

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, DECEMBER 5, 2022**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT 06604**

Prayer

Pledge of Allegiance

Roll Call

Adoption of City Council Rules

Appointment of:

- City Council Standing Committees
- City Council Officers (e.g. President Pro Tempore, Majority Leader, Deputy Majority Leaders (3) and Sergeant at Arms)
- City Council Liaisons to various City agencies, boards, and commissions
- City Council Representatives on the School Building Committee

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: October 13, 2022 (Special Meeting)

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 01-22** Communication from Tax Collector re: Refund of Excess Payments – BLD Waterfront Upland Owner LLC, referred to Miscellaneous Matters Committee.
- 02-22** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Brittany Lawrence – Docket No. FBT-CV-21-6102576-S, referred to Miscellaneous Matters Committee.
- 04-22** Communication from Central Grants re: Grant Submission: US Department of Transportation – Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program (#23469), referred to Public Safety and Transportation Committee.
- 05-22** Communication from Central Grants re: Grant Submission: CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program, referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 03-22** Resolution presented by Council President Nieves re: Proposed Honorary Designation of Waterview Avenue as “Hattie Mae Stevenson Way”, referred to Public Safety and Transportation Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*122-21** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant Year 4 (#23605), **WITHDRAWAL.**
- \*134-21** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health FY23 Per Capita Funding Allocation (#23220).

**MATTERS TO BE ACTED UPON:**

- 138-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Gaetana A. Lavoie, et al – Docket No. FBT-CV-19-6091558-S.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 5, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

**NAME**

**SUBJECT**

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- |  |  |
|--|--|
| 1.) John Marshall Lee<br>30 Beacon Street<br>Bridgeport, CT 06605              | COB – Finances & Governance.             |
| 2.) Jorge Cruz, Sr.<br>251 Black Rock Avenue, Apt. 2-R<br>Bridgeport, CT 06605 | Receiving physical threats by Tony Barr. |

**CITY COUNCIL MEETING  
PUBLIC SPEAKING FORUM  
MONDAY, DECEMBER 5, 2022  
City Council Chambers, City Hall  
45 Lyon Terrace  
Bridgeport, CT 06604**

**CALL TO ORDER**

Council President Nieves called the Public Speaking session of the City Council to order at 6:49 p.m.

**ROLL CALL**

The City Clerk Lydia Martinez called the roll.

- 130<sup>th</sup> District: Scott Burns, Matthew McCarthy
- 131<sup>st</sup> District: Jorge Cruz, Tyler Mack
- 132<sup>nd</sup> District: *Marcus Brown*, Rolanda Smith
- 133<sup>rd</sup> District: Aikeem Boyd, Jeanette Herron
- 134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia
- 135<sup>th</sup> District: Mary McBride-Lee, *Rosalina Roman-Christy*
- 136<sup>th</sup> District: Frederick Hodges, Alfredo Castillo
- 137<sup>th</sup> District: Aidee Nieves, Maria Valle
- 138<sup>th</sup> District: Maria Pereira, Samia Suliman
- 139<sup>th</sup> District: Ernest Newton

RECEIVED  
CITY CLERKS OFFICE  
22 DEC 12 PM 3:59  
ATTEST  
CITY CLERK \_\_\_\_\_

A quorum was present. Names shown in italics did not respond when the roll was called. It was stated that Council Members Brown and Roman-Christy had excused absences.

**THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 5, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.**

**NAME**

**SUBJECT**

**John Marshall Lee**  
30 Beacon Street  
Bridgeport, CT 06605

COB – Finances & Governance.

Mr. Lee came forward and read the following statement into the record:

Good evening, City Council members. Thank you for formally listening to those of us who attend the two monthly gatherings ten months of the year. Genuine public problems, issues, and

concerns are brought here in hope that understanding and care on your part can lead to better results for all citizens.

Tonight, I wish to inform you that a Bridgeport neighbor, a man of faith, and one who has listened for years intently to many in the City has passed away. Reverend D. Stanley Lord, a member of Interdenominational Ministerial Alliance, President of the regional Greater Bridgeport NAACP, and resident of the West End, was called home by his Maker after a struggle with cancer. I had the opportunity to work with Stanley, in a volunteer position as Communications Committee Chair for several years. We met regional leaders in police, public education, fire safety and other fields on a formal as well as "presence required" basis. He sought opportunities for creating youth opportunities that will become his legacy as time goes on. He sought equality, respect, and civil rights for all.

He met with responsible members of the media. At times you may not have agreed with him perhaps, but hopefully you listened to his fact gathering and reasoning initially, so that a respectful conversation was possible, and you departed with genuine learning. He increased the numbers of NAACP members and protected their identity because there are still white supremacists who wish to prey on other Americans trying to live their lives equally. His most recent major project was to acknowledge the unsung 'sheroes' and heroes who live with us as neighbors, quietly practicing their responsibilities caring for others, but who remain unrecognized for the most part. A gathering to honor the 50 folks thus recognized has been postponed until a date in February 2023.

His life of faith and duty to all ended Saturday suddenly, a cause for sorrow and disbelief. But the disease, which had been his enemy, gave him time to put many things in order as a community legacy. I call this to your attention as the year 2022 has fewer than four weeks remaining, a time for many to sit down, reflect upon their personal plans, and resolve full purpose in 2023.

At a time when the former President is facing multiple legal consequences for his actions and many careless and misleading statements, including his Anti-Constitution statements this week, consider how Reverend Lord's behavior and accomplishments in our regional community should be recognized, celebrated, and serve as role models for all of us who wish the arc of history to continue an upswing. Your own personal role as Council persons is up for renewal in less than one year from now. Take time to reflect, consider and resolve on our opportunities for change for all. Time will tell.

**Jorge Cruz, Sr.**  
251 Black Rock Avenue, Apt. 2-R  
Bridgeport, CT 06605

Receiving physical threats by Tony Barr.

Council Member Cruz came forward and addressed the Council regarding recent statements made by Mr. Barr.

### **ADJOURNMENT**

Council President Nieves closed the Public Speaking Session.

Respectfully submitted,

Telesco Secretarial Services

City of Bridgeport  
City Council  
Regular Meeting  
December 5, 2022

**CITY OF BRIDGEPORT**  
**CITY COUNCIL MEETING**  
**MONDAY, DECEMBER 5, 2022**

**7:00 PM**

**City Council Chambers, City Hall - 45 Lyon Terrace**

**Bridgeport, Connecticut**

**CALL TO ORDER**

Mayor Ganim called the Regular Meeting of the City Council to order.

**PRAYER**

Council Member McBride-Lee led those present in prayer.

**PLEDGE OF ALLEGIANCE**

Mr. Gaudett led those present in reciting the Pledge of Allegiance.

**ROLL CALL**

The City Clerk called the roll.

130<sup>th</sup> District: Scott Burns, Matthew McCarthy  
131<sup>st</sup> District: Jorge Cruz, Tyler Mack  
132<sup>nd</sup> District: *Marcus Brown*, Rolanda Smith  
133<sup>rd</sup> District: Aikeem Boyd, Jeanette Herron  
134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia  
135<sup>th</sup> District: Mary McBride-Lee, *Rosalina Roman-Christy*  
136<sup>th</sup> District: Frederick Hodges, Alfredo Castillo  
137<sup>th</sup> District: Aidee Nieves, Maria Valle  
138<sup>th</sup> District: Maria Pereira, Samia Suliman  
139<sup>th</sup> District: Ernest Newton

A quorum was present. Names shown in italics did not respond when the roll was called. It was stated that Council Members Brown and Roman-Christy had excused absences.



## ADOPTION OF CITY COUNCIL RULES

**\*\* COUNCIL PRESIDENT NIEVES MOVED TO ADD AN ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION REGARDING A FULL COUNCIL VOTE TO APPROVE THE RESTORATION OF COUNCIL MEMBER MARIA PEREIRA TO FULL PARTICIPATION IN THE CITY COUNCIL PROCEEDINGS.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION TO ADD THE ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT NIEVES MOVED FOR IMMEDIATE CONSIDERATION TO RESTORE COUNCIL MEMBER MARIA PEREIRA TO FULL PARTICIPATION IN THE CITY COUNCIL PROCEEDINGS.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION FOR IMMEDIATE CONSIDERATION TO RESTORE COUNCIL MEMBER MARIA PEREIRA TO FULL PARTICIPATION IN THE CITY COUNCIL PROCEEDINGS PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT NIEVES MOVED TO RESTORE COUNCIL MEMBER MARIA PEREIRA TO FULL PARTICIPATION IN THE CITY COUNCIL PROCEEDINGS.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

Council Members Castillo and Newton addressed the issue. Discussion followed.

**\*\* THE MOTION TO RESTORE COUNCIL MEMBER MARIA PEREIRA TO FULL PARTICIPATION IN THE CITY COUNCIL PROCEEDINGS PASSED UNANIMOUSLY.**

### **Appointment of:**

- City Council Standing Committees
- City Council Officers (e.g., President Pro Tempore, Majority Leader, Deputy Majority Leaders (3) and Sergeant at Arms)
- City Council Liaisons to various City agencies, boards, and commissions
- City Council Representatives on the School Building Committee

**\*\* COUNCIL PRESIDENT NIEVES MOVED THE FOLLOWING APPOINTMENTS FOR THE CITY COUNCIL STANDING COMMITTEES:**

**COMMITTEE ON BUDGET AND APPROPRIATIONS: (CO-CHAIRS ARE UNDERLINED)**

**BURNS, NEWTON, MCBRIDE-LEE, HERRON MCCARTHY, MACK,  
VIZZO-PANICCIA.**

**COMMITTEE ON ORDINANCE:**

**BROWN, ROMAN-CHRISTY, NEWTON, LYONS, BOYD, VALLE, CRUZ.**

**COMMITTEE ON PUBLIC SAFETY AND TRANSPORTATION:**

**VALLE, LYONS, CRUZ, BOYD, CASTILLO, SULIMAN, VIZZO-PANICCIA.**

**COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT:**

**VALLE, BURNS, ROMAN-CHRISTY, LYONS, MACK, MCBRIDE-LEE, SMITH**

**COMMITTEE ON MISCELLANEOUS MATTERS:**

**VIZZO-PANICCIA, MACK, SMITH, CASTILLO, BOYD, MCCARTHY, SULIMAN**

**COMMITTEE ON CONTRACTS:**

**MCCARTHY, HERRON, CRUZ, ROMAN-CHRISTY, PEREIRA, HODGES, NEWTON**

**COMMITTEE ON EDUCATION AND SOCIAL SERVICES:**

**CRUZ, BOYD, SULIMAN, CASTILLO, HODGES, PEREIRA, LYONS.**

**SPECIAL COMMITTEE ON COMMUNITY DEVELOPMENT BLOCK GRANTS (CDBG):**

**HERRON, MACK, MCBRIDE-LEE, VALLE, SMITH SULIMAN, CASTILLO**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT NIEVES MOVED THE APPOINTMENTS OF THE CITY COUNCIL OFFICERS (E.G. PRESIDENT PRO TEMPORE, MAJORITY LEADER, DEPUTY MAJORITY LEADERS (3) AND SERGEANT AT ARMS) AS FOLLOWS:**

**CITY COUNCIL PRESIDENT: AIDEE NIEVES  
PRESIDENT PRO TEMPORE: ERNEST NEWTON**



**MAJORITY LEADER: JEANETTE HERRON**  
**DEPUTY MAJORITY LEADER: AMYMARIE VIZZO-PANICCIA**  
**DEPUTY MAJORITY LEADER: ROSALINA ROMAN-CHRISTY**  
**DEPUTY MAJORITY LEADER: MICHELLE LYONS**  
**SGT. AT ARMS: JORGE CRUZ**

**\*\* COUNCIL MEMBER HERRON SECONDED.**  
**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT NIEVES MOVED THE APPOINTMENTS OF CITY COUNCIL LIAISONS TO VARIOUS CITY AGENCIES, BOARDS, AND COMMISSIONS AS FOLLOWS:**

**LIAISON TO THE CHAMBER OF COMMERCE: SCOTT BURNS.**  
**LIAISON TO THE FIRE COMMISSION: JEANETTE HERRON**  
**LIAISON TO THE FOOD POLICY COUNCIL: MARIA VALLE**  
**LIAISON TO THE HARBOR COMMISSION: MATTHEW MCCARTHY**  
**LIAISON TO THE HISTORIC COMMISSION: MARCUS BROWN**  
**LIAISON TO THE HOUSING AUTHORITY: JORGE CRUZ, TYLER MACK**  
**LIAISON TO THE LIBRARY: ROSALINA ROMAN-CHRISTY**  
**LIAISON TO THE PARKS COMMISSION: AMYMARIE VIZZO-PANICCIA &**  
**MATTHEW MCCARTHY**  
**LIAISON TO THE POLICE COMMISSION: MARIA VALLE & MARY**  
**MCBRIDE-LEE**  
**LIAISON TO THE PORT AUTHORITY: AIKEEM BOYD**  
**LIAISON TO THE WPCA: ERNEST NEWTON**  
**LIAISON TO THE ZOO: AMYMARIE VIZZO-PANICCIA**

**\*\* COUNCIL MEMBER HERRON SECONDED.**  
**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT NIEVES MOVED THE APPOINTMENTS OF CITY COUNCIL SCHOOL BUILDINGS COMMITTEE MEMBERS AS FOLLOWS:**

**MARCUS BROWN, ERNEST NEWTON, MATTHEW MCCARTHY**

**\*\* COUNCIL MEMBER HERRON SECONDED.**  
**\*\* THE MOTION PASSED UNANIMOUSLY.**

**MINUTES FOR APPROVAL:**

• **October 13, 2022 (Special Meeting)**

**\*\* COUNCIL MEMBER NEWTON MOVED THE MINUTES OF THE OCTOBER 13, 2022 SPECIAL MEETING.**

**\*\* COUNCIL MEMBER MCBRIDE-LEE SECONDED.**

**\*\* THE MOTION PASSED WITH SIXTEEN (16) IN FAVOR (BURNS, MCCARTHY, CRUZ, MACK, SMITH, BOYD, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, CASTILLO, HODGES, NIEVES, VALLE, PEREIRA, SULIMAN AND NEWTON) AND ONE (1) ABSTENTION (HERRON).**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**01-22 Communication from Tax Collector re: Refund of Excess Payments – BLD Waterfront Upland Owner LLC, referred to Miscellaneous Matters Committee.**

**02-22 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Brittany Lawrence – Docket No. FBT-CV-21-6102576-S, referred to Miscellaneous Matters Committee.**

**04-22 Communication from Central Grants re: Grant Submission: US Department of Transportation – Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program (#23469), referred to Public Safety and Transportation Committee.**

**05-22 Communication from Central Grants re: Grant Submission: CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program, referred to Economic and Community Development and Environment Committee.**

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

**03-22 Resolution presented by Council President Nieves re: Proposed Honorary Designation of Waterview Avenue as “Hattie Mae Stevenson Way”, referred to Public Safety and Transportation Committee.**

**\*\* COUNCIL PRESIDENT NIEVES MOVED TO COMBINE BOTH THE COMMUNICATION TO BE REFERRED TO COMMITTEES AND THE RESOLUTION TO BE REFERRED TO BOARDS, COMMISSIONS, ETC. FOR APPROVAL.**

**\*\* COUNCIL MEMBER CASTILLO SECONDED.**

**\*\* THE MOTION TO APPROVE THE COMMUNICATION TO BE REFERRED TO COMMITTEES AND THE RESOLUTION TO BE REFERRED TO BOARDS, COMMISSIONS, ETC. PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

**\*122-21 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant Year 4 (#23605), WITHDRAWAL.**

**\*134-21 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health FY23 Per Capita Funding Allocation (#23220).**

Mayor Ganim asked if there was any Council Member who would like to remove this item from the Consent Calendar. No one indicated that they would like to do so. The City Clerk then read the agenda item into the record.

