

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, MAY 16, 2022**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT**

Prayer

Pledge of Allegiance

Roll Call

- 73-21** Public Hearing re: Proposed Resolution Approving Programs for Connecticut 2022 Neighborhood Assistance Tax Credit Program Applications.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: April 18, 2022

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 77-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Fernando Oquendo – Docket #FBT-CV21-6108122-S, referred to Miscellaneous Matters Committee.
- 78-21** Communication from Health & Social Services re: Proposed Resolution regarding the MPH Fieldwork Education Agreement with the University of Bridgeport/Goodwin University, referred to Contracts Committee.
- 79-21** Communication from OPED re: (Ref. #36-21) Proposed Amendments to the Municipal Code of Ordinances, Chapter 12.16 – Street and Sidewalk Use Regulations, amend Section 12.16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Program, referred to Ordinance Committee.
- 81-21** Communication from OPED re: Proposed Resolution Authorizing the Establishment of the Upper East Side Neighborhood Revitalization Zone and its Boundaries, referred to Economic and Community Development and Environment Committee.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 80-21** Communication from OPM re: Establishing of Mill Rates for Fiscal Year 2022-2023, **FOR IMMEDIATE CONSIDERATION.**

**ITEMS FOR IMMEDIATE CONSIDERATION CONTINUED:**

- 82-21** Resolution presented by Council Member(s): Mack, Nieves, Burns, Newton, McCarthy & Herron re: Proposed Resolution regarding the Budget and Appropriations Amended 2022-2023 Municipal Budget, **FOR IMMEDIATE CONSIDERATION.**
- 83-21** Resolution presented by Council President Nieves and Councilmember(s): Mack, Burns, Newton, McCarthy & Herron re: Proposed Resolution for obtaining an Independent Legal Opinion for the City Council, **FOR IMMEDIATE CONSIDERATION.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*64-21** Public Safety and Transportation Committee Report re: Resolution regarding the 2022 “Second” Round of Sidewalk Repair Pilot Program.
- \*71-21** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Improvement Program (#22334).
- \*72-21** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2022 Assistance to Firefighters Grant Program (AFG) Grant Program (#21210 & 21483).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 16, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

<b>NAME</b>	<b>SUBJECT</b>
1.) John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Finances.
2.) Helen Olga Losak 304 Bradley Street Bridgeport, CT 06610	Noise Ordinance that applies to daytime hours and no annoyance to neighbors.
3.) Maria Pereira 206 Bradley Street Bridgeport, CT 06610	In-person meetings & 2023 Budget Fiasco.
4.) Karen Jackson 213 Bunnell Street Bridgeport, CT 06607	Street Sweeping, permanent parking on city streets, lack of police follow through of the noise ordinance, etc.

**CITY COUNCIL MEETING  
PUBLIC SPEAKING FORUM  
MONDAY, MAY 16, 2022  
City Council Chambers, City Hall  
45 Lyon Terrace  
Bridgeport, CT 06604**

**CALL TO ORDER**

Council President Nieves called the Public Speaking session of the City Council to order at 6:36 p.m.

**ROLL CALL**

The City Clerk Lydia Martinez called the roll.

- 130th District: Scott Burns, Matthew McCarthy
- 131st District: Jorge Cruz, Tyler Mack
- 132nd District: Marcus Brown, Rolanda Smith
- 133rd District: Aikeem Boyd, Jeanette Herron
- 134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
- 135th District: Mary McBride-Lee, *Rosalina Roman-Christy*
- 136th District: Avelino Silva, Alfredo Castillo
- 137th District: Aidee Nieves, Maria Valle
- 138th District: Maria Pereira, Michele Small
- 139th District: *Wanda Simmons*, Ernest Newton

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CITY CLERK'S OFFICE  
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The names in italics did not appear to respond during the roll call.

Council President Nieves reviewed the rules for Public Speaking. Council Member Newton stated that Council Member Simmons was not present due to illness. It was also noted that Council Member Roman-Christy was not present due to illness.

**THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 16, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.**

**NAME**

**SUBJECT**

**John Marshall Lee**  
30 Beacon Street  
Bridgeport, CT 06605

City Finances.

City of Bridgeport  
City Council Meeting  
Regular Meeting  
May 16, 2022

Mr. Lee came forward and read the following statement into the record:

**Playground Learning: Bridgeport Legacy**

Status quo is a reference to the way things exist today, what folks expect to happen, or a current operating system that can be commonly observed. Sometimes the status quo models the statutes, ordinances, and laws of a community and other times the current structure and elected representatives indicate a variance.

When Joe Ganim entered his first sand box, he brought his own shovel and sand bucket as a privileged youngster. Did he learn to share with friends? When there were fights, was he a mediating voice for peace or was he found at the root of the dispute? Did he encourage diversity of playmates, or limit participants to those who can be managed? Are compensation and benefit rewards paid by taxes meant to purchase loyalty?

When Ganim left the sand box learning experience, he considered the seesaw and observed that if you load enough weight on one seat of the teeter totter, you could eliminate the weight of others by keeping them in the air and their feet off solid ground. No motion. One person in control . It was good. Can you see how the lesson of unbalancing this beam and keeping it unbalanced has served him well? The Council is called to speak up for the interests of all the people, without supporting cast. Mayor unchecked. Unbalanced.

But shockingly, authorities saw the corrupt behavior of Ganim1 and awarded him a profoundly serious time out. Time to think about life? Consider course changes? Members of the bar did not renew the right to practice. Instead, some folks of faith who trust in second chances as part of life offered mercy. Likely, they looked to him for different behavior that provides equal and open governance, accountable and regular oversight, transparency of fact and structure so that people can see the honest values, rather than suspect a conspiracy against fairness. (Why does the City web site continue to show that the City offers a FAIR RENT and FAIR HOUSING board when each of them expired for want of timely appointments by a series of mayors? What is FAIR about these eliminations of good governance?)

Why does the Mayor not encourage all employees, unionized and political appointees to be purposeful in their daily efforts for which they receive pay and large benefits? What theory of municipal management leave oversight of priorities and personnel to the winds? That which Tom McCarthy took away at one time from City Council use, permanent competent staffing, why is it so threatening to Ganim2? Will the TV cameras be on next Monday when the City Council next meets archiving the ongoing drama? Time will tell.

**Helen Olga Losak**  
304 Bradley Street  
Bridgeport, CT 06610

Noise Ordinance that  
applies to daytime  
hours and no annoyance to  
neighbors.

Ms. Losak came forward and stated she lives in the 138<sup>th</sup> District. She stated that it was National Be Kind to Your Neighbor Day.

Ms. Losak went on to inform the Council Members that there was a Daytime Noise Ordinance, which has been in effect for several years. She said that she had called the police last week about a neighbor who was yelling and screaming at his children. She confronted the neighbor, who then claimed Ms. Losak was harassing him.

When the police officer arrived, the officer who had been on the force for five years, was unaware of the daytime noise ordinance. She was astonished by his lack of knowledge. She said the Council should make sure all the police officers are aware of this ordinance and obey it to make Bridgeport a better place for its residents. There needs to be a City-wide campaign against noise.

**Maria Pereira**  
206 Bradley Street  
Bridgeport, CT 06610

In-person meetings & 2023 Budget  
Fiasco.

Council Member Pereira said that the State statute that allows the Council to have the virtual meetings has been extended past May 1st by the legislature. She noted that the Council has to vote as a body to have virtual meetings. By not doing this, the Council is in violation of State statute. People have the right to see their legislators and she added they were denying people a fundamental principle of democracy.

Council Member Pereira said that the Council had become complacent. The Mayor is not at fault since the City Charter indicates that any three Council Members can submit a request to the Mayor for a Special Meeting. She said that they have to be strategic.

The Council needs to ask what they had done incorrectly and what they could do better. She suggested that they amend the ordinance for regular meetings since the calendar has to be submitted to the State by January 31<sup>st</sup>. The Council should schedule regular meetings for the last three days which can then be canceled if they are not needed. The City Council was played by the Mayor. Touché.

The Council needs to be more strategic when handling the City's budget.

**Karen Jackson Street**  
213 Bunnell Street  
Bridgeport, CT 06607

Sweeping, permanent parking on  
city streets, lack of police follow  
through of the noise ordinance, etc.

Ms. Jackson came forward and said she was having a problem with the Police Officers when she has called them. They refuse to take a report because she was not providing them with her I.D. One only needs to provide I.D. if one has committed a crime, but she had not committed a crime.

When she requested Police records, they will not release them without a driver's license. This was not noted on the records.

She added that there was an issue with noise pollution due to an impromptu social club. When she calls the police, nothing happens, until last week. One individual parked his car on the street for the last five and a half months without moving it. It was finally moved last week when the owner found out she was coming to the Council about this. She gave the details of the situation and claimed that the individual was selling drugs and has created a hostile environment by parking his vehicle directly in front of her residence. Now she has to cross the street to get to her car.

Ms. Jackson said that when she comes to City Hall, which is a public building, she has to tell the receptionist where she is going. She said that this was wrong.

**Ms. Carmen Lopez** was the next speaker signed up. She was not present.

**Mr. Terry Sullivan** came forward and said that he lives on Beacon Street. He said that he had filled out applications for the Boards and Commissions but had never received any response. He asked how to submit an application so that he will know that the administration had received it. He also asked how to find out which Boards and Commissions had vacancies.

Council President Nieves asked if he had the application with him. Mr. Sullivan said that he did not. Council President Nieves said she would meet Mr. Sullivan at City Hall the next day to get his application.

**Mr. Christopher Caruso** was the next speaker signed up. He was not present.

**Ms. Callie Heilmann** came forward and said that she lives on Grovers Avenue. She added that she was the co-director of Bridgeport Now. She said that she was present to thank the Council for standing up to the Mayor, who has repeatedly shown his desire to hold power over the Council, which is a duly elected legislative branch. This ignores the Charter and the will of the people. There is only one budget, not the Mayor's Budget or the Council's budget – it's just the City's budget.

The Committee worked hard to increase and decrease the budget and held public hearings to hear from the people. She said that the Council was supposed to vote on the Budget on May 9<sup>th</sup>. She said that the Mayor had cancelled the meeting because he did not like the budget and failed to schedule the meeting for May 10<sup>th</sup>. The Mayor has a line-item veto. He is not a good faith actor. She encouraged the Council to use the State statute to vote to amend the budget. The people of Bridgeport stand with the Council.

### ADJOURNMENT

Council President Nieves closed the public session at 6:56 p.m.

Respectfully submitted,  
Telesco Secretarial Services

City of Bridgeport  
City Council Meeting  
Regular Meeting  
May 16, 2022

**CITY OF BRIDGEPORT  
CITY COUNCIL MEETING  
MONDAY, MAY 16, 2022**

**7:00 PM**

**City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut**

**CALL TO ORDER**

Mayor Ganim called the Regular Meeting of the City Council to order at 7:00 p.m.

**PRAYER**

Mayor Ganim asked Council Member McBride-Lee to lead the Council in prayer. Council Member McBride-Lee prayed for the victims and families of the recent mass shootings in Buffalo, New York and LaGuna Woods, California.

**PLEDGE OF ALLEGIANCE**

Mayor Ganim asked Council Member Newton to lead those present in reciting the Pledge of Allegiance.

**ROLL CALL**

The City Clerk Lydia Martinez called the roll.

130<sup>th</sup> District: Scott Burns, Matthew McCarthy  
131<sup>st</sup> District: Jorge Cruz, Tyler Mack  
132<sup>nd</sup> District: Marcus Brown, Rolanda Smith  
133<sup>rd</sup> District: Aikeem Boyd, Jeanette Herron  
134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia  
135<sup>th</sup> District: Mary McBride-Lee, *Rosalina Roman-Christy*  
136<sup>th</sup> District: Frederick Hodges, Alfredo Castillo  
137<sup>th</sup> District: Aidee Nieves, Maria Valle  
138<sup>th</sup> District: Maria Pereira, Michele Small  
139<sup>th</sup> District: *Wanda Simmons*, Ernest Newton

Council Member Newton stated that Council Member Simmons was not present due to illness. It was also noted that Council Member Roman-Christy was not present due to illness.



**73-21 Public Hearing re: Proposed Resolution Approving Programs for Connecticut 2022 Neighborhood Assistance Tax Credit Program Applications.**

Mayor Gamin called the Public Hearing to order at 7:02 p.m.

Council Member Pereira said that there were issues with the program in the past because the Council Members didn't receive copies of the applications. She said that this year, she had received the applications. One of the applications was for a library for Cornwall, Connecticut. She said there were applications from non-profits and mentioned the Boys and Girls Club who been asking for funding for fixing elevators but they also had applied for CDBG funding. Fixing the elevator has nothing to do with programming. She said that this was a reflection on OPED because they allowed these applications to go forward.

Ms. Losak came forward and said that she was a taxpayer but had never heard of this program. She said that she was not aware of it until she looked at the agenda. She was surprised that this was not advertised because it could help businesses. People need to know what is available from the government and how to qualify for it.

Mr. Joel Estrada came forward and asked what the applications were for and where they were available. Mayor Ganim said that they would send him the information.

