

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, MARCH 20, 2023**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT 06604**

Prayer

Pledge of Allegiance

Roll Call

Filling of Vacancy in the 132<sup>nd</sup> District

Appointment of:

- City Council Standing Committees
- City Council Officers (e.g., President Pro Tempore, Majority Leader, Deputy Majority Leaders and Sergeant at Arms)
- City Council Liaisons to various City agencies, boards, and commissions
- City Council Representatives on the School Building Committee

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: February 21, 2023

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 35-22** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Roberto Calderas – Docket No. 3:21-cv-01385 OAW, referred to Miscellaneous Matters Committee.
- 36-22** Communication from Central Grants re: Grant Submission: U.S. Department of Justice – Congressional Directed Spending FY23 COPS Technology Grant Program – Rapid DNA Kiosk (#23207), referred to Public Safety and Transportation Committee.
- 37-22** Communication from Central Grants re: Grant Submission: U.S. Department of Health & Human Services – Health Resources and Services Administration – Congressional Directed Spending: Facilities and/or Equipment Projects – Wheeler Center IT Needs (#24257), referred to Economic and Community Development and Environment Committee.
- 38-22** Communication from Central Grants re: Grant Submission: U.S. Department of Health & Human Services – Health Resources and Services Administration – Congressional Directed Spending: Facilities and/or Equipment Projects – Health Department Records System (#24403), referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 39-22** Communication from Central Grants re: Grant Submission: Connecticut Department of Aging and Disability Services – American Rescue Plan Act (ARPA) Eisenhower Senior Center Funding (#23451), referred to Economic and Community Development and Environment Committee.
- 40-22** Communication from Central Grants re: Grant Submission: Connecticut Department of Aging and Disability Services – American Rescue Plan Act (ARPA) Senior Center Funding (#23452), referred to Economic and Community Development and Environment Committee.
- 43-22** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Sandra Benson – Docket No. 3:20-CV-01797-VLB, referred to Miscellaneous Matters Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 41-22** Resolution presented by Council President Nieves and Co-sponsor(s): Burns, Newton & Mack re: (Ref. #76-20) Proposed Amendment to the 2021 American Rescue Plan Act Grant for the City of Bridgeport, referred to Budget and Appropriations Committee.
- 42-22** Resolution presented by Council Member(s) Mack and Co-sponsor(s): Nieves & Burns re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend Section 2.06.020 – Regular Meetings, referred to Ordinance Committee.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 44-22** Communication from Housing & Community Development re: Proposed Resolution regarding a Substantial Amendment to the City’s 2022-2023 PY 48 Annual Action Plan for Housing & Community Development, **FOR IMMEDIATE CONSIDERATION.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*34-22** Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2023.

**MATTERS TO BE ACTED UPON:**

- 21-22** Contracts Committee Report re: Professional Services Agreement with SONO Studios LTD, LLC for Logo Development and accompanying Guidebook.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 20, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

**NAME**

**SUBJECT**

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1.) John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

Finance & Organization.

2.) Clyde Nicholson  
396 Madison Avenue  
Bridgeport, CT 06604

Guns.