**\*\* COUNCIL MEMBER NEWTON MOVED TO APPROVE THE FOLLOWING CONSENT CALENDAR:**

**\*122-21 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PREVENTATIVE HEALTH AND HEALTH SERVICES BLOCK GRANT YEAR 4 (#23605), WITHDRAWAL.**

**\*134-21 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FY23 PER CAPITA FUNDING ALLOCATION (#23220).**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON:**

**138-21 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Gaetana A. Lavoie, et al – Docket No. FBT-CV-19-6091558-S.**

**\*\* COUNCIL MEMBER VIZZO-PANICCIA MOVED TO APPROVE AGENDA ITEM 138-21 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF GAETANA A. LAVOIE, ET AL – DOCKET NO. FBT-CV-19-6091558-S.**

**\*\* COUNCIL MEMBER MACK SECONDED.**

**\*\* THE MOTION PASSED WITH FOURTEEN (14) IN FAVOR (BURNS, MCCARTHY, CRUZ, MACK, SMITH, BOYD, HERRON, LYONS, VIZZO-PANICCIA, CASTILLO, HODGES, NIEVES, VALLE AND NEWTON) AND THREE OPPOSED (3) OPPOSED (MCBRIDE-LEE, PEREIRA AND SULIMAN).**

**ADJOURNMENT**

- \*\* COUNCIL PRESIDENT NIEVES MOVED TO ADJOURN.**
- \*\* COUNCIL MEMBER MCCARTHY SECONDED.**
- \*\* THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned.

Respectfully submitted,

Telesco Secretarial Service



CITY OF BRIDGEPORT  
OFFICE OF THE TAX COLLECTOR

45 Lyon Terrace  
Bridgeport, Connecticut 06604  
Telephone 203-576-7271 Fax 203-332-5628

VERONICA JONES  
Tax Collector

JOSEPH P. GANIM  
Mayor

COMM. 01-22 Ref'd to Miscellaneous Matters Committee  
on 12/05/2022

DATE: October 20, 2022  
TO: Committee on Miscellaneous Matters  
FROM: Veronica Jones, Tax Collector  
SUBJECT: Refund of Excess Payments

I hereby request a tax refund for the account detailed on the attached list, in accordance with the provision of Section 12-129 of the General Statutes of the State of Connecticut. The Tax Collector, after examination of such applications, recommends to the honorable body in favor of such applicants for the amounts so certified.

Section 12-129: Refund of excess payments. Any person, firm or such corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payer is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of tax review, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction may make application in writing to the collector of taxes for the refund of such amount. Such application shall be made not later than three years from the date such tax was due and shall contain a recital of the facts and shall state the amount of the refund request.

BLD WATERFRONT UPLAND OWNER LLC  
10 EAST MAIN STREET  
BRIDGEPORT, CT 06608

REFERENCE 40 CALIFORNIA ST. (2021-01-0033686)  
49 CALIFORNIA ST. (2021-01-0033045)  
52-66 CALIFORNIA ST. (2021-01-0033039)  
70 CALIFORNIA ST. (2021-01-0033040)

Refund due: \$59,307.22

RECEIVED  
CITY CLERKS OFFICE  
22 NOV 17 PM 2:48  
ATTEST  
CITY CLERK



**REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES**

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended  
 This is to certify that BLD WATERFRONT UPLAND OWNER LLC

- has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2021
- Sec. 12-81 (20) Servicemen Having Disability Rating.
  - Sec. 12-124 Abatement to poor.
  - Sec. 12-125 Abatement of Taxes of Corporations.
  - Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
  - Sec. 12-127 Abatement or Refund to Blind Persons.
  - Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
  - Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
  - Sec. 12-129 Refund of Excess Payments.

**BLD WATERFRONT UPLAND OWNER LLC**  
 10 EAST MAIN STREET  
 BRIDGEPORT, CT 06608

2021-01-0033686  
 0830--06-----  
 40 CALIFORNIA ST



To Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for refund\* of such part of my tax as shall represent:

The service exemption or  
 (State reason -- Cross out service exemption if it does not apply)

| *****           |            |           |          |      |      |           |                |
|-----------------|------------|-----------|----------|------|------|-----------|----------------|
|                 |            | Tax       | Interest | Lien | Fee  | Total     | Overpaid Tax   |
| Total Due       | 07/01/2022 | 1,203.04  | 0.00     | 0.00 | 0.00 | 1,203.04  |                |
| Total Paid      | 08/01/2022 | 18,227.80 | 0.00     | 0.00 | 0.00 | 18,227.80 | -17,024.76 *** |
| Adjusted Refund |            | 0.00      | 0.00     | 0.00 | 0.00 | 17,024.76 |                |

**PLEASE READ, SIGN, AND DATE BELOW:**

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Robert W. Christoph Jr.  
 Print Name

Signature of Taxpayer

10.11.22  
 Date

**COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY**

To the First Selectman, or \_\_\_\_\_  
 It is recommended that refund\* of property taxes and interest in the amount of 17,024.76  
 be made to the above-named taxpayer in accordance with the provisions of Section (s):

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 03 DAY OF October 2022

TAX COLLECTOR

**ACTION TAKEN BY GOVERNING BODY**

The First Selectman, as authorized by the Board of Selectman, or \_\_\_\_\_  
 approved on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. It was voted to refund  
 Property Taxes and Interest amounting to \$ \_\_\_\_\_ to \_\_\_\_\_.

First Selectman

Other Governing Body

Mail To :  
 CITY OF BRIDGEPORT  
 325 CONGRESS STREET  
 BRIDGEPORT, CT 06604





\*2021010033686\*

AS OF 10/20/2022

GENERAL DATA REAL ESTATE CITY OF BRIDGEPORT

BILL NO: 2021-01-0033686 ORIGINAL OWNER: BLD WATERFRONT UPLAND OWNER LLC  
 LINK# 0830--06----- C/O:  
 FILE# ADDRESS: 10 EAST MAIN STREET  
 BANK: ADDRESS2: BRIDGEPORT CT 06608  
 ESCROW: CITY ST ZIP: 40 CALIFORNIA ST  
 VOL/PAGE: 10599-217 PROP LOC.:  
 LIEN VOL/PAGE: EXR PROP LOC:  
 DISTRICT: M/B/L: 29 830 6

PROP ASSESSED: 839,024 ELD CODE: 0  
 EXEMPTIONS: EXMPT CHANGE:  
 COC CHANGE: -811,336  
 NET VALUE: 27,688  
 MILL RATE: 43.4500

\*\*\* BILLED \*\*\*

|             | CITY       | DSSD | TOTALS     |
|-------------|------------|------|------------|
| INST1       | 18,227.80  | 0.00 | 18,227.80  |
| INST2       | 18,227.80  | 0.00 | 18,227.80  |
| INST3       | 0.00       | 0.00 | 0.00       |
| INST4       | 0.00       | 0.00 | 0.00       |
| ADJS        | -35,252.56 | 0.00 | -35,252.56 |
| TOT TAX     | 1,203.04   | 0.00 | 1,203.04   |
| TOTAL PAID: | 18,227.80  | 0.00 | 18,227.80  |

\*\*\* PAYMENTS \*\*\*

| TYPE           | CYCLE | DATE       | ADJ | TERM/BATCH/SEQ | INST | AMOUNT     | INTEREST | LIENS | FEES | TOTALS    |
|----------------|-------|------------|-----|----------------|------|------------|----------|-------|------|-----------|
| Adj            | 3     | 09/30/2022 | 11  | 189610R 99/1/1 | T    | -35,252.56 | 0.00     | 0.00  | 0.00 | 0.00      |
| Pmt            | 2     | 08/01/2022 |     | 23/1629/6      | T    | 18,227.80  | 0.00     | 0.00  | 0.00 | 18,227.80 |
| TOTAL PAYMENTS |       |            |     |                |      | 18,227.80  | 0.00     | 0.00  | 0.00 | 18,227.80 |

TOTAL BALANCE DUE AS OF 10/20/2022

|             | CITY       | DSSD | TOTAL      |
|-------------|------------|------|------------|
| INT DUE     | 0.00       | 0.00 | 0.00       |
| LIEN DUE    | 0.00       | 0.00 | 0.00       |
| FEES DUE    | 0.00       | 0.00 | 0.00       |
| TAX DUE NOW | 0.00       | 0.00 | 0.00       |
| TOT DUE NOW | -17,024.76 | 0.00 | -17,024.76 |
| BALANCE DUE | -17,024.76 | 0.00 | -17,024.76 |

\*\*\* FLAGS \*\*\*

Circuit Breaker Amount 0 Benefit Year 0  
 Invalid Address Flag No  
 Last Adjustment Reason TAXABLE TO EXEMPT PER ASSESSOR GAFFNEY  
 ADD. MESSAGES  
 MAILED REFUND APP. 10/03/22 JWM

**REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES**

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended  
 This is to certify that BLD WATERFRONT UPLAND OWNER LLC

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2021

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

**BLD WATERFRONT UPLAND OWNER LLC**  
**10 EAST MAIN STREET**  
**BRIDGEPORT, CT 06608**

**2021-01-0033045**  
**0831--08-----**  
**49 CALIFORNIA ST**



To Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for refund\* of such part of my tax as shall represent:

The service exemption or  
 (State reason -- Cross out service exemption if it does not apply)

|                 |            | Tax       | Interest | Lien | Fee  | Total     | Overpaid Tax   |
|-----------------|------------|-----------|----------|------|------|-----------|----------------|
| Total Due       | 07/01/2022 | 1,390.27  | 0.00     | 0.00 | 0.00 | 1,390.27  |                |
| Total Paid      | 08/01/2022 | 21,064.95 | 0.00     | 0.00 | 0.00 | 21,064.95 | -19,674.68 *** |
| Adjusted Refund |            | 0.00      | 0.00     | 0.00 | 0.00 | 19,674.68 |                |

**PLEASE READ, SIGN, AND DATE BELOW:**

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Robert W. Christopherson  
 Print Name

[Signature]  
 Signature of Taxpayer

10.11.22  
 Date

**COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY**

To the First Selectman, or \_\_\_\_\_  
 It is recommended that refund\* of property taxes and interest in the amount of 19,674.68  
 be made to the above-named taxpayer in accordance with the provisions of Section (s): \_\_\_\_\_

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 03 DAY OF October 2022

[Signature]  
 TAX COLLECTOR

**ACTION TAKEN BY GOVERNING BODY**

The First Selectman, as authorized by the Board of Selectman, or \_\_\_\_\_  
 approved on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. It was voted to refund  
 Property Taxes and Interest amounting to \$ \_\_\_\_\_ to \_\_\_\_\_.