**MINUTES FOR APPROVAL:**

• **April 18, 2022**

**\*\* COUNCIL MEMBER BROWN MOVED THE MINUTES OF THE APRIL 18, 2022 MEETING.**

**\*\* COUNCIL MEMBER VALLE SECONDED.**

Council Member Pereira stated that there were numerous errors in the minutes and said that she would be sending a list of those corrections to the Council Members.

**\*\* THE MOTION TO APPROVE THE MINUTES OF THE APRIL 18, 2022 MEETING AS SUBMITTED PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, MCCARTHY, CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, CASTILLO, HODGES NIEVES, VALLE, SMALL AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**77-21 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Fernando Oquendo – Docket # FBT- CV21- 6108122-S, referred to Miscellaneous Matters Committee.**

**78-21 Communication from Health & Social Services re: Proposed Resolution regarding the MPH Fieldwork Education Agreement with the University of Bridgeport/ Goodwin University, referred to Contracts Committee.**

**79-21 Communication from OPED re: ( Ref. # 36-21) Proposed Amendments to the Municipal Code of Ordinances, Chapter 12.16 – Street and Sidewalk Use Regulations, amend Section 12. 16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Program, referred to Ordinance Committee.**

**81-21 Communication from OPED re: Proposed Resolution Authorizing the Establishment of the Upper East Side Neighborhood Revitalization Zone and its Boundaries, referred to Economic and Community Development and Environment Committee.**

**\*\* COUNCIL MEMBER BROWN MOVED THE FOLLOWING COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**77-21 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF FERNANDO OQUENDO – DOCKET # FBT- CV21- 6108122-S, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.**

**78-21 COMMUNICATION FROM HEALTH & SOCIAL SERVICES RE: PROPOSED RESOLUTION REGARDING THE MPH FIELDWORK EDUCATION AGREEMENT WITH THE UNIVERSITY OF BRIDGEPORT/ GOODWIN UNIVERSITY, REFERRED TO CONTRACTS COMMITTEE.**

**79-21 COMMUNICATION FROM OPED RE: ( REF. # 36-21) PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 12.16 – STREET AND SIDEWALK USE REGULATIONS, AMEND SECTION 12. 16.245 – PERMIT TO USE CITY STREETS AND SIDEWALKS FOR THE SHARED MOBILITY PROGRAM, REFERRED TO ORDINANCE COMMITTEE.**

**81-21 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING THE ESTABLISHMENT OF THE UPPER EAST SIDE NEIGHBORHOOD REVITALIZATION ZONE AND ITS BOUNDARIES, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON ( CONSENT CALENDAR):**

\* 64-21 Public Safety and Transportation Committee Report re: Resolution regarding the 2022 “ Second” Round of Sidewalk Repair Pilot Program.

\* 71-21 Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration ( FAA) – Airport Improvement Program (# 22334).

\* 72-21 Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2022 Assistance to Firefighters Grant Program ( AFG) Grant Program (# 21210 & 21483).

\*\* COUNCIL MEMBER BROWN MOVED THE FOLLOWING CONSENT CALENDAR:

\* 64-21 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REGARDING THE 2022 “ SECOND” ROUND OF SIDEWALK REPAIR PILOT PROGRAM.

\* 71-21 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: GRANT SUBMISSION: U.S. DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION (FAA) – AIRPORT IMPROVEMENT PROGRAM (#22334).

\* 72-21 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: GRANT SUBMISSION: DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FY 2022 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM ( AFG) GRANT PROGRAM (# 21210 & 21483).

\*\* COUNCIL MEMBER HERRON SECONDED.

\*\* THE MOTION PASSED UNANIMOUSLY.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

82-21 Resolution presented by Council Member( s): Mack, Nieves, Burns, Newton, McCarthy & Herron re: Proposed Resolution regarding the Budget and Appropriations Amended 2022- 2023 Municipal Budget, FOR IMMEDIATE CONSIDERATION.

**\*\* COUNCIL MEMBER BROWN MOVED TO REFER AGENDA ITEM 82-21 RESOLUTION PRESENTED BY COUNCIL MEMBER( S): MACK, NIEVES, BURNS, NEWTON, MCCARTHY & HERRON RE: PROPOSED RESOLUTION REGARDING THE BUDGET AND APPROPRIATIONS AMENDED 2022- 2023 MUNICIPAL BUDGET BACK TO COMMITTEE.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION TO REFER AGENDA ITEM 82-21 RESOLUTION PRESENTED BY COUNCIL MEMBER(S): MACK, NIEVES, BURNS, NEWTON, MCCARTHY & HERRON RE: PROPOSED RESOLUTION REGARDING THE BUDGET AND APPROPRIATIONS AMENDED 2022- 2023 MUNICIPAL BUDGET BACK TO COMMITTEE PASSED WITH PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, CASTILLO, HODGES NIEVES, VALLE, PEREIRA, SMALL AND NEWTON) AND ONE (1) OPPOSED (MCCARTHY).**

**83-21 Resolution presented by Council President Nieves and Councilmember(s): Mack, Burns, Newton, McCarthy & Herron re: Proposed Resolution for obtaining an Independent Legal Opinion for the City Council, FOR IMMEDIATE CONSIDERATION.**

**\*\* COUNCILPRESIDENT NIEVES MOVED TO SUSPEND THE RULES TO ADD AGENDA ITEM 83-21 RESOLUTION PRESENTED BY COUNCIL PRESIDENT NIEVES AND COUNCILMEMBER( S): MACK, BURNS, NEWTON, MCCARTHY & HERRON RE: PROPOSED RESOLUTION FOR OBTAINING AN INDEPENDENT LEGAL OPINION FOR THE CITY COUNCIL, FOR IMMEDIATE CONSIDERATION.**

**\*\* COUNCIL MEMBER BURNS SECONDED.**

Council Member Pereira requested a roll call on this item.

Council Member Pereira said that the item was not properly noticed and said that it was not an urgent matter as it has to do with having legal counsel in the future. She said that she was opposed to this and would be filing a complaint with the FOIA if it passes because it is a flagrant violation of the FOIA.

Council Member Newton asked his fellow Council Members to support this item.

Council Member Burns said that the it was clear that the Council Members were asking for an independent legal opinion.

Council Member Cruz said that he would be supporting the resolution. After this past week, the Council needs their own attorney to help them. He felt that the administration had been disrespectful to the Council and treated them like a little child. Council Member Cruz said that he was present to represent his District and the City Attorney's Office had acted disgracefully towards the Council. He said that he had wanted to thank the Council Members for their hard

work. He will continue to speak his mind about the disrespectful manner in which the Council Members were treated.

Council Member Mack said that he was disappointed with how this came out and was sorry that the residents saw how this played out. The City Attorney is supposed to be impartial. He said that the legislative and administrative branches were equal parts and he would support this item.

Council Member Herron said that they have been trying to get their own independent attorney because the community needs this. They have been trying to get this done for years. They need to have guidance on the statute so they will know what to do.

Council Member Lyons asked Atty. Anastasi to give an explanation about Agenda Item 83-21 - Resolution presented by Council President Nieves and Councilmember(s): Mack, Burns, Newton, McCarthy & Herron re: Proposed Resolution for obtaining an Independent Legal Opinion for the City Council.

Atty. Anastasi said that there was a certain amount of specificity in the wording. He said that the Council would have to justify what the urgency was for immediate consideration and include it on the record.

Atty. Anastasi said that Council President Nieves had referred to having three attorneys interviewed. He reviewed the process and noted that the final step was having the City Attorney sign off on it. This needs to be done according to the Charter. He repeated that the urgency for immediate consideration needed to be included in the record.

Council Member Lyons said that she would like to see this referred to Committee because she believes that they need an attorney for all the issues.

Atty. Anastasi said that when there is a conflict the charter says that the City Attorney would assign an outside counsel.

Council Member Burns said that regarding the timing of the request, there was nothing that states it has to be an emergency. He said that the Council could request outside counsel at any time for any reason.

Council Member McCarthy said that he agreed that the Council needs outside counsel and there should be an investigation into the City Attorney's office to identify the leak. He said that there should be a vote. The Council spent hours and hours and in the end were disrespected because the Council should have the right to vote. He said that the Finance staff sat with the Committee through all those hours, too.

Council Member McBride-Lee said that she did not want to wake up and see a Connecticut Post or Channel 12 article about the Council. Council Member McBride-Lee said that she had voted

against the budget because right is right and wrong is wrong. The whole Council needs to make the decision and it needs to be done right.

Council Member Pereira asked what part of the vote they were on. She wished to clarify this vote was on suspending the rules for immediate consideration. Council Member Pereira said that this was about getting a one-time legal opinion, not selecting legal counsel for the Council. She read a portion of Section 5 of the rules about taking a vote on immediate consideration.

They need a roll call vote for immediate consideration.

Council Member McCarthy asked if the item would be referred to Committee if the motion failed to pass. He was told that this was so.

**\*\* THE MOTION TO SUSPEND THE RULES TO ADD AGENDA ITEM 83-21 RESOLUTION PRESENTED BY COUNCIL PRESIDENT NIEVES AND COUNCILMEMBER( S): MACK, BURNS, NEWTON, MCCARTHY & HERRON RE: PROPOSED RESOLUTION FOR OBTAINING AN INDEPENDENT LEGAL OPINION FOR THE CITY COUNCIL, FOR IMMEDIATE CONSIDERATION.PASSED WITH FOURTEEN (14) IN FAVOR (BURNS, MCCARTHY, CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, VIZZO-PANICCIA, CASTILLO, HODGES, NIEVES, VALLE AND NEWTON) AND FOUR (4) OPPOSED (LYONS, MCBRIDE-LEE, PEREIRA AND SMALL).**

**\*\* COUNCIL MEMBER MCCARTHY MOVED AGENDA ITEM 83-21 RESOLUTION PRESENTED BY COUNCIL PRESIDENT NIEVES AND COUNCILMEMBER( S): MACK, BURNS, NEWTON, MCCARTHY & HERRON RE: PROPOSED RESOLUTION FOR OBTAINING AN INDEPENDENT LEGAL OPINION FOR THE CITY COUNCIL.**

**\*\* COUNCIL MEMBER CRUZ SECONDED.**

**\*\* THE MOTION PASSED WITH FIFTEEN (15) IN FAVOR (BURNS, MCCARTHY, CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, VIZZO-PANICCIA, CASTILLO, HODGES, MCBRIDE-LEE, NIEVES, VALLE AND NEWTON) AND THREE (3) OPPOSED (LYONS, PEREIRA AND SMALL).**

**\*\* COUNCIL MEMBER BROWN MOVED TO SUSPEND THE RULES TO FOR THE PURPOSE OF SCHEDULING TWO (2) PUBLIC HEARINGS ON AGENDA ITEM 52-21 AND AGENDA ITEM 65-21 FOR JULY 5<sup>TH</sup> AT 6:20 P.M.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

Council Member Pereira stated that the subject of the Agenda Items being proposed for public hearings should be announced.

Council Member Brown replied that Agenda Item 52-21 involved an amendment to the purchasing procedures and Agenda Item 65-21 concerned amendments to the Storm Water Management Manual.

**\*\* THE MOTION TO SUSPEND THE RULES TO FOR THE PURPOSE OF SCHEDULING TWO (2) PUBLIC HEARINGS ON AGENDA ITEM 52-21 AND AGENDA ITEM 65-21 FOR JULY 5<sup>TH</sup> AT 6:20 P.M. PASSED UNANIMOUSLY.**

**\*\* COUNCIL MEMBER BROWN MOVED TO SCHEDULE PUBLIC HEARINGS FOR THE FOLLOWING ITEMS:**

**52-21 PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 3.08 – CITY CONTRACT AND PURCHASING PROCEDURES, AMEND SECTION 3.08.070 – PURCHASING PROCEDURE.**

**65-21 PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 15 – BUILDINGS AND CONSTRUCTION, AMEND CHAPTER 15.48 – STORM WATER MANAGEMENT MANUAL.**

**FOR JULY 5<sup>TH</sup> AT 6:20 P.M.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**80-21 Communication from OPM re: Establishing of Mill Rates for Fiscal Year 2022- 2023, FOR IMMEDIATE CONSIDERATION.**

**\*\* COUNCIL MEMBER LYONS MOVED AGENDA ITEM 80-21 COMMUNICATION FROM OPM RE: ESTABLISHING OF MILL RATES FOR FISCAL YEAR 2022- 2023, FOR IMMEDIATE CONSIDERATION.**

**\*\* THE MOTION FAILED DUE TO LACK OF A SECOND.**

Council Member Lyons asked what would happen with the mill rate if legal counsel opined that the Council was correct with their concerns.

Council Member Pereira asked when the Charter required the mill rate to be set. Mayor Ganim announced that the mill rate needed to be confirmed that day.

Discussion followed about the car taxes, which Council Member Pereira claimed had not been adjusted properly. Therefore, the budget was incorrect.

Council Member Newton said that the budget adjustments should be made before the vote.

Council Member Pereira said that the motion to suspend the rules to add to the agenda would require a 2/3rd majority. The next vote for immediate consideration would require a 2/3rds majority. She stated it was outrageous that the Council Members had not received the documentation until 4 p.m. She listed the various votes that were required and the majorities needed in order to pass those items.

Mayor Ganim announced that the first vote would be for adding the item to the agenda for immediate consideration. This would require a 2/3rds majority.

