

AGENDA

CITY COUNCIL MEETING

MONDAY, NOVEMBER 7, 2022

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: September 19, 2022

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 137-21** Communication from Health & Social Services re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 5.16 – Barber Shops and Beauty Salons, referred to Ordinance Committee.
- 138-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Gaetana A. Lavoie, et al – Docket No. FBT-CV-19-6091558-S, referred to Miscellaneous Matters Committee.
- 139-21** Communication from Mayor re: Appointment of Nessah J. Smith (D) to the Board of Police Commission, referred to Public Safety and Transportation Committee.
- 140-21** Communication from Central Grants re: Grant Submission: Department of Justice – BJA FY22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (#23338), referred to Public Safety and Transportation Committee.
- 141-21** Communication from Board of Education re: Proposed Resolution for School Construction Project Application for State Grants and Initiation of Design for Curiale Elementary School Roof Replacement, referred to Education and Social Services Committee.
- 142-21** Communication from Board of Education re: Proposed Resolution for School Construction Project Application for State Grants and Initiation of Design for Nutrition Center Roof Replacement, referred to Education and Social Services Committee.
- 143-21** Communication from Central Grants re: Grant Submission: Connecticut Department of Transportation – FY23 Driving Under the Influence (DUI) Enforcement (#23317), referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 144-21** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development – Youth Service Corps Grant Program (#23673), referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 145-21** Resolution presented by Council Member(s): Mack, Nieves, Vizzo-Paniccia & Burns and Co-Sponsors: McCarthy, Boyd, Herron, Valle & Newton re: Appointment of the 2022-2023 Members of the Charter Revision Commission, **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *131-21** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Conference of Mayors – Childhood Obesity Prevention/Environmental Health and Sustainability Awards (#23305).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 7, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

COB – Finances & Governance.

2.) Dasha T. Spell
284 Beechwood Avenue
Bridgeport, CT 06604

Education & Community.

**CITY COUNCIL MEETING
PUBLIC SPEAKING FORUM
MONDAY, NOVEMBER 7, 2022
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT 06604**

CALL TO ORDER

Council President Nieves called the Public Speaking session of the City Council to order at 6:31 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

- 130th District: Scott Burns, Matthew McCarthy
- 131st District: Jorge Cruz, Tyler Mack
- 132nd District: Marcus Brown, Rolanda Smith
- 133rd District: Aikeem Boyd, Jeanette Herron
- 134th District: *Michelle Lyons, AmyMarie Vizzo-Paniccia*
- 135th District: Mary McBride-Lee, Rosalina Roman-Christy
- 136th District: *Frederick Hodges*, Alfredo Castillo
- 137th District: Aidee Nieves, Maria Valle
- 138th District: Maria Pereira, Samia Suliman
- 139th District: Ernest Newton

RECEIVED
CITY CLERKS OFFICE
22 NOV 15 AM 9:54
ATTEST
CITY CLERK

A quorum was present. Names shown in italics did not respond when the roll was called.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 7, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

COB – Finances & Governance.

Mr. Lee came forward and read the following statement into the record:

Tonight, may seem relatively calm in contrast to coming days. Tomorrow is Election Day for all registered US citizens to cast an informed vote. That vote in times of “fake news” and “Big Lies” is a vote that must support democratic process as well as solid and effective performance by candidates in making laws that protect and serve the people or administering services for public benefit. It may seem to be about

power, only, but it is our current adult version of spending happy days in a playground sandbox developing new friends along the way.

Locally we expect a mayoral decision to appoint a leader with a five-year contract to the Police Department. That chief will have very important things to deal with to gain respect from department members and the public. A long-term labor contract faces leadership, but that is not new to City labor relations and perhaps it can wait for a review of employee structure and duties that may recommend a different number of employees, trained, and assigned in different ways, fairer compensation of individuals, and healthy employment growth, to deal with community members fairly and equally while providing public safety.

Why ignore testing to grow in rank and greater responsibility? In order to gain a right to overtime "work" and compensation? If the "external overtime" opportunity consists of minimum four hours, often looking at a hole in the road while others physically work for private contractors, which duty requires no college or POST training sessions or weaponry carried, but is paid at a higher rate than any other work you do in a week? Is this efficient or effective long term? And private contractors were not taxed when Police Pension Plan B was moved to MERS and overtime earnings became eligible for pension benefits, so the taxpayer is responsible for pension funding without public explanation why this is best.

Several Mayors have left their Charter power to appoint Board and Commission members to languish with numerous vacancies through the years and even the death in plain sight of Fair Rent and Fair Housing groups in Bridgeport for more than ten years. Thankfully you have filled a genuine vacuum with recent Ordinances, but the citizens are not yet in place, educated to their mission, understanding their service to a wanting public, and supported as necessary.

May you continue your work on this subject. Why not "kick start" a process tonight with a motion to include a public invitation by each of you personally for those who would serve on a Board or Commission to take three minutes and address the public and the Council in a session during the next year with their desire to be active in service and why they should be considered. Then you can submit names to the Mayor, directly for action, and recognize them when you are asked to vote on a later nomination to a board or commission. Another form of accountability and transparency encouraging honest public service. Time will tell.

Dasha T. Spell

Education & Community.

284 Beechwood Avenue
Bridgeport, CT 06604

Ms. Spell came forward and greeted the Council Members. She said she had received an email about what might be happening this evening. As a mother, and sister, they should not be having this conversation. She said that the violence against young black males continues. She spoke about one of her relatives who was murdered in Father Panik Village thirty years ago. The family is still dealing with the effects of that tragedy. She said that the Council was supposed to be making this City safer and making the laws. Last year, there were 8 Districts that were challenged. The City is losing their young people and the Council needs to hold people accountable.

Maria Pereira
206 Bradley Street
Bridgeport, CT 06605

Appointment of Charter Revision Commission

Council Member Pereira said that she would like to yield her spot so that someone else could speak.

Charles Nixon
340 Oakwood Street
Bridgeport, CT

Mr. Nixon, the father of Charles Nyair Nixon, came forward to address the Council. He read the following statement into the record:

Eneida Martinez should not get another opportunity to represent the people of Bridgeport CT in any official way especially as a Councilwoman. She showed a lack of respect for human life and did not take Responsibility in her involvement with operating a illegal strip club Known as Keystone located on Barnum Avenue. She operated with counterfeit permits that allowed her to open the keystone as a social club when it violated all of the Covid measures put in place. Instead it was really a strip club where she sold liquor to every one including minors. That night, my son Charles Nyair Nixon was shot in the club. She tried to make it look like the shooting took place out side the

~~shooting took place outside the~~
club. She instructed her security to push my son out in to the street where he was struck by two vehicles that kept going. This caused my son to suffer greater injuries. She attempted to make it look like everything happened outside of Keystone when in fact it began inside. She was seen wiping up my son's blood to make it seem as if he was shot inside Keystone. People elected or appointed to serve on city council represent us the people. Do not let Eneida Martinez who does not follow rules and regulations and has no regard for human life serve on city council or in any capacity in the city of Bridgeport. She does not represent Bridgeport at all.

In conclusion, Mr. Nixon said that in the last 26 months, nothing had happened and the Council Members appeared to be playing a game.

Eneida Martinez
819 Connecticut Avenue, #2
Bridgeport, CT 06607

Ms. Martinez came forward and greeted the Council Members. She said that she was present to thank those who believe in her as well as those that did not. She spoke about the journey she was on and mentioned that social media and news reports focused on an incident that

City of Bridgeport
City Council
Regular Meeting
November 7, 2022

none of them was there to witness. This is a case of political attack. The energy and effort that is present in the Council Chambers should not be focused on her, but on the killer, the motor vehicle drivers and the witnesses that contacted the family. She said that she had cooperated with the Police Department to the fullest.

Ms. Martinez said that she would not accept any belligerent behavior from the City Councilwoman who has done nothing for Bridgeport but is manipulating this action and drafted a flyer that spread through social media. The only thing this Councilwoman does is writes complaints to the FBI, FEC and social media.

Ms. Martinez thanked those who believe and support her. She also displayed a packet of legal documents that were applicable to Keystone and show it was open legitimately and according to the standards that State and the City required.

Niki Tate

325 Lafayette Street
Bridgeport, CT

Ms. Tate came forward and thanked the Council for the chance to speak. She said that she had been a nursing student with an 11 month old child. That child is now three years old and she is now a LPN, but since Nyair was killed, she hasn't been able to work because of Ms. Martinez. This is what makes her angry and the situation so horrible. She said that her son, Nyair, is gone. Ms. Martinez knew her son since he was 12 years old. The Council Members know who Ms. Martinez is from the newspaper clippings and other reports. They know what they are dealing with here. This is totally unacceptable and Ms. Tate cannot allow this to go forward. It is disrespectful to Ms. Tate as a mother to have to come to the Council chambers and go through this. Although Ms. Martinez wasn't the shooter, she did have responsibility for what happened afterwards.

Council President Nieves then called for the next speaker, Jackie Scott. Ms. Scott was not present in the chambers.

