

**CITY COUNCIL MEETING
PUBLIC SPEAKING FORUM
MONDAY, JUNE 6, 2022
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT 06604**

CALL TO ORDER

President Pro Tempore Brown called the Public Speaking session of the City Council to order at 6:32 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Scott Burns, *Matthew McCarthy*
131st District: Jorge Cruz, Tyler Mack
132nd District: Marcus Brown, *Rolanda Smith*
133rd District: Aikeem Boyd, *Jeanette Herron*
134th District: *Michelle Lyons, AmyMarie Vizzo-Paniccia*
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: *Frederick Hodges, Alfredo Castillo*
137th District: *Aidee Nieves, Maria Valle*
138th District: Maria Pereira, Michele Small
139th District: Wanda Simmons, Ernest Newton

The names in italics did not appear to respond during the roll call.

It was announced that Council Member Lyons was not present due to illness; Council Members Herron and Vizzo-Paniccia were absent due to family obligations and Council President Nieves along with Council Members McCarthy and Smith were out of town.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 6, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Citizen Voting.

Have you ever considered what you will value, and ultimately leave, as a legacy? I am not here to rush you to any such decisions, but I do wish to call your attention to the influence of your oversight, the consequences of your discussions, and the power of your legislative process on the lives of people in Bridgeport. What gift will you ultimately leave whether it is either material or monetary? How will it be received by an individual or many individuals over time? What is the actual thoughtful gift from you today that makes your time and effort in this lifetime so important in forming such a gift? All of us know of a famous American from Colonial times with a curious mind and willingness to share impressions with fellow citizens. In Poor Richard's Almanack Ben Franklin alerted us:

*If you would not be forgotten
As soon as you are dead and rotten.
Either write things worth reading,
Or do things worth the writing.*

For most of us that leaves us with writing (things of value) or doing those same things!! For instance,

- Have you had a community conversation about 'white supremacy' or 'racism' and the way that it recurs in our City governance systems? COURAGE
- Do you hear complaints about increasing rents from folks in your District? Do you let them know what you have done with the knowledge that FAIR Rent and FAIR Housing were City Commissions 15-20 years ago but that by failing to eliminate vacancies and let terms run beyond expiry, Mayor Ganim and others have limited your right to being heard and served? INFLATION
- If you are unhappy with school progress for the average Bridgeport youth, do you know what the money gap is? What gets spent by State and neighboring towns vs what gets spent by State and City of Bridgeport? Do you care? If the Mayor finds \$500,000 beyond the \$2 million, he originally allocated, in order to match the raise of your budget challenge, where would it get spent? How would you monitor the expenditure? What consequences happen if this plan is ignored? COMMUNITY LEARNING
- This year I have written and spoken about the decrease in opportunities for City youth to learn water safety skills along with swimming skills. Does no one care about fears around water in a city with a saltwater shoreline, rivers, ponds, and lakes? Do you see anything beyond when you go to conferences with hotel swimming pools? What is your responsibility?

Want to talk about it? Your legacy, I mean. Time will tell.

Helen Olga Losak
304 Bradley Street
Bridgeport, CT 06610

Blight – Bridgeporters do your part!

City of Bridgeport
City Council Meeting
Regular Meeting
June 6, 2022

Ms. Losak greeted the Council Members and wished Council Member Pereira a Happy Birthday.

Ms. Losak said that that there were many people who were victims of blight. She mentioned that 100 flyers had be distributed about cleaning up Dover Street. She said some Council Members, Ms. Saltero and her crew from the Mayor's Conservation crew and some of the residents of the street turned up to clean up the debris.

Mr. Devon Brown

Mr. Hassan Kibler

Bridgeport, CT

Mr. Kibler and Mr. Brown came forward to ask for funding for a program that they wished to run at the Seaside Park beach. He said that it would be beneficial for the City to have locations where they can work out. Mr. Kibler said black people need to know that working out can help with their health and the youth will be doing something positive. They have the space for it, but they need funding.

Mr. Brown said that it would be important to have the Council Members come and work out, so their constituents will see them. This week-end will be Juneteenth and it would be great to come to the work out at a 11:30 and then go to the Juneteenth event.

ADJOURNMENT

President Pro Tempore Brown closed the public session at 6:47 p.m.

Respectfully submitted,

Telesco Secretarial Services

**CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, JUNE 6, 2022**

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Ganim called the Regular Meeting of the City Council to order at 7:03 p.m.

PRAYER

Mayor Ganim asked Mr. Devon Brown, a member of the audience, to lead those present in prayer.

Council Member McBride-Lee requested moments of silence at the conclusion of the prayers for Council Member Herron in the loss of her mother and other Council Members and staff who had lost family members recently.

Council Member McBride-Lee also welcomed Council Member Simmons back after her absence.

