

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

TUESDAY, JANUARY 3, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT

ADDED:

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***137-21** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 5.16 – Barber Shops and Beauty Salons.

AGENDA

CITY COUNCIL MEETING

TUESDAY, JANUARY 3, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: November 21, 2022 & December 5, 2022

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 08-22** Communication from Central Grants re: Grant Submission: Connecticut Department of Economic and Community Development Historic Restoration Fund – Perry Memorial Arch (#23868), referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 09-22** Communication from Finance re: Proposed Resolution regarding the Amendment of Capital Project Authorization to the 2019-2023 Capital Plan and Approval of General Obligation Bonds for the Civic Block/Honey Locust Square Project, **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *144-21** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic and Community Development – Youth Service Corps Grant Program (#23673), **WITHDRAWAL.**
- *147-21** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection (DEEP) – Climate Resilience Fund (#23447).
- *148-21** Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Transportation (DOT) – Rights of Way Project – Resilient Bridgeport Rebuild by Design (RBD).
- *05-22** Economic and Community Development and Environment Committee Report re: Grant Submission: CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program, **WITHDRAWAL.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *141-21** Education and Social Services Committee Report re: Resolution for School Construction Project Application for State Grants and Initiation of Design for Curiale Elementary School Roof Replacement.
- *142-21** Education and Social Services Committee Report re: Resolution for School Construction Project Application for State Grants and Initiation of Design for Nutrition Center Roof Replacement.

MATTERS TO BE ACTED UPON:

- 06-22** Miscellaneous Matters Committee Report re: Appointment of Raymond Collette (D) to the Water Pollution Control Authority.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, JANUARY 3, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Governance & Finance.

2.) Jacquelyn Cauthen
397 Charles Street
Sage D.I.V.A.S
Bridgeport, CT 06606

Nana Jackie Presents SAGE GARDEN
POETRY – Original Poetry.

**CITY COUNCIL MEETING
PUBLIC SPEAKING FORUM
TUESDAY, JANUARY 3, 2023
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT 06604**

CALL TO ORDER

Council President Nieves called the Public Speaking session of the City Council to order at 6:41 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

- 130th District: Scott Burns, Matthew McCarthy
- 131st District: *Jorge Cruz*, Tyler Mack
- 132nd District: Marcus Brown, Rolanda Smith
- 133rd District: Aikeem Boyd, Jeanette Herron
- 134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
- 135th District: Mary McBride-Lee, Rosalina Roman-Christy
- 136th District: Frederick Hodges, Alfredo Castillo
- 137th District: Aidee Nieves, Maria Valle
- 138th District: Maria Pereira, Samia Suliman
- 139th District: Ernest Newton

RECEIVED
CITY CLERKS OFFICE
23 JAN 10 PM 6:12
ATTEST
CITY CLERK

A quorum was present. Names shown in italics did not respond when the roll was called. It was stated that Council Member Cruz had an excused absence due to a schedule conflict.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, JANUARY 3, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

COB – Finances & Governance.

Mr. Lee came forward and read the following statement into the record.

Happy New Year to each of you and to your family, as well. For they are the ones who forgo your company and contribution to specific family welfare when you are absent, at Council sessions, Committee meetings and doing homework for those subjects, and engagement with your community constituents. Where do you find time for earning a living, caring for your mind and body, feeding your mind on a broad range of life issues and for some plain down-time where you can reflect and re-energize before you are 'on call,' once again?

I have attended several gatherings intended to celebrate the passing of neighbors and friends, called home by their Creator; just as we all should expect to be. More specific directions for the beyond are not in my notes or mind, but I do encourage others to be ever thankful for the opportunities to develop our gifts to their fullest; for the rewards of working fairly and justly on behalf of others; and for great collaboration as a unified community to meet the needs of neighbors who are suffering from neglect, abuse, hatred, or violence, and feeling unrespected and alone.

It is why I have supported systems for making nutritious food available regularly where needed, for aiding those seeking safe shelter to pursue a quality life for a family, and to develop talents, skills, and brainpower as youth, the better to find creative ways, teachers, mentors and other supporters to succeed into their futures. When we finally pass, we leave legacies, whether intended or not. Consider seriously what your legacy will be and consider how you feel about it.

There are many things you hear, and likely, fewer things that you listen to closely because of their importance to you and those you care about. When a neighborhood school test results are lower than 20% and decreasing while state averages are 3-4 times higher, how much oversight do you undertake to learn what is holding your neighborhood school back? Whom is a parent to blame if members of a Board of Education and of a City Council are questioned about where a school is and why? Are there strategies or tactics which have small budgets but big results? How do you match up your budget process to such a challenge?

It's a new year, an election year for Mayor Ganim and for each of you. He has had years to provide an opportunity for Charter Revision. Why does he really wish to delay such process for yet another year? Is it FAIR to the voters? Time will tell.

Jacquelyn Cauthen
397 Charles Street
Sage D.I.V.A.S

Nana Jackie Presents SAGE GARDEN
POETRY – Original Poetry.

Ms. Cauthen was not present at the meeting.

Juliemar Ortiz
205 Fairview Avenue
Bridgeport, CT

Ms. Ortiz came forward and submitted the following statement, which she read into the record:

City of Bridgeport
City Council
Regular Meeting
January 3, 2023

Dear Mayor Ganim,

We were recently informed that you signed off on a term expiration notice for Nina Thomas from the Board of Commissioners of the Bridgeport Water Pollution Control Authority. We believe not reappointing Commissioner Thomas would have a negative impact on efforts to improve the quality of life in our community and Bridgeport as a whole.

For nearly two years the PT Partners Anti-Oppression Taskforce has been meeting quarterly with WPCA staff leadership to address residents' questions about construction, safety, noise, smell pollution and other concerns as WPCA plans to move closer to PT. Unfortunately, these conversations went on for over a year with little progress. It was not until we were introduced to Commissioner Thomas earlier this year that we found someone who understands our work and efforts to have transparent and productive discussions.

Losing Commissioner Thomas would be devastating for our residents and the progress we have made thus far. Commissioner Thomas was supportive to the community in many ways:

- She pays close attention to current safety concerns at the plant
- She is responsive and well-informed about the everyday lives of the people living closest to the WPCA
- Through her outreach efforts, she increased resident participation in Board meetings
- She brought resident issues and input to the Board outside of public meetings
- She is dedicated to racial equity and environmental justice
- She is committed to serving and has never missed a meeting

As low-income BIPOC residents forced to live directly among several polluting industries, we are seeing an increased level of cancer, chronic asthma and other diseases. This is why we are actively advocating for breathable air, clean and sustainable neighborhoods, and green spaces. Commissioner Thomas is the one person who spoke up to ensure that our voices were heard and that our questions were answered. She kept us informed about public meetings, which led to PT Partners having the opportunity to present to the WPCA Board on October 18th.

As a community of majority Black and Latinx women, we support equal representation in government and also note that Mrs. Thomas was the only Black woman on the WPCA Board.

After the 1970 death of 8 year old Gary Crooks on WPCA property, the relationship between PT and the WPCA was seemingly tarnished forever. Over the decades, this relationship was further corroded by the unaddressed pervasive sewage odor that still today permeates inside and around PT homes. However, when the WPCA announced the reconstruction of its facility adjacent to the PT Barnum Apartments, we saw this as the perfect opportunity to re-engage, build stronger relationships, and address racial injustices together.

We applaud Commissioner Thomas' passion to serve and her dedication to environmental justice and racial equity. She serves with authority and is the exact type of commissioner the residents of Bridgeport need serving on city boards..

We urge the reappointment of Nina Thomas to the Board of Commissioners of the Bridgeport Water Pollution Control Authority. Commissioner Thomas is a proven and dedicated community-minded public servant who has the characteristics our residents need to build a long-overdue trusting relationship with the WPCA.