Delores Ryan

121 Wake Street
Bridgeport, CT

Mrs. Ryan came forward and said that she was Nyair's great grandmother. She said it was a sad occasion that they are putting this woman on the Council.

Wayne Tate

574 Mayberry Circle
Bridgeport, CT

Mr. Tate came forward and said that he wanted to apologize for his daughter's agitation. He asked how they could have a bar with patrons with guns. This was nonsense. Ms. Martinez was selling liquor to minors. As a former Bridgeport policeman, he said that he knows how crime happens. Who can one trust?

Ms. Niki Tate, Nyair's mother, returned to the podium and said that she saw Mayor Ganim was at the Council meeting and Ms. Tate was still waiting to hear from him.

Council President Nieves then called for the next speaker, Rayford Scott. Mr. Scott was not present in the chambers.

Jonell Carr
Logan Street
Bridgeport, CT

Ms. Carr came forward and said that she was currently a Bridgeport resident and had been a resident for 46 years. She said that she worked with a number of people on the Council. She said the City needs a change and people have gotten to the point where they don't take Council Members seriously. It takes a village to raise a child but the village made some bad decisions. Because her cousin went to a birthday party, he lost his life. Life should be cherished. There needs to be unfamiliar, new faces in the City. The City is being neglected. She has grandchildren and she wants them to see the good things in the City and not have to remember where people were killed.

Mabel Daniels
875 East Main Street
Bridgeport, CT

Ms. Daniels came forward and said that they should pause and think about the fact that there were people losing their lives, many of the children. People are losing their lives due to the neglect of a former Council Member. She said that she was as present when Nyair was shot and Ms. Martinez told the people there to get Nyair out of the bar and cleaned up the blood on the floor. There is blood on her hands. There's too much hurt to just move on.

Victoria Majewski
378 Willow Street
Bridgeport, CT

Ms. Majewski said that she was present in support of Nyair's family and felt that Ms. Martinez should not be appointed to the Council. She said that Ms. Martinez was involved in the death of Nyair Nixon. She said that she had run for Council with Ms. Simmons against Ms. Martinez because of this. The NAACP is supporting her and if they do not nominate her, they need to consider someone else. She submitted copies of the letter from the NAACP endorsing her, and her resume for the Council Members.

[The letter from the NAACP is included on the next page.]



Greater Bridgeport NAACP

18h ·

FOR IMMEDIATE RELEASE
November 5, 2022



MEDIA CONTACT: Jai
(203) 29

Bridgeport NAACP Say's NO to Bringing Back Martinez!

The Greater Bridgeport National Association for the Advancement of Colored People (GBNAACP) is gravely concerned about circumstances and community disruption created by declarations made by a former East End city council person and speculative announcements on returning the City of Bridgeport's legislative body.

Eneida Martinez was defeated in the Democratic primary, and the elected councilwoman, Wanda Simmons, a bona fide community champion, recently resigned from the role due to health reasons.

The GBNAACP and the Connecticut Working Families Party support Simmons' primary running mate Victoria Majewski as a more appropriate and deserving designee for the vacancy in the city's leadership. Martinez, now with the support of East End District Leader Ralph Ford and the 139th District's councilman Ernie Newton, could regain this council seat by a simple council vote if wiser heads and actions do not prevail.

The GBNAACP notes the serious allegations surrounding Martinez's business affiliations as proof that there is little to be accomplished with her return to a position of power and influence with the City of Bridgeport's legislative body. Her arrest, ownership of an illegal nightclub establishment, and a related fatal shooting, along with a widely questionable council write-in campaign, have clouded her ability to lead and represent us. A citizen of good standing and the highest possible standard is needed to represent this city.

Lord said the city should consider all alternatives before taking official action to reinstate Martinez. The GBNAACP asserts strongly that the City of Bridgeport deserves the best representation possible, not a questionable candidate, with many unanswered concerns surrounding her judgment and priorities.

JUSTICE FOR NYAIR CHARLES NIXON JR

CITY COUNCIL UNITED FOR JUSTICE FOR NYAIR CHARLES NIXON JR

Midnight on Tuesday, September 27, 2022, marked the 2nd anniversary of the unsolved murder of **Nyair Charles Nixon, Jr.** and the alleged cover-up by elected city officials and hired city personnel. We have in no way forgotten him and the cries of his family and friends, nor have we forgotten the illegal activities that went on at the Keystone Club during COVID-19 pandemic closures actively managed by former elected 139th District City Council member, Eneida Martinez.

Following the illegal activities at the Keystone Club which lead to the death of Nyair Charles Nixon, Jr; the 139th district electorate spoke at the polls – they voted for change by voting in Wanda Simmons who won the primary as an endorsed Working Family Party candidate, clearly defeating the incumbent and Democratic Party endorsed Eneida Martinez.

Unfortunately, health factors that plague too many residents within and beyond the boundaries of the 139th District have prompted the resignation of Wanda Simmons, paving a direct route for her Working Family endorsed running mate --Victoria Majewski to carry the torch on behalf of the 139th District.

With her focus on public health, health equity and community mental health care, Victoria Majewski, pre- and post- election season 2021, has continued to serve the needs of the 139th district residents, too many of whom struggle with food, housing, and transportation insecurity along with many other challenges, including the need for cognitive and behavioral support to help rid themselves of addiction.

Since the 2021 primary election, Victoria initiated a herbal medicine mutual aid group, Herban Bridge Allies, a health justice initiative in the East End that is focused on building community through herbalism, teaching people to connect with the land and build body agency by making their own medicine. Victoria is the Garden Captain at the Green Village Initiative Community Garden at Johnson Oak Park on Hewitt Street next to Jettie S. Tisdale Elementary School. This past Spring, East End residents were able to grow medicinal plants/herbs and fresh vegetables. The people of the East End deserve a council person who is committed, honorable and has integrity to fulfill the work that Wanda Simmons started.

Victoria Majewski has locked arms with the family and friends of Nyair Charles Nixon, Jr. who demand justice and accountability for the murder of their son/relative/friend just over 2 years ago at the illegal club – Keystone Club in Bridgeport, CT actively managed by defeated City Council member Eneida Martinez who was reportedly overseeing the illegal sale of alcohol in direct opposition to the CT COVID-19 mandates and restrictions.

We echo the outcry of the voters of the 139th District, family, and friends of the murdered Nyair Charles Nixon, Jr. by repeatedly yelling out -- NO WAY!!!

There is no way any reputable, justice-minded, God-fearing group of elected city officials would move and carry any motion to restore Eneida Martinez who is currently being sued by the family of Nyair Charles Nixon, Jr. to fill the vacancy created by the unfortunate resignation of Wanda Simmons.

ADJOURNMENT

Council President Nieves closed the Public Speaking Session at 7:09 p.m.

Respectfully submitted,

Telesco Secretarial Services

**CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, NOVEMBER 7, 2022**

7:00 PM

**City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut**

CALL TO ORDER

Mayor Ganim called the Regular Meeting of the City Council to order at 8:08 p.m.

PRAYER

Council Member McBride-Lee led those present in prayer.

Council Member Newton requested a moment of silence for Ms. Sims whose mother passed away recently.

PLEDGE OF ALLEGIANCE

Mayor Ganim asked Council Member Newton to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

City Clerk Lydia Martinez called the roll.

130th District: Scott Burns, Matthew McCarthy
131st District: Jorge Cruz, Tyler Mack
132nd District: Marcus Brown, Rolanda Smith
133rd District: Aikeem Boyd, Jeanette Herron
134th District: *Michelle Lyons, AmyMarie Vizzo-Paniccia*
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: *Frederick Hodges*, Alfredo Castillo
137th District: Aidee Nieves, Maria Vallè
138th District: Maria Pereira, Samia Suliman
139th District: Ernest Newton

A quorum was present. Names in italics did not respond when called.

MINUTES FOR APPROVAL:

• September 19, 2022

**** COUNCIL MEMBER HERRON MOVED THE MINUTES OF SEPTEMBER 19, 2022.**

**** COUNCIL MEMBER PEREIRA SECONDED.**

**** THE MOTION PASSED WITH FOURTEEN (14) IN FAVOR (MCCARTHY, CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, MCBRIDE-LEE, CASTILLO, NIEVES, VALLE, PEREIRA, SULIMAN AND NEWTON) AND TWO (2) ABSTENTIONS (BURNS AND ROMAN-CHRISTY).**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

137-21 Communication from Health & Social Services re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 5.16 – Barber Shops and Beauty Salons, referred to Ordinance Committee.

138-21 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Gaetana A. Lavoie, et al – Docket No. FBT-CV-19-6091558-S, referred to Miscellaneous Matters Committee.

139-21 Communication from Mayor re: Appointment of Nessah J. Smith (D) to the Board of Police Commission, referred to Public Safety and Transportation Committee.

140-21 Communication from Central Grants re: Grant Submission: Department of Justice – BJA FY22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (#23338), referred to Public Safety and Transportation Committee.

141-21 Communication from Board of Education re: Proposed Resolution for School Construction Project Application for State Grants and Initiation of Design for Curiale Elementary School Roof Replacement, referred to Education and Social Services Committee.