The next vote taken concerns the immediate consideration and also requires a 2/3rds majority. The final vote will encompass the entire budget and be a substantive vote.

Council Member Herron said that she was tired of Council Members shouting over the other speakers. She encouraged the Mayor to shut down the microphones on those who are not respectful.

Discussion followed.

Council Member Newton said that the Council needs to adhere to the rules.

Council Member Pereira stated she had requested a roll call vote. Mayor Ganim said that there would be a roll call vote.

Council Member Burns noted that there had been much work done on the budget and it was a shame that the BOE would not be getting more money. However, it was not the fault of the Council.

Council Member Herron said that it was the vote to add it to the agenda. It is not the perfect budget, but it needs to be added to the agenda for discussion. She said that it was sad to see all the quibbling.

**\*\* COUNCIL PRESIDENT NIEVES MOVED TO SUSPEND THE RULES TO ADD AN ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION.**

**\*\* COUNCIL MEMBER NEWTON SECONDED.**

**\*\* THE MOTION TO SUSPEND THE RULES TO ADD AN ITEM TO THE AGENDA FOR IMMEDIATE CONSIDERATION PASSED WITH TWELVE (12) IN FAVOR (CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, VIZZO-PANICCIA, CASTILLO, HODGES, NIEVES, VALLE AND NEWTON) AND SIX (6) OPPOSED (BURNS, MCCARTHY, LYONS, MCBRIDE-LEE, PEREIRA AND SMALL).**

**\*\* COUNCIL MEMBER PEREIRA MOVED TO REFER "PROPOSED BUDGET MODIFICATIONS TO THE FY 2022-2023 GENERAL FUND BUDGET: INCREASE APPROPRIATIONS" TO COMMITTEE. (ITEM #84-21)**

**\*\* COUNCIL MEMBER SMALL SECONDED.**



Council Member Burns asked for clarification. Council Member Pereira said that they could call a special meeting about this because she had received seven pages of documentation on this.

**\*\* THE MOTION TO REFER "PROPOSED BUDGET MODIFICATIONS TO THE FY 2022-2023 GENERAL FUND BUDGET: INCREASE APPROPRIATIONS" TO COMMITTEE FAILED TO PASS WITH SEVEN (7) IN FAVOR (BURNS, MCCARTHY, LYONS, MCBRIDE-LEE, CASTILLO, PEREIRA AND SMALL) AND ELEVEN (11) OPPOSED (CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, VIZZO-PANICCIA, HODGES, NIEVES, VALLE AND NEWTON).**

**\*\* COUNCIL MEMBER NEWTON MOVED FOR IMMEDIATE CONSIDERATION OF "PROPOSED BUDGET MODIFICATIONS TO THE FY 2022-2023 GENERAL FUND BUDGET: INCREASE APPROPRIATIONS"**

**\*\* COUNCIL MEMBER CRUZ SECONDED.**

**\*\* THE MOTION FOR IMMEDIATE CONSIDERATION OF "PROPOSED BUDGET MODIFICATIONS TO THE FY 2022-2023 GENERAL FUND BUDGET: INCREASE APPROPRIATIONS" PASSED WITH THIRTEEN (13) IN FAVOR (BURNS, CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, VIZZO-PANICCIA, CASTILLO, HODGES, NIEVES, VALLE AND NEWTON) AND FIVE (5) OPPOSED (MCCARTHY, LYONS, MCBRIDE-LEE, PEREIRA AND SMALL).**

**\*\* COUNCIL MEMBER NEWTON MOVED A SERIES OF AMENDMENTS THE BUDGET THAT HAD BEEN PROVIDED TO THE COUNCIL "PROPOSED BUDGET MODIFICATIONS TO THE FY 2022-2023 GENERAL FUND BUDGET: INCREASE APPROPRIATIONS" FOR IMMEDIATE CONSIDERATION. (ITEM #84-21)**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

Council Member Pereira said that they could not amend the budget. Discussion followed.

**\*\* THE MOTION TO ADD TO THE AGENDA A SERIES OF AMENDMENTS THE BUDGET THAT HAD BEEN PROVIDED TO THE COUNCIL "PROPOSED BUDGET MODIFICATIONS TO THE FY 2022-2023 GENERAL FUND BUDGET: INCREASE APPROPRIATIONS" FOR IMMEDIATE CONSIDERATION FAILED TO PASS WITH THIRTEEN (13) IN FAVOR (CRUZ, MACK, BROWN, SMITH, BOYD, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, CASTILLO, HODGES, NIEVES, VALLE AND NEWTON) AND FIVE (5) OPPOSED (BURNS, MCCARTHY, LYONS, PEREIRA AND SMALL).**

*Council Member Brown and Council Member Boyd left the meeting at 8:19 p.m. A quorum was still present.*

- \*\* COUNCIL MEMBER NEWTON MOVED ESTABLISHMENT OF MILL RATES FOR FISCAL YEAR 2022- 2023.**
- \*\* COUNCIL MEMBER CRUZ SECONDED.**
- \*\* THE MOTION PASSED UNANIMOUSLY.**

**ADJOURNMENT**

- \*\* COUNCIL MEMBER NEWTON MOVED TO ADJOURN.**
- \*\* COUNCIL MEMBER CRUZ SECONDED.**
- \*\* THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 8:20 p.m.

Respectfully submitted,

Telesco Secretarial Services

**CITY OF BRIDGEPORT  
CITY COUNCIL  
NOTICE OF PUBLIC HEARING**

A Public Hearing will be held before the City Council of Bridgeport at a regular meeting to be held on **Monday evening, May 16, 2022** beginning at **7:00 p.m.**, in the City Council Chambers, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut, relative to the following item listed below.

- Proposed Resolution Approving Programs for Connecticut 2022 Neighborhood Assistance Tax Credit Program Application. [73-21]

Attest:

Lydia N. Martinez  
City Clerk

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AD ENDS ABOVE LINE

**Requires Certification**

**1 Edition, Connecticut Post:**

**PLEASE PUBLISH ON (Sunday, May 8, 2022)**

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Dated: May 3, 2022

Sent By:

Althea Williams

City Clerk's Office

45 Lyon Terrace

Bridgeport, CT 06604

(203) 576-7205

(203) 332-5608 (Fax)

Ec: City Council Members

Mayor Joseph P. Ganim

J. Hawkins, CAO

J. Gomes, Assistant CAO

D. Shamas, Chief of Staff

T. Gaudett, Mayor's Aide

R. Christopher Meyer, City Attorney

M. Anastasi, Esquire,

E. Adams, Dir., Government Accountability & Integrity

T. Gill, Director, OPED

B. Coleman, Deputy Director, OPED

M. Perez, Director of Business Development/NAA Coordinator

V. Mobilio, Economic Development Associate

CITY OF BRIDGEPORT

OFFICE OF THE CITY ATTORNEY

Telephone (203) 576-7647  
Facsimile (203) 576-8252

CITY ATTORNEY  
R. Christopher Meyer

999 Broad Street

DEPUTY CITY ATTORNEY  
John P. Bohannon, Jr.

Bridgeport, CT 06604-4328

ASSOCIATE CITY ATTORNEYS

Michael C. Jankovsky  
Richard G. Kaszak, Jr.  
Bruce L. Levin  
John R. Mitola  
Lawrence A. Ouellette, Jr.  
Dina A. Scalo  
Eroll V. Skyers  
Tyisha S. Toms



May 5, 2022

The Honorable City Council  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

RECEIVED  
CITY CLERK'S OFFICE  
22 MAY -5 PM 4:33  
CITY CLERK

**Re: REFERRAL TO MISCELLANEOUS MATTERS COMMITTEE**  
**Proposed Settlement of Pending Litigation in the Matter of**  
***Fernando Oquendo v. Theodore Leon Jordan, et al – Docket #FBT-CV21-6108122-S***

Dear Councilpersons:

- a. **Submission Title:** Request for Litigation Settlement Approval.
- b. **Submitting Entity:** Office of the City Attorney.
- c. **Contact Person:** Associate City Attorney Eroll V. Skyers – contact info. above.
- d. **Approval Deadline:** Thirty (30) days from release to avoid statutory interest charges.
- e. **Case Summary:** The Office of the City Attorney proposes to settle the above referenced litigation, which stems from an action for personal injuries sustained when the plaintiff, a City of Bridgeport Police Officer while in the scope of his employment was in pursuit of an evading vehicle at the parking lot of 100 Hawley Lane, Trumbull on September 9, 2019. The uninsured evading vehicle collided with the City of Bridgeport Police Officer.
- f. **Council Action Requested:** Approval of request for settlement.
- g. **Financial Impact Analysis:** Total cost to the City will be a total of \$11,500.00 to be paid to Attorney Jon A. August, Esq. of Miller, Rosnick, D'Amico, August & Butler, P.C., 1087 Broad Street, Bridgeport in his capacity as Trustee for Fernando Oquendo.
- h. **Funding Budget-Line:** The settlement payment will be made from the City Attorney Office Operating Budget Line-Item "*Personal Property Claims Atty. #01-01-006-060-000-53010*".

**i. Proposed Motion:** Motion to authorize and approve payment of \$11,500.00 in full and final settlement of *Fernando Oquendo v. Theodore Leon Jordan, et al* – Docket #FBT-CV21-6108122-S

**Kindly place this matter on the agenda for the next City Council meeting for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.**

Very truly yours,

*R. Christopher Meyer, Esq.*

R. Christopher Meyer  
City Attorney

cc: Lydia Martinez, City Clerk  
Eroll V. Skyers, Esq.  
Nanette Melendez, Paralegal



Joseph P. Ganim  
Mayor

*City of Bridgeport*  
**Department of Health & Social Services**

999 Broad Street, Bridgeport, CT 06604

203-576-7680

203-576-8311

[bridgeportct.gov/health](http://bridgeportct.gov/health)

**Ebony Jackson-Shaheed, MPH**  
Director of Health  
& Social Services

**Amy Lehaney, MPH, RS**  
Deputy Director of  
Health & Social Services

**Audrey M. Gaines**  
Deputy Enforcement Officer

COMM. 78-21 Ref'd to Contracts Committee on 05/16/2022.

May 10, 2022

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

**Re: Resolution**

Attached, please find a Resolution for the MPH Fieldwork Education Agreement with University of Bridgeport/Goodwin University, to be referred to the **Contracts Committee** of the City Council.

If you have any questions or require any additional information, please contact Ebony Jackson-Shaheed at 203-576-7680 or [ebony.jackson-shaheed@bridgeportct.gov](mailto:ebony.jackson-shaheed@bridgeportct.gov).

Thank you,

Ebony Jackson-Shaheed, MPH  
Director of Health & Social Services

ATTN: EBONY JACKSON-SHAHEED  
22 MAY 11 AM 9:30  
OFFICE

**A Resolution by the Bridgeport City Council**  
**Regarding the**  
**MPH Fieldwork Education Agreement**  
**with University of Bridgeport/Goodwin University**

**WHEREAS**, the City of Bridgeport Department of Health and Human Services seeks to serve as a Fieldwork Education Center for University of Bridgeport/Goodwin University's Master of Public Health (MPH) Program; and

**WHEREAS**, supervised Fieldwork Education is an integral part of the academic process and professional preparation as it compliments academic preparation by providing opportunities to apply knowledge and practice skills and allows students to begin to be able to demonstrate professional competence; and

**WHEREAS**, the City of Bridgeport is committed to establishing mutually beneficial community partnerships; and

**WHEREAS**, it is desirable and in the public interest that the City partner with University of Bridgeport/Goodwin College to serve as a Fieldwork Education Center by offering professional internship opportunities to University of Bridgeport/Goodwin University MPH students at no cost to the City.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it hereby authorizes the City to participate in the Fieldwork Education Program at University of Bridgeport/Goodwin University, and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of Health and Social Services**, to execute all documents necessary to effectuate the City's participation in the Fieldwork Education Program.

**EDUCATIONAL AFFILIATION AGREEMENT BY AND BETWEEN  
THE CITY OF BRIDGEPORT AND UNIVERSITY OF BRIDGEPORT/ GOODWIN  
UNIVERSITY**

For Internship Assignments at the City of Bridgeport Department of Health & Social Services.

This AFFILIATION AGREEMENT (the "Agreement") is made by and between the UNIVERSITY OF BRIDGEPORT/ GOODWIN UNIVERSITY (the "University"), located at 124 Park Avenue, Bridgeport, Connecticut 06604, and the City of Bridgeport Department of Health & Social Services (the "Field Site"), located at 999 Broad Street, Bridgeport, CT 06604.

WHEREAS, the University desires to establish an internship experience as part of its education of students (whether one or more, hereinafter called the "Students") enrolled in its undergraduate and graduate programs; and

WHEREAS, the Field Site, in the interest of furthering the educational objectives of the University, desires to have its Department of Health serve as a site for the internship program;

NOW, THEREFORE, in consideration of the mutual promises and agreements set forth below, the parties agree as follows:

I. RESPONSIBILITIES OF THE UNIVERSITY:

It is agreed the University shall:

1. Accept responsibility for the student's academic preparation for this internship placement and to assign only those students who have an interest in public health and have satisfactorily completed the required course of study including Health Insurance Portability and Accountability Act (HIPPA) training.
2. Perform Student background checks and require that each Student provide a copy of government issued identification and documentation of updated health and immunization status to minimize risk of infection to clients, patients, and department personnel prior to internship at Field Site. The University shall maintain documentation and provide a copy of such documentation to Field Site before a Student is allowed to participate in an internship. Notwithstanding the foregoing, the Filed Site, at its sole discretion, may conduct its own background check of each Student and the University shall inform each Student that refusal to authorize such a check shall be grounds for removal from the Field Site and the internship program.
3. Educate Student regarding his/her role at Field Site and of the following requirements, expectations and responsibilities that will be placed upon him/her:
4. The Student shall not participate in any direct patient assessment or treatment. The student shall not perform clinic treatment setup or breakdown procedures, disinfection or instrument sterilization procedures.