Council Member Newton requested that Mickey Herbert a great champion for Bridgeport also be included.

There was also a request that the family of Mita Dumeng be included in the moment of silence.

PLEDGE OF ALLEGIANCE

Mayor Ganim asked City Clerk Martinez to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Scott Burns, *Matthew McCarthy*
131st District: Jorge Cruz, Tyler Mack
132nd District: Marcus Brown, *Rolanda Smith*
133rd District: Aikeem Boyd, *Jeanette Herron*
134th District: *Michelle Lyons, AmyMarie Vizzo-Paniccia*
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Frederick Hodges, Alfredo Castillo
137th District: *Aidee Nieves, Maria Valle*
138th District: Maria Pereira, Michele Small
139th District: Wanda Simmons, Ernest Newton

The names in italics were not present for the roll call. It was announced that Council Member Lyons was not present due to illness; Council Members Herron and Vizzo-Paniccia were absent due to family obligations and Council President Nieves along with Council Members McCarthy and Smith were out of town.

MINUTES FOR APPROVAL:

• **May 2, 2022**

**** COUNCIL MEMBER NEWTON MOVED THE MINUTES OF THE MAY 2, 2022 MEETING.**

**** COUNCIL MEMBER CRUZ SECONDED.**

**** THE MOTION TO APPROVE THE MAY 2, 2022 MEETING MINUTES AS SUBMITTED PASSED WITH TWELVE (12) IN FAVOR (BURNS, CRUZ, MACK, BROWN, BOYD, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, SMALL, SIMMONS, AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

85-21 Communication from Tax Collector re: Municipal Suspense Tax Book, referred to Budget and Appropriations Committee.

86-21 Communication from Finance re: Proposed Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds, referred to Budget and Appropriations Committee.

87-21 Communication from Finance re: Proposed Approval of General Obligation Bonds and the Reallocation of City Bond Proceeds for Certain Board of Education Capital Projects – To Fund Certain Capital Improvement Projects, referred to Budget and Appropriations Committee.

City of Bridgeport
City Council Meeting
Regular Meeting
June 6, 2022

89-21 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Cristina Costa v. Jansy Rodriguez, et al, Docket No. FBT-CV-18-6077549-S, referred to Miscellaneous Matters Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

88-21 Resolution presented by Council Member(s) Pereira & Small re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend Section 2.06.020 – Regular Meetings, referred to Ordinance Committee.

**** COUNCIL MEMBER NEWTON MOVED TO COMBINE AND APPROVE THE FOLLOWING ITEMS:**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

85-21 COMMUNICATION FROM TAX COLLECTOR RE: MUNICIPAL SUSPENSE TAX BOOK, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

86-21 COMMUNICATION FROM FINANCE RE: PROPOSED APPROVAL OF GENERAL OBLIGATION BONDS – TO REFUND CERTAIN GENERAL OBLIGATION BONDS, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

87-21 COMMUNICATION FROM FINANCE RE: PROPOSED APPROVAL OF GENERAL OBLIGATION BONDS AND THE REALLOCATION OF CITY BOND PROCEEDS FOR CERTAIN BOARD OF EDUCATION CAPITAL PROJECTS – TO FUND CERTAIN CAPITAL IMPROVEMENT PROJECTS, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

89-21 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF CRISTINA COSTA V. JANSY RODRIGUEZ, ET AL, DOCKET NO. FBT-CV-18-6077549-S, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

88-21 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) PEREIRA & SMALL RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 2.06 – COMMON COUNCIL, AMEND SECTION 2.06.020 – REGULAR MEETINGS, REFERRED TO ORDINANCE COMMITTEE.

**** COUNCIL MEMBER ROMAN-CHRISTY SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***52-21 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 3.08 – City Contract and Purchasing Procedures, amend Section 3.08.070 – Purchasing Procedure.**

***65-21 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 15 – Buildings and Construction, amend Chapter 15.48 – Storm Water Management Manual.**

***67-21 Economic and Community Development and Environment Committee Report re: Grant Submission: United Way of Coastal Fairfield County – Emergency Food & Shelter Program (#22873).**

***70-21 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation FY 23-25 Dial-A-Ride Municipal Grant Program for the Elderly and Disabled.**

***74-21 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Ronald Mercado and James Geremia – Case #3:20-cv-01783 (SALM).**

***76-21 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Dagmar Linsert – Docket No. FBT-CV-19-6091557-S.**

***77-21 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Fernando Oquendo – Docket #FBT-CV21-6108122-S.**

***75-21 Contracts Committee Report re: Memorandum of Understanding (MOU) with the Town of Fairfield and the Property Access Agreement concerning the Rooster River Watershed Project.**

***56-21 Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2017, 21st Century Community Learning Centers Grant Year 5 of 5 (Lighthouse After-School Program).**

***57-21 Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2018, 21st Century Community Learning Centers Grant Year 3 of 5 (Lighthouse After-School Program).**

***58-21 Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2021, 21st Century Community Learning Centers Grant Year 1 - 5 (Lighthouse After-School Program).**

***59-21 Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – FY 21-23 ARP ESSER Enhancement and Expansion After School Grants for Pre-K – 12 (Lighthouse After-School Program).**

Mayor Ganim asked if any member of the Council would like to remove an item from the Consent Calendar. Council Member Pereira requested the following Agenda Items be removed: 52-21, 74-21, 56-21, 57-21, 58-21, and 59-21.