First Selectman

Other Governing Body

Mail To :  
 CITY OF BRIDGEPORT  
 325 CONGRESS STREET  
 BRIDGEPORT, CT 06604



\*2021010033045\*

AS OF 10/20/2022

GENERAL DATA REAL ESTATE CITY OF BRIDGEPORT

BILL NO: 2021-01-0033045 ORIGINAL OWNER: BLD WATERFRONT UPLAND OWNER LLC  
 UNIQUE ID: 0831--08----- C/O:  
 LINK# ADDRESS: 10 EAST MAIN STREET  
 FILE# ADDRESS2: BRIDGEPORT CT 06608  
 BANK: COUNTRY: 49 CALIFORNIA ST  
 ESCROW: VOL/PAGE: 10599-217 PROP LOC.:  
 LIEN VOL/PAGE: EXR PROP LOC:  
 DISTRICT: M/B/L: 29 831 8

PROP ASSESSED: 969,618 ELD CODE: 0  
 EXEMPTIONS: EXMPT CHANGE:  
 COC CHANGE: -937,621  
 NET VALUE: 31,997  
 MILL RATE: 43.4500

\*\*\* BILLED \*\*\*  
 CITY TOTALS  
 INST1 21,064.95  
 INST2 21,064.95  
 INST3 0.00  
 INST4 0.00  
 ADJS -40,739.63  
 TOT TAX 1,390.27  
 TOTAL PAID: 21,064.95

\*\*\* PAYMENTS \*\*\*  
 DSSD TOTALS  
 0.00 21,064.95  
 0.00 21,064.95  
 0.00 0.00  
 0.00 0.00  
 0.00 -40,739.63  
 0.00 1,390.27  
 0.00 21,064.95

| TYPE                               | CYCLE      | DATE       | ADJ        | TERM/BATCH/SEQ | INST | AMOUNT     | INTEREST | LIENS | FEES | TOTALS     |
|------------------------------------|------------|------------|------------|----------------|------|------------|----------|-------|------|------------|
| Adj                                | 3          | 09/30/2022 | 11 189619R | 99/1/1         | T    | -40,739.63 | 0.00     | 0.00  | 0.00 | 0.00       |
| Fmt                                | 2          | 08/01/2022 |            | 23/1629/3      | T    | 21,064.95  | 0.00     | 0.00  | 0.00 | 21,064.95  |
| TOTAL PAYMENTS                     |            |            |            |                |      |            |          |       |      |            |
| TOTAL BALANCE DUE AS OF 10/20/2022 |            |            |            |                |      | 21,064.95  | 0.00     | 0.00  | 0.00 | 21,064.95  |
| INT DUE                            | CITY       |            |            |                |      |            |          |       |      |            |
| LIEN DUE                           | 0.00       |            |            |                |      |            |          |       |      |            |
| FEES DUE                           | 0.00       |            |            |                |      |            |          |       |      |            |
| TAX DUE NOW                        | 0.00       |            |            |                |      |            |          |       |      |            |
| TOT DUE NOW                        | -19,674.68 |            |            |                |      |            |          |       |      |            |
| BALANCE DUE                        | -19,674.68 |            |            |                |      |            |          |       |      |            |
| TOTAL                              |            |            |            |                |      | 0.00       | 0.00     | 0.00  | 0.00 | 0.00       |
| DSSD                               |            |            |            |                |      | 0.00       | 0.00     | 0.00  | 0.00 | 0.00       |
| TOTAL                              |            |            |            |                |      | 0.00       | 0.00     | 0.00  | 0.00 | 0.00       |
| TOTAL                              |            |            |            |                |      | -19,674.68 | 0.00     | 0.00  | 0.00 | -19,674.68 |

\*\*\* FLAGS \*\*\*  
 Circuit Breaker Amount 0 Benefit Year 0  
 Invalid Address Flag No  
 Last Adjustment Reason TAXABLE TO EXEMPT PER ASSESSOR GAFFNEY S  
 ADD. MESSAGES  
 MAILED REFUND APP. 10/03/22 JWM

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended  
This is to certify that BLD WATERFRONT UPLAND OWNER LLC

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2021

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

BLD WATERFRONT UPLAND OWNER LLC  
10 EAST MAIN STREET  
BRIDGEPORT, CT 06608

2021-01-0033039  
0830--07-----  
52 CALIFORNIA ST 66



\*2021010033039\*

To Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for refund\* of such part of my tax as shall represent:

The service exemption or  
(State reason -- Cross out service exemption if it does not apply)

|                 |            | Tax       | Interest | Lien | Fee  | Total     | Overpaid Tax   |
|-----------------|------------|-----------|----------|------|------|-----------|----------------|
| Total Due       | 07/01/2022 | 834.46    | 0.00     | 0.00 | 0.00 | 834.46    |                |
| Total Paid      | 08/01/2022 | 12,643.30 | 0.00     | 0.00 | 0.00 | 12,643.30 | -11,808.84 *** |
| Adjusted Refund |            | 0.00      | 0.00     | 0.00 | 0.00 | 11,808.84 |                |

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Robert W. Christoph Jr  
Print Name

[Signature]  
Signature of Taxpayer

10-11-22  
Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or \_\_\_\_\_  
It is recommended that refund\* of property taxes and interest in the amount of 11,808.84  
be made to the above-named taxpayer in accordance with the provisions of Section (s):

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 03 DAY OF October 2022

[Signature]  
TAX COLLECTOR

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or \_\_\_\_\_  
approved on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. It was voted to refund  
Property Taxes and Interest amounting to \$ \_\_\_\_\_ to \_\_\_\_\_.

First Selectman

Other Governing Body

Mail To :

CITY OF BRIDGEPORT  
325 CONGRESS STREET  
BRIDGEPORT, CT 06604



\*2021010033039\*

AS OF 10/20/2022

GENERAL DATA REAL ESTATE CITY OF BRIDGEPORT

BILL NO: 2021-01-0033039  
UNIQUE ID: 0830--07-----

LINK#  
FILE#

BANK:  
ESCROW:

VOL/PAGE: 10599-217  
LIEN VOL/PAGE:

DISTRICT:

PROP ASSESSED: 581,970  
EXEMPTIONS:

COC CHANGE: -562,765  
NET VALUE: 19,205

MILL RATE: 43.4500

ORIGINAL OWNER: BLD WATERFRONT UPLAND OWNER LLC  
C/O:

ADDRESS: 10 EAST MAIN STREET  
ADDRESS2:

CITY ST ZIP: BRIDGEPORT CT 06608  
COUNTRY:

PROP LOC.: 52 CALIFORNIA ST 66  
EXR PROP LOC:

M/B/L: 29 830 7  
ELD CODE: 0  
EXMPT CHANGE:

\*\*\* BILLED \*\*\*

|             | CITY       | DSSD | TOTALS     |
|-------------|------------|------|------------|
| INST1       | 12,643.30  | 0.00 | 12,643.30  |
| INST2       | 12,643.30  | 0.00 | 12,643.30  |
| INST3       | 0.00       | 0.00 | 0.00       |
| INST4       | 0.00       | 0.00 | 0.00       |
| ADJS        | -24,452.14 | 0.00 | -24,452.14 |
| TOT TAX     | 834.46     | 0.00 | 834.46     |
| TOTAL PAID: | 12,643.30  | 0.00 | 12,643.30  |

\*\*\* PAYMENTS \*\*\*

| TYPE | CYCLE | DATE       | ADJ | TERM/BATCH/SEQ | INST | AMOUNT     | INTEREST | LIENS | FEES | TOTALS    |
|------|-------|------------|-----|----------------|------|------------|----------|-------|------|-----------|
| Adj  | 3     | 09/30/2022 | 11  | 189617R 99/1/1 | T    | -24,452.14 | 0.00     | 0.00  | 0.00 | 0.00      |
| Pmt  | 2     | 08/01/2022 |     | 23/1629/5      | T    | 12,643.30  | 0.00     | 0.00  | 0.00 | 12,643.30 |

TOTAL PAYMENTS

TOTAL BALANCE DUE AS OF 10/20/2022

|             | CITY       | DSSD | TOTAL      |
|-------------|------------|------|------------|
| INT DUE     | 0.00       | 0.00 | 0.00       |
| LIEN DUE    | 0.00       | 0.00 | 0.00       |
| FEES DUE    | 0.00       | 0.00 | 0.00       |
| TAX DUE NOW | 0.00       | 0.00 | 0.00       |
| TOT DUE NOW | -11,808.84 | 0.00 | -11,808.84 |
| BALANCE DUE | -11,808.84 | 0.00 | -11,808.84 |

\*\*\* FLAGS \*\*\*

| Flag                   | Benefit Year                           |
|------------------------|--|
| Circuit Breaker Amount | 0                                      |
| Invalid Address Flag   | No                                     |
| Last Adjustment Reason | TAXABLE TO EXEMPT PER ASSESSOR GAFFNEY |

ADD. MESSAGES  
MAILED REFUND APP. 10/03/22 JWM

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended  
This is to certify that BLD WATERFRONT UPLAND OWNER LLC

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2021

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

BLD WATERFRONT UPLAND OWNER LLC  
10 EAST MAIN ST  
BRIDGEPORT, CT 06608

2021-01-0033040  
0830--08-----  
70 CALIFORNIA ST



\*2021010033040\*

To Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for refund\* of such part of my tax as shall represent:

The service exemption or  
(State reason -- Cross out service exemption if it does not apply)

| *****           |            |           |          |      |      |           |                |
|-----------------|------------|-----------|----------|------|------|-----------|----------------|
|                 |            | Tax       | Interest | Lien | Fee  | Total     | Overpaid Tax   |
| Total Due       | 07/01/2022 | 763.11    | 0.00     | 0.00 | 0.00 | 763.11    |                |
| Total Paid      | 08/01/2022 | 11,562.05 | 0.00     | 0.00 | 0.00 | 11,562.05 | -10,798.94 *** |
| Adjusted Refund |            | 0.00      | 0.00     | 0.00 | 0.00 | 10,798.94 |                |

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Robert W. Christoph Jr  
Print Name

[Signature]  
Signature of Taxpayer

10.11.22  
Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or \_\_\_\_\_  
It is recommended that refund\* of property taxes and interest in the amount of 10,798.94  
be made to the above-named taxpayer in accordance with the provisions of Section (s):

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 03 DAY OF October 2022

[Signature]

TAX COLLECTOR

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or \_\_\_\_\_  
approved on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. It was voted to refund  
Property Taxes and Interest amounting to \$ \_\_\_\_\_ to \_\_\_\_\_.

First Selectman

Other Governing Body

Mail To :

CITY OF BRIDGEPORT  
325 CONGRESS STREET  
BRIDGEPORT, CT 06604





2021010033040

AS OF 10/20/2022

GENERAL DATA REAL ESTATE CITY OF BRIDGEPORT

BILL NO: 2021-01-0033040 ORIGINAL OWNER: BLD WATERFRONT UPLAND OWNER LLC  
 UNIQUE ID: 0830--08----- C/O:  
 LINK# ADDRESS: 10 EAST MAIN ST  
 FILE# ADDRESS2: BRIDGEPORT CT 06608  
 BANK: CITY ST ZIP: 70 CALIFORNIA ST  
 ESCROW: COUNTRY: M/B/L: 29 830 8  
 VOL/PAGE: 10599-217 PROF LOC.:  
 LIEN VOL/PAGE: EXR PROP LOC:  
 DISTRICT: M/B/L: 29 830 8  
 PROP ASSESSED: 532,200 ELD CODE: 0  
 EXEMPTIONS: EXMPT CHANGE:  
 COC CHANGE: -514,637  
 NET VALUE: 17,563  
 MILL RATE: 43.4500

\*\*\* BILLED \*\*\*  
 INST1 CITY TOTALS  
 INST2 11,562.05 11,562.05  
 INST3 0.00 0.00  
 INST4 0.00 0.00  
 ADJS -22,360.99 -22,360.99  
 TOT TAX 763.11 763.11  
 TOTAL PAID: 11,562.05 11,562.05

\*\*\* PAYMENTS \*\*\*

| TYPE           | CYCLE | DATE       | ADJ | TERM/BATCH/SEQ | INST | AMOUNT     | INTEREST | LIENS | FEES | TOTALS    |
|----------------|-------|------------|-----|----------------|------|------------|----------|-------|------|-----------|
| Adj            | 3     | 09/30/2022 | 11  | 189618R        | T    | -22,360.99 | 0.00     | 0.00  | 0.00 | 0.00      |
| Pmt            | 2     | 08/01/2022 |     | 23/1629/4      | T    | 11,562.05  | 0.00     | 0.00  | 0.00 | 11,562.05 |
| TOTAL PAYMENTS |       |            |     |                |      | 11,562.05  | 0.00     | 0.00  | 0.00 | 11,562.05 |

TOTAL BALANCE DUE AS OF 10/20/2022

|             | CITY       | DSSD | TOTAL      |
|-------------|------------|------|------------|
| INT DUE     | 0.00       | 0.00 | 0.00       |
| LIEN DUE    | 0.00       | 0.00 | 0.00       |
| FEES DUE    | 0.00       | 0.00 | 0.00       |
| TAX DUE NOW | 0.00       | 0.00 | 0.00       |
| TOT DUE NOW | -10,798.94 | 0.00 | -10,798.94 |
| BALANCE DUE | -10,798.94 | 0.00 | -10,798.94 |

\*\*\* FLAGS \*\*\*

Circuit Breaker Amount 0 Benefit Year 0  
 Invalid Address Flag No  
 Last Adjustment Reason TAXABLE TO EXEMPT PER ASSESSOR GAFFNEY  
 ADD. MESSAGES  
 MAILED REFUND APP. 10/03/22 JWM

COMM. #02-22 Ref'd to Miscellaneous Matters Committee on 12/05/2022  
CITY OF BRIDGEPORT

CITY ATTORNEY  
Mark T. Anastasi

OFFICE OF THE CITY ATTORNEY  
999 Broad Street

Telephone (203) 576-7647  
Facsimile (203) 576-8252

DEPUTY CITY ATTORNEY  
John P. Bohannon, Jr.

Bridgeport, CT 06604-4328

ASSOCIATE CITY ATTORNEYS

Deborah M. Garskof  
Michael C. Jankovsky  
Richard G. Kascak, Jr.  
Bruce L. Levin  
James T. Maye  
John R. Mitola  
Lawrence A. Ouellette, Jr.  
Dina A. Scalo  
Eroll V. Skyers



RECEIVED  
CITY CLERKS OFFICE  
22 NOV 29 PM 12:30  
ATTEST  
CITY CLERK

November 28, 2022

City Clerk  
City of Bridgeport  
Attn: Frances Ortiz  
45 Lyon Terrace  
Bridgeport, CT 06604

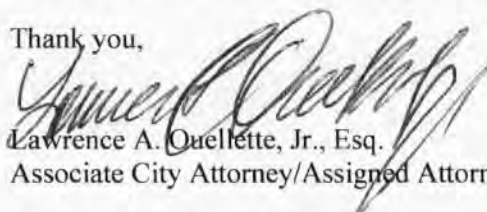
**RE: Notice of Intent to Settle: Brittany Lawrence v. Andrew Orum & City of Bridgeport**  
**Docket No. FBT-CV-21-6102576-S**

Dear Ms. Ortiz,

Enclosed hereto please find a twenty-day notice of intent to settle letter for the above-referenced case, along with twenty-one copies. Upon receipt, kindly follow the steps below:

- Place one (1) copy of the Notice in each council member's mailbox in the City Clerk's Office and email each council members a copy of the notice. Once you have placed a copy in the mailbox and emailed it, please:
- Send an email to the Support Person at the City Attorney's Office (who forwarded the letter), as a written record of delivery of same;
- If any council member request(s) that the settlement be submitted for City Council approval within the twenty-day period, the City Clerk's Office should promptly submit the communication to City Council, to be referred to Miscellaneous Matters Committee and notify the City Attorney's office via email.
- At the expiration of the twenty (20) days, the Support Person will contact the City Clerk to confirm whether anyone has requested that the settlement be submitted.

