AGENDA

CITY COUNCIL MEETING

TUESDAY, JANUARY 17, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 19, 2022

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 10-22 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Jeri D. Kollock Docket No. 3:20-cv-1286 MPS, referred to Miscellaneous Matters Committee.
- 11-22 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Richard Starkey Docket No. FBT-CV-20-6095747-S, referred to Miscellaneous Matters Committee.
- 12-22 Communication from Housing and Community Development re: Proposed Resolution regarding the approval of the 2023-2024 Citizen Union Committee, referred to Miscellaneous Matters Committee.
- 13-22 Communication from Mayor re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 2.108 Bylaws Citizens' Union, referred to Ordinance Committee.
- 14-22 Communication from Mayor re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 3.08 City Contract and Purchasing Procedures, amend Section 3.08.070 Purchasing Procedure, referred to Ordinance Committee.
- 17-22 Communication from OPED re: Proposed Resolution Authorizing the Adoption of the Affordable Housing Plan, referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- Resolution presented by Council Member(s) Burns and Co-sponsor(s): Nieves, Mack, Boyd, Vizzo-Paniccia & Newton re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.06 Common Council, amend to add New Section 2.06.100 Capital Budget Reporting Program, referred to Ordinance Committee.
- Resolution presented by Council Member(s) Mack and Co-sponsor(s): Nieves, Burns, Boyd, Vizzo-Paniccia & Newton re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.06 Common Council, amend Section 2.06.030 Special Meetings, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

*04-22 Public Safety and Transportation Committee Report re: Grant Submission: US Department of Transportation – Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program (#23469).

MATTERS TO BE ACTED UPON:

03-22 Public Safety and Transportation Committee Report re: Honorary Designation of Waterview Avenue as "Hattie Mae Stevenson Way".

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, JANUARY 17, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME SUBJECT

1.) John Marshall Lee 30 Beacon Street Bridgeport, CT 06605 Governance & Finance.