5. Designate an education coordinator to work in conjunction with the supervisor designated by Field Site in the preparation prior to sending Students to Field Site, e.g., determining the appropriate period of the internship assignment, and identifying the goals and objectives for the experience should be met through the planned internship.

6. Provide to Field Site at least six weeks' notice in the event cancellation of internship assignment is necessary.

7. Affirm and warrant upon request that it does not discriminate against any person or group of persons in any manner prohibited by the laws of the United States or of the State of Connecticut.

8. Upon request, provide an up-to-date written description of the curriculum and syllabus governing the non-clinical assignment, in collaboration with input from Field Site.

9. Request and maintain documentation that participating Faculty maintain in good standing all licenses, certifications, permits and other approvals necessary to perform the obligations under this Agreement.

10. If appropriate and necessary, remove a Student from the Field Site at the Field Site's request, or if the University determines the Student is unsuitable to continue in the nonclinical assignment.

11. The University shall provide general liability insurance to the students and or instructors with policy limits of \$1,000,000 per occurrence and \$3,000,000 aggregate per year. General requirements. All policies shall include the following provisions:

11.1 Cancellation notice—The City shall be entitled to receive from the insurance carriers **BY POLICY ENDORSEMENT** not less than 30 days' written notice of cancellation or non-renewal or reduction in coverage on all policies except for nonpayment or for Workers' Compensation to be given to the CITY at: Purchasing Agent, City of Bridgeport, Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, Connecticut 06604.

11.2 **Proof of Insurance** —All policies will be evidenced by an original certificate of insurance, declarations page and applicable policy endorsement(s) delivered to the City and authorized and executed by the insurer or a properly-authorized agent or representative reflecting all coverage required, all such documents required to be delivered to the City prior to any work or other activity commencing under this agreement.

11.3 Additional insured—GVS will arrange with its insurance agents or brokers to name the City, its elected officials, officers, department heads, employees and agents on all liability policies of primary and excess insurance coverages as additional insured parties **BY POLICY ENDORSEMENT** and as loss payee with respect to any damage to property of the City, as its interest may appear. The undersigned shall submit to the City upon commencement of this agreement and periodically thereafter, but in no event less than once during each year of this agreement,

evidence of the existence of such insurance coverages in the form of original Certificates of Insurance. Such certificates shall designate the City in the following form and manner:

**“City of Bridgeport, its elected officials, officers, department heads, employees, agents, servants, successors and assigns ATIMA  
Margaret E. Morton Government Center  
999 Broad Street, 2<sup>nd</sup> Floor  
Bridgeport, Connecticut 06604”**

II. RESPONSIBILITIES OF FIELD SITE: It is agreed Field Site shall:

1. Provide for the Students, insofar as possible, selected internship experiences designed to focus on and correlate with the theory and concepts acquired in their academic education in accordance with the terms of this Agreement. Field Site retains at all times the authority and responsibility for the delivery of patient care.
2. Provide the Student with necessary orientation, administrative guidelines, procedures, and other information deemed appropriate to the conduct of the non-clinical assignment.
3. Maintain administrative and professional supervision/responsibility of Students insofar as their presence affects the operation of Field Site and/or the direct or indirect care of patients.
4. Communicate with the University when and if the student is not meeting the expectations of the internship assignment.
5. Plan and implement internship assignments, as required by and in consultation with representatives of the University and evaluate the performance of the Student in accordance with the criteria established by University, and in consultation with Faculty.
6. Provide to the University at least six weeks written notice prior to the internship assignment if cancellation is necessary.
7. Designate a Field Education Coordinator (the “Field Education Coordinator”) who will act as a liaison with the University’s education coordinator to prepare in advance of placing Students at the Field Site, e.g., determining the appropriate period of the internship assignment, and striving to meet the goals and objectives for the experience.
8. Promptly notify University if a student’s performance is not meeting expectations or if there are any other problems.
9. Affirm and warrant upon request that it does not discriminate against any person or group of persons in any manner prohibited by the laws of the United States or of the State of Connecticut.
10. The Field Site will provide proof that it maintains liability insurance or self-insurance in an amount that is commercially reasonable.

### III. ADDITIONAL TERMS OF THE AGREEMENT:

1. Term: This Agreement shall be effective upon the date of last execution and shall continue in full force and effect for up to one (1) year therefrom ("Term"). Either party may renew this agreement annually, for up to three years, by providing the other party with notice within ninety days of the Term, unless either party terminates in writing at least ninety (90) days in advance of the Term.

2. Termination: If at any time either party wishes to terminate this Agreement without cause, a written notice must be submitted to the other party at least ninety (90) days prior to the date of the desired termination. Either party may terminate this Agreement at any time for cause by giving seven (7) days written notice to the party in breach of the Agreement. The Field Site may request in writing that a Student or Faculty member be immediately removed if it believes that that his or her participation under this Agreement may be putting the health and safety of Field Site's staff and participants at risk.

3. Modification: This Agreement may be revised or modified by written amendment signed by both parties.

4. Confidentiality: During and after the term of affiliation with Field Site, the University, including without limitation its Students and Faculty, will not directly or indirectly disclose or make available to any person, firm, corporation, association or other entity for any reason or purpose whatsoever, or use or cause to be used in any manner adverse to the interests of Field Site, any medical, financial, administrative or other confidential business or patient information, including both open and closed patient records, except as required by law and to the extent such information is patient-identifiable, University may only use or disclose such information to the extent Field Site is permitted to do so.

5. Reasonable Accommodations: In the event that a student meets the requirements applicable to students set forth in the "responsibilities of the University" section of this Agreement, but nevertheless requires reasonable accommodation, the Field Site will assist the University in providing such reasonable accommodation provided that (i) it does not interrupt Field Site operations, (ii) there is no safety threat to patients, staff and other students, (iii) the University assumes any special costs associated with the accommodation, and (iv) the University provides and pays for any personnel who must accompany the student or provide transportation.

6. Relationship of the Student and Faculty to the Field Site: The Students and Faculty participating in the non-clinical assignment at Field Site shall not be considered employees or agents of Field Site. The Students shall not be eligible for any employee benefits of Field Site. Notwithstanding the foregoing, Students, when engaged at the Field Site as part of this non-clinical experience, shall be considered members of the Field Site's workforce (as 45 CFR 160.103 defines a workforce) solely for the purpose of defining the Student's role in relation to using and disclosing the Field Site's protected health information in compliance with HIPAA.

7. Compliance with Law: Both parties shall perform their obligations under this Agreement in accordance with all applicable state, federal, and local laws, regulations, and ordinances, including the Family Educational Right to Privacy Act ("FERPA"). To the extent that the Field Site obtains or creates educational records of the Students, the Field Site shall comply with FERPA in handling such records. The University shall direct Students to comply with the policies and procedures of the Field Site, including HIPAA. The Field Site shall retain sole responsibility for HIPAA training, compliance, and supervision, insofar as Students' direct and indirect care implicates administrative and professional HIPAA requirements.

8. Non-Assignment: This Agreement may not be assigned without the prior written consent of both parties.

9. Governing Law: This Agreement shall be governed, construed, and enforced in accordance with the laws of the State of Connecticut and any applicable Federal laws.

10. Notice: Notices given under this Agreement must be in writing and hand-delivered, sent by U.S. mail or overnight courier service to the following address: I

If to the Field Site:

City of Bridgeport  
Department of Health & Social Services  
999 Broad St.  
Bridgeport, CT 06604

If to the University:

Manyul Im, PhD  
Provost, Vice President of Academic Affairs  
University of Bridgeport  
124 Park Avenue Bridgeport, CT 06604

11. No Waiver: The waiver or breach of this Agreement shall not be considered a continuing waiver or a waiver of any subsequent breach of either the same or any other provision of this Agreement.

12. Indemnification for Negligent or Wrongful Acts or Omissions. In the event that the negligent or wrongful act or omission is caused by the University, its officers, agents, employees, representatives or students (collectively "the University parties"), the University shall defend, indemnify and hold harmless the City of Bridgeport, and its officers, employees and agents, from any and all claims of (a) loss and damage to property, and (b) injury or death to persons, including costs, expenses and reasonable attorneys' fees.

13. Severability: If any term of this Agreement is found to be unenforceable or contrary to law, it shall be modified to the least extent to render it enforceable, and the remaining terms and conditions of the Agreement shall remain in full force and effect.

14. Electronic Signatures. A facsimile or scanned signature copy of this Agreement and its Exhibits, notices and documents prepared under this Agreement shall be considered an original. The Parties agree that any document in electronic format or any document reproduced from an electronic format shall not be denied legal effect, validity, or enforceability, and shall meet any requirement to provide an original or hard copy.

15. Counterparts. This Agreement may be executed in any number of identical counterparts, each of which shall be deemed a duplicate original.

16. Entire Agreement: This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements.

**CITY OF BRIDGEPORT**

**UNIVERSITY OF BRIDGEPORT**

By \_\_\_\_\_  
Joseph P. Ganim  
Mayor

By \_\_\_\_\_  
Manyul Im,  
Provost, Vice President of Academic Affairs

Date: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

[Insert Organization representative/ address].



*City of Bridgeport*  
**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT**

Margaret E. Morton Government Center  
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM  
Mayor

THOMAS F. GILL  
Director

COMM. 79-21 Ref'd to Ordinance Committee on 05/16/2022.

WILLIAM J. COLEMAN  
Deputy Director

May 10, 2022 (Ref. 36-21)

City Clerk  
45 Lyon Terrace  
Bridgeport CT 06604

**Re: Resolution to Amend Municipal Ordinance 12.16.245  
For Administration of the Shared Mobility Program  
Referral to the Ordinance Committee**

Dear City Clerk and Honorable Members of the City Council:

For your consideration, the attached amendment to Municipal Code 12.16.245 codifies the authority of the Office of Planning & Economic Development to administer the Shared Mobility Program.

This amendment is in furtherance of Item 35-21, which was a resolution adopted on April 18, 2022 to allow OPED to administer the Shared Mobility (aka Scooter) Program.

I would ask that this resolution be referred to the Ordinance Committee.

I look forward to discussing this further with the Committee.

Regards,

Lynn M. Haig  
Director of Planning

C: Thomas F. Gill, Director  
Bill Coleman, Deputy Director  
Thomas Gaudett, Office of the Mayor

RECEIVED  
CITY CLERK'S OFFICE  
22 MAY 11 AM 9:16

**Resolution Authorizing the Amendment of Bridgeport Code of Ordinances Chapter 12.16.245  
In Relation to the  
Shared Mobility Program**

**WHEREAS**, on September 16, 2019, the City Council of Bridgeport adopted Resolution 125-18, authorizing the City's Office of Planning and Economic Development ("OPED") to administer a Shared Mobility Pilot Program (the "Pilot") of shared bicycles, electric bicycles, and electric scooters until November 30, 2020 in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to "improve usage of transit and alternative modes of transportation;" and

**WHEREAS**, in establishing the Pilot, the Council authorized certain amendments to the *Bridgeport Code of Ordinances Chapter 12.16 – Street and Sidewalk Regulations*, per Item 123-18, approved September 16, 2019, and Item 194-19, approved December 7, 2020; and

**WHEREAS**, through a combination of feedback mechanisms, OPED has found that the Pilot, taking place between September 16, 2019, and December 31, 2021, indeed furthers *Plan Bridgeport Goal 1.1* by providing a quality alternative mobility option and increasing quality of life for Bridgeport residents; and

**WHEREAS**, equitable access led to 86,000 individual rides during the two-year Pilot, with one quarter of riders using the scooters to commute to work or school, and 9 out of 10 riders satisfied with the program; and

**WHEREAS**, the Council authorized certain amendments to the *Bridgeport Code of Ordinances, Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS*, per item 36-21, approved April 18, 2022 to make permanent and ongoing the Shared Mobility Program; and

**WHEREAS**, the Council adopted a resolution on April 18, 2022, per item 35-21, which authorized the Office of Planning and Economic Development (OPED) to administer the ongoing Shared Mobility Program; and

**WHEREAS**, the Bridgeport Code of Ordinances is the most appropriate location to authorize OPED to administer the Shared Mobility Program;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIDGEPORT:** Chapter 12.16 of the Municipal Code of Ordinances – Street and Sidewalk Use Regulations – is hereby amended as per the attached Exhibit A, with such amendment to be effective immediately.