Thank you,

  
Lawrence A. Ouellette, Jr., Esq.  
Associate City Attorney/Assigned Attorney

cc: Mark T. Anastasi, City Attorney  
Amanda Keppler, Paralegal/Support Person

**CITY OF BRIDGEPORT**  
**OFFICE OF THE CITY ATTORNEY**  
**999 Broad Street**  
**Bridgeport, CT 06604-4328**

Telephone (203) 576-7647  
Facsimile (203)576-8252

**CITY ATTORNEY**  
Mark T. Anastasi

**DEPUTY CITY ATTORNEY**  
John P. Bohannon, Jr.

**ASSOCIATE CITY ATTORNEYS**

Deborah M. Garskof  
Michael C. Jankovsky  
Richard G. Kascak, Jr.  
Bruce L. Levin  
James T. Maye  
John R. Mitola  
Lawrence A. Ouellette, Jr.  
Dina A. Scalo  
Eroll V. Skyers



November 28, 2022

To Each City Council Member  
of the City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

**Re: Notice of Intent to Settle: *Brittany Lawrence v. Andrew Orum & City of Bridgeport***  
**Docket No. FBT-CV-21-6102576-S**

Dear Honorable Council Members:

The Office of the City Attorney proposes to settle the above referenced litigation, which stems from an incident on November 15, 2019 as follows. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interest of the City of Bridgeport.

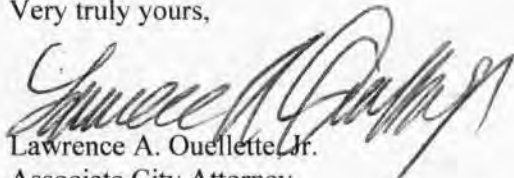
| <u>Plaintiff</u>  | <u>Nature of Claim</u> | <u>Plaintiff's Attorney</u>   | <u>Settlement</u> |
|-------------------|------------------------|---|-------------------|
| Brittany Lawrence | Personal Injury        | Steven A. Landis, Esq.<br>The Pickel Law Firm, LLC<br>1700 Bedford Street<br>Stamford, CT 06905 | \$19,900.00       |

Pursuant to the City Council's Ordinance Section 2.10.130, this office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Thank you.

Very truly yours,

  
Lawrence A. Ouellette, Jr.  
Associate City Attorney

cc: Lydia Martinez, City Clerk  
Mark T. Anastasi, City Attorney  
Amanda L. Keppler, Paralegal



City of Bridgeport, Connecticut  
**OFFICE OF CENTRAL GRANTS**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone (203) 332-5662  
Fax (203) 332-5657

ISOLINA DeJESUS  
Manager  
Central Grants

JOSEPH P. GANIM  
Mayor

**Comm. #04-22 Ref'd to Public Safety & Transportation Committee on 12/05/2022**

November 30, 2022

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

**RE: Resolution – US Department of Transportation – Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program (#23469)**

Dear Ms. Martinez,

Attached, please find a Grant Summary and Resolution for the **US Department of Transportation – Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

If you have any questions or require any additional information, please contact me at 203-576-7732 or [joseph.katz@bridgeportct.gov](mailto:joseph.katz@bridgeportct.gov).

Thank you,

Joseph Katz  
Central Grants Office

RECEIVED  
CITY CLERKS OFFICE  
22 NOV 30 PM 3: 57  
ATTEST  
CITY CLERK \_\_\_\_\_



**GRANT SUMMARY**

**PROJECT TITLE:** US Department of Transportation – Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program (#23469)

**DEPARTMENT SUBMITTING INFORMATION:** Central Grants Office

**CONTACT NAME:** Joseph Katz

**PHONE NUMBER:** 203-576-7732

**PROJECT SUMMARY/DESCRIPTION:** Funds for the fiscal year (FY) 2022 SMART Grants Program are to be awarded on a competitive basis to conduct demonstration projects focused on advanced smart city or community technologies and systems to improve transportation efficiency and safety. If funded, the City of Bridgeport will contract with an engineering firm to begin the design phase of a project to install smart technology traffic signals at 10 intersections along Railroad Ave. Following this Stage 1 award, the City will be well-positioned to apply for a Stage 2 grant seeking funding for implementation and construction. Smart technology traffic signal technology incorporates automated traffic signal performance measures, optimized corridor timing, and improved vehicle and pedestrian detection. This project will replace aging signals and will also improve and update pedestrian crossings. Once completed, it will be a model for future traffic signal projects throughout the city.

**CONTRACT PERIOD:** TBD (18-month project period)

| FUNDING SOURCES (include matching funds): |                 |
|---|-----------------|
| Federal:                                  | \$ 1,000,000.00 |
| State:                                    | \$ 0            |
| City:                                     | \$ 0            |
| Other:                                    | \$ 0            |

| GRANT FUNDED PROJECT FUNDS REQUESTED |                 |
|--------------------------------------|-----------------|
| Contractual:                         | \$ 1,000,000.00 |
| Materials/Supplies:                  | \$ 0            |

| MATCH REQUIRED- N/A |      |         |
|---------------------|------|---------|
|                     | CASH | IN-KIND |
| Source:             |      |         |

**A Resolution by the Bridgeport City Council**

**Regarding the**

**US Department of Transportation  
Strengthening Mobility and Revolutionizing Transportation (SMART)  
Grants Program  
(#23469)**

**WHEREAS**, the **US Department of Transportation** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **Strengthening Mobility and Revolutionizing Transportation (SMART) Grants Program**; and

**WHEREAS**, funds under this grant will be used to contract with an engineering firm to begin the design phase of a project to install smart technology traffic signals at 10 intersections along Railroad Ave; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submit an application to the **US Department of Transportation** to improve the safety and efficiency of intersections on this important stretch of roadway.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with **US Department of Transportation** for the purpose of its **SMART Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **SMART Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.





City of Bridgeport, Connecticut  
**OFFICE OF CENTRAL GRANTS**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone (203) 332-5662  
Fax (203) 332-5657

ISOLINA DeJESUS  
Manager  
Central Grants

JOSEPH P. GANIM  
Mayor

**Comm. #05-22 Ref'd to ECD&E Committee on 12/05/2022**

November 30, 2022

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

**Re: Resolution – CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program**

Attached, please find a Grant Summary and Resolution for the **CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program** to be referred to the **Committee on Economic and Community Development and the Environment** of the City Council.

If you have any questions or require any additional information, please contact me at 203-576-7732 or [joseph.katz@bridgeportct.gov](mailto:joseph.katz@bridgeportct.gov).

Thank you,

Joseph Katz  
Central Grants Office

RECEIVED  
CITY CLERKS OFFICE  
22 NOV 30 PM 3:57  
ATTEST  
CITY CLERK



## GRANT SUMMARY

**PROJECT TITLE:** **CT Department of Economic and Community Development –  
Community Investment Fund 2030 Grant Program**

NEW  RENEWAL  CONTINUING

**DEPARTMENT SUBMITTING INFORMATION:** **Central Grants Office**

**CONTACT NAME:** **Joseph Katz**

**PHONE NUMBER:** **203-576-7732**

**PROJECT SUMMARY/DESCRIPTION:** The City of Bridgeport is seeking \$12,000,000 through the CT DECD Community Investment Fund (CIF) 2030 to fund the first phase of restoration at the Majestic and Palace Theaters. The proposed project will be part of a larger effort to bring both spaces up-to-code as fully functional performing arts venues. This phase will begin basic restoration work on the theater buildings, including but not limited to the removal of hazardous building materials, addressing water in the theaters' basement, and fixing the buildings' roof, among other possible activities as determined by the City and its contractors.

**CONTRACT PERIOD:** tbd

| <b>FUNDING SOURCES (include matching funds):</b> |                  |
|--|------------------|
| Federal:   | \$               |
| State:   | \$ 12,000,000.00 |
| City:  | \$ 1,000,000.00  |
| Private funds:                                   | \$               |

| <b>GRANT FUNDED PROJECT FUNDS REQUESTED</b> |                  |
|---|------------------|
| Construction:                               | \$ 12,000,000.00 |
| Administration:                             | \$ 0             |
| Design:                                     | \$ 0             |

| <b>MATCH REQUIRED – N/A</b> |                 |                |
|-----------------------------|-----------------|----------------|
|                             | <b>CASH</b>     | <b>IN-KIND</b> |
| Construction:               | \$ 1,000,000.00 | \$ 0           |
| Property Value:             | \$ 0            | \$ 0           |

**A Resolution by the Bridgeport City Council**

**Regarding the**

**CT Department of Economic and Community Development  
Community Investment Fund 2030 Grant Program**

**WHEREAS**, the **CT Department of Economic and Community Development** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **Community Investment Fund 2030 Grant Program**; and

**WHEREAS**, funds under this grant will be used to fund the first phase of restoration at the Majestic and Palace Theaters in Downtown Bridgeport; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submits an application to the **CT Department of Economic and Community Development – Community Investment Fund 2030 Grant Program** to fund this transformational project;

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **CT Department of Economic and Community Development** for the purpose of its **Community Investment Fund 2030 Grant Program**; and
2. That it hereby authorizes, directs, and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **CT Department of Economic and Community Development** and to provide such additional information and execute such other contracts, amendments, and documents as may be necessary to administer this program.



## OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED  
CITY CLERKS OFFICE

22 NOV 30 AM 11: 02

ATTEST \_\_\_\_\_  
CITY CLERK

### SECTION I CITY COUNCIL SUBMISSION INFORMATION

|                                |   |
|--------------------------------|---|
| Log ID/Item Number:            | 03-22   |
| Submitted by Councilmember(s): | Aidee Nieves  |
| Co-Sponsors(s):                | Choose an item  |
| District:                      | 137TH   |
| Subject:                       | Proposed Honorary Designation of Waterview Avenue as "Hattie Mae Stevenson Way" |
| Referred to:                   | Public Safety and Transportation Committee                                      |
| City Council Date:             | December 5, 2022  |

### SECTION II RESOLUTION (PLEASE TYPE BELOW)

**WHEREAS**, the City of Bridgeport has established an Honorary Street Naming Program ("Program") containing a review process and criteria for review to be used in the administration of requests for honorary street names within the City, pursuant to Chapter 12.17 of the Bridgeport Municipal Code; and

**WHEREAS**, pursuant to Chapter 12.17 of the Bridgeport Municipal Code the City Engineer has received a full application from Pastor Deborah Vereen, found it to be complete, and approved it with recommendations that the new honorary street name not replace the existing Waterview Avenue signage as there is a potential of confusion with out-of-town visitors and emergency services; that the honorary street name be placed above the existing Waterview Street name; and the sign be of the same material and style as the existing street sign; and

**WHEREAS**, pursuant to Chapter 12.17 of the Bridgeport Municipal Code the full and complete application with a description of the honoree's contribution to the City of Bridgeport and connection to the street or area to be designated is attached for City Council consideration; and

**WHEREAS**, Waterview Avenue is within the boundaries of the 137<sup>th</sup> City Council District and Pastor Deborah Vereen has previously reached out to Councilwoman Aidee Nieves regarding her hope for an honorary street naming for Hattie Mae Stevenson, who was not only an inspiring, honorable, and phenomenal mother, but an ordained Mother in the Charity Pentecostal Church on Waterview Avenue; and

**WHEREAS**, Waterview Avenue at a point in time was adjacent to the former Father Panik Village, a public housing project which slowly degraded into a slum and became a centralized point for crime and drug dealing in the 1980's, averaging 4 or 5 of the yearly 150 gun homicides in the state per year; and

**WHEREAS**, Hattie Mae Stevenson, lovingly known as "Moma" was a resident of Father Panik Village who rose as a leader of a multicultural community, touching the lives of many not only in the public housing project but in the larger community, through the years assisting numerous men and woman with her wisdom on how to survive in a community infested with crime, prostitution, drugs, and addictions; and



## OFFICE OF THE CITY CLERK RESOLUTION FORM

**WHEREAS,** Hattie Mae Stevenson was a hero, who without regard for her own safety or well-being saved the lives of three children from a home fire in Father Panik Village and subsequently received recognition from the Bridgeport Board of Fire Commissioners for her courageous actions; and

**WHEREAS,** Hattie Mae Stevenson served her church on Waterview Avenue faithfully, and gave selflessly of herself as a community pillar, exemplifying good leadership and stewardship, promoting education as “knowledge is power”, transforming lives beset with addiction to become productive community reformers, educators, and doctors.

**NOW, THEREFORE, BE IT RESOLVED** by the Bridgeport City Council to show its heartfelt appreciation for the many selfless and courageous community contributions made during her life by Hattie Mae Stevenson to the City of Bridgeport and its appreciative citizens that Waterview Avenue be honorarily named as “Hattie Mae Stevenson Way” with new honorary street name signage symbolizing this well-deserved honor being placed above so as not to replace any existing Waterview Avenue sign and being constructed of the same material and style as any existing street sign.