Sincerely,
PT Partners Anti-oppression Taskforce and our partners

Dione Dwyer, PT Resident Leader	Scott Burns, City Councilor
Zenida Gonzalez, PT Resident Leader	Ernie Newton, City Councilor
Shaurice Bacon, PT Resident Leader	Tyler Mack, City Councilor
Lismari Martorony, PT Resident Leader	Gemeem Davis, Bridgeport Generation Now
Lucy Machado, PT Resident Leader	Calabria Heilmann, Bridgeport Generation Now
Evelyn Medina, PT Resident Leader	Kat Morris, Seaside Sounds Club
Nilsa Heredia, PT Resident Leader	Alex Rodriguez, Save the Sound
Wendy Rivera, PT Resident Leader	Tamsyn Ambler, PT Partners
April Ward, PT Resident Leader	Juliemar Ortiz, PT Partners
Tamika Alston, Trumbull Gardens Resident Leader	
Dizett Hamilton, Trumbull Gardens Resident Leader	
Dr. Vanessa Liles, PT Partners	
Peter Propp, PT Partners Anti-oppression Taskforce	

Dizett Hamilton
555 Trumbull Avenue
Bridgeport, CT

Ms. Hamilton came forward and read the following document into the record:

City of Bridgeport
City Council
Regular Meeting
January 3, 2023

Good evening members of the City Council,

My name is _____ and my address is _____.

I'm here to represent the voice of PT residents who support Nina Thomas being reappointed as a WPCA Commissioner.

No one can deny that building residential housing directly next to a sewage treatment plant was a terrible decision. And although that decision was made a long time ago, we the residents of PT continue to suffer today.

If you ever visited PT, you know we're known for the terrible smell - the sewage smell that takes over the neighborhood, our playgrounds, and even inside our apartments all year round. The stench is worse in the summer months.

But for decades, PT residents have been forced to live with that smell. Some residents - and I remind you we're talking about low income public housing - even have to spend more money on energy bills each month because they have to plug in air purifiers just to be able to breathe in their own homes.

This is unacceptable and it's one of the reasons we began quarterly meetings with the WPCA in the first place. We wanted to make sure that the upgrades to the plant included addressing the smell, construction safety, and that it was a transparent process.

Commissioner Thomas cared to reach out to us and listen to our concerns with empathy and understanding. She asked all the right questions. She valued safety, transparency and accountability. She is a valuable part of the partnership between PT and WPCA and losing her would set us back tremendously.

As a community of majority Black and Latinx women, we are 100% against removing the only Black woman from the WPCA Board and replacing her with a white man who may or may not understand our struggle the way Nina Thomas does.

Fortunately, there's still an open seat to be filled and we strongly urge that Commissioner Thomas is the person to fill that seat.

Thank you.

ADJOURNMENT

Council President Nieves closed the Public Speaking Session at 6:53 p.m.

Respectfully submitted,

Telesco Secretarial Services

City of Bridgeport
City Council
Regular Meeting
January 3, 2023

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
TUESDAY, JANUARY 3, 2023

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Ganim called the Regular Meeting of the City Council to order at 7:33 p.m.

PRAYER

Council Member McBride-Lee led those present in prayer.

Council Member Lyons requested a moment of silence in memory of former Council Member Robert Walsh who recently passed away. Council Member Newton and Council Member McBride-Lee also requested that others who had recently died be remembered.

PLEDGE OF ALLEGIANCE

Council Member Brown led those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Scott Burns, Matthew McCarthy
131st District: *Jorge Cruz*, Tyler Mack
132nd District: Marcus Brown, Rolanda Smith
133rd District: Aikeem Boyd, Jeanette Herron
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Frederick Hodges, Alfredo Castillo
137th District: Aidee Nieves, Maria Valle
138th District: Maria Pereira, Samia Suliman
139th District: Ernest Newton

A quorum was present. Names shown in italics did not respond when the roll was called. It was stated that Council Member Cruz had an excused absence due to a schedule conflict.

Council President Nieves requested a moment of personal privilege. She announced that this was Council Member Brown's last meeting before he starts his term in the State Legislature. Council President Nieves then requested Council Member Brown to come forward. The Council Members then presented Council Member Brown with a plaque and thanked him for all his hard work.

MINUTES FOR APPROVAL:

• November 21, 2022

**** COUNCIL PRESIDENT NIEVES MOVED TO APPROVE THE MINUTES OF THE NOVEMBER 21, 2022 MEETING.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION TO APPROVE THE MINUTES OF THE NOVEMBER 21, 2022 MEETING AS SUBMITTED PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, MCCARTHY, MACK, BROWN, SMITH, BOYD, HERRON, LYONS, VIZZO-PANICIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, NIEVES, VALLE, SULIMAN AND NEWTON) AND ONE (1) ABSTENTION (PEREIRA).**

• December 5, 2022

**** COUNCIL MEMBER BROWN MOVED TO APPROVE THE MINUTES OF THE DECEMBER 5, 2022 MEETING.**

**** COUNCIL MEMBER SMITH SECONDED.**

**** THE MOTION TO APPROVE THE MINUTES OF THE DECEMBER 5, 2022 MEETING AS SUBMITTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

08-22 Communication from Central Grants re: Grant Submission: Connecticut Department of Economic and Community Development Historic Restoration Fund – Perry Memorial Arch (#23868), referred to Economic and Community Development and Environment Committee.

**** COUNCIL MEMBER BROWN MOVED THE FOLLOWING ITEMS TO BE REFERRED TO COMMITTEES:**

08-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT HISTORIC RESTORATION FUND – PERRY MEMORIAL ARCH (#23868), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

**** COUNCIL MEMBERS VIZZO-PANICCIA AND CASTILLO SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

ITEMS FOR IMMEDIATE CONSIDERATION:

09-22 Communication from Finance re: Proposed Resolution regarding the Amendment of Capital Project Authorization to the 2019-2023 Capital Plan and Approval of General Obligation Bonds for the Civic Block/Honey Locust Square Project, FOR IMMEDIATE CONSIDERATION.

Mayor Ganim said that this item involved the Civic Block agreement. He said that generally he was not a proponent for immediate consideration, but in this case, he was. He also noted that Bond Counsel and the OPED staff were present to answer questions.

**** COUNCIL MEMBER NEWTON MOVED TO SUSPEND THE RULES TO CONSIDER AGENDA ITEM 09-22 FOR IMMEDIATE CONSIDERATION.
** COUNCIL MEMBER BROWN SECONDED.**

Council Member Pereira spoke about how many of the Council Members were not on the Council when the project was first proposed. She said that the contractor was involved in work at the Library and the project ran over budget. This item should be sent back to Committee for discussion because Council Member Pereira had a lot of questions.

Council Member Newton noted that this project would jump start a community. He reminded everyone that he had been on the Council with three different mayors and felt that this project had been vetted. He said that he would like to have the State help, but they can't wait for the State because the community needs it. Discussion followed.

Mayor Ganim said that he had stated he would support this item going forward if the Council Members were comfortable.

Council Member Herron pointed out that there had been many different projects that had gone over budget. She mentioned the fact that the amphitheater had gone over budget but the project had been very successful.

Council Member Lyons asked why it had to be voted on tonight.

Council Member Hodges said that he was a lifelong resident and mentioned the fact that there were residents of the East End who did not have a local grocery store or pharmacy. They have to travel to another part of town for groceries or prescriptions. It is time to get a grocery store in that part of town.

Council President Nieves reminded everyone that the project was already in the Capital Plan. It has already been vetted by Bond Counsel and this was just an amendment to an existing agreement.

A roll call vote was requested.

**** THE MOTION TO APPROVE AGENDA ITEM 09-22 COMMUNICATION FROM FINANCE RE: PROPOSED RESOLUTION REGARDING THE AMENDMENT OF CAPITAL PROJECT AUTHORIZATION TO THE 2019-2023 CAPITAL PLAN AND APPROVAL OF GENERAL OBLIGATION BONDS FOR THE CIVIC BLOCK/HONEY LOCUST SQUARE PROJECT FOR IMMEDIATE CONSIDERATION PASSED WITH FIFTEEN (15) IN FAVOR (BURNS, MCCARTHY, MACK, BROWN, SMITH, BOYD, HERRON, VIZZO-PANICCIA, ROMAN-CHRISTY, CASTILLO, HODGES, NIEVES, VALLE, SULIMAN AND NEWTON); TWO (2) OPPOSED (LYONS AND PEREIRA) AND ONE (1) ABSTENTION (MCBRIDE-LEE).**

**** COUNCIL PRESIDENT NIEVES MOVED AGENDA ITEM 09-22 COMMUNICATION FROM FINANCE RE: PROPOSED RESOLUTION REGARDING THE AMENDMENT OF CAPITAL PROJECT AUTHORIZATION TO THE 2019-2023 CAPITAL PLAN AND APPROVAL OF GENERAL OBLIGATION BONDS FOR THE CIVIC BLOCK/HONEY LOCUST SQUARE PROJECT
** COUNCIL MEMBER NEWTON SECONDED.**

Mr. Flatto came forward and gave a brief overview of the Project. He explained that the amendment would allow the funding would be disbursed in phases.