City Clerk Martinez read the remaining Consent Calendar items into the record.

**** COUNCIL MEMBER NEWTON MOVED THE FOLLOWING CONSENT CALENDAR ITEMS:**

65-21 ORDINANCE COMMITTEE REPORT RE: AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 15 – BUILDINGS AND CONSTRUCTION, AMEND CHAPTER 15.48 – STORM WATER MANAGEMENT MANUAL.

***67-21 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: UNITED WAY OF COASTAL FAIRFIELD COUNTY – EMERGENCY FOOD & SHELTER PROGRAM (#22873).**

***70-21 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION FY 23-25 DIAL-A-RIDE MUNICIPAL GRANT PROGRAM FOR THE ELDERLY AND DISABLED.**

***76-21 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF DAGMAR LINSERT – DOCKET NO. FBT-CV-19-6091557-S.**

***77-21 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF FERNANDO OQUENDO – DOCKET #FBT-CV21-6108122-S.**

***75-21 CONTRACTS COMMITTEE REPORT RE: MEMORANDUM OF UNDERSTANDING (MOU) WITH THE TOWN OF FAIRFIELD AND THE PROPERTY ACCESS AGREEMENT CONCERNING THE ROOSTER RIVER WATERSHED PROJECT.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

52-21 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 3.08 – City Contract and Purchasing Procedures, amend Section 3.08.070 – Purchasing Procedure.

**** COUNCIL MEMBER BROWN MOVED THE ITEM.**

**** COUNCIL MEMBER NEWTON SECONDED.**

Council Member Pereira stated her opposition to this item because it authorizes the Purchasing Agent to make purchases under \$25,000 rather than going out to bid. This is a lot of money.

**** THE MOTION TO APPROVE AGENDA ITEM 52-21 ORDINANCE COMMITTEE REPORT RE: AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 3.08 – CITY CONTRACT AND PURCHASING PROCEDURES, AMEND SECTION 3.08.070 – PURCHASING PROCEDURE PASSED WITH ELEVEN (11) IN FAVOR (BURNS, CRUZ, MACK, BROWN, BOYD, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, HODGES, SIMMONS AND NEWTON) AND TWO (2) OPPOSED (PEREIRA AND SMALL).**

74-21 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Ronald Mercado and James Geremia – Case #3:20-cv-01783 (SALM).

**** COUNCIL MEMBER BROWN MOVED THE ITEM.**

**** COUNCIL MEMBER CRUZ SECONDED.**

Council Member Pereira said that she had spoken with the new Associate City Attorney earlier in the day and was informed that this item only covered the settlement for one of the two police officers named in the Agenda Item. It should be amended to reflect that only James Geremia would be receiving \$45,000. The other officer is still involved in negotiations.

**** COUNCIL MEMBER PERERIA MOVED TO AMEND AGENDA ITEM 74-21 TO REFLECT THAT IT ONLY INVOLVES JAMES GEREMIA FOR THE SUM OF \$45,000.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

Council Member Pereira said that there had been an error on the form.

**** THE MOTION TO AMEND AGENDA ITEM 74-21 TO REFLECT THAT IT ONLY INVOLVES JAMES GEREMIA FOR THE SUM OF \$45,000 PASSED UNANIMOUSLY.**

**** THE MOTION TO APPROVE AGENDA ITEM 74-21 AS AMENDED PASSED UNANIMOUSLY.**

56-21 Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2017, 21st Century Community Learning Centers Grant Year 5 of 5 (Lighthouse After-School Program).

57-21 Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2018, 21st Century Community Learning Centers Grant Year 3 of 5 (Lighthouse After-School Program).

58-21 Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2021, 21st Century Community Learning Centers Grant Year 1 - 5 (Lighthouse After-School Program).

59-21 Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – FY 21-23 ARP ESSER Enhancement and Expansion After School Grants for Pre-K – 12 (Lighthouse After-School Program).

Mayor Ganim asked if Council would consider moving all four items as one. This was agreeable to all.