– Ordinance, Complete and Full Application, and City Engineer Approval Letter Attached –





## OFFICE OF THE CITY CLERK RESOLUTION FORM

### SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

| DEPARTMENT      | Referral date sent | Response Received  | Date reply received |
|-----------------|--------------------|--|---------------------|
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |

### SECTION IV PUBLIC HEARING INFORMATION

| Public Hearing Required                                  | Details                      | Date |
|--|------------------------------|------|
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Public Hearing Ordered on:   |      |
|  | CT Post Publication Date(s): |      |
|  | Public Hearing Held on:      |      |

### SECTION V AMENDMENTS/EXHIBITS

|                 |  |       |
|-----------------|--|-------|
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
|-----------------|--|-------|

### SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

|                 |  |       |
|-----------------|--|-------|
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |

### SECTION VII WITHDRAWN/SINE DIE INFORMATION

|                 |  |       |
|-----------------|--|-------|
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
|-----------------|--|-------|

### SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

### SECTION IX COMMENTS (if any)



## **Chapter 12.17 HONORARY STREET DESIGNATIONS**

### **12.17.010 Establishment and purpose.**

- A. There is hereby established an Honorary Street Naming Program in the City of Bridgeport. The program sets forth criteria for requesting that a street be designated with an honorary street sign, fees to be paid, and process for seeking final approval by the City Council.

(Ord. dated 3/1/21 , Exh. A)

### **12.17.020 Designation of administering agency and responsibilities.**

- A. The Office of the City Engineer is hereby designated the administering agency for the Honorary Street Naming Program.
- B. The City Engineer shall establish an application, to be made publicly available, which shall include all questions necessary and proper for the consideration of an honorary street sign designation including, but not limited to: the name of and biographical information for the honoree, the street intersections to be designated, the proposed wording of the honorary street sign, a description of the honoree's contribution to the City of Bridgeport and connection to the street or area be designated, and such other criteria as the City Engineer may deem appropriate. Applications must be filled out in their entirety in order to be considered.
- C. The City Engineer shall establish a petition form for honorary street sign designations, and applicants must file said petition—signed by residents representing at least fifty (50) percent of the addresses on the specific block being designated with honorary signage—at the time of application.
- D. The applicant shall pay a one-time filing fee of one hundred seventy-five dollars (\$175.00) to cover administration costs and the cost of the sign production and installation. The City shall, upon a negative vote of the City Council, refund the fee in its entirety to the applicant.

(Ord. dated 3/1/21 , Exh. A)

### **12.17.030 Council approval.**

- A. The City Engineer shall, upon a determination that the application is complete, forward the application and associated documents to the City Clerk for consideration by the City Council. The City Council shall have the power to review and approve or disapprove any request for an honorary street sign designation.
- B. Upon approval of the City Council, the Department of Public Facilities shall install honorary street signage which shall be distinct in color, shape, and size from the sign bearing the official name of the street.

(Ord. dated 3/1/21 , Exh. A)



CITY OF BRIDGEPORT  
**ENGINEERING DEPARTMENT**

CITY HALL – 45 Lyon Terrace  
Bridgeport, Connecticut 06604-4023  
Telephone (203)-576-7211  
Fax (203) 5767154

JOSEPH P. GANIM  
Mayor

JON URQUIDI  
City Engineer

November 23, 2022

Frances Ortiz  
Assistant City Clerk  
Bridgeport, Connecticut

Dear Mrs. Ortiz

Re: **Proposed Request for Waterview Avenue to be Given the Honorary Designation of Hattie Mae Stevenson Way**

We have received a full application from Ms. Deborah Vereen regarding the above mention matter. The application has been found to be complete. It contains the minimum 50% of the abutting owner approvals on petition and the requisite fee for application. It is hereby approved with the following conditions.

The new honorary street name should not replace the Waterview Avenue signage. There is a potential of confusion with this approval for out-of-town visitors and emergency services. We recommend that the honorary street name be placed above the existing Waterview Avenue name and that the sign be of the same material and style as the existing street sign.

Very truly yours,

Digitally signed by Jon  
Urquidi  
Date: 2022.11.23  
11:27:25 -05'00'

**Jon Urquidi**

Jon Urquidi, PE  
City Engineer

c: Craig Nadrizny, Public Facilities  
Acting Fire Chief Lance Edwards, Fire Department  
Acting Police Chief Rebecca Garcia, Police Department  
Council President Aidee Nieves

ATTEST  
CITY CLERK  
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CITY CLERKS OFFICE  
22 NOV 28 AM 11:14

**Ortiz, Frances**

---

**From:** Urquidi, Jon  
**Sent:** Wednesday, November 23, 2022 11:28 AM  
**To:** Ortiz, Frances  
**Cc:** Nieves, Aidee; Edwards, Lance; Garcia, Rebeca; Nadrizny, Craig; Pastor Woodrow & Co-Pastor Deborah Vereen  
**Subject:** RE: Waterview Avenue to Hattie Mae Stevenson Way  
**Attachments:** Letter to Clerk Waterview AVenue to Hattie Mae Stevenson Way 11.23.2022.pdf

Disregard previous attachment. Attached is the signed copy.

**Jon P. Urquidi, P.E.**  
**City Engineer**  
**City of Bridgeport**  
**45 Lyon Terrace**  
**Bridgeport, Connecticut 06604**  
**Phone: 203-576-7211**  
**Fax: 203-576-7154**  
**[Jon.Urquidi@bridgeportct.gov](mailto:Jon.Urquidi@bridgeportct.gov)**

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CITY CLERKS OFFICE  
22 NOV 28 AM 11:14  
ATTEST  
CITY CLERK

**From:** Urquidi, Jon  
**Sent:** Wednesday, November 23, 2022 11:26 AM  
**To:** Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>  
**Cc:** Nieves, Aidee <Aidee.Nieves@Bridgeportct.gov>; Edwards, Lance <Lance.Edwards@Bridgeportct.gov>; Garcia, Rebeca <Rebeca.Garcia@Bridgeportct.gov>; Nadrizny, Craig <Craig.Nadrizny@Bridgeportct.gov>; Pastor Woodrow & Co-Pastor Deborah Vereen <ddvbeautiful@aol.com>  
**Subject:** Waterview Avenue to Hattie Mae Stevenson Way

Frances

See attached letter related to the requested honorary street on Waterview Avenue being named Hattie Mae Stevenson Way. This letter confirms the completeness of the application. The Council can proceed with reolution adopting this matter.

Thank you

**Jon P. Urquidi, P.E.**  
**City Engineer**  
**City of Bridgeport**  
**45 Lyon Terrace**  
**Bridgeport, Connecticut 06604**  
**Phone: 203-576-7211**  
**Fax: 203-576-7154**  
**[Jon.Urquidi@bridgeportct.gov](mailto:Jon.Urquidi@bridgeportct.gov)**

## **Boyer, Mike**

---

**From:** Urquidi, Jon  
**Sent:** Wednesday, November 30, 2022 11:30 AM  
**To:** Boyer, Mike; Ortiz, Frances; Pettway, Lonnelle; Williams, Althea  
**Cc:** Nieves, Aidee; Valle, Maria  
**Subject:** RE: Honorary Street 137th for Dec 5th Agenda

I would imagine that in most cases the first attempt at the application will not render a complete approvable app as many folks will need our assistance identifying property owners.

Jon

***Jon P. Urquidi, P.E.***  
***City Engineer***  
***City of Bridgeport***  
***45 Lyon Terrace***  
***Bridgeport, Connecticut 06604***  
***Phone: 203-576-7211***  
***Fax: 203-576-7154***  
***[Jon.Urquidi@bridgeportct.gov](mailto:Jon.Urquidi@bridgeportct.gov)***

**From:** Boyer, Mike <Mike.Boyer@Bridgeportct.gov>  
**Sent:** Wednesday, November 30, 2022 11:28 AM  
**To:** Urquidi, Jon <Jon.Urquidi@Bridgeportct.gov>; Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Pettway, Lonnelle <Lonnelle.Pettway@Bridgeportct.gov>; Williams, Althea <Althea.Williams@Bridgeportct.gov>  
**Cc:** Nieves, Aidee <Aidee.Nieves@Bridgeportct.gov>; Valle, Maria <Maria.Valle@Bridgeportct.gov>  
**Subject:** RE: Honorary Street 137th for Dec 5th Agenda

Thanks Jon, I'll attached as part of the package, it helps immensely first time trying to nail this new ordinance so we can do it the same way each time.

**From:** Urquidi, Jon <[Jon.Urquidi@Bridgeportct.gov](mailto:Jon.Urquidi@Bridgeportct.gov)>  
**Sent:** Wednesday, November 30, 2022 11:25 AM  
**To:** Boyer, Mike <[Mike.Boyer@Bridgeportct.gov](mailto:Mike.Boyer@Bridgeportct.gov)>; Ortiz, Frances <[Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)>; Pettway, Lonnelle <[Lonnelle.Pettway@Bridgeportct.gov](mailto:Lonnelle.Pettway@Bridgeportct.gov)>; Williams, Althea <[Althea.Williams@Bridgeportct.gov](mailto:Althea.Williams@Bridgeportct.gov)>  
**Cc:** Nieves, Aidee <[Aidee.Nieves@Bridgeportct.gov](mailto:Aidee.Nieves@Bridgeportct.gov)>; Valle, Maria <[María.Valle@Bridgeportct.gov](mailto:María.Valle@Bridgeportct.gov)>  
**Subject:** RE: Honorary Street 137th for Dec 5th Agenda

Mike

Additional signatures that were required after the originally submitted application. Council President Nieves also gave her concurrence on the City owned parcels on Waterview and being in favor of the Honorary street.

Jon

***Jon P. Urquidi, P.E.***  
***City Engineer***

**City of Bridgeport**  
**45 Lyon Terrace**  
**Bridgeport, Connecticut 06604**  
**Phone: 203-576-7211**  
**Fax: 203-576-7154**  
**Jon.Urquidi@bridgeportct.gov**

**From:** Boyer, Mike <[Mike.Boyer@Bridgeportct.gov](mailto:Mike.Boyer@Bridgeportct.gov)>  
**Sent:** Wednesday, November 30, 2022 11:18 AM  
**To:** Ortiz, Frances <[Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)>; Pettway, Lonnette <[Lonnette.Pettway@Bridgeportct.gov](mailto:Lonnette.Pettway@Bridgeportct.gov)>; Williams, Althea <[Althea.Williams@Bridgeportct.gov](mailto:Althea.Williams@Bridgeportct.gov)>  
**Cc:** Urquidi, Jon <[Jon.Urquidi@Bridgeportct.gov](mailto:Jon.Urquidi@Bridgeportct.gov)>; Nieves, Aidee <[Aidee.Nieves@Bridgeportct.gov](mailto:Aidee.Nieves@Bridgeportct.gov)>; Valle, Maria <[Maria.Valle@Bridgeportct.gov](mailto:Maria.Valle@Bridgeportct.gov)>  
**Subject:** RE: Honorary Street 137th for Dec 5th Agenda

Resolution attached. Spoke with council rep's for 137<sup>th</sup> only Aidee will be submitting it. Time stamped, in agenda bin. Jon copied as program administrator.

**From:** Boyer, Mike  
**Sent:** Wednesday, November 30, 2022 9:09 AM  
**To:** Nieves, Aidee <[Aidee.Nieves@Bridgeportct.gov](mailto:Aidee.Nieves@Bridgeportct.gov)>; Valle, Maria <[Maria.Valle@Bridgeportct.gov](mailto:Maria.Valle@Bridgeportct.gov)>  
**Cc:** Ortiz, Frances <[Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)>; Williams, Althea <[Althea.Williams@Bridgeportct.gov](mailto:Althea.Williams@Bridgeportct.gov)>; Pettway, Lonnette <[Lonnette.Pettway@Bridgeportct.gov](mailto:Lonnette.Pettway@Bridgeportct.gov)>  
**Subject:** FW: Honorary Street 137th for Dec 5th Agenda  
**Importance:** High

ok to put this in for Monday, agenda closes @ 4:30 p.m., there's couple of typos I need to clean up before then.

**From:** Boyer, Mike  
**Sent:** Tuesday, November 29, 2022 10:59 AM  
**To:** Nieves, Aidee <[Aidee.Nieves@Bridgeportct.gov](mailto:Aidee.Nieves@Bridgeportct.gov)>; Valle, Maria <[Maria.Valle@Bridgeportct.gov](mailto:Maria.Valle@Bridgeportct.gov)>  
**Cc:** Ortiz, Frances <[Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)>; Williams, Althea <[Althea.Williams@Bridgeportct.gov](mailto:Althea.Williams@Bridgeportct.gov)>; Pettway, Lonnette <[Lonnette.Pettway@Bridgeportct.gov](mailto:Lonnette.Pettway@Bridgeportct.gov)>  
**Subject:** Honorary Street 137th for Dec 5th Agenda  
**Importance:** High

Aidee and Maria,

Attached is resolution for honorary street naming in your district. Do you ok this for agenda this coming Monday? If so I can reach out to Pastor Vereen or maybe you want to. Believe both of you and myself have spoken with her in past. Also first time fully applying new honorary street ordinance so let me know if it's a go.

Mike

---

**To:** Nieves, Aidee <[Aidee.Nieves@Bridgeportct.gov](mailto:Aidee.Nieves@Bridgeportct.gov)>; Valle, Maria <[Maria.Valle@Bridgeportct.gov](mailto:Maria.Valle@Bridgeportct.gov)>  
**Cc:** Ortiz, Frances <[Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)>; Williams, Althea <[Althea.Williams@Bridgeportct.gov](mailto:Althea.Williams@Bridgeportct.gov)>; Pettway, Lonnette <[Lonnette.Pettway@Bridgeportct.gov](mailto:Lonnette.Pettway@Bridgeportct.gov)>  
**Subject:** Honorary Street 137th for Dec 5th Agenda  
**Importance:** High

Aidee and Maria,

Attached is resolution for honorary street naming in your district. Do you ok this for agenda this coming Monday? If so I can reach out to Pastor Vereen or maybe you want to. Believe both of you and myself have spoken with her in past. Also first time fully applying new honorary street ordinance so let me know if it's a go.