142-21 Communication from Board of Education re: Proposed Resolution for School Construction Project Application for State Grants and Initiation of Design for Nutrition Center Roof Replacement, referred to Education and Social Services Committee.

143-21 Communication from Central Grants re: Grant Submission: Connecticut Department of Transportation – FY23 Driving Under the Influence (DUI) Enforcement (#23317), referred to Public Safety and Transportation Committee.

144-21 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development – Youth Service Corps Grant Program (#23673), referred to Economic and Community Development and Environment Committee.

**** COUNCIL MEMBER BROWN MOVED THE FOLLOWING ITEMS FOR REFERRAL TO COMMITTEES:**

137-21 COMMUNICATION FROM HEALTH & SOCIAL SERVICES RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 5.16 – BARBER SHOPS AND BEAUTY SALONS, REFERRED TO ORDINANCE COMMITTEE.

138-21 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF GAETANA A. LAVOIE, ET AL – DOCKET NO. FBT-CV-19-6091558-S, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

139-21 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF NESSAH J. SMITH (D) TO THE BOARD OF POLICE COMMISSION, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

140-21 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: DEPARTMENT OF JUSTICE – BJA FY22 LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE (#23338), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

141-21 COMMUNICATION FROM BOARD OF EDUCATION RE: PROPOSED RESOLUTION FOR SCHOOL CONSTRUCTION PROJECT APPLICATION FOR STATE GRANTS AND INITIATION OF DESIGN FOR CURIALE ELEMENTARY SCHOOL ROOF REPLACEMENT, REFERRED TO EDUCATION AND SOCIAL SERVICES COMMITTEE.

142-21 COMMUNICATION FROM BOARD OF EDUCATION RE: PROPOSED RESOLUTION FOR SCHOOL CONSTRUCTION PROJECT APPLICATION FOR STATE GRANTS AND INITIATION OF DESIGN FOR NUTRITION CENTER ROOF REPLACEMENT, REFERRED TO EDUCATION AND SOCIAL SERVICES COMMITTEE.

143-21 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT DEPARTMENT OF TRANSPORTATION – FY23 DRIVING UNDER THE INFLUENCE (DUI) ENFORCEMENT (#23317), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

144-21 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT – YOUTH SERVICE CORPS GRANT PROGRAM (#23673), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

ITEMS FOR IMMEDIATE CONSIDERATION:

145-21 Resolution presented by Council Member(s): Mack, Nieves, Vizzo-Paniccia & Burns and Co-Sponsors: McCarthy, Boyd, Herron, Valle & Newton re: Appointment

of the 2022-2023 Members of the Charter Revision Commission, FOR IMMEDIATE CONSIDERATION.

**** COUNCIL MEMBER PEREIRA MOVED TO TABLE AGENDA ITEM 145-21 RESOLUTION PRESENTED BY COUNCIL MEMBER(S): MACK, NIEVES, VIZZO-PANICCIA & BURNS AND CO-SPONSORS: MCCARTHY, BOYD, HERRON, VALLE & NEWTON RE: APPOINTMENT OF THE 2022-2023 MEMBERS OF THE CHARTER REVISION COMMISSION, FOR IMMEDIATE CONSIDERATION.**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***131-21 Economic and Community Development and Environment Committee Report re: Grant Submission: United States Conference of Mayors – Childhood Obesity Prevention/Environmental Health and Sustainability Awards (#23305).**

Mayor Ganim asked if any member of the Council would like to remove the item from the Consent Calendar. Hearing none, City Clerk Martinez read the following item into the record.

***131-21 Economic and Community Development and Environment Committee Report re: Grant Submission: United States Conference of Mayors – Childhood Obesity Prevention/Environmental Health and Sustainability Awards (#23305).**

**** COUNCIL MEMBER BURNS MOVED AGENDA ITEM 131-21 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: UNITED STATES CONFERENCE OF MAYORS – CHILDHOOD OBESITY PREVENTION/ENVIRONMENTAL HEALTH AND SUSTAINABILITY AWARDS (#23305).**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

ADJOURNMENT

**** COUNCIL MEMBER NEWTON MOVED TO ADJOURN.**

**** COUNCIL MEMBER CRUZ SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 8:17 p.m.

Respectfully submitted,

Telesco Secretarial Services



Joseph P. Ganim
Mayor

City of Bridgeport
Department of Health & Social Services

999 Broad Street, Bridgeport, CT 06604
203-576-7680
203-576-8311

bridgeportct.gov/health

Ebony Jackson-Shaheed, MPH
Director of Health
& Social Services

Amy Lehaney, MPH, RS
Deputy Director
of Health & Social Services

Audrey M. Gaines
Deputy Enforcement Officer

October 24, 2022

Frances Ortiz
City Clerk
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: AMENDMENT TO ORDINANCE 5.16 - BARBER SHOPS AND BEAUTY SALONS

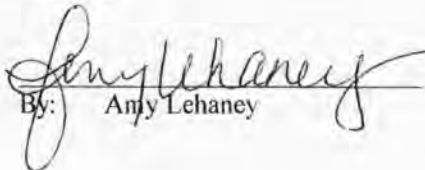
Dear Frances:

Enclosed please find:

1. Original resolution and FOURTEEN (14) copies regarding the above captioned matter;
2. Executive Summary; and
3. Legal Opinion.

Please place this matter on the November 7, 2022 City Council agenda for referral to Ordinance Committee. Electronic copies of the proposed amendment will be emailed to you and Lonnette Pettway by Attorney Jankovsky.

Sincerely,


By: Amy Lehaney

cc. Associate City Attorney Michael C. Jankovsky

RECEIVED
CITY CLERKS OFFICE
22 OCT 24 PM 3:27
ATTEST
CITY CLERK

CITY OF BRIDGEPORT

OFFICE OF THE CITY ATTORNEY

999 Broad Street

Bridgeport, CT 06604-4328

Telephone (203) 576-7647

Facsimile (203)576-8252

CITY ATTORNEY

Mark T. Anastasi

DEPUTY CITY ATTORNEY

John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS

Deborah M. Garskof

Michael C. Jankovsky

Richard G. Kascak, Jr.

Bruce L. Levin

James T. Maye

John R. Mitola

Lawrence A. Ouellette, Jr.

Dina A. Scalò

Eroll V. Skyers



Michael C. Jankovsky (x1154)
Michael.Jankovsky@BridgeportCT.gov

October 24, 2022

Honorable City Council of the City of Bridgeport
City Hall
45 Lyon Terrace
Bridgeport, CT 06604

Re: Proposed Amendment to Ordinance 5.16
BARBER SHOPS AND BEAUTY SALONS

Dear Honorable Councilpersons,

Amy Lehaney, Deputy Director of Health and Social Services, has proposed an amendment to Ordinance 5.16 – Barber shops and beauty salons. The proposed ordinances establish policies and procedures for the operation and licensing of such facilities.

The undersigned counsel assisted Deputy Director Lehaney in drafting the proposed ordinance. Kindly be advised that the ordinance, as proposed, is of proper and sufficient legal form for adoption as required by Chapter 5, Section 9 of the City Charter.

Very truly yours,

Michael Jankovsky

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

Telephone (203) 576-7647
Facsimile (203)576-8252

CITY ATTORNEY
Mark T. Anastasi

999 Broad Street

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

Bridgeport, CT 06604-4328

ASSOCIATE CITY ATTORNEYS

Deborah M. Garskof
Michael C. Jankovsky
Richard G. Kascak, Jr.
Bruce L. Levin
James T. Maye
John R. Mitola
Lawrence A. Ouellette, Jr.
Dina A. Scalo
Eroll V. Skyers



Michael C. Jankovsky (x1154)
Michael.Jankovsky@BridgeportCT.gov

Executive Summary

Re: AMENDMENT TO CHAPTER 5.16 – BARBER SHOPS AND BEAUTY SALONS

To: Honorable City Council
Fr: Michael Jankovsky, Esq.

Dated: October 24, 2022

BELOW is the submission data required pursuant to City Council Rule XIII, Section 15:

a. Submission Title

AMENDMENT TO CHAPTER 5.16 – BARBER SHOPS AND BEAUTY SALONS

b. Submitting Entity

Amy Lehaney, Deputy Director of Health and Social Services

c. Contact Person

Amy Lehaney: (203) 576-7471; Amy.Lehaney@BridgeportCT.gov

Michael Jankovsky, esq.: cell phone (203) 576-1154; Michael.Jankovsky@BridgeportCT.gov

d. Deadline for Approval & Basis for Same

Deadline – none

e. Matter Summary

Chapter 5.16 merely sets a license fee for barber shops and beauty salons, without regulated their operation. Various health and safety concerns exist for said establishments, due to the use of sharp instruments, toxic chemical, heated tools and slippery substances. As such a regulatory scheme is necessary to protect the public and employees at barber shops and beauty salons.

f. City Council Action Requested

Referral to Ordinance Committee and approval of the proposed amendments.

g. Financial Impact Analysis

The Department of Health and Social Services will assume a greater burden with regard to inspections and licensure. However, it is difficult to determine actual financial impact.

h. Funding Budget-Line

There is no issue regarding funding.

i. Proposed Motion

BE IT ORDAINED by the City Council of the City of Bridgeport that, effective upon publication, the Municipal Code of Ordinances **Chapter 15.16 – BARBER SHOPS AND BEAUTY SALONS** is hereby amended as follows....