## Chapter 12.16 STREET AND SIDEWALK USE REGULATIONS<sup>1</sup>

### 12.16.010 Street and highway grading requirements.

- A. All grades of highways shall be made and mapped in reference to some fixed point or base in the city.
- B. No street shall be laid out by the city unless at the same time a grade of such proposed street shall be duly established by the common council.
- C. No street shall be accepted by the city until the same has been brought to a grade duly approved by the common council, which grading shall be certified to by the city engineer.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

### 12.16.020 Use by animals.

No person shall cause or permit any animal or vehicle to stand upon or across any sidewalk so as to hinder or impede travel thereon nor upon any crosswalk; nor leave unattended any animal used for riding or driving, whether attached to any vehicle or not, unless such animal shall be securely fastened; nor fasten any animal to any tree or leave it so that it injures any street; nor ride or drive any animal on any street at a greater rate of speed than seven miles an hour. (Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

### 12.16.030 Playing in streets.

Except as provided in 12.16.250 hereof, no person shall ride any vehicle propelled by the feet, or any cart or wheelbarrow upon or along any sidewalk. No person shall coast, slide, fly kites or play ball or any other game in any street. (Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

### 12.16.040 Obstructing travel on public ways.

No person shall loiter or idle upon any highway, sidewalk or bridge, or upon any fence or structure adjacent thereto, so as to hinder travel thereon. (Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

### 12.16.050 Fences.

- A. No hedge, shrubbery or full board fence shall be permitted at a height of more than four feet on any corner lot within a distance of twenty-five (25) feet from the corner point of the fence line on the street sides of such lot.

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<sup>1</sup>Editor's note(s)—An ordinance adopted September 16, 2019 Editor's note(s)—, repealed the former Ch. 12.16Editor's note(s)—, §§ 12.16.010Editor's note(s)——12.16.250, and enacted a new Ch. 12.16Editor's note(s)— as set out herein. The former Ch. 12.16Editor's note(s)— pertained to similar subject matter and derived from Prior charter of 1939, § 40(a); SA No. 314 (1941); Prior code §§ 27-11—27-26, 27-29—27-31, 27-50; 27-93—27-96; Ord. dated April 3, 1989; Ord. dated Jan. 22, 1991; Ord. dated Dec. 21, 1992 § 75(a), (f); Ord. dated April 7, 2003; Ord. dated Jan. 20, 2004; Ord. dated June 7, 2004; Ord. dated Nov. 3, 2008; Ord. dated Dec. 15, 2008; Ord. dated May 18, 2009; Ord. dated May 16, 2016 Editor's note(s)—.



- 
- B. Every owner of any lot of land which abuts upon any street shall, when ordered to do so by the common council, cause to be erected and maintained on the line of such lot adjoining the street a suitable and sufficient fence of rails, boards or other materials; and the director of public facilities is authorized to erect such a fence at the expense of the parties interested, when the owner shall neglect to provide the same within the time limited in such order.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.060 Maintenance of stands on streets and sidewalks.**

Except as provided in 12.16.250 hereof, no person shall place or maintain and no person shall permit or suffer the placing or maintenance on or along any street or sidewalk of any cart, wagon, vehicle, box, stand, container, sign or any other article or thing for the purpose of selling, offering for sale, displaying or advertising any article of food, or any goods, wares or merchandise, or advertising any business or amusement or place of such business or amusement.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.070 Selling from sidewalks.**

No person occupying or using any premises adjoining any sidewalk shall use, and no person occupying or using any such premises shall permit or suffer anyone to use, any part of any sidewalk for the purpose of selling or offering for sale, or inducing the sale of any article of food, or any goods, wares or merchandise displayed or maintained on the premises occupied or used by such person.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.080 Selling to persons on sidewalks.**

No person occupying or using any premises adjoining any sidewalk shall sell or offer to sell, from such premises or any part thereof to any person on the sidewalk adjoining such premises, any article of food, or any goods, wares or merchandise or any other thing maintained, displayed or advertised for sale on such premises; nor shall any person occupying or using such premises suffer or permit any other person to do so.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.090 Use of street or sidewalk in making delivery of goods.**

No person in making delivery to any place of any article of food, or of any goods, wares or merchandise or of any other thing, shall deposit and permit any such article to remain upon any street or sidewalk; and no person receiving any such delivery shall permit or suffer any such article to remain upon any street or sidewalk.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.100 Sidewalk stands—Exceptions to chapter.**

Nothing in this chapter shall apply to or forbid the maintenance of any sidewalk stand for the sale of newspapers under any license therefor now or hereafter issued by the chief of police pursuant to the provisions of Sections 12.08.010, 12.08.020 and 12.16.170; nor to any stand in any city-owned park maintained by or the maintenance of which is licensed by the city; nor to any receptacle for the deposit of refuse or rubbish maintained

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for the use of the public by or with the permission of the city; nor to refuse or garbage deposited for collection by the director of public facilities, provided such refuse or garbage is deposited in such manner and form, in such receptacles and at such places as are approved by the director of public facilities; nor to lawful picketing in any bona fide labor dispute.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.110 Awnings.**

No awning, which is designed to be attached to any permanently erected frame extending over any part of the sidewalk or to any pole or post set in the sidewalk or street, shall be placed over or across any public sidewalk unless a permit for the erection and maintenance of such awning shall be procured from the common council. No part of any awning, when extended over any sidewalk, shall be less than seven feet above the level of the sidewalk.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.120 Parades.**

All street parades and processions bearing banners, or other conspicuous devices, or accompanied with music or any disturbing sounds, except the national guard, the police and fire departments and funeral processions engaged in the burial of the dead, are prohibited, unless permission therefor shall be first obtained from the chief of police. The chief of police may furnish a police escort for any such parade or procession if deemed by him necessary or proper.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.130 Restrictions on moving buildings through the streets.**

- A. Every application for a license to remove a building under the provisions of Chapter 5, Section 7(g) of the Charter and Related Laws compilation found on file shall state the name of the owner of the building to be moved, the name of the person who is to move the same, the precise location from and to which the building is to be moved, the distance from the proposed front line of such building to the line of the street, the street or streets through which it is to be conveyed, the dimensions of the building and the nature of the materials of which it is constructed. The director of public facilities, in his discretion, may approve or deny the application for a license.
- B. Every application under this section shall be carefully filed and preserved.
- C. No person receiving permission to remove a building, as provided for in this section, shall be deemed to have permission to remove the same through or upon any street not designated in his application or permit. No such license shall be granted until the applicant has filed a bond, with good and sufficient surety in the sum of twenty-five thousand dollars (\$25,000.00), payable to the city for its benefit and for the benefit of any person who may be specially injured thereby, which bond shall be approved by the city attorney.
- D. Every such license shall have limited therein a certain date before which time such moving is to be completed.
- E. If such building remains upon any street after such date, the director of public facilities in his discretion shall either complete the moving of the same, or, if in his judgment such building as a whole cannot reasonably be moved to its destination, he shall have the power to separate the building into parts, so that he can reasonably remove it from the street. The licensee shall be liable under such bond for any expense, cost, loss

and damage sustained by the city. The city shall not be liable to the owner of such building for any damage that may be done by the director of public facilities in removing the building from the street.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.140 Removal of sod, turf, etc.**

No person shall cut or dig up any sod or turf in any street or public square with the intent to remove or carry away the same, or remove or carry away any earth, gravel or street dirt from any street without permission of the director of public facilities.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.150 Removal of obstructions, snow and ice from sidewalks.**

- A. Except as provided in 12.16.250 hereof, every person owning any land upon or adjacent to which there is a sidewalk, paved, concreted or worked, shall keep such sidewalk at all times in a safe and convenient condition for the use of the public, and shall forthwith repair all defects and remove all obstructions in any way endangering the public travel upon the same.
- B. Except as provided in 12.16.250 hereof, every owner or occupant of any land or building, or the owner or lessee of any unoccupied land or building adjoining any sidewalk, shall, before sunset, remove any wood, coal, box, barrel, can or any other thing by which such sidewalk shall be in whole or in part obstructed or rendered unsafe or inconvenient to public travel.
- C. Every owner or occupant of any land or building, or the owner or lessee of any unoccupied land or building, shall keep and maintain any sidewalk adjoining such land and building free from snow, ice or sleet, by which such sidewalk shall be obstructed or rendered unsafe. Whenever such sidewalk shall be permitted to remain covered with snow, ice or sleet for more than six hours after the same shall have been deposited or formed thereon, the director of public facilities may remove such snow, ice or sleet from sidewalk and report the expenses of such removal to the city attorney, who shall immediately collect the same by any proper action against the owner or occupant of the land or building, or the owner or lessee of any unoccupied land or building, adjoining such sidewalk. This section shall not be so construed as to conflict with Section 19-310 of the General Statutes.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.160 Liability for ice and snow on public sidewalks.**

- A. The provisions of Connecticut General Statutes Section 7-163a are adopted, and are set forth in subsections B and C of this section.
- B. Notwithstanding the provisions of Section 13a-149 of the General Statutes or any other general statute or special act, the city shall not be liable to any person injured in person or property caused by the presence of ice or snow on a public sidewalk unless the city is the owner or person in possession and control of land abutting such sidewalk, other than land used as a highway or street, provided the city shall be liable for its affirmative acts with respect to such sidewalk.
- C. The owner or person in possession and control of land abutting a public sidewalk shall have the same duty of care with respect to the presence of ice or snow on such sidewalk toward the portion of the sidewalk abutting his property as the municipality had prior to the effective date of the ordinance codified in this

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section adopted pursuant to the provisions of Connecticut General Statutes Section 7-163a and shall be liable to persons injured in person or property where a breach of duty is the proximate cause of injury.

1. No action to recover damages for injury to the person or to property caused by the presence of ice or snow on a public sidewalk against a person who owns or is in possession and control of land abutting a public sidewalk shall be brought but within two years from the date when the injury is first sustained.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.170 Duty to clean gutters.**

In case the gutter opposite any dwelling house, store or other building, or opposite any lot of ground, shall at any time become obstructed with snow, ice, dirt or anything whatsoever, the owner, occupant or person having charge thereof shall cause such gutter to be cleaned out so that the water may run freely along the same.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.180 Marking of private streets.**

Whenever any street shall be laid out over and across private land by the owner thereof, and until the same shall be accepted by the common council, the person making such layout and the owner of such private street shall maintain at either entrance to such street, and at the intersection of such street with any other street, a suitable sign or notice approved by the director of public facilities and containing thereon the words "private street."

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.190 Prohibitions as to advertising matter.**

No person who by virtue of a license granted under this chapter shall occupy a portion of any street with building materials, or by virtue of such license shall erect a fence of any description in any portion of a city street, shall place or cause or suffer to be placed thereon any poster, bill, placard or other printed, written or painted material by way of notice, announcement or advertisement of any event, thing, business or other matter except such as may be required by law. The violation of this section, in addition to any other penalty provided by law, shall be a sufficient reason for the revocation of such license by the director of public facilities without notice.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.200 Maintenance and repair of motor vehicles on public streets and highways and/or on city-owned or leased property.**

- A. No person shall make any repairs on any motor vehicle on the public streets or highways of the city except for changing of bulbs and lenses, changing of windshield wipers, installation of air filters, minor repair of electrical wires, changing or replacing of a battery, minor repair and/or maintenance of the interior of a vehicle, the changing of a flat tire, or other repairs of a similar minor nature, provided such minor repairs are performed in an expeditious manner and do not, in any manner, interfere or obstruct access of vehicles on such streets or highways.
- B. No person shall make any repairs on any motor vehicle on any city-owned or leased premises within the city unless having first received permission from the police department.