Mike



Co-Pastor Deborah Vereen  
407 William Street  
Bridgeport, CT 06608  
203-339-1710

February 23, 2022

City Council Member - City of Bridgeport  
C/O Aidee Nieves 137<sup>th</sup> District  
348 Park Street  
Bridgeport, CT 06608

Dear Ms. Nieves

Congratulations once again as Council Woman for the 137<sup>th</sup> district!

I want to begin by saying thank you for responding to my request with regard to the street naming of my mom, The most Inspiring, Honorable, Phenomenal mother, Mother Hattie Mae Stevenson.

I was so excited to receive the Honorary street naming package. I have enclosed the documents required to pursue the request and look forward to hearing from you.

I have also enclosed the most Prestigious Citation of Merit from the Bridgeport Fire Department as well as her Certificate of Ordination as A Church Mother from Charity Pentecostal Church on Waterview Avenue of which I am hoping to have the street honoring her name.

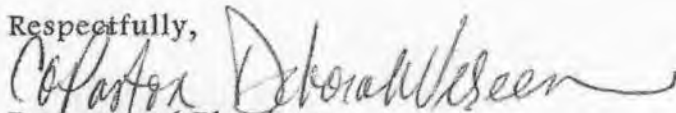
You mentioned we could set a time to walk around as well as a location of Hamilton Street near Waltersville School, that is right across the street from the church. I am available whenever you can set the date.

Ms. Nieves, thank you very much; I am believing the process will be smooth and the honorary street naming will come to fruition sooner than later.

I look forward to working with you to finalize this momentous ceremony for my mother who is well deserving of it. Our family will count it a privilege and honor to see the end of the story. "Moma" Hattie Mae Stevenson Way.

I appreciate you and thank you for taking the time to assist me.

Respectfully,



Prayers and Blessings  
Co-Pastor Deborah Vereen

RECEIVED

JUN 14 2022

RECORDING DEPT.



## City of Bridgeport

45 Lyon Terrace

Bridgeport, CT 06604

# Honorary Street Name Application

## Section I:

### Policy

The City of Bridgeport has established an Honorary Street Naming Program ("Program") containing a review process and criteria for review to be used in the administration of requests for honorary street names within the City, pursuant to Chapter 12.17 of the Bridgeport Municipal Code. Listed below are the process and criteria for review under the Program.

### Purpose

The Honorary Street Name Program provides citizens of the City of Bridgeport with an opportunity to honor an individual who has made significant contributions to the City. The Program is administered by the City's Engineer. All supporting documentation is required at the time of application submittal. Upon receiving the City Engineer's recommendation, the application will be sent to the City Council for consideration.

### Review Process

1. Applicant must complete attached Honorary Street Name Application in its entirety and submit to the City Engineer's Office with the application fee of \$175.00 ("Fee").
2. Application is reviewed by the City's Engineer who makes a recommendation to the City Council based on the completeness of the application.
3. Request is considered by the City Council and if found acceptable, a formal resolution is passed designating a street, or a portion thereof, as an honorary street.
4. Upon approval of the City Council, the Department of Public Facilities shall install honorary street signage which shall be distinct in color, shape, and size from the sign bearing the official name of the street. Applicant will be notified of the final decision via email.
5. If the application is not approved by the City Council, the City Engineer will refund the Fee in its entirety.

### Criteria for Review

1. Clearly define the proposed honoree's cultural impacts, historical contributions, humanitarian efforts, and/or any other associations with the City of Bridgeport.

2. Provide proof of significant lineage to the City, during which the proposed honoree shall preferably have resided on the street in question.
3. Provide a map identifying the location of the street showing cross streets to receive the honorary name.
4. Any additional information that the applicant considers appropriate.

### Applicant Information

Applicant Name: Pastor Deborah Vereen  
 Street Address: 407 William Street, Bridgeport, CT 06608  
 Telephone #: 203.339.1710 Email: dvbeautiful@aol.com

### Honorary Name Request

Name of Honoree (As it would appear on the Street Name Sign):

"Moma" Hattie Mae Stevenson Way

Location (Please also include a map):

Cross Streets:  
Waterview Avenue Crescent Avenue  
Waterview Avenue Stratford Avenue

Please write a description for all those that apply:

Cultural Impact to the City of Bridgeport: (Mrs. Hattie Mae Stevenson)

Her cultural impact was that of "leadership" to a multi-cultural community; as she aspired to touch the lives of many, within and beyond the surrounding area of #PV. She admonished and encouraged every life that came in contact with her to strive towards a new dimension; Although living in a housing project she assisted men, women, with wisdom on how to survive in a community which was infested with crime, prostitution, drugs and

**Historical Impact to the City of Bridgeport:**

Her historical services to the community was endless.

She distributed and provided food and clothing in addition to utilizing her home as a safe haven. A place of refuge to those in need for more than 50 years of servitude, she gave unselfishly. A pillar indeed; exemplifying good leadership and stewardship. Serving breakfast to the community for several years as food was funded through non-profit organizations.

**Humanitarian Efforts:**

Her humanitarian efforts were offered out of love, a love that touched so many lives and generations.

As a leader she promoted education and often stated "Knowledge is Power". From her continuous efforts <sup>AND</sup> of being optimistic she witnessed lives transformed from addiction to reform, to educators, to doctors. In addition, her humanitarian efforts were selfless, as she considered not only her life but redeemed the lives of 3 children from a home on fire.

Biological Information of Honoree: Receiving the most honorable and prestigious award from the Bpt. File Dept. - See Attached

"Mama" Hattie Stevenson born in Columbus MS, migrated to Bpt, CT in 1954. Born Nov 15, 1924 - Transformed Dec. 12, 2013. What a phenomenal Mother, Grandmother, great grandmother, great-great grandmother, great-great-great. Yes (5) generations of greatness was experienced during her time on earth. A woman of Faith, Inspirational, prayerful which led her children, family, community to greatness. She served her church faithfully and was Ordained a Mother within the church and served as an usher in the house of the Lord. She shared the "Good news" to the community which also led to a better place to reside.



**Other Associations with the City of Bridgeport or Other Relevant Information:**

She WAS A prominent Member of Bridgeport F.P.V. Tenants Association

In addition to being an advocate for many.

My mother (Hattie Mae Stevenson) proudly served as the Father Panite Village President of the Tenant's Association for several years.

Any issues relevant to housing she was sure to bring to the forefront and help the community.

\* Ordained Mother (Charity Christian Center formerly - Charity Pentecostal Church Community outreach spiritual services. 1464 WATERVIEW AVENUE

She was also licensed by the State of CT. with a Luncheon license for the F.P.V. Laundromat.

ALWAYS WANTING to be sure there was a way to help feed those in need; often times purchasing it for them.

Over the years she provided food, to the bereaved families in the F.P.V. gymnasium. She cooked, fed, and cleaned; she WAS A Woman who wore many hats.

**Signature of Applicant:**

*This application contains all the required items necessary for a complete application and the applicant accepts the one-time filing fee of one hundred seventy-five dollars (\$175.00) to cover administration costs and the cost of the sign production and installation. The City shall, upon a negative vote of the City Council refund the fee in its entirety to the applicant.*

Signature of Applicant:

*Deborah Vereen*

Date: 2/23/22

CO-Pastor Deborah Vereen

**Section II:**

I, the applicant, affirm that I am a Bridgeport resident and that there are \_\_\_\_\_ residences on the street, or portion thereof, to be named after the proposed honorary.  
(Number)

Signature of Applicant: *Robert A. Green* Date: *2.23.22*

A petition must be signed by not less than fifty (50) percent of the owners abutting the section of the street proposed for the honorary street.

I, a cosignatory, support the designation of an honorary street name for \_\_\_\_\_  
(Honoree)

at \_\_\_\_\_  
(Current Official Street Name & Cross Streets If Applicable)

to be named \_\_\_\_\_  
(Proposed Honoree Street Name)

| Name | Address |
|------|---------|
| 1.   | _____   |
| 2.   | _____   |
| 3.   | _____   |
| 4.   | _____   |
| 5.   | _____   |
| 6.   | _____   |
| 7.   | _____   |
| 8.   | _____   |
| 9.   | _____   |
| 10.  | _____   |
| 11.  | _____   |



(4)

246 Cedar St. 248  
580 Crescent Avenue

Housing Authority  
City of Bridgeport

**Section II:**

I, the applicant, affirm that I am a Bridgeport resident and that there are \_\_\_\_\_ residences on the street, or portion thereof, to be named after the proposed honorary.  
(Number)

Signature of Applicant: [Signature] Date: 9.7.2022

A petition must be signed by not less than fifty (50) percent of the owners abutting the section of the street proposed for the honorary street.

I, a cosignatory, support the designation of an honorary street name for Hattie M. Stevenson

at Walden Avenue - Crescent Avenue (Honoree)  
(Current Official Street Name & Cross Streets If Applicable)

to be named HATTIE MAE STEVENSON WAY  
(Proposed Honoree Street Name)

| Name                  | Address   |
|-----------------------|---|
| 1. <u>[Signature]</u> | <u>2716 E. Washington Ave, Bridgeport, CT 06608</u> |
| 2. _____              | _____   |
| 3. _____              | _____   |
| 4. _____              | _____   |
| 5. _____              | _____   |
| 6. _____              | _____   |
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| 11. _____             | _____   |

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Total (18) 252 Hallett St.

Section II:

Crescent Crossings 8 252 Hallett St.  
Crescent Crossings 4 581 Waterview Ave

I, the applicant, affirm that I am a Bridgeport resident and that there are \_\_\_\_\_ residences on the street, or portion thereof, to be named after the proposed honorary.

(Number)

Signature of Applicant: Richard Green Date: 9.7.2022

A petition must be signed by not less than fifty (50) percent of the owners abutting the section of the street proposed for the honorary street.

I, a cosignatory, support the designation of an honorary street name for Hattie M. Stevenson

at Waterview Avenue to Crescent Avenue (Honoree)  
(Current Official Street Name & Cross Streets If Applicable)

to be named Hattie Mae Stevenson Way  
(Proposed Honoree Street Name)

Name (Latoya Parker-Ervin) Address 252 Hallett St. 581 Waterview Ave

1. Crescent Crossings, LLC 1100 Church St. Bpt. Ct 06608

- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_

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CITY CLERK

Total 8



Ryan's Realty LLC

- 1. 512 WaterView Avenue
- 2. 530-540
- 3. 530-540
- 4. 578
- 5. 598

**Section II:**

I, the applicant, affirm that I am a Bridgeport resident and that there are \_\_\_\_\_ residences on the street, or portion thereof, to be named after the proposed honorary. (Number)

Signature of Applicant: Walter Vereen Date: 9.7-2022

A petition must be signed by not less than fifty (50) percent of the owners abutting the section of the street proposed for the honorary street.

I, a cosignatory, support the designation of an honorary street name for Hattie M. Stevenson

at WaterView Avenue - Crescent Avenue (Honoree)

(Current Official Street Name & Cross Streets If Applicable)

to be named HATTIE MAE STEVENSON WAY

(Proposed Honoree Street Name)

1. Name Sudue Nimley Address 118 Goodwin St. Bridgeport Ct

⑤ 2. JOE RYAN 530 WATERVIEW BPM. CT. 06608

3. Jose Nieves 106 Goodwin St

4. Kenneth Wright 122 Goodwin St Bridgeport CT 06608

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

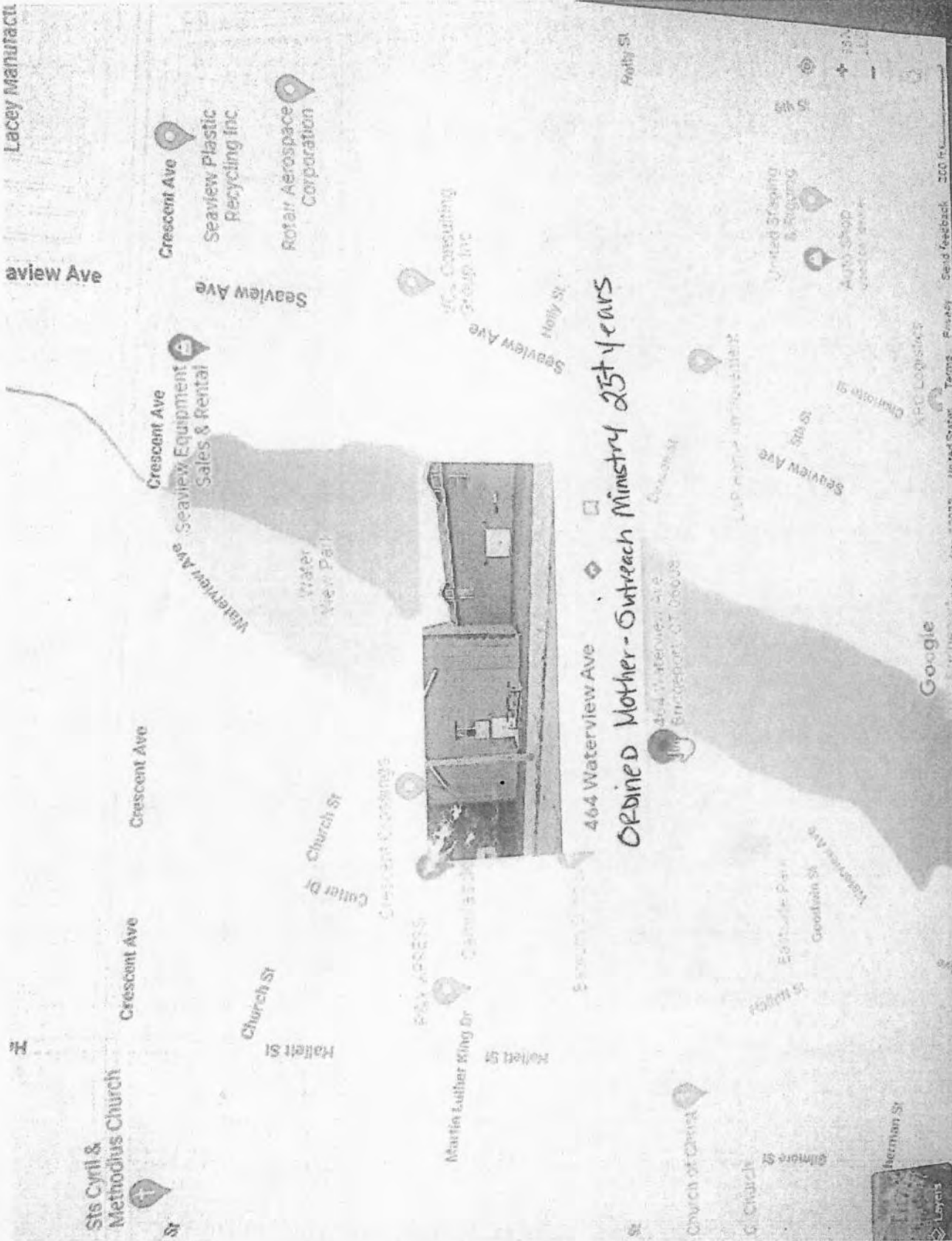
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 CITY CLERK



464 Waterview Ave  
Ordained Mother-Outreach Ministry 25 years

Lacey Manufact

Seaview Ave

Crescent Ave  
Seaview Plastic Recycling Inc.

