

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, SEPTEMBER 19, 2022**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT**

Prayer

Pledge of Allegiance

Roll Call

- 116-21** Public Hearing re: Proposed Resolution Authorizing a Ground Lease Agreement with Berlinetta Brewing Company, LLC for a portion of Post Office Square located at 1136-1160 Main Street.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: July 5, 2022

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 121-21** Communication from City Attorney re: Proposed Settlement of Pending Arbitration in the Matter of the City of Bridgeport, et al vs. Bridgeport Housing Authority, et al re: Remaining Arbitration/Claim Against Excess Umbrella Carrier for Bridgeport Housing Authority/James River Insurance Company, referred to Miscellaneous Matters Committee.
- 122-21** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant Year 4 (#23605), referred to Economic and Community Development and Environment Committee.
- 123-21** Communication from Central Grants re: Grant Submission: Connecticut Department of Emergency Services & Public Protection – Auto Theft and Violence/Gun Tracing Task Force/Violent Crime Task Force Grants, referred to Public Safety and Transportation Committee.
- 124-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Michael Franklin, Docket No. FBT-CV-20-6095498-S, referred to Miscellaneous Matters Committee.
- 125-21** Communication from Labor Relations re: Proposed Agreement with the American Federation of State, County, and Municipal Employees (AFSCME) Local 1303-468, Council 4 concerning their Collective Bargaining Agreement, referred to Contracts Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 120-21** Resolution presented by Council Member Burns and Co-sponsor(s): Mack, Nieves, McCarthy & Newton re: Proposed Resolution to create a Capital Projects Reporting System for Public Use, referred to Budget and Appropriations Committee.
- 126-21** Resolution presented by Council Member(s) Nieves, Mack, Burns, Newton, Cruz, Valle & Vizzo-Paniccia re: Proposed Amendments to the Municipal Code of Ordinances, amend Chapter 2.92 – Fair Housing Commission, referred to Ordinance Committee.
- 127-21** Resolution presented by Council Member(s) Nieves, Mack, Burns, Newton, Cruz, Valle & Vizzo-Paniccia re: Proposed Amendments to the Municipal Code of Ordinances, amend Chapter 2.94 – Fair Rent Commission, referred to Ordinance Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*107-21** Public Safety and Transportation Committee Report re: Resolution regarding the 2022 “Fourth” Round of City Sidewalk Repair Pilot Program.
- \*108-21** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Justice FY 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#23312).
- \*119-21** Contracts Committee Report re: Black Rock Senior Center Licensing Agreement with The Frank Habansky Food Pantry Inc.
- \*116-21** Joint Committee on Economic and Community Development and Environment and Contracts Report re: Resolution Authorizing a Ground Lease Agreement with Berlinetta Brewing Company, LLC for a portion of Post Office Square located at 1136-1160 Main Street.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 19, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

**NAME**

**SUBJECT**

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| 1.) Helen Olga Losak<br>304 Bradley Street<br>Bridgeport, CT 06610 | Building Permits Matter – to ensure building and remodeling is done correctly according to the codes. |
| 2.) John Marshal Lee<br>30 Beacon Street<br>Bridgeport, CT 06605   | City Governance, Safety & Finances.   |