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- C. Any emergency repairs performed by a licensed mechanic, service station or auto repair shop shall be permitted and not be considered a violation of this section, if performed expeditiously.
  - D. Any person violating the provisions of this section shall be subject to having the motor vehicle he is making repairs on immediately towed from its location by order of the police department at his expense.
  - E. Any person violating the provisions of this section shall be fined not more than one hundred dollars (\$100.00) for the first offense. Any persons violating the provisions of this section shall be fined not less than one hundred dollars (\$100.00) nor more than two hundred dollars (\$200.00) for a second offense. Any person violating the provisions of this section for a third and any subsequent times, shall be liable for a fine of not less than two hundred dollars (\$200.00) nor more than five hundred dollars (\$500.00) and/or up to thirty (30) days in jail.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.210 Permit to occupy portion of street—Issuance authorized.**

- A. Every person intending to erect or repair any building upon any land abutting on any street must receive from the director of public facilities a permit to occupy a portion of such street with building materials or to fence off a portion of the sidewalk in the protection of the public; provided, however, that no such permit shall be granted authorizing or permitting any person to occupy or close more than one-half of the width of the sidewalk upon such land abuts.
- B. Every person intending to use any portion of any street or sidewalk for an entertainment event or block party must receive from the director of public facilities a permit to occupy such street and/or sidewalk for a limited time. No permit shall be granted denying access to any pedestrian sidewalk but the street may be closed to vehicular travel. If such a permit is granted, the police chief and emergency operations officer must be given written notice of said permit a minimum of seven business days prior to said event.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.220 Permit to occupy portion of street—Fee.**

A fee of fifty dollars (\$50.00) shall be paid to the director of public facilities for the use of the city for each month or part thereof that any street or sidewalk shall be occupied or closed pursuant to the permit authorized by Section 12.16.210.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.230 Permit to occupy portion of street—Duty of permittee to provide safe passage around obstruction.**

Any person duly permitted to occupy any part of any street pursuant to a permit issued as authorized by Section 12.16.210, while erecting or repairing any building, opening any sewer or making any excavation in any street for any purpose, shall provide safe and convenient passage around or over the same for public travel, and shall be responsible to the city for any damage occasioned by any neglect to do so.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

### 12.16.240 Permit to occupy portion of street—Display.

Any person occupying any portion of any street under a permit issued under Section 12.16.210 shall, when requested by the director of public facilities or any police officer, exhibit his permit for such occupation.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

### 12.16.245 Permit to Use City Streets and Sidewalks for the Shared Mobility Program.

- A. Permit Required. No person shall operate a Shared Mobility System, as defined by City Ordinance Chapter 10.32.010, for use in the City without first having obtaining approval from the Office of Planning and Economic Development.
- B. Filing of Application—Fee. Each applicant for approval to operate a Shared Mobility System, as defined by City Ordinance Chapter 10.32.010, shall file an application with the Director of the Office of Planning and Economic Development, subject to terms and conditions established by said Director, and pay a non-refundable fee in the amount of one thousand five hundred dollars (\$1,500.00) plus a Mobility Manager software maintenance fee to the City of Bridgeport upon application submission and by the first day of each subsequent calendar year. A separate fee for use of City right-of-way shall be assessed quarterly. Such applicant and usage fee revenue collected by the Office of Planning and Economic Development shall be deposited and accounted for in a City special revenue account used for Mobility Manager software costs and improving the City's bicycle infrastructure. The Office of Planning and Economic Development shall administer the Shared Mobility Program, which shall include the establishment of fees, terms, and conditions, which may be amended from time to time, and such amendments shall be reported to the City Council.
- C. Impoundment of Shared Mobility Devices. The Office of Planning and Economic Development shall create one or more shared mobility device pounds to which shared mobility devices may be removed at the direction of any police officer or parking enforcement officer for the city for caused specified below. The pounds to be created under this chapter shall be city-owned storage garages or such other appropriate city-owned places as shall be designated by the Office of Planning and Economic Development.
  1. Devices subject to impoundment:
    - (i) Those devices not removed by a Provider within the allotted time of a removal notice, specifically
      - a. In the event of extreme weather, emergencies, special events or for maintenance activities ("Event"), the owner of the device shall remove all devices from the Event area within ten hours of a notice by the Official;
      - b. When the number of devices deployed within a specific area is deemed excessive, the Provider must reduce its fleet in said area within four hours of receiving notice between 7:00 a.m. and 8:00 p.m., seven days per week. Any notice received outside of these hours will count as being received at 7:00 a.m. the next day;
      - c. Devices deemed inoperable, unsafe, or otherwise failing to meet the standards identified in the application, which the Provider does not remove from the active fleet within two hours of receiving notice between 7:00 a.m. and 8:00 p.m., seven days per week. Any notice outside of these hours will count as being received at 7:00 a.m. the next day;
    - (ii) Those devices parked in violation of the application parking requirements or in one location for more than three consecutive days;
    - (iii) Those devices used in violation of any applicable local, state or federal law, rule, or regulation;

2. Impounding fee. Before the owner or representative of the owner of any device taken into custody in accordance with Section 1 hereof shall be allowed to secure the release of such device, the owner or its representative shall pay to the Office of Planning and Economic Development fifty dollars (\$50.00) per device. Such revenue collected by the Office of Planning and Economic Development shall be deposited and accounted for in a City special revenue account used for the sole purpose of improving the City's bicycle infrastructure.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

### **12.16.250 Miscellaneous acts prohibited.**

The erecting or placing of any building, gate, fence, post, box, cask, wood, brick, stone, non-motor vehicle unattached to any animal, or any other thing upon any sidewalk or street; the placing, hanging or maintaining of any flag, banner, article of merchandise or other thing except awnings and signs over or across any sidewalk or street; the opening or making of any vault or cellar in, upon or under any street; and the kindling of any fire or bonfire in any public street are prohibited without consent of the common council; provided, however, that nothing in this section shall be construed so as to prevent or hinder any person, while in the process of building or repairing any building, from placing in any street materials for such purposes under such conditions and restrictions as may be prescribed in each particular case in a permit issued therefore under this section.

#### **A. Exemptions.**

1. Nothing in Section 12.16.250, above, shall prohibit the implementation committee of any neighborhood revitalization zone whose implementation plan has been approved by the city council from seeking permission from the director of public facilities to provide trash can receptacles for placement within the public right-of-way, provided the design of the trash can has been pre-approved by the director or his or her designee; the placement of said cans is done by the staff of the public facilities department following the issuance of a written approval for said placement by said director, or his or her designee, in accordance with Section 7-148(b)(H) and City Ordinance 8.68 Littering; and conditioned upon the property owner whose property fronts where the trash can shall be located, being notified in writing ten days prior to the placement of the trash can that the acceptance of the trash can at the location requires that the trash can be emptied by the property owner through private methods. The property owners shall also be given a copy of the Municipal Ordinance 8.60 Unlawful Depositing so that they are aware that if the trash can is not maintained in a manner that does not violate that ordinance, the trash can shall be removed by order of the director of public facilities and civil penalties shall be imposed in accordance with Ordinance 8.60. In addition, nothing in this chapter shall prevent the city health director under the statutory authority granted to all municipal health directors in 19a-206, from issuing orders, requesting the imposition of equitable, civil and/or criminal penalties by requesting such action from the State Housing Court at Bridgeport, if it is found that the failure to maintain the trash can also violated the Public Health Code.
2. Nothing in Section 12.16.250, above, shall prohibit the placement of bus station shelters within the public right-of-way by the transit authority authorized to provide bus service to the citizens of Bridgeport who are entitled to such access pursuant to Section 7-148(6)(C)(ii) and Section 7-148(7)(H)(xii) of the General Statutes of Connecticut, provided that the design and placement of said shelters has been submitted to and reviewed by the public safety and transportation committee of the city council and approved by the full council.

The request for such approval shall be submitted to the city clerk for referral to the city council by the director of public facilities, provided the plans for the placement and design of said shelters has been pre-filed with said director a minimum of thirty (30) days before the requested date for submission to

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the city council; and plans and designs for said shelters have been reviewed by an engineer assigned to the office of the city engineer, with a written recommendation or approval or disapproval provided by said engineer to said director. Following city council approval, the placement of the bus shelters shall not proceed without the issuance of an excavation permit by the public facilities department in accordance with Section 1-148(6)(C)(iii) and (iv) of the General Statutes of Connecticut and City Ordinance Chapter 12.12 Excavations.

3. Nothing in Section 12.16.250, above, shall prohibit the use or placement of a Shared Mobility Device, as defined by City Ordinance Chapter 10.32.010, within and/or on the public right-of-way. Share Mobility Device users may ride Devices on city streets, off-street bicycle lanes, multi-use paths, and sidewalks; users must dismount upon encountering pedestrians. Devices, while they may be parked on the sidewalk, shall be parked in the following manner: (a) in a balanced, upright position; (b) to allow unimpeded pedestrian travel space on a sidewalk to a width of at least five feet; (c) to allow unimpeded access to entrances to public or private property; (d) to allow unimpeded access to all accessibility ramps and fire hydrants; (e) to allow unimpeded access to all bicycles and scooter parking areas, including any stationary fixture designed for the secure attachment of bicycles and scooters or any painted area designated for bicycle and scooter parking; (f) to allow adequate area for unimpeded vehicular travel and parking on public streets; and (g) in an area or location which the City may designate.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 9/16/19 )

#### **12.16.260 Emergency closure of streets.**

The director of public facilities of the city of Bridgeport may close or restrict traffic over any section of any street, highway or bridge within the city for the purpose of construction, reconstruction or repair, or in case of public emergency, by posting notices at each end of such street, highway or bridge, and any person using such street, highway or bridge when such notices are so posted shall do so at his own risk.

(Ord. dated 12/7/20 , Exh. A; Ord. dated 1/20/04: prior charter of 1939, § 40(a); SA No. 314 (1941))





City of Bridgeport  
**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT**

Margaret E. Morton Government Center  
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM  
Mayor

THOMAS F. GILL  
Director

COMM. #81-21 Ref'd to ECD&E Committee on 05/16/2022

WILLIAM J. COLEMAN  
Deputy Director

May 10, 2022

City Clerk  
45 Lyon Terrace  
Bridgeport CT 06604

**Re: Resolution Authorizing the Establishment of the  
Upper East Side Neighborhood Revitalization Zone  
Referral to the Economic and Community Development & Environment Committee**

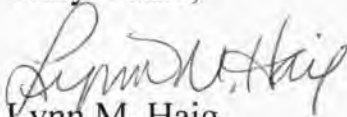
Dear City Clerk and Honorable Members of the City Council:

For your consideration, pursuant to *Connecticut General Statutes Sec. 7-600 through Sec. 7-608*, the attached resolution would authorize the establishment of the Upper East Side Neighborhood Revitalization Zone (NRZ).

We would ask that this resolution be referred to the Economic and Community Development and Environment Committee.

I look forward to discussing this further with the Committee.

Truly Yours,

  
Lynn M. Haig  
Director of Planning

RECEIVED  
CITY CLERK'S OFFICE  
MAY 11 AM 9:15  
CITY CLERK

C: Thomas F. Gill, Director  
Bill Coleman, Deputy Director  
Thomas Gaudett, Office of the Mayor

**RESOLUTION AUTHORIZING THE ESTABLISHMENT OF THE UPPER EAST SIDE NEIGHBORHOOD  
REVITALIZATION ZONE AND ITS BOUNDARIES**

**WHEREAS**, pursuant to *Connecticut General Statute, Chapter 118, Section 7-600 through Section 7-619, Neighborhood Revitalization Zones* (the "**Statute**"), the State of Connecticut established that a municipality may, by an act of its legislature, establish a Neighborhood Revitalization Zone ("NRZ") to encourage redevelopment;

**WHEREAS**, the Statute establishes a model for the economic revitalization of neighborhoods where a significant number of properties are foreclosed, abandoned, blighted, substandard or pose a public safety hazard;

**WHEREAS**, the Statute contemplates that groups of residents, property owners, and business organizations in particularly distressed neighborhoods will develop strategic plans and work collaboratively with local, state, and federal governments to revive the area;

**WHEREAS**, the Statute allows the municipality to establish one or more Neighborhood Revitalization Zones and authorizes municipalities to rethink government procedures, rules, and regulations in order to build self-reliant communities;

**WHEREAS**, on May 6, 1996, the City Council adopted *Resolution 111-95* to establish one or more Neighborhood Revitalization Zones and expressed the City's support for their redevelopment through authorities granted to the City by State Statute;

**WHEREAS**, the Upper East Side neighborhood of Bridgeport is suffering from foreclosed, abandoned, vacant, and deteriorated properties;

**WHEREAS**, three community meetings and several stakeholder meetings were held in the Upper East Side beginning in the fall of 2014 and continuing through February of 2015 for the purposes of gathering data and community input to develop a vision for the area;

**WHEREAS**, as a result of these community meetings, the *Upper East Side Neighborhood Revitalization Zone Community Vision* (the "**Community Vision**"), attached hereto as **Exhibit A**, was finalized in May of 2015;

**WHEREAS**, the Community Vision document establishes the appropriate boundaries for the Upper East Side Neighborhood Revitalization Zone (the "**Boundaries**");

**NOW, THEREFORE BE IT RESOLVED** that the City hereby establishes the Upper East Side Neighborhood Revitalization Zone with its Boundaries as per the attached Community Vision;

**BE IT FURTHER RESOLVED** that the Office of Planning and Economic Development will provide assistance to the Upper East Side Neighborhood Revitalization Zone in creating a Strategic Plan once a Planning Committee consisting of area residents, property owners, and businesses is organized by neighborhood leaders.



# OFFICE OF THE CITY CLERK COMMUNICATION FORM

## IMMEDIATE CONSIDERATION

*Below to be used for processing of Immediate Consideration items only*

Log ID/Item number: 80-21  
Submitting Department / Contact Name: Office of Policy & Management (OPM)  
Nestor Nkwo, Director  
Subject: Establishing of Mill Rates for Fiscal Year 2022-2023.  
Referred to Committee: Immediate Consideration  
City Council Date: May 16, 2022

**Attest:**

*Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

May 16, 2021  
Date

**Approved by:**

*Joseph P. Ganim*  
Joseph P. Ganim, Mayor

5/26/22  
Date

RECEIVED  
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CITY CLERK



CITY OF BRIDGEPORT  
**OFFICE OF POLICY & MANAGEMENT**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO  
Budget Director

JOSEPH P. GANIM  
Mayor

COMM. 80-21 Ref'd For IMMEDIATE CONSIDERATION  
on 05/16/2022.

May 11, 2022

The Honorable Lydia Martinez  
City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06604

Dear Ms. Martinez,

I hereby respectfully request the following be made part of the agenda for IMMEDIATE CONSIDERATION at the City Council meeting scheduled for Monday, May 16, 2022.

**ESTABLISHING MIL RATES FOR FY 2022-2023  
(per the attached)**

Please contact me with any questions.