Rotair Aerospace Corporation

Crescent Ave  
Seaview Equipment Sales & Rental

Seaview Ave  
Holly St  
H.C. Consulting Group Inc

Water View Ave

Water View Park

Crescent Ave

Crescent Ave

Sts Cyril & Methodius Church

Church St

Church St

Hallett St

Crescent Commons

PAY ACCESS

Martin Luther King Dr

Hallett St

464 Waterview Ave

304 Waterview Ave  
Bridgewater, CT 06008

Holly St

Seaview Ave  
Holly St

United Striping & Paving

Auto Shop

Seaview Ave

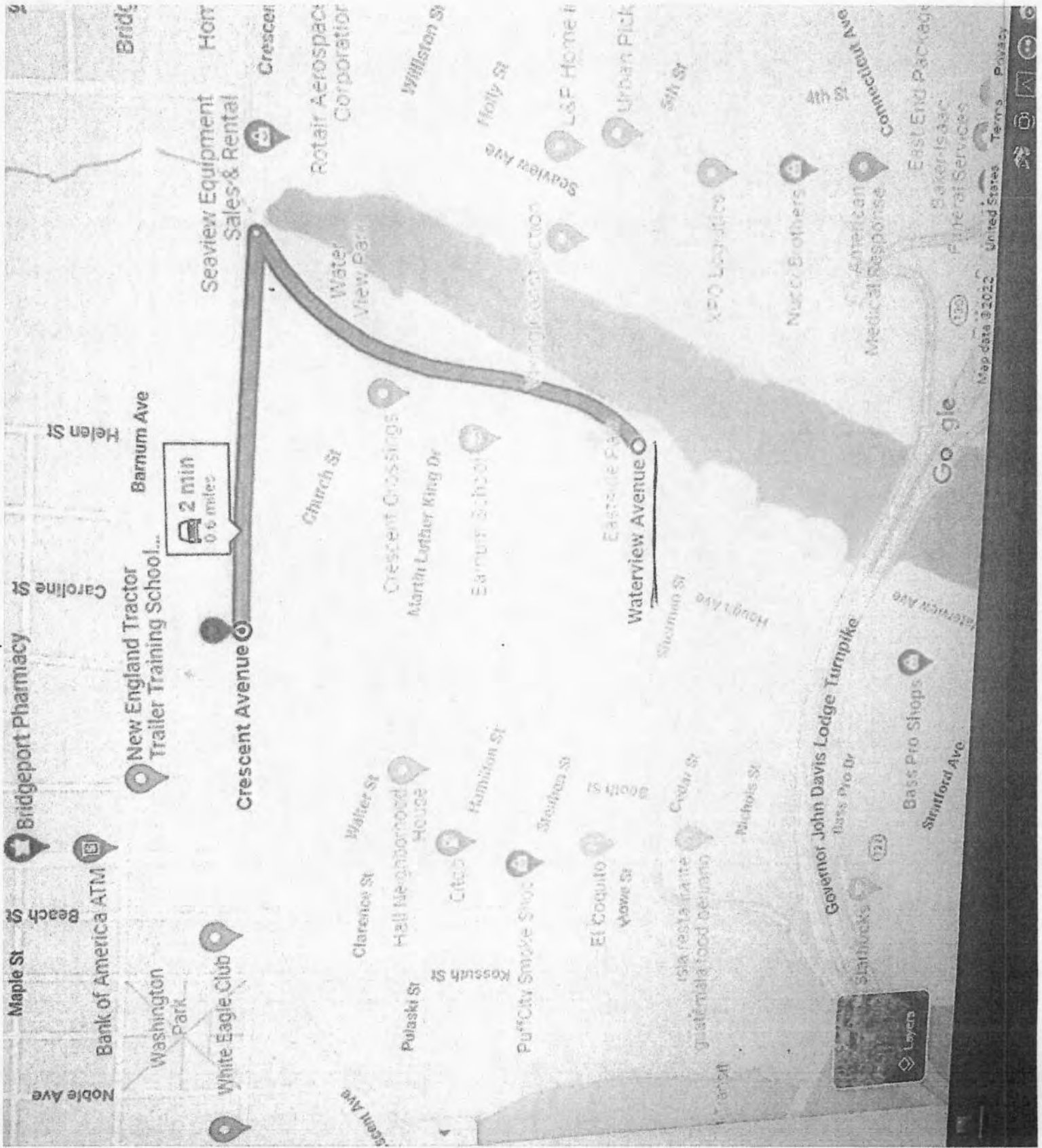
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Layers





Maple St  
Noble Ave  
Beach St  
Bank of America ATM  
Washington Park  
White Eagle Club  
Bridgeport Pharmacy  
Caroline St  
Helen St  
Barnum Ave  
New England Tractor Trailer Training School...  
Crescent Avenue

Seaview Equipment Sales & Rental  
Hort  
Crescent  
Rotair Aerospace Corporation  
Water View Park  
Church St  
Crescent Crossings  
Marth Luther King Dr  
Earnun School  
Waterview Avenue

Williston St  
Molly St  
L&F Home II  
Urban Pick  
5th St  
Seaview Ave  
KPO Logistics  
Nucci Brothers  
American Medical Response  
East End Package  
Baker'saac  
Funeral Services

Waterview Ave  
Eastside Park  
Sturmo St  
Hought Ave  
Governor John Davis Lodge Turnpike  
Bass Pro Dr  
Bass Pro Shops  
Sturford Ave

Clarence St  
Walter St  
Hall Neighborhood House  
Hamilton St  
Citeo  
PurCity Smoke Shop  
El Cocuito  
Vlawa St  
Cedar St  
Nichols St  
Stathocks  
Loyco

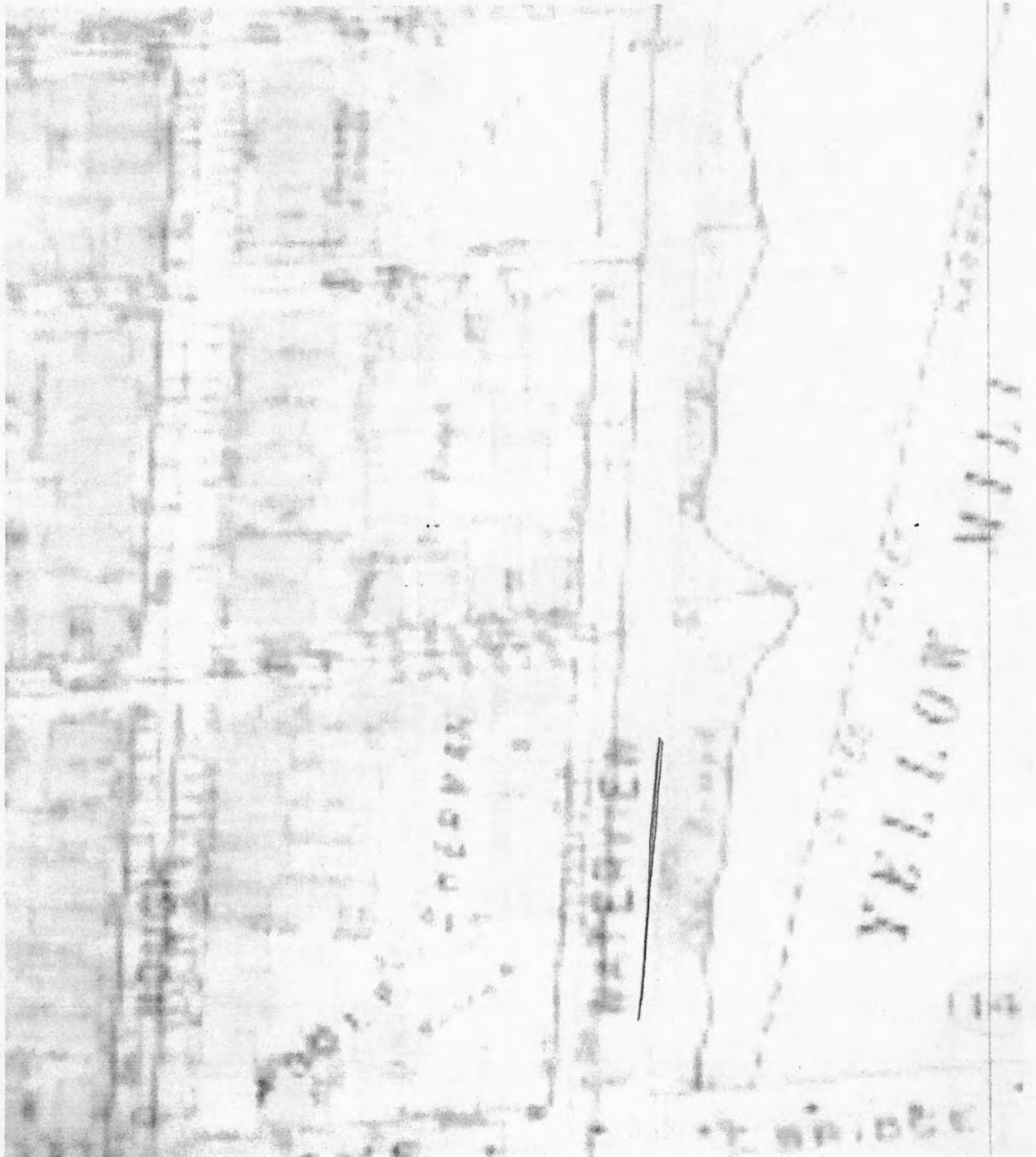
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United States  
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Post photo—Ed Brinsko

## Getting her point across

Hattie Stevenson, president of the Father Panik Village Tenants' Association, makes a point in Don H. Heyward's office prior to the meeting of the Bridgeport Housing Authority, during which it was announced that Heyward and the BHA commissioners will meet this week to discuss a

new contract for him. At left (seated) is Heyward, Ethel Matthews, president of the association, (seated, second from right) and Mark F. Gross, BHA chairman (seated at right).

# CERTIFICATE OF ORDINATION

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

"And He gave some to be apostles, some prophets, some evangelists, some pastors and teachers, for the equipment of the saints, for the work of the ministry, for building up the body of Christ."

that after satisfactory examination regarding Christian experience, call to the ministry, and personal and educational qualifications

MOTHER HATTIE STEVENSON

was duly ordained to the work of

by the CHARITY PENTECOSTAL Church


of 464 WATERVIEW AVENUE

on the 11th day of MAY, 19 86

upon the recommendation of a duly called council

composed of \_\_\_\_\_ delegates from \_\_\_\_\_ churches of the

\_\_\_\_\_ Association

  
E. W. R. R. R.

Clerk of the church

\_\_\_\_\_ Clerk of the council

Bishop James V. V.

Moderator of the council



BRIDGEPORT, CONNECTICUT

CITATION OF MERIT

The Board of Fire Commissioners of the Bridgeport Fire Department is pleased to award this CITATION to  
MRS. HATTIE STAVENSON  
in recognition of her courage and sense of civic responsibility in the rescue of children from a fire in Father Panik Village on 6 June 1974.

By her heroic action in entering a burning apartment and carrying to safety the unattended children of Annie Roscoe, with total disregard for her own life, she exemplified the highest tradition of Civic Service, and is deserving of the praise and commendation of the Board of Fire Commissioners and the citizens of the City of Bridgeport.

Presented this 24TH DAY OF JULY 1974.

BOARD OF FIRE COMMISSIONERS

*William D. Miklus*  
William D. Miklus, President





*Honoring the Life of:*  
*Mother Hattie Mae Stevenson*

Hattie Mae Stevenson was born on November 15, 1924, in Columbus Mississippi, to the late Gid Harris and Annie Staples. She was called from labor to reward December 12, 2013 with her loving children and grandchildren by her side.

She was formerly married to the late Mr. Frank Scott; to this union three children were born. She was later married to the late Mr. Anderson Stevenson, and to this union were eleven children. She was a great Pioneer who came through the valley of racial prejudice and poverty travelling from Mississippi to Bridgeport in 1953. During her early years in Mississippi she was a member of Mt. Olive Church and she was baptized at age thirteen by Reverend Nathan Green.

Upon her relocating to Bridgeport she became a member of Charity Pentecostal Church under the leadership of the late Bishop James Vereen. She was a faithful usher and served as a devoted ordained Mother of the church. Upon relocating to Kalamazoo, MI she attended Open Door and Rock of Revelation Church. She later relocated back to Bridgeport and became a faithful member of Turner's Faith Temple under the auspices of Bishop John C. White. In 2012, Mother Stevenson was proud to join the ministry with her daughter and son-in-law and officially became the first member and Mother of Mercy Tabernacle. She would often share that this was the vision the Lord had shown her, and once it came to fruition she would be there supporting the ministry. Sunday, May 12, 2013, "Mother's Day," she entered into the Tabernacle with a praise and dance and remained faithful to God and the ministry until the Lord called her home.