Mr. John Stafstrom, the Bond Counsel, came forward and noted that the Council had previously approved a million dollars for the project. He said that the funding was intended for the cleanup of the site. Now, he said that they would be amending the wording regarding the developer.

Mr. Coleman came forward and gave the details of the changes. He said that when they received notice from the State, the staff felt it was important to move forward on the project.

Council Member Burns suggested an amendment regarding adding stipulations to the bank agreement.

Discussion followed about the fact that the City will be putting forward their funding first and hopefully the State will approve funding. Mayor Ganim said that by putting earnest money forward first, it will strengthen the City's commitment to the State and others.

Several Council Members expressed concerns about what would happen if the banks were reluctant to support the project or if the project failed.

Council Member Pereira said that it was a red flag that the economy was entering a recession but the developer was asking for more money. Mr. Coleman explained that someone else developed the concept as the original projected cost was \$8.5 million. Discussion followed about the fact that there had been funding allocated for the demolition and clean up for the site, and there were funds left over.

Council Member Pereira noted that OPED has often come to the Council with items for immediate consideration and pointed out that even third and fourth graders know when winter is coming. She stated that she was not going to vote in favor of the project because she would not be rushed into a vote.

Council Member Newton said that he had heard the discussion and the developer had located his office on the site. He also noted that the Council does not have the authority to dictate terms to a bank. The developer had invested in the project and now simply wants access to the funding that had already been earmarked for the project. This will show the State that the City believes in this project.

Discussion followed about the details regarding the designation of the various amounts of funding involved. Mr. Coleman reminded everyone that there have been changes in the price of steel and other construction materials.

Council Member Burns said that his amendment was simply to inform the banks that the City was making a serious investment in this project.

Mr. Stafstrom came forward to address these concerns. He explained that the Bond Counsel is not involved in the drafting of the actual contract. That is handled by the City Attorney's Office. He suggested they could include performance goals or other safeguards in the agreements. Mr. Flatto reiterated that they would disburse the funding in installments.

Mayor Ganim reminded everyone that this was a technical amendment to a Capital Project Authorization.

**** THE MOTION TO APPROVE AGENDA ITEM 09-21 COMMUNICATION FROM FINANCE RE: PROPOSED RESOLUTION REGARDING THE AMENDMENT OF CAPITAL PROJECT AUTHORIZATION TO THE 2019-2023 CAPITAL PLAN AND APPROVAL OF GENERAL OBLIGATION BONDS FOR THE CIVIC BLOCK/HONEY LOCUST SQUARE PROJECT PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, MCCARTHY, MACK, BROWN, SMITH, BOYD, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, NIEVES, VALLE, SULIMAN AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***144-21 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic and Community Development – Youth Service Corps Grant Program (#23673), WITHDRAWAL.**

***147-21 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection (DEEP) – Climate Resilience Fund (#23447).**

***148-21 Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Transportation (DOT) – Rights of Way Project – Resilient Bridgeport Rebuild by Design (RBD).**

***05-22 Economic and Community Development and Environment Committee Report re: Grant Submission: CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program, WITHDRAWAL.**

***137-21 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 5.16 – Barber Shops and Beauty Salons.**

Mayor Ganim asked if there was any Council Member who would like to remove this item from the Consent Calendar. No one indicated that they would like to do so. The City Clerk then read the agenda item into the record.

**** COUNCIL MEMBER NEWTON MOVED TO APPROVE THE FOLLOWING CONSENT CALENDAR:**

***144-21 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT – YOUTH SERVICE CORPS GRANT PROGRAM (#23673), WITHDRAWAL.**

***147-21 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (DEEP) – CLIMATE RESILIENCE FUND (#23447).**

***148-21 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: DEPARTMENT OF TRANSPORTATION (DOT) – RIGHTS OF WAY PROJECT – RESILIENT BRIDGEPORT REBUILD BY DESIGN (RBD).**

***05-22 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: CT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT – COMMUNITY INVESTMENT FUND 2030 GRANT PROGRAM, WITHDRAWAL.**

***137-21 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 5.16 – BARBER SHOPS AND BEAUTY SALONS.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION TO APPROVE THE CONSENT CALENDAR AS PRESENTED PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, MCCARTHY, MACK, BROWN, SMITH, BOYD, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, NIEVES, VALLE, SULIMAN AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

06-22 Report re: Appointment of Raymond Collette (D) to the Water Pollution Control Authority, referred to Miscellaneous Matters Committee.

**** COUNCIL MEMBER MACK MOVED TO REFER AGENDA ITEM 06-22 REPORT RE: APPOINTMENT OF RAYMOND COLLETTE (D) TO THE WATER POLLUTION CONTROL AUTHORITY, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE BACK TO THE MISCELLANEOUS MATTERS COMMITTEE.**

**** COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**

**** THE MOTION PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, MCCARTHY, MACK, BROWN, SMITH, BOYD, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, NIEVES, VALLE, SULIMAN, PEREIRA AND NEWTON) AND ONE (1) ABSTENTION (LYONS).**

Council Member Brown then requested a point of personal privilege. He said it had been five years since he joined the Council and also mentioned one of his predecessors, the late Council Member M. Evette Brantley. He noted that one of his first votes had been against an item and reminded everyone that he had voted against the appointment of a Health Director who did not live in Bridgeport.

Council Member Brown concluded his remarks by saying that he would be submitting his Council resignation Wednesday, January 4th in order to begin his new position in the State Legislature. He thanked everyone and wished everyone well.

ADJOURNMENT

**** COUNCIL MEMBER BROWN MOVED TO ADJOURN.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 9:10 p.m.

Respectfully submitted,

Telesco Secretarial Service

City of Bridgeport
City Council
Regular Meeting
January 3, 2023



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

COMM. #09-22 Ref'd to ECD&E Committee on 1/3/2023

December 28, 2022

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RE: Resolution – CT Department of Economic and Community Development Historic Restoration Fund – Perry Memorial Arch (#23868)

Dear Ms. Martinez,

Attached, please find a Grant Summary and Resolution for the **CT Department of Economic and Community Development Historic Restoration Fund – Perry Memorial Arch** to be referred to the **Committee on Economic and Community Development and the Environment** of the City Council.

If you have any questions or require any additional information, please contact me at 203-576-7732 or joseph.katz@bridgeportct.gov.

Thank you,

Joseph Katz
Central Grants Office

RECEIVED
CITY CLERKS OFFICE
22 DEC 28 PM 1:19
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: CT Department of Economic and Community Development Historic Restoration Fund – Perry Memorial Arch (#23868)

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Joseph Katz

PHONE NUMBER: 203-576-7732

PROJECT SUMMARY/DESCRIPTION: The Historic Restoration Fund is intended to offer maintenance and repair funding for municipally owned buildings listed on the State or National Register of Historic Places. If funded, this project will represent Phase I of an effort to restore the historic, Henry Bacon-designed Perry Memorial Arch, which serves as a gateway to Bridgeport’s iconic Seaside Park. The opportunity requires, at minimum, a one-to-one municipal match, which will be provided using existing funds set aside for improvements to the Arch. The City has already contracted with WJE to provide a Condition Assessment of the structure, which will provide the roadmap for this project. Phase I will include a new roof, new joints, new plumbing, and new ladders, as well concrete repairs and the abatement of excess moisture and inflorescence, among other badly needed improvements.

