHALLENGE (#23868).**

**** COUNCIL MEMBER PEREIRA SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

33-22 Economic and Community Development and Environmental Committee Report re: Resolution regarding a substantial Amendment to the City’s Program Year 47 Annual Action Plan for Housing & Community Development.

**** COUNCIL MEMBER MACK MOVED AGENDA ITEM 33-22 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENTAL COMMITTEE REPORT RE: RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE CITY’S PROGRAM YEAR 47 ANNUAL ACTION PLAN FOR HOUSING & COMMUNITY DEVELOPMENT.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

Mr. Gaudett came forward and presented the item.

**** COUNCIL MEMBER PEREIRA MOVED TO AMEND THE PROPOSED RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE CITY’S PROGRAM YEAR 47 ANNUAL ACTION PLAN FOR HOUSING & COMMUNITY DEVELOPMENT TO REFLECT THE FOLLOWING ALLOCATIONS:**

\$1.3 MILLION FOR SUPPORTIVE SERVICES,

**\$2.25 MILLION FOR ACQUISITION AND DEVELOPMENT OF
NON-CONGREGATE SHELTERS,**

\$520,520 FOR TENANT BASED RENTAL ASSISTANCE; AND

\$600,679 FOR ADMINISTRATION AND PLANNING

FOR A TOTAL OF \$4,671,198.

IN MAKING THIS MOTION, THE CITY COUNCIL ALSO EXPRESSES THE POLICY POSITION THAT A SUBSTANTIAL AMOUNT OF THE \$1.3 MILLION FOR SUPPORTIVE SERVICES, BUT NOT TO EXCEED HALF OF THAT MONEY, BE ALLOCATED TO THE BRIDGEPORT HOUSING AUTHORITY (ALSO KNOWN AS PARK CITY COMMUNITIES) VIA SUB RECIPIENT AGREEMENT TO ADDRESS THE SERIOUS, IMPENDING ISSUES THAT IT FACES DUE TO THE NUMBER OF RESIDENCE THAT OWE BACK RENT.

**** COUNCIL MEMBER SULIMAN SECONDED.**

Discussion followed regarding if the rental assistance would be for public housing units or home owners and whether this would be publicized. The discussion also included concerns about the amount of funding to build affordable housing.

**** THE MOTION TO APPROVE THE AMENDMENT PASSED UNANIMOUSLY.**

**** THE MOTION TO APPROVE AGENDA ITEM 33-22 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENTAL COMMITTEE REPORT RE: RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE CITY'S PROGRAM YEAR 47 ANNUAL ACTION PLAN FOR HOUSING & COMMUNITY DEVELOPMENT AS AMENDED PASSED UNANIMOUSLY.**

The following six (6) Council Members left the meeting at this time:

Council Member S. Burns, Council Member S. Smith, Council Member M. Lyons, Council Member F. Hodges, Council President A. Nieves, and Council Member E. Newton

ITEMS FOR IMMEDIATE CONSIDERATION:

44-22 Communication from Housing & Community Development re: Proposed Resolution regarding a Substantial Amendment to the City's 2022-2023 PY 48 Annual Action Plan for Housing & Community Development, FOR IMMEDIATE CONSIDERATION.

**** COUNCIL MEMBER MACK MOVED TO WAIVE REFERRAL OF AGENDA ITEM 44-22 COMMUNICATION FROM HOUSING & COMMUNITY DEVELOPMENT RE: PROPOSED RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE CITY'S 2022-2023 PY 48 ANNUAL ACTION PLAN FOR HOUSING & COMMUNITY DEVELOPMENT AND TO ADD THIS ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION DUE TO TIME CONSTRAINTS.**

**** COUNCIL MEMBER ROMAN-CHRISTY SECONDED.**

Council Member Pereira objected.

**** THE MOTION TO WAIVE REFERRAL OF AGENDA ITEM 44-22 COMMUNICATION FROM HOUSING & COMMUNITY DEVELOPMENT RE: PROPOSED RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE CITY'S 2022-2023 PY 48 ANNUAL ACTION PLAN FOR HOUSING & COMMUNITY DEVELOPMENT AND TO ADD THIS ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION DUE TO TIME CONSTRAINTS PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER MACK MOVED AGENDA ITEM 44-22 COMMUNICATION FROM HOUSING & COMMUNITY DEVELOPMENT RE: PROPOSED RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE CITY'S 2022-2023 PY 48 ANNUAL ACTION PLAN FOR HOUSING & COMMUNITY DEVELOPMENT.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

A discussion followed regarding the purchase cost of a proposed fire truck, and the details of the East Side Senior Center project along with the sidewalks for Second Stone Ridge.

**** THE MOTION PASSED WITH TEN (10) IN FAVOR (CRUZ, MACK, BOYD, R. SMITH, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, AND SULIMAN) AND ONE (1) OPPOSED (PEREIRA).**

ADJOURNMENT.

**** COUNCIL MEMBER HERRON MOVED TO ADJOURN.**

**** COUNCIL MEMBER MACK SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 8:12 p.m.

Respectfully submitted,

Telesco Secretarial Service