Mrs. Hattie Stevenson served as a former Father Panik Village Tenants Association President. She was instrumental in opening and operating a licensed sandwich shop. As a devoted Christian she distributed bread and non perishable foods throughout her community which was donated from Minister Paul McArthur, known as "white shoes." What a phenomenal woman she was. She was loved by everyone who came in contact with her. When she would enter the grocery store, Blacks, Hispanics and Caucasians would all say, "Hi Mama, what you need? Is everything alright? Let me pay for that." The store owner would ask, "How many children do you have?" She would reply, "They are all my children." Her unconditional love exuberated throughout the community and her home was a safe haven for many. Indeed she was a great inspiration; a great leader who was thoughtful, caring and unselfish.

On Fridays and Saturdays dinners were ready - from 12 Noon till 2:00 am there would be knocks at the door with the question, "Mama, whatcha got cooking? I'm hungry!" She'd say, "I got some fried chicken, sweet potatoes, collard greens, mac and cheese, potato salad and corn bread." What a scrumptious meal! Not only was she a cook, but a baker and a seamstress; she was truly an



“entrepreneur.” Mama was a teacher and preacher in her own right. She was a woman on a mission with a vision. She would always say, “I just have to tell someone about Jesus every day.” Her passion was to win souls to the Kingdom of God by sharing the good news.

She was a spiritual leader who practiced what she preached. She gave godly counsel and imparted much knowledge to those she came in contact with. Her love was priceless; she helped raise a community as her home was a place of refuge for the sick, hungry and homeless.

She did not point her fingers, instead, she held out her loving hands and helped everyone she could. She gave tender love and care along with a prayer of faith; yes, Mama was a praying woman who looked to Jesus for daily strength. She would say on a daily basis, “I will look to the hills from whence cometh my help.” She depended on Jesus every step of the way. She was not moved by what she saw but rather who she believed. She prayed, believed and trusted God to save her family and today we witness the results of a true prayer warrior as her children, grandchildren, great grandchildren, family members and friends came to the knowledge of the truth and are now serving the Lord Jesus Christ. Surely she was one that rose to the occasion; even when it wasn’t her child, she was there to support. Mom was real; there was nothing fake about her. She told you exactly what she meant whether you wanted to hear it or not. On her visits to the doctor, when they didn’t give a good report, she would tell them, “I hear you, but I know the God that I serve and He is the one that I pray to and he hears my prayers. He has the final say.” They would say, “Okay Mrs. Stevenson, I wish I had your faith.” She then responded, “You can, that’s why I’m telling you.” Her family and community acknowledged her God-given gifts and praised her.

Mama enjoyed listening to gospel music. One of the songs she would like hearing and singing from the WOW Gospel CD was, “I’ve got to clean up what I messed up.” She’d say “Missy, I trust you with my life,” and proceeded to ask me, “Did I do or say the right thing?” She wanted to be sure that she was in the will of God when giving counsel to others. Mama’s departure has left a void in our hearts but her legacy of love, courage, strength and peace will live on forever in our hearts. We thank God that He chose her to be our mother and our granny. Mama was a woman to behold; she was a woman who wore many hats, with her mind always ticking and those hands always busy. As recorded in Proverbs 31, she was a “Virtuous Woman” who took care of her home.

We praise God for the strength and wisdom and the way she cared for us; she was absolutely amazing! She was a true example of a “Mother” and “Christian.” To God be the Glory for the life of our mother, Hattie “Granny” “Mama” Stevenson. We already miss her, but we give God the praise for allowing her to spend these 89 years on earth. She is absent in the body but present with the Lord and will be cherished in our hearts forever. She will never be forgotten. We will miss her five eyes toast (smile), her ices, her cakes, her beef stew and all the endless sacrifices she made for us. We look forward to the day when the trumpet sounds and the dead in Christ rise so that we can be caught up together to spend eternity with the Lord.

She was predeceased by her parents; her husband, Anderson Stevenson; two sons, John Scott and Anderson (Juneboy) Stevenson; two daughters, Ernestine White and Charlene (Shirley) Stevenson; eight brothers, Joe Richardson, John, Perry, Willie Staples, Frank, Hugh Bob, Henry and Gid Harris Jr.; four sisters, Lucy and Emma Harris, and Alberta and Willie Mae Smith. Mother Stevenson (Mama, Granny) leaves to cherish her loving memories her children, Robert Skeet (Eileen) Stevenson, Mark (Reva) Stevenson, Troy (Betty) Stevenson, Elder Dean (Evangelist Kristina) Stevenson, Jamal Stevenson, Frankie White, Lil (Cove Verdry) Green, Evangelist Betty (Elder Deja) Dennis, Co-Pastor, Deborah (Woodrow) Vereen, Antoinette Stevenson, Kimberly Stevenson and Ronita (Craig) Atkinson; brothers, James Staples, Robert, Freeman and Charlie Harris; sisters, Alberta Staples, Rosie, Sarah and Laura Harris; son-in-law, Danny White; adopted daughters, Cheryl Thomas and Bernice Watson, goddaughter, Gwen Brantley, 45 grandchildren; 63 great-grandchildren; 7 great-great grandchildren and a host of loving brothers-in-law, sisters-in law, nephews, nieces and a host of relatives and friends.

**Please Note: Mayor Did Not Sign Report**

Item # \*122-21 Consent Calendar

Grant Submission: re State of Connecticut Department of Public Health Preventive Health and Health Services Block Grant Year 4 (#23605). **WITHDRAWAL**

**Report  
of  
Committee  
On**

**CEA and Environment**

City Council Meeting Date: December 5, 2022

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

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# City of Bridgeport, Connecticut Office of the City Clerk

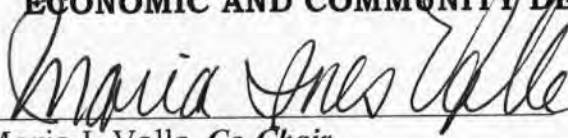
*To the City Council of the City of Bridgeport.*

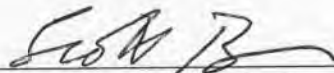
The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

**Item No. \*122-21 Consent Calendar**

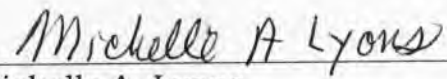
BE IT RESOLVED, that the ECD & Environment Committee at its meeting held on November 29, 2022 hereby requests that the City Council approves the Withdrawal of Item #122-21 in accordance with the written Request of Central Grants and pursuant to Council Rule XXXI.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

  
\_\_\_\_\_  
Maria I. Valle, *Co-Chair*

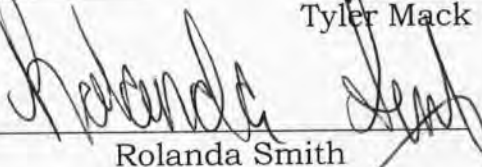
  
\_\_\_\_\_  
Scott Burns, *Co-Chair*

\_\_\_\_\_  
Rosalina Roman-Christy

  
\_\_\_\_\_  
Michelle A. Lyons

  
\_\_\_\_\_  
Mary A. McBride-Lee

  
\_\_\_\_\_  
Tyler Mack

  
\_\_\_\_\_  
Rolanda Smith



JOSEPH P. GANIM  
Mayor

City of Bridgeport, Connecticut  
**OFFICE OF CENTRAL GRANTS**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone (203) 332-5662  
Fax (203) 332-5657

ISOLINA DeJESUS  
Manager  
Central Grants

November 14, 2022

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604


**Re: Resolution - State of Connecticut Department of Public Health - Preventive Health and Health Services Block Grant Year 4 (#23605)**

Dear Ms. Martinez,

Please remove Item #122-21 Grant Submission: re State of Connecticut Department of Public Health Preventive Health and Health Services Block Grant Year 4 (#23605) from the agenda for the November 29, 2022 Economic and Community Development and Environment committee of the City Council. This item does not require a resolution from City Council and does not need to be discussed at the Committee Meeting.

If you have any questions or require any additional information, please contact me at 203-576-7732 or [joseph.katz@bridgeportct.gov](mailto:joseph.katz@bridgeportct.gov).

Thank you,

  
Joseph Katz  
Central Grants Office

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Item # \*134-21 Consent Calendar

Grant Submission: re State of CT Department of Public Health FY23 Per Capita Funding Allocation (#233220).

**Report  
of  
Committee  
On**

**CEQD and Environment**

City Council Meeting Date: December 5, 2022

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

**Item No. \*134-21 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
State of Connecticut Department of Public Health  
Per Capita Funding Allocation (#23220)**

**WHEREAS**, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **State of Connecticut Department of Public Health Per Capita Funding Allocation**; and

**WHEREAS**, funds under this grant will be used to support core public health functions; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submits an application to the **State of Connecticut Department of Public Health** to support the monitoring of health status to identify and solve community health problems, identify and investigate health hazards in the community, inform, educate and empower persons in the community concerning, and enforce laws and regulations that protect health and ensure safety.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of the **Per Capita Funding Allocation**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **State of Connecticut Department of Public Health Per Capita Funding Allocation** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

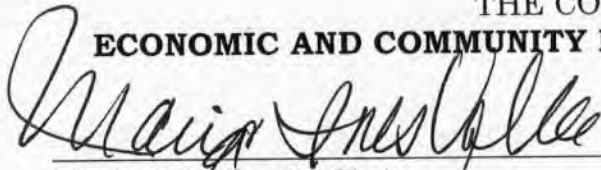


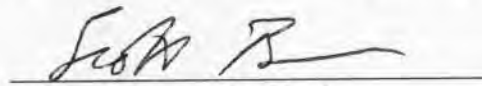
City of Bridgeport, Connecticut  
Office of the City Clerk

Committee on ECD and Environment  
Item No. \*134-21 Consent Calendar

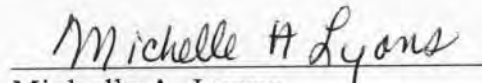
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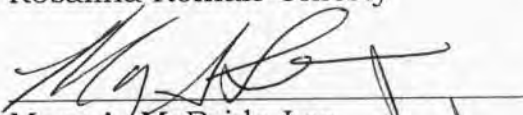
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

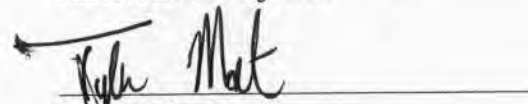
  
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Maria I. Valle, *Co-Chair*

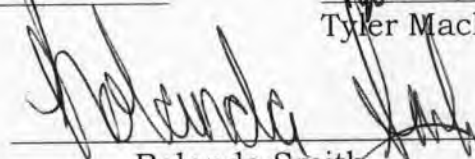
  
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Scott Burns, *Co-Chair*

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Rosalina Roman-Christy

  
\_\_\_\_\_  
Michelle A. Lyons

  
\_\_\_\_\_  
Mary A. McBride-Lee

  
\_\_\_\_\_  
Tyler Mack

  
\_\_\_\_\_  
Rolanda Smith

Item# 138-21

Settlement of Pending Litigation in the matter of Gaetana A. Lavoie, et al Docket No. FBT-CV-19-6091558-S.



**Report  
of  
Committee  
on**

**Miscellaneous Matters**

City Council Meeting Date: December 5, 2022

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

RECEIVED  
CITY CLERKS OFFICE  
22 DEC 16 AM 11:02  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. 138-21**

**WHEREAS**, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

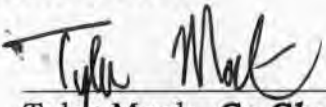
**WHEREAS**, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

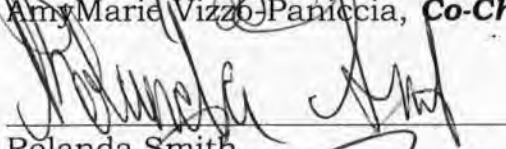
**RESOLVED**, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

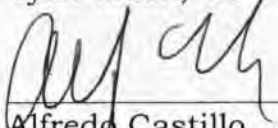
| <u>Name</u>              | <u>Nature of Claim</u> | <u>Plaintiff's Attorney</u>  | <u>Settlement</u> |
|--------------------------|------------------------|--|-------------------|
| Gaetana A. Lavoie, et al | Personal Injury        | Law Offices Of<br>Daniel D. Skuret, P.C. Trustee<br>215 Division Street<br>Ansonia, CT 06401 | \$95,000.00       |

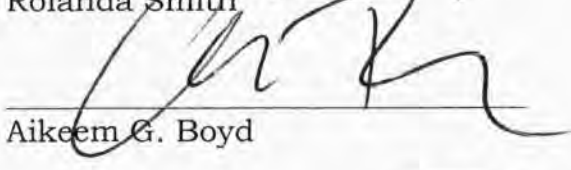
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**

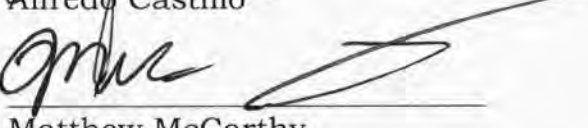
  
\_\_\_\_\_  
Amy Marie Vizzo-Paniccia, **Co-Chair**

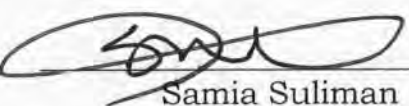
  
\_\_\_\_\_  
Tyler Mack, **Co-Chair**

  
\_\_\_\_\_  
Rolanda Smith

  
\_\_\_\_\_  
Alfredo Castillo

  
\_\_\_\_\_  
Aikeem G. Boyd

  
\_\_\_\_\_  
Matthew McCarthy

  
\_\_\_\_\_  
Samia Suliman

**City Council Date: December 5, 2022**