CONTRACT PERIOD: TBD (24-month project period)

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 200,000.00
City:	\$ 487,332.00
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Construction:	\$ 687,332.00
Materials/Supplies:	\$ 0

MATCH REQUIRED-		
	CASH	IN-KIND
Source: Municipal Funds (#2C727)	\$487,332.00	

A Resolution by the Bridgeport City Council

Regarding the

**CT Department of Economic and Community Development
Historic Restoration Fund
Perry Memorial Arch
(#23868)**

WHEREAS, the **CT Department of Economic and Community Development** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Historic Restoration Fund**; and

WHEREAS, funds under this grant will represent Phase 1 of an effort to restore the historic, Henry Bacon-designed Perry Memorial Arch situated at the gateway to Seaside Park in Bridgeport's South End; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit an application to the **CT Department of Economic and Community Development** to ensure that this iconic structure remains standing for generations of Bridgeport residents to come.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **CT Department of Economic and Community Development** for the purpose of its **Historic Restoration Fund**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **CT Department of Economic and Community Development** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: 09-22
Submitting Department / Contact Name: Department of Finance
Kenneth Flatto, Director
Subject: Proposed Resolution regarding the Amendment of Capital Project Authorization to the 2019-2023 Capital Plan and Approval of General Obligation Bonds for the Civic Block/Honey Locust Square Project.
Referred to Committee: Immediate Consideration
City Council Date: January 3, 2023

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

01/03/2023
Date

Approved by:

Joseph P. Ganim
Joseph P. Ganim, Mayor

1/5/2023
Date

RECEIVED
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ATTEST
CITY CLERK

COMM. 09-22 Ref'd As IMMEDIATE CONSIDERATION on 01/03/2023.



CITY OF BRIDGEPORT
DEPARTMENT OF FINANCE
MARGARET E. MORTON GOVERNMENT CENTER
999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7251 Fax 203-576-7067

JOSEPH P. GANIM
Mayor

KENNETH A. FLATTO
Finance Director/CFO

To: Bridgeport City Council
From: Kenneth Flatto, Director of Finance and Nestor Nkwo, Director of OPM
Date: December 28, 2022

Re: Civic Block/ Honey Locust Project Capital Plan and Bond Resolution for Immediate Consideration

The Mayor and City Finance and OPM Departments are requesting the City Council adopt a Resolution approving an Amendment to the FY2019-23 Capital Plan and associated 2020 Bond Resolution to help enable the Civic Block/Honey Locust Square Project Developer to continue work on the project to construct the new supermarket and other retail on this site.

This Resolution simply expands and redefines the original Capital Plan and Bond Resolutions to allow for funding private development work on the Project through an Agreement to use the City's remaining bond funds of \$588,000 already dedicated for use for the Civic Block site. Additionally the City has approved use of up to \$400,000 of ARPA funds in small business assistance toward this Project construction to develop retail and supermarket use for the benefit of the residents and community on the East side of Bridgeport. This resolution was prepared and vetted with the assistance of bond counsel.

Thank you for your consideration of this matter.

Cc: Mayor Joseph P. Ganim

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22 DEC 28 PM 4: 21
ATTEST
CITY CLERK

CITY OF BRIDGEPORT CONNECTICUT

AMENDMENT OF CAPITAL PROJECT AUTHORIZATION TO THE 2019-2023 CAPITAL PLAN AND APPROVAL OF GENERAL OBLIGATION BONDS

WHEREAS, the City Council of the City of Bridgeport (the "City") has previously adopted the City's Five-Year Capital Plan for Fiscal Years 2019-2023 (the "2019-2023 Capital Plan"); and

WHEREAS, the 2019-2023 Capital Plan includes a capital plan authorization in the amount of \$1,000,000 for "Civic Block Demolition/Clean Up"; and

WHEREAS, the City Council has previously approved an appropriation and borrowing authorization for the "Civic Block Demolition/Clean Up" project in the 2019-2023 Capital Plan in the amount of \$1,000,000; and

WHEREAS, \$400,000 of such appropriation and borrowing authorization for the "Civic Block Demolition/Clean Up" project was issued on February 11, 2019 as part of the City's General Obligation Bonds, 2019 Series A (the "Civic Block 2019 Bonds"); and

WHEREAS, \$600,000 of such appropriation and borrowing authorization for the "Civic Block Demolition/Clean Up" project was issued on June 2, 2020 as part of the City's General Obligation Bonds, 2020 Series B (Federally Taxable) (the "Civic Block 2020 Taxable Bonds," and collectively with the Civic Block 2019 Bonds, the "Civic Block Bonds"); and

WHEREAS, \$588,000 of the Civic Block 2020 Taxable Bond proceeds remain unspent; and

WHEREAS, the City desires to use the unspent Civic Block 2020 Taxable Bond proceeds to make a grant in the amount of \$588,000 to Ashlar Construction, LLC or any permitted designee thereof, including Stratford Avenue Development LLC (the "Civic Block Developer") for the development and construction of the retail plaza on the Civic Block site; and

WHEREAS, in order to make such grant, the title of the capital plan authorization and the appropriation and bonding authorization must be expanded and renamed to "Civic Block Demolition/Clean Up/Private Development"; and

WHEREAS, the Charter of the City requires that amendments to any Five-Year Capital Plan and amendments to any appropriation and borrowing authorization be approved by the City Council; and

WHEREAS, the City Council has determined it to be in the best interest of the City to rename the “Civic Block Demolition/Clean Up” capital plan authorization and appropriation and borrowing authorization to “Civic Block Demolition/Clean Up/Private Development” and to make a grant in the amount of \$588,000 to the Civic Block Developer from the unspent Civic Block 2020 Taxable Bond proceeds; and now therefore, be it

RESOLVED, that the City’s 2019-2023 Capital Plan, as adopted by the City Council, is hereby amended to expand and rename the “Civic Block Demolition/Clean Up” project to “Civic Block Demolition/Clean Up/Private Development” project; and be it further

RESOLVED, that the previously approved appropriation and borrowing authorization for the “Civic Block Demolition/Clean Up” project in the amount of \$1,000,000 is hereby amended to expand and rename the project to “Civic Block Demolition/Clean Up/Private Development”; and be it further

RESOLVED, that the Mayor of the City is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that the Mayor deems necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions, including, but not limited to, the grant agreement with Civic Block Developer relating to the use of the \$588,000 of unspent Civic Block 2020 Taxable Bond proceeds for the development and construction of the retail plaza on the Civic Block site; and be it further

RESOLVED, that the Mayor or his designee(s) are hereby authorized to apply for and accept any available State or federal grant in aid of the financing of the Civic Block Demolition/Clean Up/Private Development project, and to take all action necessary or proper in connection therewith.

Item # *144-21 Consent Calendar

Grant Submission: re State of Connecticut Department
of Economic and Community Development - Youth
Service Corps Grant Program (#23673).
WITHDRAWAL

**Report
of
Committee
On**

CEED and Environment

City Council Meeting Date: January 3, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor Did Not Sign Report

RECEIVED
CITY CLERKS OFFICE
23 JAN 18 AM 11:17
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *144-21 Consent Calendar

BE IT RESOLVED, that the ECD & Environment Committee at its meeting held on December 21, 2022 hereby requests that the City Council approves the Withdrawal of Item #144-21 in accordance with the written Request of Central Grants and pursuant to Council Rule XXXI.

RESPECTFULLY SUBMITTED,

THE COMMITTEE ON

ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

Maria I. Valle, *Co-Chair*

Scott Burns, *Co-Chair*

Rosalina Roman-Christy

Michelle A. Lyons

Mary A. McBride-Lee

Tyler Mack

Rolanda Smith



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

December 27, 2022

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution - State of Connecticut Department of Economic and Community Development – Youth Service Corps Grant Program

Dear Ms. Martinez,

Please remove Item #144-21 Grant Submission: re State of Connecticut Department of Economic and Community Development – Youth Service Corps Grant Program from the agenda for the January 3rd meeting of the City Council. This item does not require a resolution from City Council and does not need to be discussed or voted upon by the Council.

If you have any questions or require any additional information, please contact me at 203-576-7732 or joseph.katz@bridgeportct.gov.

Thank you,


Joseph Katz
Central Grants Office

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22 DEC 27 AM 11:15
ATTEST
CITY CLERK

Item # *147-21 Consent Calendar

Grant Submission: State of Connecticut Department of Energy and Environmental Protection (DEEP) - Climate Resilience Fund (#23447).