Respectfully,

Nestor Nkwo, Budget Director

attachment

cc: Mayor Joseph P. Ganim  
Daniel Shamas  
Janene Hawkins  
Kenneth Flatto  
Aidee Nieves  
Scott Burns / Ernest E. Newton, II  
Thomas Gaudett

City Council Office  
MAY 11 PM 3:26

THE CITY OF BRIDGEPORT FY2022-2023 MILL RATE BE AND HEREBY IS,  
SET AT 43.45 MILLS FOR REAL PROPERTY AND PERSONAL PROPERTY.

THE CITY OF BRIDGEPORT FY2022-2023 MILL RATE BE AND HEREBY IS,  
SET AT 32.46 MILLS FOR MOTOR VEHICLES.



## OFFICE OF THE CITY CLERK RESOLUTION FORM

22 MAY 11 P  
4:26  
FILE

### SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	82-21
Submitted by Councilmember(s):	Tyler Mack; Aidee Nieves; Scott Burns; Ernest Newton; Matt McCarthy; Jeanette Herron
Co-Sponsors(s):	Choose an item.
District:	Choose an item.
Subject:	Budget and Appropriations Amended 2022-2023 Municipal Budget
Referred to:	<del>IMMEDIATE CONSIDERATION</del> Changed to Ordinance Committee (Off The Floor) on 05/16/2022
City Council Date:	May 16, 2022

### SECTION II RESOLUTION (PLEASE TYPE BELOW)

**Whereas**, the City Council of the City of Bridgeport has the responsibility to the citizens to consistently work and vote for the betterment of the community as a whole;

**Whereas**, the City Charter of Bridgeport gives the City Council the power to procure information from city officers and employees to amend the Mayor's proposed budget;

**Whereas**, the City Charter of Bridgeport gives the City Council full power to reduce or delete any item in the budget recommended by the mayor by a majority vote of the council members present and voting;

**Whereas**, the City Charter of Bridgeport gives the City Council the authority to increase any item in said budget or add new items to said budget only on a two-thirds (2/3) affirmative vote of the entire membership of the council;

**Whereas**, the City Council, in conjunction with various city departments, has worked for over a month to fulfill its Charter responsibilities and craft a budget it feels will serve the residents of Bridgeport in a fair and equitable way;

**Whereas**, the Mayor of Bridgeport never called a special meeting to allow the full City Council to debate and make a final decision on the 2022-2023 municipal budget;

**Whereas**, Pursuant to the Connecticut General Statutes Chapter 99, Section 7-191b, "Notwithstanding the provisions of this title and chapters 164, 170 and 204 and any special act, municipal charter or home rule ordinance, a municipality, upon a two-thirds vote of its legislative body, may amend its charter for the sole purpose of modifying its budget adoption dates. Such budget adoption dates may include, but need not to be limited to, applicable dates relating to an executive presentation of a proposed budget, public hearings, fiscal authority action, publications, referenda or final budget adoption. Any vote by the legislative body of a municipality pursuant to this section shall include a reference to this section. For the purposes of this section, "municipality" has the same meaning as provided in section 7-401;"



## OFFICE OF THE CITY CLERK RESOLUTION FORM

**NOW THEREFORE, BE IT RESOLVED,** Pursuant to the Connecticut General Statutes Chapter 99, Section 7-191b, the City Council shall amend the City Charter Chapter 9, Section 5, subsection (g) to read:

“No budget approved by committee shall take effect until the mayor has called for a special meeting (unless such item comes before a regular meeting) for the full City Council to debate and approve the ensuing fiscal year budget. Should the mayor fail to take such action, the budget as approved by the committee will take effect by the fourth Tuesday of May.

The Council shall approve a mill rate for the city not later than the first Tuesday of the month of June, at either a regular Council meeting or a special meeting called for by the Mayor. Should the Mayor fail to call for such a meeting, the mill rate used in the Council approved budget shall prevail without a vote.”

**BE IT FURTHER RESOLVED,** All actions reflected in this resolution shall be reflected in the rules for the Bridgeport City Council.



# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

## SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

## SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

## SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

## SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

## SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: \_\_\_\_\_

## SECTION IX COMMENTS (if any)

\_\_\_\_\_

\_\_\_\_\_





# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	83-21
Submitted by Councilmember(s):	Aidee Nieves; Tyler Mack; Scott Burns; Ernest Newton; Matthew McCarthy; Jeanette Herron
Co-Sponsors(s):	Choose an item.
District:	137TH
Subject:	Obtaining Independent Legal Opinion for the City Council
Referred to:	IMMEDIATE CONSIDERATION
City Council Date:	May 16, 2022

## SECTION II RESOLUTION (PLEASE TYPE BELOW)

**Whereas**, the City Charter gives the City Council and Mayor the authority to work on the municipal budget together by the Mayor proposing the budget and the City Council amending and voting on a budget for the Mayor's final approval or veto (by line item or its entirety) which the Council has the power to override with a super majority vote;

**Whereas**, the Budget and Appropriations Committee and with suggestions from the full Council amended the Mayor's proposed budget in a timely manner;

**Whereas**, the Mayor did not work in good faith with the Council to help the Council finalize its duties authorized by the City Charter;

**Whereas**, the Council proposed amending the final budget timeline in order to vote on a budget properly and in accordance with the Charter to ensure our residents are being served in the best fashion possible pursuant to the Connecticut General Statutes Chapter 99, Section 7-191b;

**Whereas**, the Council would like to determine the legality of its efforts to guarantee that the fair and equitable budget the Budget and Appropriations Committee passed will get a full Council vote;

**NOW THEREFORE, BE IT RESOLVED**, Pursuant to Municipal Code of Ordinances, Chapter 2.06.090, the Bridgeport City Council will seek an independent legal opinion to ensure the legality of following Connecticut General Statutes Chapter 99, Section 7-191b to amend the City Charter's budget vote deadline.

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 22 MAY 27 PM 2:41

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 22 MAY 11 PM 4:26



OFFICE OF THE CITY CLERK  
RESOLUTION FORM

Attest:

*Lydia N. Martinez*

*Lydia N. Martinez, City Clerk*

MAY 16, 2022

Date

Approved by:

*Joseph P. Ganim, Mayor*

Date

Please Note: Mayor did not sign Report.



# OFFICE OF THE CITY CLERK RESOLUTION FORM

Choose an item. \_\_\_\_\_

Yes  No

Date: \_\_\_\_\_

## **SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION**

Choose an item. \_\_\_\_\_

Yes  No

Date: \_\_\_\_\_

Choose an item. \_\_\_\_\_

Yes  No

Date: \_\_\_\_\_

Choose an item. \_\_\_\_\_

Yes  No

Date: \_\_\_\_\_

## **SECTION VII WITHDRAWN/SINE DIE INFORMATION**

Choose an item. \_\_\_\_\_

Yes  No

Date: \_\_\_\_\_

## **SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL**

City Council Approval Date: \_\_\_\_\_

## **SECTION IX COMMENTS (if any)**

Item# \*64-21 Consent Calendar

Resolution regarding 2022 Second Round of City Sidewalk Repair Pilot Program.



**Report**  
**of**  
**Committee**  
**On**

Public Safety and Transportation

City Council Meeting Date: May 16, 2022

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report.

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MAY 27 2022 2:41 PM



# City of Bridgeport, Connecticut

## Office of the City Clerk

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*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

### **Item No. \*64-21 Consent Calendar**

#### **2022 Second Round of City Sidewalk Repair Program List of Repairs**

#### **RESOLUTION**

**WHEREAS**, numerous sidewalks in the City of Bridgeport {"City"} are in varying states of disrepair; and

**WHEREAS**, the City can be held liable under certain circumstances for injuries which may occur due to disrepair of sidewalks; and

**WHEREAS**, the City has the right to force sidewalk repairs and recoup from the homeowner 100% of the costs of the repair; and

**WHEREAS**, the Administration desires to continue its efforts to make the City a safer place for its citizens and visitors to live and work; and

**WHEREAS**, the City desires to engage in an aggressive and proactive pilot program to have sidewalks repaired; and

**WHEREAS**, on May 1, 2017, the City Council passed a resolution which stated:

NOW, THEREFORE, in furtherance of public safety and the need for a City-wide program to repair these sidewalks in a progressive, fair, deliberate manner and in accordance with the available funding, it is hereby RESOLVED by the City Council, in support and approval of the pilot program, that the City proceed with sidewalk repair pilot program and to the extent the City causes participants' sidewalks to be repaired, to absorb fifty (50%) percent of the cost of the same, apply such Senior Citizen and Social Security Disability credits as may be applicable, and invoice the homeowner(s) the remaining balance. Should the invoice remain unpaid for thirty (30) days, and should the actual costs NOT exceed 110% of the estimates set forth to the Council in advance, the City Council will approve and accept the then filing of the appropriate lien(s) against the respective property (ies), providing, however, the City is not hereby authorized to pursue a foreclosure on a sidewalk repair lien, but rather should await payment from the affected owners, mortgagees, insurance companies, or through a sale of the subject parcel; and



# City of Bridgeport, Connecticut

## Office of the City Clerk

---

Report of Committee on **Public Safety and Transportation**  
**Item No. \*64-21 Consent Calendar**

-2-

**WHEREAS**, the approval of the Program was contingent on the Department of Public Facilities causing periodic lists of anticipated sidewalk repairs and estimated costs to be submitted to the Council for permission to lien those parcels in the event that the City causes said repairs to be made and should respective homeowner(s) fail to pay the remaining invoice within thirty (30) days of mailing of the invoice (the City may, prior to completing the repair, work out a payment arrangement with the homeowner as exigencies may require); and

**WHEREAS**, the City has compiled the third list which is attached hereto and made a part hereof as Exhibit A.

**NOW THEREFORE**, pursuant to the approved Sidewalk Repair Pilot Program, it is hereby

**RESOLVED, BY THE CITY COUNCIL**, that the City proceed with the repairs set forth in Exhibit A; and it is further

**RESOLVED**, that if any of the homeowners participating in the Program fail to pay their fifty (50%) percent within the allotted time and/or fail to work out and adhere to an approved payment schedule, the City Council hereby approves the filing of a lien on those respective parcels for the actual cost of repairs, but in no event more than 10% more than the estimates set forth in Exhibit A, but also NOT foreclose or sell such sidewalk repair liens as per the Program's initial approval.



# City of Bridgeport, Connecticut

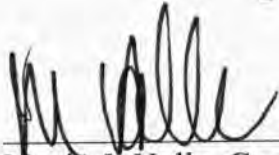
## Office of the City Clerk

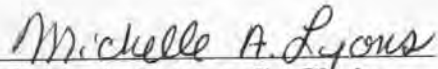
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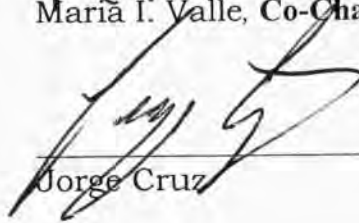
Report of Committee on **Public Safety and Transportation**  
Item No. \*64-21 Consent Calendar

-3-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

  
\_\_\_\_\_  
Maria I. Valle, Co-Chair

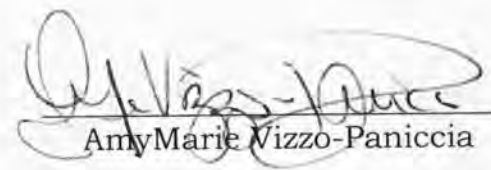
  
\_\_\_\_\_  
Michelle A. Lyons, Co-Chair

  
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Jorge Cruz

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Aikeem G. Boyd

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Alfredo Castillo

\_\_\_\_\_  
Wanda R. Simmons

  
\_\_\_\_\_  
AmyMarie Vizzo-Paniccia

City Council Date: May 16, 2022

**EXHIBIT A**

**SIDEWALK REPAIR PILOT PROGRAM - COST ESTIMATES  
Submitted for City Council Review and Referral to Committee - March 30, 2022**

At House #	At Street	Zip	Owner First	Owner Last	Homeowner	COB	Total
112	Astoria Avenue	06604	Joseph and Kathleen	Gambino	\$6,673.00	\$6,673.00	\$13,346.00
821	Colorado Avenue	06604	Steve	Black	\$3,371.00	\$3,371.00	\$6,742.00
844	Colorado Avenue	06604	Jose D. Pena-Guerrero	and Kathleen Tejada	\$3,158.00	\$3,158.00	\$6,316.00
46	Durando Place	06605	Dorothy & Edward	Bikovsky	\$4,205.50	\$4,205.50	\$8,411.00
589	Fairview Avenue	06606	Paul A.	Bender	\$3,012.00	\$3,012.00	\$6,024.00
100	Hale Terrace	06610	Pamela	Williams	\$4,016.50	\$4,016.50	\$8,033.00
15	Harbor Avenue	06605	Kathleen and Sean	O'Leary	\$2,864.00	\$2,864.00	\$5,728.00
39	Lewis Place	06610	Jamal	Shannon	\$3,718.50	\$3,718.50	\$7,437.00
72	Manila Street	06610	Carl Fleming and	Eleanor Taylor	\$9,776.50	\$9,776.50	\$19,553.00
634	North Ridgefield Avenue	06610	Elsie	Pratt	\$3,288.00	\$3,288.00	\$6,576.00
579	North Summerfield Avenue	06610	Katherine	Traber	\$7,611.25	\$7,611.25	\$15,222.50
666	Ogden Street	06608	Alycia Y.	Cooksey	\$2,779.00	\$2,779.00	\$5,558.00
181	Orchard Street	06608	Raquel	Morales	\$4,196.50	\$4,196.50	\$8,393.00
261	Pasadena Place	06610	Wayne Graham &	Shyla Heyward-Graham	\$3,208.00	\$3,208.00	\$6,416.00
79	Roosevelt Street	06608	Milton	Londa	\$6,855.25	\$6,855.25	\$13,710.50
77	Summerfield Avenue	06610	David	Figueroa	\$8,485.00	\$8,485.00	\$16,970.00
92	Waterman Street	06607	Keith E.	Williams	\$2,971.00	\$2,971.00	\$5,942.00
35	Wentworth Street	06606	Cecil	Alston	\$2,665.50	\$4,265.50	\$6,931.00
371	West Morgan Avenue	06604	Arthur & Francina	Anthony	\$3,728.50	\$3,728.50	\$7,457.00