RESOLUTION

AMENDMENT TO CHAPTER 5.16 – BARBER SHOPS AND BEAUTY SALONS

WHEREAS, Bridgeport Code of Ordinances Chapter 5.16 currently sets forth a license fee for operating a barber shop or beauty salon; and

WHEREAS, Chapter 5.16 and the remainder of the Code of Ordinances fail to set forth standards for the operation of barber shops and beauty salon; and

WHEREAS, due to the use of cutting instruments, toxic chemicals, heated tools, and slippery substances, health and safety concerns exist in barber shops and beauty salons that require regulation;

WHEREAS, Chapter 5.16 must be replaced with a comprehensive ordinance scheme addressing the health and safety concerns of barber shops and beauty salons.

NOW, THEREFORE, **BE IT ORDAINED** by the City Council of the City of Bridgeport that, effective upon publication, the Municipal Code of Ordinances **Chapter 15.16 – BARBER SHOPS AND BEAUTY SALONS** is hereby amended as follows:

Chapter 5.16 BARBER SHOPS AND BEAUTY SALONS

[5. 16.010 Barber shop/beauty salon/hair braiding—License fee.

- A. The fee for the issuance of a license to operate a barber shop or beauty salon or an establishment which provides hair braiding services shall be one hundred and seventy-five (\$175.00). Once issued a license to operate a barber shop or beauty salon, or an establishment which provides hair braiding services each licensee shall pay on or before June 1st of each subsequent year an annual license fee of one hundred and seventy-five (\$175.00).
- B. In the event that the reapplication for license and the receipt of payment for such license is not obtained by the department of health on or before June 1st, the license shall increase to three hundred and fifty dollars (\$350.00).]

5.16.010 - Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning.

Barbering means and includes the following described practices when performed by a barber licensed in the state upon the head, face, scalp or neck for cosmetic purposes only:

- (1) The cutting, trimming, or shaving of the hair.
- (2) Shampooing, dyeing, coloring or styling of hair.
- (3) The application of cosmetic preparations, hair tonics, antiseptics, powders, oils, clays, creams or lotions.
- (4) Giving facial and scalp massage or the application of oils, creams, lotions, or other preparations, either by hand or mechanical appliances.

Barbershop means any establishment engaged in the practice of barbering for the public.

Critical Violation refers to a violation that is more likely than other violations to pose a potential health risk to patrons or employees. Critical violations are non-licensed personnel providing services for which licenses are required; Re-use of single use equipment and utensils; Not sanitizing equipment and utensils between clients; Staff not washing hands between clients; Use of prohibited utensils and equipment; Inadequate hot water; Inadequate ventilation; Inadequate laundry and sanitation practices; Cross-connections observed.

Director of Health means the City of Bridgeport Director of Health or a duly authorized representative.

Hairdressing and cosmetology mean and include the following described practices performed by a licensed hairdresser/cosmetician/nail technician in the state upon the head, face, scalp, arms, hands, body, legs and feet for cosmetic purposes only:

- (1) Dressing, arranging, curling, waving, weaving, cutting, singeing, relaxing/straightening, bleaching and coloring hair.
- (2) Treating the scalp, face, neck and arms by massaging, cleansing, exercising, stimulating or manipulating, with the hands, mechanical appliances, or the application of water.
- (3) Applying cosmetics, preparations, antiseptics, tonics, lotions, creams, powders, oils, clays, sprays, or any product pertaining to the skin.
- (4) Manicuring fingernails of the hand and, for cosmetic purposes only, pedicures, trimming, filing and painting the healthy toenails of the feet, excluding cutting nailbeds, corns, calluses, or other medical treatment involving the foot or ankle.
- (5) Hair removal and eyebrow braiding and arching.

Hairdressing or cosmetology shop means any establishment engaged in the practice of hairdressing, cosmetology, or barbering for the public.

Imminent Health Risk Violation refers to any condition found within an establishment that poses a significant immediate risk to public health which necessitates immediate corrective action or closure of the facility. Immediate health risk violations are Lack of potable water supply; Non-functioning sewer system; Personnel with communicable disease or illness; Providing unapproved services

Inspection report means the official report which itemizes any deficiencies that need to be corrected and the time frame within which those corrections must be done. This report is provided to the salon by the Director of Health or an authorized agent at the conclusion of the inspection.

Mobile work station means a modular space which can be used for multiple purposes through the use of mobile equipment.

Mobile Salon means a salon that can be moved to various locations and does not have a fixed location.

Nail technician means a person who, for compensation, cuts, shapes, polishes or enhances the appearance of the nails of the hands or feet, including, but not limited to, the application and removal of sculptured or artificial nails. A State of Connecticut license is required.

Operator means any person, including, but not limited to, a licensed hairdresser/cosmetician/nail technician or barber, or unlicensed person who is performing tasks allowed under the public health code of the state.

Permit holder means a permit holder, owner of the facility or the person in charge.

Salon includes any shop, store, day spa or other commercial establishment at which the practice of barbering, hairdressing, body treatment, cosmetology, the services of a nail technician, or any combination thereof, is offered and provided.

Shampoo station consists of a shampoo bowl (sink) and a shampoo chair.

Unsanitary conditions means salon conditions which are likely to cause or risk the spread of viral, bacterial or fungal infections, or any other communicable disease.

Working area means a separate room with more than one (1) work station, or a private room set aside to serve one (1) customer at a time.

Workstation means a chair, countertop and floor space set aside for the purpose of serving a customer, including space for the operator to stand while serving the customer.

5.16.020 - Plan review and pre-operation inspections.

- (a) No mobile salons are permitted in the City of Bridgeport.
- (b) No salon having a permanent location shall be relocated, constructed, remodeled or extensively altered, nor shall a structure be converted to use as a barbershop or hairdressing and/or cosmetology shop, except in accordance with plans and specifications approved by the city health department

- (c) Plans drawn to scale and specifications for such construction, remodeling or alteration shall be submitted to the director of health, or authorized agent, for review and approval before relocation, construction, remodeling, alteration, change of ownership, or conversion is begun. The plans and specifications shall indicate the proposed layout, arrangement and construction materials of work areas and the type and model of proposed fixed equipment and facilities. The plans and specifications shall be submitted with forms furnished by the director of health. The director of health shall approve the plans and specifications if they meet the requirements of these regulations and the public health code of the state. Copies of the plans shall be submitted to the other city agencies as required.
- (d) Prior to opening a salon to offer services to the public, the director of health, or authorized agent, shall conduct a preoperational inspection to determine compliance with the approved plans and specifications and with the requirements of this chapter and the public health code of the state.

5.16.030 - Inspections and posting requirements.

- (a) At least once a year, the director of health, or authorized agent, shall inspect each salon and shall make as many additional inspections as are necessary for the enforcement of these regulations and the public health code of the state.
- (b) In the event critical violations are found during an inspection, those items must be corrected within a specified time period not to exceed two (2) weeks, whereupon the director or agent shall make a reinspection.

5.16.040 - Hearings.

The director of health or designee shall conduct the hearings provided for in this chapter at a time and place designated. The director of health or designee shall make a final finding based upon the complete hearing record, and shall sustain, modify, or rescind any notice or order considered in the hearing. The director of health shall furnish a written report of the hearing decision to the permit holder within ten (10) calendar days of the hearing date.

5.16.050 - Service of notices or orders.

A notice or order provided for in these regulations is properly served when it is delivered to the permit holder, or person in charge, or when it is sent by registered or certified mail, return receipt requested, to the last known address of the permit holder. A completed and signed inspection report shall constitute a written notice.

5.16.060 - Permit requirement.

No person shall maintain or operate any salon without having a valid permit issued by the director of health. Only a person who complies with the requirements of these regulations and the public health code shall be entitled to receive or retain such a permit .

5.16.070 - Fees.

- (a) The fee for the issuance of a license to operate a salon shall be one hundred and seventy-five (\$175.00). Once issued a license to operate a salon, each licensee shall pay on or before June 1st of each subsequent year an annual license fee of one hundred and seventy-five (\$175.00).
- (b) In the event that the reapplication for license and the receipt of payment for such license is not obtained by the department of health on or before June 1st, the license shall increase to three hundred and fifty dollars (\$350.00).

5.16.080 - Application.

- (a) Application for a permit shall be made on forms furnished by the director of health, wherein the applicant shall state his name, address, the address of the place of business, services provided, give such other pertinent information as the director of health may require and affix his signature to the application. All permits are valid for one (1) year, or a portion thereof, and are renewable each year on or before June 1st of each year. If the applicant is a corporation or other legal entity, the applicant shall designate the chief officers to receive notice and/or service of process.
- (b) Every application for a permit to operate a salon shall pay a permit fee is determined by section 5.16.016.