**Report
of
Committee
On**

DEED and Environment

City Council Meeting Date: January 3, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor Did Not Sign Report

RECEIVED
CITY CLERKS OFFICE
23 JAN 18 AM 11:17
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *147-21 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut
Department of Energy and Environmental Protection (DEEP)
Climate Resilience Fund
(#23447)**

WHEREAS, the **Department of Energy and Environmental Protection (DEEP)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Climate Resilience Fund**; and

WHEREAS, funds under this grant will be used to develop a citywide climate change vulnerabilities assessment through community outreach, data gathering and analysis, vulnerability mapping, and scenario modeling; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit an application to the **State of Connecticut Department of Energy and Environmental Protection** to fund this important work.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **DEEP** for the purpose of its **Climate Resilience Fund**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **DEEP Climate Resilience Fund** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut
Office of the City Clerk

Committee on ECD and Environment
Item No. *147-21 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

Maria I. Valle, *Co-Chair*

Scott Burns, *Co-Chair*

Rosalina Roman-Christy

Michelle A. Lyons

Mary A. McBride-Lee

Tyler Mack

Rolanda Smith

Item# *148-21 Consent Calendar

Grant Submission: Department of Transportation (DOT) - Rights of Way Project - Resilient Bridgeport Rebuild by Design (RBD).

**Report
of
Committee
On**

CEQA and Environment

City Council Meeting Date: January 3, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*
Joseph P. Ganim, Mayor

Date Signed: 1/14/23

RECEIVED
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23 JAN 11 PM 12:33
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *148-21 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Transportation (DOT)
Rights of Way Project
Resilient Bridgeport Rebuild by Design (RBD)**

WHEREAS, the **State of Connecticut Department of Transportation (DOT)** is authorized to extend financial assistance in the form of grants; and

WHEREAS, this funding has been made available to the CT Department of Housing for the **Resilient Bridgeport Rebuild by Design (RBD)** project; and

WHEREAS, the City is required to execute a Rights of Way Project Authorization Letter relative to the **Resilient Bridgeport Rebuild by Design (RBD)** project; and

WHEREAS, funds under this grant will be used to develop a pilot for an integrated strategy to manage stormwater and improve access and connectivity during both dry and wet weather; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a Rights of Way Project Authorization Letter with the **State of Connecticut Department of Transportation (DOT)**.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's contract with **State of Connecticut DOT** for the purpose of its **Rights of Way Project**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's PAL with the **State of Connecticut Department of Transportation (DOT) – Rights of Way Project – Resilient Bridgeport Rebuild by Design (RBD)** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

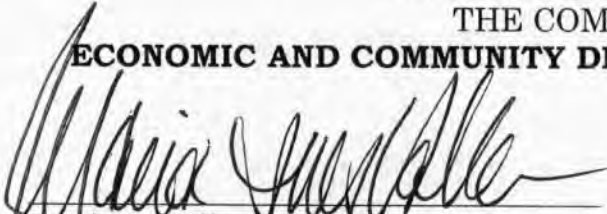


City of Bridgeport, Connecticut
Office of the City Clerk

Committee on ECD and Environment
Item No. *148-21 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT




Maria I. Valle, *Co-Chair*



Scott Burns, *Co-Chair*




Rosalina Roman-Christy



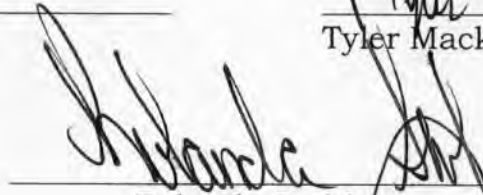
Michelle A. Lyons



Mary A. McBride-Lee



Tyler Mack



Rolanda Smith

Item# *05-22 Consent Calendar

Grant Submission: re CT Department of Economic and Community Development Community Investment Fund 2030 Grant Program. **WITHDRAWAL**

**Report
of
Committee
On**

CEED and Environment

City Council Meeting Date: January 3, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor Did Not Sign Report

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CITY CLERKS OFFICE
23 JAN 18 AM 11:17

ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *05-22 Consent Calendar

BE IT RESOLVED, that the ECD & Environment Committee at its meeting held on December 21, 2022 hereby requests that the City Council approves the Withdrawal of Item #05-22 in accordance with the written Request of Central Grants and pursuant to Council Rule XXXI.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON

ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

Maria I. Valle, *Co-Chair*

Scott Burns, *Co-Chair*

Rosalina Roman-Christy

Michelle A. Lyons

Mary A. McBride-Lee

Tyler Mack

Rolanda Smith

City Council Date: January 3, 2023



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

December 14, 2022

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution - CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program

Dear Ms. Martinez,

Please remove Item #05-22 Grant Submission: re CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program from the agenda for the December 21, 2022 Economic and Community Development and Environment committee of the City Council. This item does not require a resolution from City Council and does not need to be discussed at the Committee Meeting.

If you have any questions or require any additional information, please contact me at 203-576-7732 or joseph.katz@bridgeportct.gov.

Thank you,

Joseph Katz
Central Grants Office

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Item # *141-21 Consent Calendar

Resolution for School Construction Project Application for State Grants and Initiation of Design for Curiale Elementary School Roof Replacement.



**Report
of
Committee
on**

Education & Social Services

City Council Meeting Date: January 3, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Garim, Mayor

Date Signed: _____

Please Note: Mayor Did Not Sign Report

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ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Education and Social Services begs leave to report; and recommends for adoption the following resolution:

Item No. *141-21 Consent Calendar

Resolution for School Construction Project Application for State Grants and Initiation of Design for Curiale Elementary School Roof Replacement

RESOLVED, that the Bridgeport City Council authorizes the Bridgeport Board of Education to apply to the Commissioner of Administrative Services and to accept or reject a grant for the Roof Replacement Project at Curiale Elementary School; and

RESOLVED, that the Bridgeport School Building Committee is hereby established as the building committee with regard to the Roof Replacement Project at Curiale Elementary School; and

RESOLVED, that the Bridgeport City Council hereby authorizes at least the preparation the preparation of schematic drawings and outline specifications for the Roof Replacement Project at Curiale Elementary School; and

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
EDUCATION AND SOCIAL SERVICES**

Jorge Cruz, *Co-Chair*

Aikeem G. Boyd, *Co-Chair*

Samia Suliman

Alfredo Castillo

Maria H. Pereira

Michelle A. Lyons

Frederick Hodges

City Council Date: January 3, 2023

Item# *142-21 Consent Calendar

Resolution for School Construction Project Application
for State Grants and Initiation of Design for Nutrition
Center Roof Replacement.



**Report
of
Committee
on**

Education & Social Services

City Council Meeting Date: January 3, 2023

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor Did Not Sign Report

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ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Education and Social Services begs leave to report; and recommends for adoption the following resolution:

Item No. *142-21 Consent Calendar

Resolution for School Construction Project Application for State Grants and Initiation of Design for Nutrition Center Roof Replacement

RESOLVED, that the Bridgeport City Council authorizes the Bridgeport Board of Education to apply to the Commissioner of Administrative Services and to accept or reject a grant for the Roof Replacement Project at Nutrition Center; and

RESOLVED, that the Bridgeport School Building Committee is hereby established as the building committee with regard to the Roof Replacement Project at Nutrition Center; and

RESOLVED, that the Bridgeport City Council hereby authorizes at least the preparation the preparation of schematic drawings and outline specifications for the Roof Replacement Project at Nutrition Center.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
EDUCATION AND SOCIAL SERVICES

Jorge Cruz, *Co-Chair*

Aikeem G. Boyd, *Co-Chair*

Samia Suliman

Alfredo Castillo

Maria H. Pereira

Michelle A. Lyons

Frederick Hodges

City Council Date: January 3, 2023

Item# *137-21 Consent Calendar

Amendment to the Municipal Code of Ordinances, amend Chapter 5.16 – Barber Shops and Beauty Salons.