**** COUNCIL MEMBER PEREIRA MOVED THE FOLLOWING AGENDA ITEMS:**

56-21 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF HEALTH/NUTRITION FAMILY SERVICES AND EDUCATION – 2017, 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT YEAR 5 OF 5 (LIGHTHOUSE AFTER-SCHOOL PROGRAM).

57-21 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF HEALTH/NUTRITION FAMILY SERVICES AND EDUCATION – 2018, 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT YEAR 3 OF 5 (LIGHTHOUSE AFTER-SCHOOL PROGRAM).

58-21 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF HEALTH/NUTRITION FAMILY SERVICES AND EDUCATION – 2021, 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT YEAR 1 - 5 (LIGHTHOUSE AFTER-SCHOOL PROGRAM).

59-21 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF HEALTH/NUTRITION FAMILY SERVICES AND EDUCATION – FY 21-23 ARP ESSER ENHANCEMENT AND EXPANSION AFTER SCHOOL GRANTS FOR PRE-K – 12 (LIGHTHOUSE AFTER-SCHOOL PROGRAM).

**** COUNCIL MEMBER CASTILLO SECONDED.**

Council Member Pereira said that she was concerned about whether the City Clerk's Office had received the updated information on these items, which included adding two schools and increasing the requested funding from \$200,000 to \$400,000 to 58-21 and decreasing the funding request from \$500,000 to \$450,000 for Agenda Item 59-21. City Clerk Martinez confirmed that she had received the changes.

Council Member Cruz said that when there were changes to agenda items, they should be submitted to the Co-chairs of the Committee. He asked that anyone on the Education and Social Services to please send updated information to the Co-chairs.

Council Member Pereira said that she had copied the Co-chairs on the email with the updates. She added that Speaker Pelosi does not have to check with President Biden about bills being introduced.

**** THE MOTION TO APPROVE THE FOLLOWING AGENDA ITEMS:**

56-21 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF HEALTH/NUTRITION FAMILY SERVICES AND EDUCATION – 2017, 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT YEAR 5 OF 5 (LIGHTHOUSE AFTER-SCHOOL PROGRAM).

57-21 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF HEALTH/NUTRITION FAMILY SERVICES AND EDUCATION – 2018, 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT YEAR 3 OF 5 (LIGHTHOUSE AFTER-SCHOOL PROGRAM).

58-21 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF HEALTH/NUTRITION FAMILY SERVICES AND EDUCATION – 2021, 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT YEAR 1 - 5 (LIGHTHOUSE AFTER-SCHOOL PROGRAM).

**59-21 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE:
GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF
EDUCATION BUREAU OF HEALTH/NUTRITION FAMILY SERVICES AND
EDUCATION – FY 21-23 ARP ESSER ENHANCEMENT AND EXPANSION
AFTER SCHOOL GRANTS FOR PRE-K – 12 (LIGHTHOUSE AFTER-SCHOOL
PROGRAM)**

PASSED UNANIMOUSLY.

**** COUNCIL MEMBER BROWN MOVED TO SUSPEND THE RULES FOR THE PURPOSE OF ADDING AN ITEM TO THE AGENDA FOR THE PURPOSES OF SCHEDULING A PUBLIC HEARING REGARDING THE PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES TO BE HELD BEFORE DISTRICT FOR ELECTION OF COUNCIL MEMBERS TO BE HELD BEFORE THE SPECIAL COMMITTEE ON REDISTRICTING ON JUNE 16, 2022 AT 6:00 P.M.**

**** COUNCIL MEMBER NEWTON SECONDED.**

Council Member Pereira said that it was troubling that this was being done with no prior notification. There has been gerrymandering in her district. It is too important and is not appropriate. She will not be supporting this item. She requested a roll call vote.

Council Member Newton said that Council Member Pereira had previously objected to the fact that the City was late in starting the project. This was due to the fact that the City did not receive accurate information. This is for discussion and information.

**** THE MOTION FAILED TO PASS WITH SEVEN (7) IN FAVOR (BURNS, CRUZ, MACK, BROWN, BOYD, HODGES AND NEWTON) AND FIVE (5) AGAINST (MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, PEREIRA AND SMITH).**

**** COUNCIL MEMBER BROWN MOVED TO SUSPEND THE RULES FOR THE PURPOSE OF ADDING AN ITEM TO THE AGENDA FOR REFERAL TO THE ORDINANCE COMMITTEE.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER BROWN MOVED TO REFER PROPOSAL AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES CHAPTER 10.20 TOWING AMEND SECTION 10.20.100 – QUALIFIED TOWNERS – PERSONNEL.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY. (ITEM #90-21)**

ADJOURNMENT

- ** COUNCIL MEMBER BROWN MOVED TO ADJOURN.**
- ** COUNCIL MEMBER NEWTON SECONDED.**
- ** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:24 p.m.

Respectfully submitted,

Telesco Secretarial Services