5.16.090 - Issuance or renewal.

- (a) No permit shall be issued or renewed until a completed application has been submitted, the permit fee has been paid and the applicant's salon meets the requirements set forth in these regulations and all other applicable state and local regulations.
- (b) Proposed services not listed on the application for a permit must be reviewed and approved by the director of health before they can be offered to the public.

5.16.100 - Validity.

Permits shall be valid until the expiration date indicated on the permit unless suspended or revoked by the director of health, or until such time as the facility changes permit holders, closes, or goes out-of-business.

5.16.110 - Transferability.

Permits shall not be transferable. Permits may not be transferred among persons, legal entities, or from location to location.

5.16.120 - Right of entry for inspections.

The director of health, or agent, after proper identification, shall be permitted to enter, during normal operating hours, any portion of any salon for the purpose of making inspections to determine compliance with these regulations and the public health code of the state.

5.16.130 - Temporary permit.

A temporary permit to operate a salon may be granted for a period not to exceed fourteen (14) calendar days. A temporary permit would be required for conducting a public demonstration, a fundraising event or a public convention.

5.16.140 - Enforcement.

- (a) Failure to comply with the provisions of these regulations and applicable state regulations shall be grounds for revocation or suspension of any permit issued under the provisions of these regulations.
- (b) In the event that the director of health finds unsanitary conditions in the operation of a salon or if a violation or set of violations appears on more than one (1) consecutive inspection report, the director of health may immediately issue a written notice to the permit holder, citing such conditions, specifying the corrective action to be taken and the time frame within which such action shall be taken. If correction is not made in the allotted time, the permit may be suspended or revoked.
- (c) The director of health may suspend, without warning, prior notice or hearing, any permit to operate a salon, as follows:

 - (1) If the operation constitutes an imminent hazard to public health; or
 - (2) If the permit holder or any other person has interfered with the performance of the director of health's duties.
- (d) An imminent public health hazard shall include, but is not limited to, any one (1) of the following:

 - (1) An ongoing outbreak of an infectious, pathogenic or toxic agent capable of being transmitted to consumers.

- (2) The absence of potable water, supplied under pressure, in a quantity which, in the opinion of the director of health, is capable of meeting the needs of the facility;
- (3) A sewage backup into the facility; or
- (4) An unlicensed individual performing procedures requiring licensure by the public health code of the state.
- (e) Suspension shall be effective immediately upon delivery of the written order to the permit holder by the director of health or designee. When a permit is suspended, all operations shall cease immediately and shall not resume until written approval to resume has been issued by the director of health. The director of health shall remove a suspended permit from the premises.
- (f) When a permit is suspended, the permit holder shall be notified in writing of the suspension, and an opportunity for a hearing will be provided if a written request for hearing is filed with the director of health by the permit holder within forty-eight (48) hours. The director of health may end the suspension at any time by giving written notice to the permit holder if reasons for suspension no longer exist.
- (g) Upon receiving a request for a hearing, the director of health shall examine the merits of such suspension and may vacate, modify or affirm such suspension.
- (h) The permit holder who is aggrieved by such action of the director of health may, within three (3) business days after the making of such decision, appeal to the commissioner of the state department of public health who shall thereupon immediately notify the local director of health from whose order the appeal was taken and examine the merits of such suspension and may vacate, modify, or affirm such suspension.

5.16.150 - Permit revocation/nonrenewal.

- (a) The director of health, after providing opportunity for hearing, may revoke or refuse to renew the permit of any person for repeated violations of any of the provisions of these regulations, or for interference with the director of health and his employees in the performance of official duties or for cases where the permit to operate has been obtained through nondisclosure, misrepresentation or intentional misstatement of a material fact.
- (b) Prior to revocation or nonrenewal, the director of health shall notify the permit holder of the specific reason for such revocation or nonrenewal and that permit shall be revoked or not renewed at the end of seven (7) calendar days following service of such notice, unless a written request for hearing is filed with the director of health by the holder of the permit within forty-eight (48) hours of such notice, the revocation or nonrenewal becomes final.

5.16.160 - Permit reinstatement.

- (a) Suspension. Whenever a permit has been suspended, the permit holder of the suspended permit may make written request for permit reinstatement. Within ten (10) days following receipt of a written request, including a statement signed by the applicant that, in his opinion, the conditions causing the suspension have been corrected, the director of health shall make a reinspection. If the director of health determines that the applicant has complied with the requirements of these regulations and the state public health code, the permit shall be reinstated and returned to the permit holder.
- (b) Revocation/nonrenewal. After a period of sixty (60) days from the date of revocation or refusal to renew, a written application may be made for the issuance of a new permit. This application will be treated as a new application. All appropriate procedures and inspections will be required.

5.16.170 - Equipment and facilities.

- (a) Water supply. An adequate supply of hot and cold running water, at proper temperatures, from a municipal or approved private source shall be provided for service for customers, cleanliness of employees and for washing floors, walls, ceiling and equipment
- (b) Temperature. Hot water at any faucet shall not exceed one hundred fifteen (115) degrees Fahrenheit.
- (c) Waste disposal. Wastewater from all plumbing fixtures shall be discharged into municipal sewers; otherwise, suitable facilities shall be installed for the absorption of the wastes by the soil in subsurface sewage disposal systems in accordance with provisions of the state public health code and the city health department regulations.
- (d) Plumbing fixtures. Plumbing fixtures shall be of impervious material and of a type which is easily cleanable. They shall be free from cracks and from parts, which are not readily accessible for cleaning and be of a type which does not constitute a hazard to a public water supply through back siphonage, or cross connection.
 - (1) All plumbing installation and fixtures shall conform to applicable building and plumbing codes.
 - (2) Shampoo bowls shall be used for barbering, hairdressing, and cosmetology work only.
 - (3) A utility sink shall be provided for the proper cleaning of surfaces and equipment.
 - (4) At least one (1) handwash facility shall be located in each private treatment room and in each work area in order to provide for proper handwashing before working with each customer. Those premises in operation prior to January 1, 2023, are exempt from this requirement.

- (5) A mop sink must be provided for cleaning the facility. Those premises in operation prior to January 1, 2023, are exempt from this requirement.
- (e) Floors. Floors shall be nonporous and of such construction as to be easily cleaned. Floors where tinting or shampooing are done, or where chemicals for bleaching hair are used, shall have hard and washable surfaces. Floors shall be kept clean and in good repair. Carpeting or similar material used for floor covering in nonwork areas shall be of light color with a single loop pile of not more than one-fourth (¼) inch in height. Such floor covering shall be kept clean by vacuuming at least daily and shampooing at least once annually and more frequently if the covering is not clean. All floor/wall junctures shall be properly covered with a sanitary type coving.
- (f) Lighting. Lighting fixtures shall be of sufficient number and properly placed so as to provide adequate illumination.
- (g) Ventilation. The salon shall be properly and adequately ventilated so as to remove chemical vapor emissions, excess heat and odors.
- (1) Nail salons using nail polishes, enamels, basecoats, hardeners, and chemical solvents are deemed to create indoor vapor emissions and shall ventilate so as to not pollute or negatively affect the air quality of adjacent premises.
- (2) Salons providing nail technician services shall be equipped with ventilation systems in compliance with the requirements of applicable building codes.
- (3) The director of health may order the correction of nuisance conditions related to ventilation should one occur.
- (h) Cabinets. Cabinets shall be provided for storage of clean linen, towels, blankets, and gowns. They shall have tight fitting doors that shall be kept closed to protect the linen, towels, blankets and gowns from dust and dirt.
- (i) Receptacle for used towels and gowns. A covered receptacle, which can be readily emptied and cleansed, shall be provided and maintained in a sanitary manner. Chemically soiled towels and linen shall be stored in fire-retardant containers. All receptacles shall be properly labeled.
- (j) Refuse.
- (1) Covered containers for hair droppings, paper and other waste material shall be provided and maintained in a sanitary manner.
- (2) A site plan shall be submitted showing location of exterior refuse containers.
- (k) Toilet facilities.
- (1) Adequate toilet facilities and handwash sinks must be provided for customers and employees. Such facilities and wash basins shall be kept clean and in working order.

- (2) Adequate and conveniently located handwashing facilities shall be provided with hot and cold running water, a sanitary soap dispenser, single-use towels for customers and employees and waste receptacles.
- (3) The use of common soap for more than one (1) person is prohibited.
- (4) A covered refuse receptacle shall be provided in the ladies' room.

(l) Workstations

- (1) Chairs in workstations shall be at least fifty-four (54) inches apart, center-to-center. Those premises in operation prior to January 1, 2023, are exempt from this requirement
- (2) A two-foot-wide workspace shall be maintained behind each chair for the operator. Those premises in operation prior to January 1, 2023, are exempt from this requirement.
- (3) Three-foot-wide aisles that are separate and discrete from work areas shall be maintained throughout the shop.
- (4) No hair dryers shall be placed in any waiting room or encroach on the required three-foot-wide aisle space.
- (5) Mobile stations must be designed to provide the same workspace and separating distances as fixed stations. For a mobile station, it is assumed that the dryer can be accommodated in the workspace designated for the operator.