**Report
of
Committee
on
Ordinance**

City Council Meeting Date: January 3, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

ATTEST
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23 JAN 18 AM 11:17



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Ordinances** begs leave to report; and recommends for adoption the following resolution:

Item No. *137-21 Consent Calendar

RESOLUTION

AMENDMENT TO CHAPTER 5.16 – BARBER SHOPS AND BEAUTY SALONS

WHEREAS, Bridgeport Code of Ordinances Chapter 5.16 currently sets forth a license fee for operating a barber shop or beauty salon; and

WHEREAS, Chapter 5.16 and the remainder of the Code of Ordinances fail to set forth standards for the operation of barber shops and beauty salon; and

WHEREAS, due to the use of cutting instruments, toxic chemicals, heated tools, and slippery substances, health and safety concerns exist in barber shops and beauty salons that require regulation;

WHEREAS, Chapter 5.16 must be replaced with a comprehensive ordinance scheme addressing the health and safety concerns of barber shops and beauty salons.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bridgeport that, effective upon publication, the Municipal Code of Ordinances **Chapter 5.16 – BARBER SHOPS AND BEAUTY SALONS** is hereby amended as follows:

Chapter 5.16 - BARBER SHOPS AND BEAUTY SALONS

[5. 16.010 Barber shop/beauty salon/hair braiding—License fee.

- A. The fee for the issuance of a license to operate a barber shop or beauty salon or an establishment which provides hair braiding services shall be one hundred and seventy-five (\$175.00). Once issued a license to operate a barber shop or beauty salon, or an establishment which provides hair braiding services each licensee shall pay on or before June 1st of each subsequent year an annual license fee of one hundred and seventy-five (\$175.00).
- B. In the event that the reapplication for license and the receipt of payment for such license is not obtained by the department of health on or before June 1st, the license shall increase to three hundred and fifty dollars (\$350.00).]



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
Item No. *137-21 Consent Calendar

-2-

5.16.010 - Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning.

Barbering means and includes the following described practices when performed by a barber licensed in the state upon the head, face, scalp or neck for cosmetic purposes only:

- (1) The cutting, trimming, or shaving of the hair.
- (2) Shampooing, dyeing, coloring or styling of hair.
- (3) The application of cosmetic preparations, hair tonics, antiseptics, powders, oils, clays, creams or lotions.
- (4) Giving facial and scalp massage or the application of oils, creams, lotions, or other preparations, either by hand or mechanical appliances.

Barbershop means any establishment engaged in the practice of barbering for the public.

Critical Violation refers to a violation that is more likely than other violations to pose a potential health risk to patrons or employees. Critical violations are non-licensed personnel providing services for which licenses are required; Re-use of single use equipment and utensils; Not sanitizing equipment and utensils between clients; Staff not washing hands between clients; Use of prohibited utensils and equipment; Inadequate hot water; Inadequate ventilation; Inadequate laundry and sanitation practices; Cross-connections observed.

Director of Health means the City of Bridgeport Director of Health or a duly authorized representative.

Hairdressing and cosmetology mean and include the following described practices performed by a licensed hairdresser/cosmetician/nail technician in the state upon the head, face, scalp, arms, hands, body, legs and feet for cosmetic purposes only:

- (1) Dressing, arranging, curling, waving, weaving, cutting, singeing, relaxing/straightening, bleaching and coloring hair.
- (2) Treating the scalp, face, neck and arms by massaging, cleansing, exercising, stimulating or manipulating, with the hands, mechanical appliances, or the application of water.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
Item No. *137-21 Consent Calendar

-3-

- (3) Applying cosmetics, preparations, antiseptics, tonics, lotions, creams, powders, oils, clays, sprays, or any product pertaining to the skin.
- (4) Manicuring fingernails of the hand and, for cosmetic purposes only, pedicures, trimming, filing and painting the healthy toenails of the feet, excluding cutting nailbeds, corns, calluses, or other medical treatment involving the foot or ankle.
- (5) Hair removal and eyebrow braiding and arching.

Hairdressing or cosmetology shop means any establishment engaged in the practice of hairdressing, cosmetology, or barbering for the public.

Imminent Health Risk Violation refers to any condition found within an establishment that poses a significant immediate risk to public health which necessitates immediate corrective action or closure of the facility. Immediate health risk violations are Lack of potable water supply; Non-functioning sewer system; Personnel with communicable disease or illness; Providing unapproved services

Inspection report means the official report which itemizes any deficiencies that need to be corrected and the time frame within which those corrections must be done. This report is provided to the salon by the Director of Health or an authorized agent at the conclusion of the inspection.

Mobile work station means a modular space which can be used for multiple purposes through the use of mobile equipment.

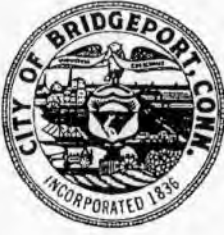
Mobile Salon means a salon that can be moved to various locations and does not have a fixed location.

Nail technician means a person who, for compensation, cuts, shapes, polishes or enhances the appearance of the nails of the hands or feet, including, but not limited to, the application and removal of sculptured or artificial nails. A State of Connecticut license is required.

Operator means any person, including, but not limited to, a licensed hairdresser/cosmetician/nail technician or barber, or unlicensed person who is performing tasks allowed under the public health code of the state.

Permit holder means a permit holder, owner of the facility or the person in charge.

Salon includes any shop, store, day spa or other commercial establishment at which the practice of barbering, hairdressing, body treatment, cosmetology, the services of a nail technician, or any combination thereof, is offered and provided.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
Item No. *137-21 Consent Calendar

-4-

Shampoo station consists of a shampoo bowl (sink) and a shampoo chair.

Unsanitary conditions means salon conditions which are likely to cause or risk the spread of viral, bacterial or fungal infections, or any other communicable disease.

Working area means a separate room with more than one (1) work station, or a private room set aside to serve one (1) customer at a time.

Workstation means a chair, countertop and floor space set aside for the purpose of serving a customer, including space for the operator to stand while serving the customer.

5.16.020 - Plan review and pre-operation inspections.

- (a) No mobile salons are permitted in the City of Bridgeport.
- (b) No salon having a permanent location shall be relocated, constructed, remodeled or extensively altered, nor shall a structure be converted to use as a barbershop or hairdressing and/or cosmetology shop, except in accordance with plans and specifications approved by the city health department.
- (c) Plans drawn to scale and specifications for such construction, remodeling or alteration shall be submitted to the director of health, or authorized agent, for review and approval before relocation, construction, remodeling, alteration, change of ownership, or conversion is begun. The plans and specifications shall indicate the proposed layout, arrangement and construction materials of work areas and the type and model of proposed fixed equipment and facilities. The plans and specifications shall be submitted with forms furnished by the director of health. The director of health shall approve the plans and specifications if they meet the requirements of these regulations and the public health code of the state. Copies of the plans shall be submitted to the other city agencies as required.
- (d) Prior to opening a salon to offer services to the public, the director of health, or authorized agent, shall conduct a preoperational inspection to determine compliance with the approved plans and specifications and with the requirements of this chapter and the public health code of the state.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
Item No. *137-21 Consent Calendar

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5.16.030 - Inspections and posting requirements.

- (a) At least once a year, the director of health, or authorized agent, shall inspect each salon and shall make as many additional inspections as are necessary for the enforcement of these regulations and the public health code of the state.
- (b) In the event critical violations are found during an inspection, those items must be corrected within a specified time period not to exceed two (2) weeks, whereupon the director or agent shall make a reinspection.

5.16.040 - Hearings.

The director of health or designee shall conduct the hearings provided for in this chapter at a time and place designated. The director of health or designee shall make a final finding based upon the complete hearing record, and shall sustain, modify, or rescind any notice or order considered in the hearing. The director of health shall furnish a written report of the hearing decision to the permit holder within ten (10) calendar days of the hearing date.

5.16.050 - Service of notices or orders.

A notice or order provided for in these regulations is properly served when it is delivered to the permit holder, or person in charge, or when it is sent by registered or certified mail, return receipt requested, to the last known address of the permit holder. A completed and signed inspection report shall constitute a written notice.

5.16.060 - Permit requirement.

No person shall maintain or operate any salon without having a valid permit issued by the director of health. Only a person who complies with the requirements of these regulations and the public health code shall be entitled to receive or retain such a permit.

5.16.070 - Fees.

- (a) The fee for the issuance of a license to operate a salon shall be one hundred and seventy-five (\$175.00). Once issued a license to operate a salon, each licensee shall pay on or before June 1st of each subsequent year an annual license fee of one hundred and seventy-five (\$175.00).
- (b) In the event that the reapplication for license and the receipt of payment for such license is not obtained by the department of health on or before June 1st, the license shall increase to three hundred and fifty dollars (\$350.00).



