

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, JUNE 6, 2022**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT**

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 2, 2022

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 85-21** Communication from Tax Collector re: Municipal Suspense Tax Book, referred to Budget and Appropriations Committee.
- 86-21** Communication from Finance re: Proposed Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds, referred to Budget and Appropriations Committee.
- 87-21** Communication from Finance re: Proposed Approval of General Obligation Bonds and the Reallocation of City Bond Proceeds for Certain Board of Education Capital Projects – To Fund Certain Capital Improvement Projects, referred to Budget and Appropriations Committee.
- 89-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Cristina Costa v. Jansy Rodriguez, et al, Docket No. FBT-CV-18-6077549-S, referred to Miscellaneous Matters Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 88-21** Resolution presented by Council Member(s) Pereira & Small re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend Section 2.06.020 – Regular Meetings, referred to Ordinance Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*52-21** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 3.08 – City Contract and Purchasing Procedures, amend Section 3.08.070 – Purchasing Procedure.
- \*65-21** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 15 – Buildings and Construction, amend Chapter 15.48 – Storm Water Management Manual.
- \*67-21** Economic and Community Development and Environment Committee Report re: Grant Submission: United Way of Coastal Fairfield County – Emergency Food & Shelter Program (#22873).
- \*70-21** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation FY 23-25 Dial-A-Ride Municipal Grant Program for the Elderly and Disabled.
- \*74-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Ronald Mercado and James Geremia – Case #3:20-cv-01783 (SALM).
- \*76-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Dagmar Linsert – Docket No. FBT-CV-19-6091557-S.
- \*77-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Fernando Oquendo – Docket #FBT-CV21-6108122-S.
- \*75-21** Contracts Committee Report re: Memorandum of Understanding (MOU) with the Town of Fairfield and the Property Access Agreement concerning the Rooster River Watershed Project.
- \*56-21** Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2017, 21<sup>st</sup> Century Community Learning Centers Grant Year 5 of 5 (Lighthouse After-School Program).
- \*57-21** Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2018, 21<sup>st</sup> Century Community Learning Centers Grant Year 3 of 5 (Lighthouse After-School Program).
- \*58-21** Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2021, 21<sup>st</sup> Century Community Learning Centers Grant Year 1 - 5 (Lighthouse After-School Program).
- \*59-21** Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – FY 21-23 ARP ESSER Enhancement and Expansion After School Grants for Pre-K – 12 (Lighthouse After-School Program).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 6, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

**NAME**

**SUBJECT**

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1.) John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

Citizen Voting.

2.) Helen Olga Losak  
304 Bradley Street  
Bridgeport, CT 06610

Blight – Bridgeporters do your part!