(m) Barbershop or hairdressing and/or cosmetology shop in residence.

- (1) All salons located in a residence must have an approval letter from the City of Bridgeport Zoning Department.
- (2) A salon located in a residence must be confined to a separate room, separated with ceiling-high partitions and provided with a door to be closed at all times.
- (3) The area within a home operated as a barbershop, hairdressing and/or cosmetology shop must be equipped with the facilities and instruments required in all such establishments.

5.16.180 - Maintenance and operation.

(a) General cleanliness

- (1) The permit holder of every salon shall keep it in a clean and sanitary condition at all times.
- (2) No hair droppings shall be allowed to accumulate on floors. Hair droppings shall be removed frequently and as soon as possible, in such a manner as not to cause objectionable conditions.

(b) Walls, ceilings, and fixtures:

- (1) Ceilings shall be kept in good repair, and cracks in walls, especially around baseboards shall be filled in so as to prevent the harboring and breeding of insects.
- (2) Cabinets, shelves, furniture, shampoo bowls and fixtures shall be kept clean and free of dust, dirt, and hair droppings. Arms, seats, and rests of chairs shall be wiped of hair droppings after serving each customer.

(c) Sanitary services.

- (1) No person affected with any infectious disease shall be attended.
- (2) A towel shall not be used for more than one (1) person without being properly laundered before each use.
- (3) A sanitary paper strip or clean towel shall be placed completely around the neck of each customer before an apron or any other protective device is fastened around the neck.
- (4) Clean towels shall be delivered in a closed container and kept in a clean, closed cabinet or closet. A commercial linen service shall be used for laundering if not done on the premises.
- (5) A sanitizing agent shall be used when washing towels and linens on the premises.

(d) Sanitation of equipment and implements.

- (1) Cleaned and sanitized implements shall be stored in a sanitary-covered container which shall contain a disinfectant.
- (2) Hairbrushes, combs and all other implements used on a customer shall be kept clean and sanitary at all times and shall undergo thorough cleansing and sanitizing after serving each customer or single-service disposable implements.
- (3) After handling a customer affected with an eruption or whose skin is broken out or is inflamed or contains pus, the instruments shall be effectively cleaned, washed with soap or a detergent and water, then rinsed with water having a temperature of at least one hundred seventy (170) degrees Fahrenheit or allowed to remain for five (5) minutes in alcohol (seventy (70) to eighty (80) percent) or some other approved disinfectant or sanitizing process.
- (4) Shaker-top containers must be provided for dispensing lotions and powders.
- (5) Single-service towels, papers and other material shall be disposed of in the proper receptacle immediately after use and shall not be used again.
- (6) All articles that come into direct contact with the customer's skin, nails, or hair that cannot be effectively cleaned and sanitized shall be disposed of in a covered waste receptacle immediately after use.

(e) Shaving brushes, mugs, credo blades and finger bowls. The use of shaving brushes, shaving mugs and credo blades is prohibited. The use of finger bowls for manicuring

purposes is allowed, but the finger bowl must be properly cleaned and sanitized after each customer. Disposable, single-use finger bowls may be used.

- (f) Alum and other astringents. Alum or other material used to stop the flow of blood shall be applied in powdered or liquid form only.
- (g) Neck dusters, powder puffs, makeup brushes and sponges. The use of brush neck dusters, powder puffs, makeup brushes and sponges is prohibited unless they are single-use disposable implements.
- (h) Foods and beverages. Foods and beverages shall not be prepared, stored, or sold in the permitted premises, except with a valid food permit from the local director of health. Coffee and tea may be prepared and kept for the convenience of employees and patrons, but no charge is to be made to patrons who are served. Food and nonalcoholic beverages may, however, be brought into the permitted premises, from an approved source, for immediate consumption and also may be dispensed by means of automatic vending machines on the premises.
- (i) Animals, pets or live birds. No animals, pets or live birds shall be kept in any barbershop or hairdressing and/or cosmetology shop. This prohibition does not apply to trained guide dogs (or dogs in training) for the disabled, sightless, or hearing impaired.

5.16.190 - Hygiene of operators.

- (a) Cleanliness of operators. The hands of the operator shall be thoroughly washed with soap and warm water before serving each customer and immediately after using the toilet, or after eating.
- (b) Health of operators. No person known to be infected with any communicable disease in an infectious stage shall engage in barbering, hairdressing or cosmetology, and no person so infected shall be employed as a barber, hairdresser, or cosmetician.
- (c) Eating and drinking prohibited. Operators shall not eat or drink while providing services to a customer.

5.16.200 - Smoking prohibited.

No operator shall smoke while providing services to a customer. No smoking is allowed in the licensed salon.

CITY OF BRIDGEPORT

OFFICE OF THE CITY ATTORNEY

999 Broad Street

Bridgeport, CT 06604-4328

Telephone (203) 576-7647
Facsimile (203) 576-8252

CITY ATTORNEY
Mark T. Anastasi

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

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Deborah M. Garskof
Michael C. Jankovsky
Richard G. Kascak, Jr.
Bruce L. Levin
James T. Maye
John R. Mitola
Lawrence A. Ouellette, Jr.
Dina A. Scalo
Eroll V. Skyers



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October 24, 2022

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: REFERRAL TO MISCELLANEOUS MATTERS COMMITTEE:
Proposed Settlement of Pending Litigation in the Matter of Gaetana A. Lavoie, et al v. City of Bridgeport, et al, Docket No. FBT-CV-19-6091558-S

Dear Councilpersons:

Kindly place this matter on the agenda for the next City Council meeting for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

EXECUTIVE SUMMARY

- a. **Submission Title:** Request for Litigation Settlement Approval.
- b. **Submitting Entity:** Office of the City Attorney.
- c. **Contact Person:** Associate City Attorneys Bruce L. Levin and Lawrence A. Ouellette, Jr. – contact info above.
- d. **Approval Deadline:** Thirty (30) days from release to avoid statutory interest charges.
- e. **Case Summary:** On May 3, 2017, the plaintiff, Gaetana A. Lavoie, was operating a motor vehicle and making a left turn from a private drive into the northerly lane of travel on Madison Avenue, Bridgeport, CT. At the same time and place, a Bridgeport Police Department vehicle operated by Officer Peter J. Billings was proceeding in a southerly direction on Madison Avenue

and collided with the vehicle being operated by the plaintiff, resulting in injuries to the plaintiff, who was six months pregnant at the time. Lawsuit filed against City of Bridgeport and defendant police officer by the plaintiff driver on behalf of herself, her minor son, and her husband. Plaintiff's total claimed medical specials \$300,557.96 (consisting of \$40,616.35 in current medicals and \$259,941.61 in projected future medicals); plaintiff's claimed permanent partial impairment ratings of 54% to cervical spine, 4% to lumbar spine, for which plaintiff made an initial demand at formal mediation of \$3,531,500.00.

f. Council Action Requested: Approval of request for settlement at mediator's proposed \$95,000.00 settlement figure.

g. Financial Impact Analysis: Total cost to the City will be \$95,000.00, to be paid to The Law Offices of Daniel D. Skuret, P.C., Trustee.

h. Funding Budget-Line: The settlement payment will be made from the City Attorney Office Operating Budget Line-Item "*Personal Property Claims Atty. #01-01-006-060-000-53010*".

i. Proposed Motion: Motion to authorize and approve payment of \$95,000.00 in full and final settlement of *Gaetana A. Lavoie, et al v. City of Bridgeport, et al, Docket No. FBT-CV-19-6091558-S*.

Very truly yours,


Bruce L. Levin

Associate City Attorney


Lawrence A. Ouellette, Jr.

Associate City Attorney

cc: Lydia Martinez, City Clerk
Mark T. Anastasi, City Attorney
Amanda L. Keppler, Paralegal



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

COMM. #139-21 Ref'd to Public Safety & Transportation Committee
on 11/07/2022

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim
DATE: October 13, 2022
RE: Boards & Commissions

Please place the following name on the November 7, 2022 City Council Agenda for referral to the Public Safety and Transportation Committee for the purpose of appointment to the **Board of Police Commission:**

Nessah J. Smith (D)
500 Evers Street
Bridgeport, CT 06610

This term shall expire on 12/31/2025

JPG/cv

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City of Bridgeport, Connecticut

OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants



JOSEPH P. GANIM
Mayor

October 19, 2022

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – DOJ – BJA FY 22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (#23338)

Attached, please find a Grant Summary and Resolution for the **BJA FY 22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative** to be referred to the **Public Safety and Transportation Committee** of the City Council.

If you have any questions or require any additional information, please contact me at 203-576-7732 or joseph.katz@bridgeportct.gov.

Thank you.