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5.16.080 - Application.

- (a) Application for a permit shall be made on forms furnished by the director of health, wherein the applicant shall state his name, address, the address of the place of business, services provided, give such other pertinent information as the director of health may require and affix his signature to the application. All permits are valid for one (1) year, or a portion thereof, and are renewable each year on or before June 1st of each year. If the applicant is a corporation or other legal entity, the applicant shall designate the chief officers to receive notice and/or service of process.
- (b) Every application for a permit to operate a salon shall pay a permit fee is determined by section 5.16.016.

5.16.090 - Issuance or renewal.

- (a) No permit shall be issued or renewed until a completed application has been submitted, the permit fee has been paid and the applicant's salon meets the requirements set forth in these regulations and all other applicable state and local regulations.
- (b) Proposed services not listed on the application for a permit must be reviewed and approved by the director of health before they can be offered to the public.

5.16.100 - Validity.

Permits shall be valid until the expiration date indicated on the permit unless suspended or revoked by the director of health, or until such time as the facility changes permit holders, closes, or goes out-of-business.

5.16.110 - Transferability.

Permits shall not be transferable. Permits may not be transferred among persons, legal entities, or from location to location.

5.16.120 - Right of entry for inspections.

The director of health, or agent, after proper identification, shall be permitted to enter, during normal operating hours, any portion of any salon for the purpose of making inspections to determine compliance with these regulations and the public health code of the state.



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5.16.130 - Temporary permit.

A temporary permit to operate a salon may be granted for a period not to exceed fourteen (14) calendar days. A temporary permit would be required for conducting a public demonstration, a fundraising event or a public convention.

5.16.140 - Enforcement.

- (a) Failure to comply with the provisions of these regulations and applicable state regulations shall be grounds for revocation or suspension of any permit issued under the provisions of these regulations.
- (b) In the event that the director of health finds unsanitary conditions in the operation of a salon or if a violation or set of violations appears on more than one (1) consecutive inspection report, the director of health may immediately issue a written notice to the permit holder, citing such conditions, specifying the corrective action to be taken and the time frame within which such action shall be taken. If correction is not made in the allotted time, the permit may be suspended or revoked.
- (c) The director of health may suspend, without warning, prior notice or hearing, any permit to operate a salon, as follows:
 - (1) If the operation constitutes an imminent hazard to public health; or
 - (2) If the permit holder or any other person has interfered with the performance of the director of health's duties.
- (d) An imminent public health hazard shall include, but is not limited to, any one (1) of the following:
 - (1) An ongoing outbreak of an infectious, pathogenic or toxic agent capable of being transmitted to consumers.
 - (2) The absence of potable water, supplied under pressure, in a quantity which, in the opinion of the director of health, is capable of meeting the needs of the facility;
 - (3) A sewage backup into the facility; or
 - (4) An unlicensed individual performing procedures requiring licensure by the public health code of the state.



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- (e) Suspension shall be effective immediately upon delivery of the written order to the permit holder by the director of health or designee. When a permit is suspended, all operations shall cease immediately and shall not resume until written approval to resume has been issued by the director of health. The director of health shall remove a suspended permit from the premises.
- (f) When a permit is suspended, the permit holder shall be notified in writing of the suspension, and an opportunity for a hearing will be provided if a written request for hearing is filed with the director of health by the permit holder within forty-eight (48) hours. The director of health may end the suspension at any time by giving written notice to the permit holder if reasons for suspension no longer exist.
- (g) Upon receiving a request for a hearing, the director of health shall examine the merits of such suspension and may vacate, modify or affirm such suspension.
- (h) The permit holder who is aggrieved by such action of the director of health may, within three (3) business days after the making of such decision, appeal to the commissioner of the state department of public health who shall thereupon immediately notify the local director of health from whose order the appeal was taken and examine the merits of such suspension and may vacate, modify, or affirm such suspension.

5.16.150 - Permit revocation/nonrenewal.

- (a) The director of health, after providing opportunity for hearing, may revoke or refuse to renew the permit of any person for repeated violations of any of the provisions of these regulations, or for interference with the director of health and his employees in the performance of official duties or for cases where the permit to operate has been obtained through nondisclosure, misrepresentation or intentional misstatement of a material fact.
- (b) Prior to revocation or nonrenewal, the director of health shall notify the permit holder of the specific reason for such revocation or nonrenewal and that permit shall be revoked or not renewed at the end of seven (7) calendar days following service of such notice, unless a written request for hearing is filed with the director of health by the holder of the permit within forty-eight (48) hours of such notice, the revocation or nonrenewal becomes final.



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5.16.160 - Permit reinstatement.

- (a) Suspension. Whenever a permit has been suspended, the permit holder of the suspended permit may make written request for permit reinstatement. Within ten (10) days following receipt of a written request, including a statement signed by the applicant that, in his opinion, the conditions causing the suspension have been corrected, the director of health shall make a reinspection. If the director of health determines that the applicant has complied with the requirements of these regulations and the state public health code, the permit shall be reinstated and returned to the permit holder.
- (b) Revocation/nonrenewal. After a period of sixty (60) days from the date of revocation or refusal to renew, a written application may be made for the issuance of a new permit. This application will be treated as a new application. All appropriate procedures and inspections will be required.

5.16.170 - Equipment and facilities.

- (a) Water supply. An adequate supply of hot and cold running water, at proper temperatures, from a municipal or approved private source shall be provided for service for customers, cleanliness of employees and for washing floors, walls, ceiling and equipment.
- (b) Temperature. Hot water at any faucet shall not exceed one hundred fifteen (115) degrees Fahrenheit.
- (c) Waste disposal. Wastewater from all plumbing fixtures shall be discharged into municipal sewers; otherwise, suitable facilities shall be installed for the absorption of the wastes by the soil in subsurface sewage disposal systems in accordance with provisions of the state public health code and the city health department regulations.
- (d) Plumbing fixtures. Plumbing fixtures shall be of impervious material and of a type which is easily cleanable. They shall be free from cracks and from parts, which are not readily accessible for cleaning and be of a type which does not constitute a hazard to a public water supply through back siphonage, or cross connection.
 - (1) All plumbing installation and fixtures shall conform to applicable building and plumbing codes.
 - (2) Shampoo bowls shall be used for barbering, hairdressing, and cosmetology work only.
 - (3) A utility sink shall be provided for the proper cleaning of surfaces and equipment.



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- (4) At least one (1) handwash facility shall be located in each private treatment room and in each work area in order to provide for proper handwashing before working with each customer. Those premises in operation prior to January 1, 2023, are exempt from this requirement.
- (5) A mop sink must be provided for cleaning the facility. Those premises in operation prior to January 1, 2023, are exempt from this requirement.
- (e) Floors. Floors shall be nonporous and of such construction as to be easily cleaned. Floors where tinting or shampooing are done, or where chemicals for bleaching hair are used, shall have hard and washable surfaces. Floors shall be kept clean and in good repair. Carpeting or similar material used for floor covering in nonwork areas shall be of light color with a single loop pile of not more than one-fourth (1/4) inch in height. Such floor covering shall be kept clean by vacuuming at least daily and shampooing at least once annually and more frequently if the covering is not clean. All floor/wall junctures shall be properly coved with a sanitary type coving.
- (f) Lighting. Lighting fixtures shall be of sufficient number and properly placed so as to provide adequate illumination.
- (g) Ventilation. The salon shall be properly and adequately ventilated so as to remove chemical vapor emissions, excess heat and odors.
 - (1) Nail salons using nail polishes, enamels, basecoats, hardeners, and chemical solvents are deemed to create indoor vapor emissions and shall ventilate so as to not pollute or negatively affect the air quality of adjacent premises.
 - (2) Salons providing nail technician services shall be equipped with ventilation systems in compliance with the requirements of applicable building codes.
 - (3) The director of health may order the correction of nuisance conditions related to ventilation should one occur.
- (h) Cabinets. Cabinets shall be provided for storage of clean linen, towels, blankets, and gowns. They shall have tight fitting doors that shall be kept closed to protect the linen, towels, blankets and gowns from dust and dirt.
- (i) Receptacle for used towels and gowns. A covered receptacle, which can be readily emptied and cleansed, shall be provided and maintained in a sanitary manner. Chemically soiled towels and linen shall be stored in fire-retardant containers. All receptacles shall be properly labeled.
- (j) Refuse.
 - (1) Covered containers for hair droppings, paper and other waste material shall be provided and maintained in a sanitary manner.
 - (2) A site plan shall be submitted showing location of exterior refuse containers.