Joseph Katz
Central Grants Office

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GRANT SUMMARY

PROJECT TITLE: DOJ – BJA FY 22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (#23338)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Joseph Katz

PHONE NUMBER: 203-576-7732

PROJECT SUMMARY/DESCRIPTION: The Bridgeport Police Department is seeking funding from DOJ to purchase Crime Gun Intelligence Center technology, including an expansion of ShotSpotter, new ShotSpotter Connect technology, a subscription to the department’s new IBIS/NIBIN system, and additional surveillance. The purpose of the grant is to enhance the Department’s ability to investigate and prosecute gun-related crime in collaboration with state, local, and federal partners including the Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) and the Assistant US Attorney’s office (AUSA). The technology purchased will build upon the Department’s existing Fusion Center system. The grant budget includes an in-kind match consisting of partial salary for three lieutenants and a detective, as well as full salary for a civilian ballistics examiner. The expected outcome of this funding is to improve response time, to bolster the collection of ballistic evidence, and to facilitate federal, state, and local investigations with the ultimate goal of prosecuting gun criminals and reducing gun violence overall.

CONTRACT PERIOD: 10/1/2022 – 9/30/2025

FUNDING SOURCES (Including Match Funds)	
Federal:	\$ 700,000.00
State:	\$ 0
City:	\$ 404,895.00
Other:	\$ 0

GRANT FUNDED (PROJECT FUNDS REQUESTED)	
Salaries/Benefits:	\$ 0
Supplies:	\$ 49,604.00 (Surveillance technology)
Travel:	\$ 1,680.00 (Transportation to grant-mandated training)
Contractual:	\$ 648,716 (ShotSpotter and IBIS/NIBIN services)

MATCH REQUIRED		
	CASH	IN-KIND
Salaries/Benefits:	\$	\$ 404,895.00
Other:	\$	\$0

**A Resolution by the Bridgeport City Council
Regarding the
DOJ – BJA FY 22 Local Law Enforcement
Crime Gun Intelligence Center Integration Initiative
(#23338)**

WHEREAS, the **Department of Justice** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **BJA FY 22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative**; and

WHEREAS, funds under this grant will be used to purchase crime gun intelligence center technology, including an expansion of ShotSpotter, new ShotSpotter Connect technology, a subscription to the department's new IBIS/NIBIN system, and additional surveillance; and

WHEREAS, this technology will be used to enhance police response times and the collection of ballistic evidence, facilitating collaborative investigations with state, local, and federal partners including ATF and the AUSA office; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **BJA FY 22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative** to augment the Bridgeport Police Department's ability to investigate and prosecute gun-related crimes with the goal of reducing gun violence overall.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Department of Justice** for the purpose of its **BJA FY 22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative**; and
2. That it hereby authorizes, directs, and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **BJA FY 22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

BOARD OF EDUCATION

City Hall - 45 Lyon Terrace
Bridgeport, Connecticut 06604

MICHAEL J. TESTANI
Superintendent of Schools

MEMBERS OF THE BOARD cont.

MEMBERS OF THE BOARD

JOHN R. WELDON
Chairman

BOBBI BROWN
Vice-Chairman

JOSEPH J. LOMBARD
Secretary



"Changing Futures and Achieving Excellence Together"

SYBIL ALLEN

CHRISTINE BAPTISTE-PEREZ, ESQ.

ALBERT BENEJAN

ERIKA CASTILLO

MICHAEL MACCARONE

JOSEPH SOKOLOVIC

October 10, 2022

Ms. Frances Ortiz
Assistant City Clerk
Office of the City Clerk
City of Bridgeport, Connecticut

Dear Ms. Ortiz:

The Bridgeport Board of Education would like the following item placed on the City Council agenda for approval at its next meeting:

**Resolution for School Construction Project Application for
State Grants and Initiation of Design for
Curiale Elementary School Roof Replacement**


RESOLVED, that the Bridgeport City Council authorizes the Bridgeport Board of Education to apply to the Commissioner of Administrative Services and to accept or reject a grant for the Roof Replacement Project at Curiale Elementary School.

RESOLVED, that the Bridgeport School Building Committee is hereby established as the building committee with regard to the Roof Replacement Project at Curiale Elementary School.

RESOLVED, that the Bridgeport City Council hereby authorizes at least the preparation the preparation of schematic drawings and outline specifications for the Roof Replacement Project at Curiale Elementary School.

If you have any questions on the project, please contact Larry Schilling, Program Manager, Bridgeport School Construction Program.

Sincerely,


Michael J Testani
Superintendent of Schools

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BOARD OF EDUCATION

MICHAEL J. TESTANI
Superintendent of Schools

City Hall - 45 Lyon Terrace
Bridgeport, Connecticut 06604

MEMBERS OF THE BOARD cont.

MEMBERS OF THE BOARD

JOHN R. WELDON
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Vice-Chairman

JOSEPH J. LOMBARD
Secretary



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ALBERT BENEJAN

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MICHAEL MACCARONE

JOSEPH SOKOLOVIC

October 10, 2022

Ms. Frances Ortiz
Assistant City Clerk
Office of the City Clerk
City of Bridgeport, Connecticut

Dear Ms. Ortiz:

The Bridgeport Board of Education would like the following item placed on the City Council agenda for approval at its next meeting:

**Resolution for School Construction Project Application for
State Grants and Initiation of Design for
Nutrition Center Roof Replacement**

RESOLVED, that the Bridgeport City Council authorizes the Bridgeport Board of Education to apply to the Commissioner of Administrative Services and to accept or reject a grant for the Roof Replacement Project at Nutrition Center.

RESOLVED, that the Bridgeport School Building Committee is hereby established as the building committee with regard to the Roof Replacement Project at Nutrition Center.

RESOLVED, that the Bridgeport City Council hereby authorizes at least the preparation the preparation of schematic drawings and outline specifications for the Roof Replacement Project at Nutrition Center.

If you have any questions on the project, please contact Larry Schilling, Program Manager, Bridgeport School Construction Program.

Sincerely,

Michael J Testani
Superintendent of Schools

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OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

JOSEPH P. GANIM
Mayor
November 1, 2022

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RE: Resolution – Connecticut Department of Transportation- FY 23 Driving Under the Influence (DUI) Enforcement (#23317)

Dear Ms. Martinez,

Attached, please find a Grant Summary and Resolution for the **Connecticut Department of Transportation- FY 23 Driving Under the Influence (DUI) Enforcement** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

If you have any questions or require any additional information, please contact me at 203-332-5665 or melissa.oliveira@bridgeportct.gov.

Thank you,

Melissa Oliveira
Central Grants Office

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GRANT SUMMARY

PROJECT TITLE: Connecticut Department of Transportation- FY 23 Driving Under the Influence (DUI) Enforcement (#23317)

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Melissa Oliveira

PHONE NUMBER: 203-332-5665

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Police Department has been selected to participate in the Comprehensive DUI Enforcement project. This opportunity will utilize Connecticut's alcohol-impaired grant monies which are funded through the National Highway Traffic Safety Administration. The selection process was based on crash data analysis which identified Bridgeport as having a high number of crashes, thought to be a result of alcohol-impaired driving. Other factors utilized in the selection process include single vehicle nighttime crashes, population, single vehicle nighttime crashes per population, and past Comprehensive DUI enforcement grant performance.

Funding will be utilized to cover overtime for the traffic detail on predetermined dates, specifically targeting impaired driving.

CONTRACT PERIOD: 10/1/2022-9/30/2023

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 0
City:	\$ 160,000
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 160,000 (OT-\$117,968; Fringe \$42,032)
Supplies:	\$ 0
Other:	\$ 0

MATCH REQUIRED- N/A		
	CASH	IN-KIND
Source:		
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**Connecticut Department of Transportation
FY 23 Driving Under the Influence (DUI) Enforcement (#23317)**

WHEREAS, the **Connecticut Department of Transportation** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **National Highway Traffic Safety Administration alcohol-impaired driving funds**; and

WHEREAS, the purpose of the grant program is to reduce impaired driving within the City;

WHEREAS, funding under this grant will be used to cover overtimes cost of personnel during traffic enforcement details; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit an application to the **State of Connecticut** to demonstrate a commitment to safer driving habits.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **State of Connecticut Department of Transportation** for the purpose of its **FY 23 Driving under the Influence (DUI) Enforcement**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **State of Connecticut Department of Transportation** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager -
Central Grants

COMM. #144-21 Ref'd to ECD&E Committee on 11/7/2022

November 2, 2022

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution - State of Connecticut Department of Economic and Community Development - Youth Service Corps Grant Program (#23673)

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Department of Economic and Community Development - Youth Service Corps Grant Program** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

If you have any questions or require any additional information, please contact me at 203-576-7732 or joseph.katz@bridgeportct.gov.

Thank you,

Joseph Katz
Central Grants Office

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GRANT SUMMARY

PROJECT TITLE: State of Connecticut Department of Economic and Community Development
 – Youth Service Corps Grant Program (#23673)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Joseph Katz

PHONE NUMBER: 203-576-7732

PROJECT SUMMARY/DESCRIPTION: The CT DECD is implementing the Youth Service Corps grant program, which will provide funding for select municipalities to manage programs that include community-based service learning, academic support, and workforce development to youth and young adults. If funded, The City of Bridgeport will contract with The WorkPlace to implement these services to as many as 50 young people. This work will be done as a part of a regional partnership with the City of Ansonia. As a part of these efforts, The City of Bridgeport’s Youth Services Department will work with other City stakeholders to provide referrals to the WorkPlace and will match youth with service opportunities throughout the City.

CONTRACT PERIOD: 1/1/2023 – 12/31/2023

FUNDING SOURCES (Including Match Funds)	
Federal:	\$ 0
State:	\$ 473,391.00
City:	\$ 0
Other:	\$ 0

GRANT FUNDED (PROJECT FUNDS REQUESTED)	
Salaries/Benefits:	\$ 0
Supplies:	\$ 0
Other:	\$ 0
Contractual:	\$ 473,391.00 (The WorkPlace)

MATCH REQUIRED - NONE		
	CASH	IN-KIND
Salaries/Benefits:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut
Department of Economic and Community Development
Youth Service Corps Grant Program
(#23673)**

WHEREAS, the **State of Connecticut Department of Economic and Community Development** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Youth Service Corps Grant Program**; and

WHEREAS, funds under this grant will be used to provide community-based service learning, academic support, and workforce development opportunities to vulnerable youth and young adults in Bridgeport; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Department of Health and Social Services submits an application to the **State of Connecticut Department of Economic and Community Development – Youth Service Corps Grant Program** to reach vulnerable young people with critically needed services.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Economic and Community Development** for the purpose of its **Youth Service Corps Grant Program**; and
2. That it hereby authorizes, directs, and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **State of Connecticut Department of Economic and Community Development** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK RESOLUTION FORM

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SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	145-21
Submitted by Councilmember(s):	Tyler Mack Aidee Nieves, AmyMarie Vizzo-Paniccia, Scott Burns Jeannette Herron
Co-Sponsors(s):	Matt McCarthy Aikeem Boyd Maria Valle Ernest Newton
District:	Choose an item:
Subject:	Appointment of 2022-23 Members of the Charter Revision Commission.
Referred to:	IMMEDIATE CONSIDERATION
City Council Date:	November 7, 2022

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, pursuant to C.G.S. §7-188(b) at its meeting on October 17, 2022, the City Council of the City of Bridgeport voted to initiate action to amend the Charter of the City of Bridgeport; and,

WHEREAS, the City Council seeks to establish and appoint a Charter Revision Commission in accordance with the provisions of C.G.S. §7-190; and,

WHEREAS, the City of Bridgeport aspires to provide the most sound and effective government, the city needs to engage in charter revision routinely every 10 years; and,

WHEREAS, it is desirable that the City Council should review its powers, responsibilities, and duties, particularly in comparison to similar Connecticut municipalities, in order to function at its highest level in the service to the community; and,

WHEREAS, it is desirable that Bridgeport has well-staffed boards and commissions that represent the residents across the city, reflecting its diversity of constituencies and interests; and,

WHEREAS, Bridgeport benefits from a competent civil service that embraces modern, fair, and best practices that enable the city to provide cost-effective service to the people, employees, and officials of the City of Bridgeport; and,

WHEREAS, digital data security and privacy were virtually unheard of at the time of the last major charter revision, it is desirable that the charter reflect current standards regarding the ownership, security, and protection of digital data owned by the city, its inhabitants, and elected officials, and the means to address future capabilities and threats, including aspects of remote participation by both elected officials and constituents; and,

WHEREAS, as the most populous city in the state of Connecticut and a regional hub of economic activity, it is in the interest of the city to put forth clear, modern language that enables the people and elected officials of Bridgeport to fulfill their obligations of participatory citizenship to the highest level;



OFFICE OF THE CITY CLERK RESOLUTION FORM

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bridgeport that:

1. Pursuant to C.G.S. §7-190(a) the following (9) members are appointed to serve as members of the Charter Revision Commission:

Gemeem Davis (D)	Joe Larcheveque (R)
Tom Gaudett (D)	Carmen Luna (U)
Fransica Hodges (D)	Jacqueline Martoral (R)
Susan Martin (D)	Jacquelyn Perry (R)
Charles Hebert (D)	

Not more than one-third of these appointees hold any other public office in the City of Bridgeport, and not more than a bare majority of appointees are members of one political party.

2. Pursuant to C.G.S. §7-190(b), the Charter Revision Commission appointed herein shall be authorized to consider such changes and other items and matters as it deems desirable or necessary to improve the governance of the City of Bridgeport, including a review of the charter revision draft prepared by the 2011-2012 Charter Revision Commission.

3. Pursuant to C.G.S. §7-190(b), the Charter Revision Commission shall submit its draft report as further instructed by the City Council during the months of May or June 2023, so that the Council shall complete its final action on any proposed revisions to the Charter no later than September 1, 2023, in order to assure that the final report, proposed charter revisions, and questions will be submitted in order to be considered at referendum in the general election of 2023.

4. Pursuant to C.G.S. §7-190(c), the Charter Revision Commission shall terminate upon acceptance or rejection of its final report by the City Council.



OFFICE OF THE CITY CLERK
RESOLUTION FORM

SECTION *Attest:*

Lydia N. Martinez, City Clerk

Date

Approved by:

Joseph P. Ganim, Mayor

Date

Ortiz, Frances

From: Burns, Scott
Sent: Wednesday, November 2, 2022 3:50 PM
To: Ortiz, Frances
Cc: Nieves, Aidee; Mack, Tyler; Boyer, Mike
Subject: Charter Revision resolution
Attachments: Charter Commission appointing resolution 11022022.docx

Hi Frances -

Attached is the resolution for next week's Council agenda.

Council President is cc'd here and has offered her approval for immediate consideration. Not sure where that phrase goes on the resolution template.

Let me know if you have any questions.

Scott Burns
City Council rep 130th District
Co-chair Budget & Appropriations; Co-chair ECD&E;
Liaison to Bridgeport Chamber of Commerce
203-690-2228
[Facebook 130](#)

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Item # *131-21 Consent Calendar

Grant Submission: re United States Conference of Mayors--Childhood Obesity Prevention/Environmental Health and Sustainability Awards (#233305).

**Report
of
Committee
On**

CCD and Environment

City Council Meeting Date: November 7, 2022

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*
Joseph P. Ganim, Mayor

Date Signed: *11/9/22*

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City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *131-21 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
United States Conference of Mayors – Childhood Obesity
Prevention/Environmental Health and Sustainability Awards (#23305)**

WHEREAS, the **United States Conference of Mayors** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Childhood Obesity Prevention/Environmental Health and Sustainability Awards**; and

WHEREAS, this grant will be used to fund new and existing youth-centric programming at the Fitness Court site in Seaside Park; and

WHEREAS, these programs will include biweekly fitness sessions, will offer access to fresh produce and cooking/nutrition lessons, and will culminate in a Youth Olympics program to encourage youth fitness; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit an application to the **2022 Childhood Obesity Prevention/Environmental Health and Sustainability Awards** to improve access to healthy fitness options for Bridgeport youth.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **United States Conference of Mayors** for the purpose of the **Childhood Obesity Prevention/Environmental Health and Sustainability Awards**.
2. That it hereby authorizes, directs, and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **United States Conference of Mayors** and to provide such additional information and execute such other contracts, amendments, and documents as may be necessary to administer this program.

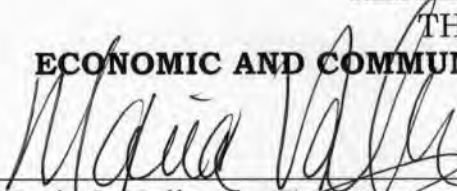


City of Bridgeport, Connecticut
Office of the City Clerk

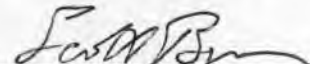
Committee on ECD and Environment
Item No. *131-21 Consent Calendar

-2-

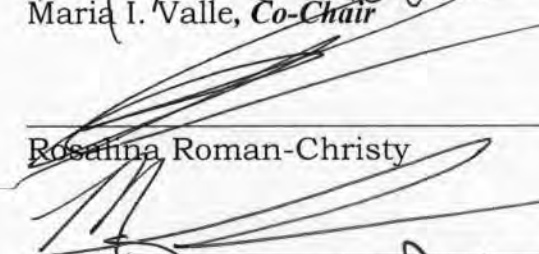
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT



Maria I. Valle, *Co-Chair*

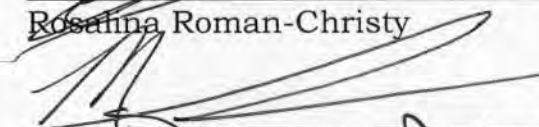


Scott Burns, *Co-Chair*



Rosanna Roman-Christy

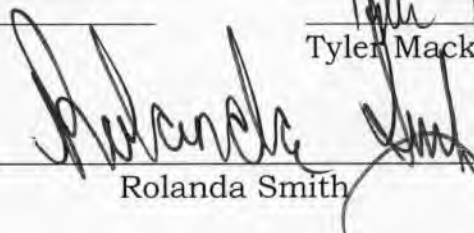
Michelle A. Lyons



Mary A. McBride-Lee



Tyler Mack



Rolanda Smith