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(k) Toilet facilities.

- (1) Adequate toilet facilities and handwash sinks must be provided for customers and employees. Such facilities and wash basins shall be kept clean and in working order.
- (2) Adequate and conveniently located handwashing facilities shall be provided with hot and cold running water, a sanitary soap dispenser, single-use towels for customers and employees and waste receptacles.
- (3) The use of common soap for more than one (1) person is prohibited.
- (4) A covered refuse receptacle shall be provided in the ladies' room.

(l) Workstations.

- (1) Chairs in workstations shall be at least fifty-four (54) inches apart, center-to-center. Those premises in operation prior to January 1, 2023, are exempt from this requirement.
- (2) A two-foot-wide workspace shall be maintained behind each chair for the operator. Those premises in operation prior to January 1, 2023, are exempt from this requirement.
- (3) Three-foot-wide aisles that are separate and discrete from work areas shall be maintained throughout the shop.
- (4) No hair dryers shall be placed in any waiting room or encroach on the required three-foot-wide aisle space.
- (5) Mobile stations must be designed to provide the same workspace and separating distances as fixed stations. For a mobile station, it is assumed that the dryer can be accommodated in the workspace designated for the operator.

(m) Barbershop or hairdressing and/or cosmetology shop in residence.

- (1) All salons located in a residence must have an approval letter from the City of Bridgeport Zoning Department.
- (2) A salon located in a residence must be confined to a separate room, separated with ceiling-high partitions and provided with a door to be closed at all times.
- (3) The area within a home operated as a barbershop, hairdressing and/or cosmetology shop must be equipped with the facilities and instruments required in all such establishments.



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5.16.180 - Maintenance and operation.

(a) General cleanliness.

- (1) The permit holder of every salon shall keep it in a clean and sanitary condition at all times.
- (2) No hair droppings shall be allowed to accumulate on floors. Hair droppings shall be removed frequently and as soon as possible, in such a manner as not to cause objectionable conditions.

(b) Walls, ceilings, and fixtures:

- (1) Ceilings shall be kept in good repair, and cracks in walls, especially around baseboards shall be filled in so as to prevent the harboring and breeding of insects.
- (2) Cabinets, shelves, furniture, shampoo bowls and fixtures shall be kept clean and free of dust, dirt, and hair droppings. Arms, seats, and rests of chairs shall be wiped of hair droppings after serving each customer.

(c) Sanitary services.

- (1) No person affected with any infectious disease shall be attended.
- (2) A towel shall not be used for more than one (1) person without being properly laundered before each use.
- (3) A sanitary paper strip or clean towel shall be placed completely around the neck of each customer before an apron or any other protective device is fastened around the neck.
- (4) Clean towels shall be delivered in a closed container and kept in a clean, closed cabinet or closet. A commercial linen service shall be used for laundering if not done on the premises.
- (5) A sanitizing agent shall be used when washing towels and linens on the premises.

(d) Sanitation of equipment and implements.

- (1) Cleaned and sanitized implements shall be stored in a sanitary-covered container which shall contain a disinfectant.
- (2) Hairbrushes, combs and all other implements used on a customer shall be kept clean and sanitary at all times and shall undergo thorough cleansing and sanitizing after serving each customer or single-service disposable implements.



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- (3) After handling a customer affected with an eruption or whose skin is broken out or is inflamed or contains pus, the instruments shall be effectively cleaned, washed with soap or a detergent and water, then rinsed with water having a temperature of at least one hundred seventy (170) degrees Fahrenheit or allowed to remain for five (5) minutes in alcohol (seventy (70) to eighty (80) percent) or some other approved disinfectant or sanitizing process.
- (4) Shaker-top containers must be provided for dispensing lotions and powders.
- (5) Single-service towels, papers and other material shall be disposed of in the proper receptacle immediately after use and shall not be used again.
- (6) All articles that come into direct contact with the customer's skin, nails, or hair that cannot be effectively cleaned and sanitized shall be disposed of in a covered waste receptacle immediately after use.
- (e) Shaving brushes, mugs, credo blades and finger bowls. The use of shaving brushes, shaving mugs and credo blades is prohibited. The use of finger bowls for manicuring purposes is allowed, but the finger bowl must be properly cleaned and sanitized after each customer. Disposable, single-use finger bowls may be used.
- (f) Alum and other astringents. Alum or other material used to stop the flow of blood shall be applied in powdered or liquid form only.
- (g) Neck dusters, powder puffs, makeup brushes and sponges. The use of brush neck dusters, powder puffs, makeup brushes and sponges is prohibited unless they are single-use disposable implements.
- (h) Foods and beverages. Foods and beverages shall not be prepared, stored, or sold in the permitted premises, except with a valid food permit from the local director of health. Coffee and tea may be prepared and kept for the convenience of employees and patrons, but no charge is to be made to patrons who are served. Food and nonalcoholic beverages may, however, be brought into the permitted premises, from an approved source, for immediate consumption and also may be dispensed by means of automatic vending machines on the premises.
- (i) Animals, pets or live birds. No animals, pets or live birds shall be kept in any barbershop or hairdressing and/or cosmetology shop. This prohibition does not apply to trained guide dogs (or dogs in training) for the disabled, sightless, or hearing impaired.



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5.16.190 - Hygiene of operators.

- (a) Cleanliness of operators. The hands of the operator shall be thoroughly washed with soap and warm water before serving each customer and immediately after using the toilet, or after eating.
- (b) Health of operators. No person known to be infected with any communicable disease in an infectious stage shall engage in barbering, hairdressing or cosmetology, and no person so infected shall be employed as a barber, hairdresser, or cosmetician.
- (c) Eating and drinking prohibited. Operators shall not eat or drink while providing services to a customer.

5.16.200 - Smoking prohibited.

No operator shall smoke while providing services to a customer. No smoking is allowed in the licensed salon.




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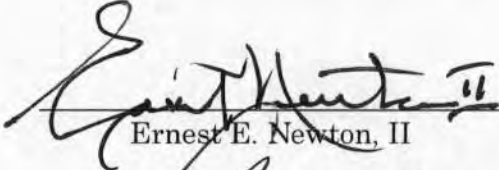
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES



Marcus A. Brown, Co-Chair



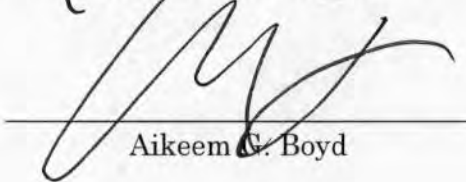
Rosalina Roman-Christy, Co-Chair



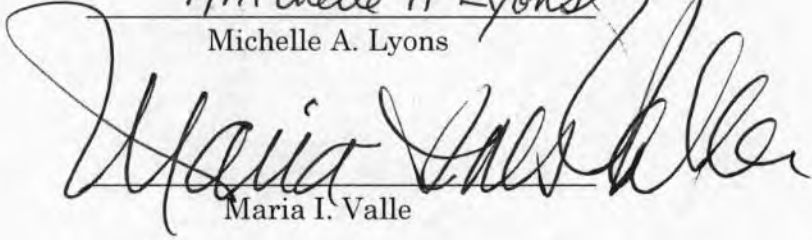
Ernest E. Newton, II



Michelle A. Lyons



Aikeem G. Boyd



Maria I. Valle

Jorge Cruz, Sr.

City Council Date: January 3, 2023



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. 06-22

RESOLVED, That the following named individual be, and hereby is, appointed to the Water Pollution Control Authority in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

Raymond Collette (D)
94 Sidney Street
Bridgeport, CT 06606

TERM EXPIRES

December 31, 2025

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

City Council Date: January 3, 2023
Tabled & Ref'd Back to Committee: January 3, 2023