Item# \*71-21 Consent Calendar

Grant Submission re: U.S. Department of Transportation Federal Aviation Administration (FAA) - Airport Improvement Program. (#223334)



Report  
of  
Committee  
On

Public Safety and Transportation

City Council Meeting Date: May 16, 2022

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

RECEIVED  
CITY CLERK'S OFFICE  
22 MAY 27 PM 2:41

ATTORNEY  
DANIEL A. BELMONT



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

### **Item No. \*71-21 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
U.S. Department of Transportation Federal Aviation Administration (FAA) –  
Airport Improvement Program (#22334)**

**WHEREAS**, the **U.S. Department of Transportation Federal Aviation Administration** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **Airport Improvement Program**; and

**WHEREAS**, this funding will be used for the design and permitting of airport perimeter fencing at Igor I. Sikorsky Memorial Airport; and

**WHEREAS**, airport perimeter fencing is required for wildlife control, public protection, and security in accordance with FAA standards; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submit an application to the **U.S. Department of Transportation Federal Aviation Administration (FAA) – American Rescue Plan Act Airport Rescue Grant Program** to fund the design and permitting of this critical infrastructure.

### **NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **U.S. Department of Transportation Federal Aviation Administration** for the purpose of the **Airport Improvement Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **U.S. Department of Transportation Federal Aviation Administration** and to provide such additional information and execute such other contracts, amendments, and documents as may be necessary to administer this program.



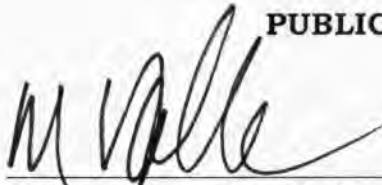
City of Bridgeport, Connecticut  
Office of the City Clerk

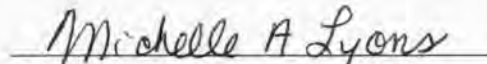
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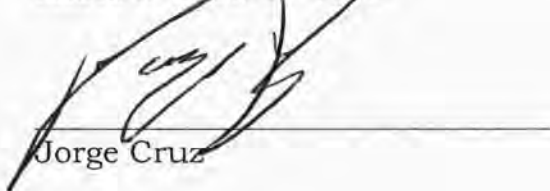
Report of Committee on **Public Safety and Transportation**  
Item No. \*71-21 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

  
\_\_\_\_\_  
Maria I. Valle, Co-Chair

  
\_\_\_\_\_  
Michelle A. Lyons, Co-Chair

  
\_\_\_\_\_  
Jorge Cruz

\_\_\_\_\_  
Aikeem G. Boyd

\_\_\_\_\_  
Alfredo Castillo

\_\_\_\_\_  
Wanda R. Simmons

  
\_\_\_\_\_  
AmyMarie Vizzo-Paniccia

City Council Date: May 16, 2022

Item # \*72-21 Consent Calendar

Grant Submission re: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2022 Assistance to Firefighters Grant Program (AFG) Grant Program. (#21210 & 21483)



Report  
of  
Committee  
On

Public Safety and Transportation

City Council Meeting Date: May 16, 2022

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

RECEIVED  
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22 MAY 27 PM 2:41  
APPROVED  
LYDIA N. MARTINEZ



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

### **Item No. \*72-21 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
Department of Homeland Security  
Federal Emergency Management Agency (FEMA)  
FY 2022 Assistance to Firefighters Grant Program (AFG) Grant Program  
(#21210 & 21483)**

**WHEREAS**, the **Department of Homeland Security, Federal Emergency Management Agency (FEMA)** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **FY 2022 Assistance to Firefighters Grant Program (AFG)**; and

**WHEREAS**, funds under this grant will be used to provide technical rescue training and purchase CPR assistance devices; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Department of Homeland Security FEMA** to support this operations and safety project for officer development training and to provide the Active Shooter & Hostile Event Response Program;

### **NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **Department of Homeland Security FEMA** for the purpose of its **Assistance to Firefighters Grant Program**.
2. That it hereby authorizes, directs, and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **Department of Homeland Security FEMA** and to provide such additional information and execute such other contracts, amendments, and documents as may be necessary to administer this program.



# City of Bridgeport, Connecticut

## Office of the City Clerk

---

Report of Committee on **Public Safety and Transportation**  
Item No. \*72-21 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

\_\_\_\_\_  
Maria I. Valle, Co-Chair

\_\_\_\_\_  
Michelle A. Lyons, Co-Chair

\_\_\_\_\_  
Jorge Cruz

\_\_\_\_\_  
Aikeem G. Boyd

\_\_\_\_\_  
Alfredo Castillo

\_\_\_\_\_  
Wanda R. Simmons

\_\_\_\_\_  
Amy Marie Vizzo-Paniccia

City Council Date: May 16, 2022



OFFICE OF THE CITY CLERK  
COMMUNICATION FORM

**IMMEDIATE CONSIDERATION**

*Below to be used for processing of Immediate Consideration items only*

Log ID/Item number: 84-21  
Submitting Department / Office of Policy & Management (OPM)  
Contact Name Nestor Nkwo, Director  
Subject: Proposed Budget Transfers, Modifications and Amendments to the Fiscal Year 2022-2023 Adopted Budget, **DENIED**.  
Referred to Committee: Immediate Consideration  
City Council Date: May 16, 2022 (Off The Floor)

**Attest:**

*Lydia N. Martinez*

Lydia N. Martinez, City Clerk

May 16, 2021

Date

**Approved by:**

Joseph P. Ganim, Mayor

Date

**Please Note:** Item Denied by Full Council on 05/16/2022.

Note: Mayor did not sign Report.

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CITY OF BRIDGEPORT  
**OFFICE OF POLICY & MANAGEMENT**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO  
Budget Director

JOSEPH P. GANIM  
Mayor

COMM. 84-21 Ref's For IMMEDIATE CONSIDERATION on  
05/16/2022 (Off The Floor).

May 16, 2022

Honorable City Clerk Lydia Martinez  
Office of the City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06604

Dear Ms. Martinez,

The attached Fiscal Year 2022-2023 budget transfers, modifications and amendments have been reviewed by the Office of Policy and Management. These budget transfers, modifications and amendments are needed to re-align the FY 2022-2023 Adopted Budget as well as to recognize the State adopted pilot revenues and other departmental revenues that are not included in the FY 2022-2023 Budget that was adopted on May 10, 2022.

The corresponding expenditure increases and decreases are also outlined in the attached spreadsheet. These budget transfers, modifications and amendments will be presented at the City Council meeting on May 16, 2022 for IMMEDIATE CONSIDERATION.

Respectfully,

Nestor Nkwo  
Budget Director

attachments

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22 MAY 17 PM 4:18  
-MAY 17 2022



**Ortiz, Frances**

---

**From:** Lage, Maria  
**Sent:** Tuesday, May 17, 2022 4:12 PM  
**To:** Martinez, Lydia  
**Cc:** Nkwo, Nestor; Ortiz, Frances; Pettway, Lonnelle; Williams, Althea; Boyer, Mike; Brickett, Kathleen  
**Subject:** FY 2022-2023 BUDGET TRANSFERS, MODIFICATIONS & AMENDMENTS  
**Attachments:** FY 23 BUDGET AMENDMENT LETTER TO CITY CLERK-5-16-22.pdf; FY 23 BUDGET DEPT EXPENDITURES INCREASES & DECREASES-5-16-22.pdf; FY 23 BUDGET AMENDMENT-REVENUE INCREASES & DECREASES-5-16-22.pdf

Good afternoon,

Attached please find the formal documents as presented for immediate consideration at the City Council meeting on May 16, 2022.

Thank you,

Maria da Luz Lage  
Office of Policy & Management  
Margaret Morton Government Center  
999 Broad Street  
Bridgeport, CT 06604  
203-576-7963  
[Maria.lage@bridgeportct.gov](mailto:Maria.lage@bridgeportct.gov)

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4:18 PM

**CITY OF BRIDGEPORT  
OFFICE OF POLICY AND MANAGEMENT  
FY23 City Council Proposed Amendments To General Fund Adopted Budget Consolidated Line Items**

Department	Org#	Object Code	Object Description	FY23 Adopted Budget	Council Proposed Amendment	FY23 Council Amended Budget	Legislative Intents
<b>PUBLIC FACILITIES ADMINISTRATION:</b>							
<b>Public Facility Admin Expenditure Decreases: SALARIES</b>							
Public Facilities Admin.	01300000	51000	Salaries	1,899,525			
Public Facilities Admin.	01300000	51000	Salaries		58,260	1,840,265	Transfer Office Coordinator position to Engineering dpt in FY23
Public Facilities Admin.	01300000	51000	Salaries		99,419	1,740,846	Transfer Permit Supervisor position to Engineering dpt in FY23
<b>FY23 Council Proposed Amendment Salary</b>							
<b>Public Facility Admin Expenditure Decreases: MERF</b>							
Public Facilities Admin.	01300000	52504	Merf Contribution	404,649			
Public Facilities Admin.	01300000	52504	Merf Contribution		12,573	392,076	Transfer Office Coordinator position to Engineering dpt in FY23 @\$58,260
Public Facilities Admin.	01300000	52504	Merf Contribution		21,455	370,621	Transfer Permit Supervisor position to Engineering dpt in FY23 @\$99,419
<b>FY23 Council Proposed Amendment Merf Amount</b>							
<b>Public Facility Admin Expenditure Decreases: Health Insurance</b>							
Public Facilities Admin.	01300000	52917	Health Insurance	277,533			
Public Facilities Admin.	01300000	52917	Health Insurance		24,612	252,921	Transfer Office Coordinator position to Engineering dpt in FY23 @\$58,260
Public Facilities Admin.	01300000	52917	Health Insurance		24,612	228,309	Transfer Permit Supervisor position to Engineering dpt in FY23 @\$99,419
<b>FY23 Council Proposed Amendment Health Amount</b>							
<b>Total Public Facilities Admin Decreases</b>					240,931	228,309	

22 MAY 17 PM 4:18  
CITY CLERKS OFFICE

CITY OF BRIDGEPORT							
OFFICE OF POLICY AND MANAGEMENT							
FY23 City Council Proposed Amendments To General Fund Adopted Budget Consolidated Line Items							
Department	Org#	Object Code	Object Description	FY23 Adopted Budget	Council Proposed Amendment	FY23 Council Amended Budget	Legislative Intent
<b>ENGINEERING DEPARTMENT:</b>							
<b>Engineering Dpt Expenditure Increases: SALARIES</b>							
Engineering Department	01385000	51000	Salaries	844,185	65,000	909,185	Addition of one permit Inspector position @\$65,000 in FY23
Engineering Department	01385000	51000	Salaries		58,260	967,445	Transfer in of Office Coordinator position from Pub.Fac. Admin@\$58,260
Engineering Department	01385000	51000	Salaries		99,419	1,066,864	Transfer in of Permit Supervisor position from Pub.Fac. Admin@\$99,419
Engineering Department	01385000	51000	Salaries				
<b>FY23 Council Proposed Amendment Salary</b>					<b>222,679</b>	<b>1,066,864</b>	
<b>Engineering Dpt Expenditure Increases: MERF</b>							
Engineering Department	01385000	52504	Merf Contribution	182,797	14,027	196,824	Addition of one permit Inspector position @\$65,000 in FY23
Engineering Department	01385000	52504	Merf Contribution		12,572	209,396	Transfer in of Office Coordinator position from Pub.Fac. Admin@\$58,260
Engineering Department	01385000	52504	Merf Contribution		21,456	230,852	Transfer in of Permit Supervisor position from Pub.Fac. Admin@\$99,419
<b>FY23 Council Proposed Amendment Merf Amount</b>					<b>48,055</b>	<b>230,852</b>	
<b>Engineering Dpt Expenditure Increases: Health Insurance</b>							
Engineering Department	01385000	52917	Health Insurance	175,115	24,612	199,727	Addition of one permit Inspector position @\$65,000 in FY23
Engineering Department	01385000	52917	Health Insurance		24,612	224,339	Transfer in of Office Coordinator position from Pub.Fac. Admin@\$58,260
Engineering Department	01385000	52917	Health Insurance		24,612	248,951	Transfer in of Permit Supervisor position from Pub.Fac. Admin@\$99,419
<b>FY23 Council Proposed Amendment Health Insurance Amount</b>					<b>73,836</b>	<b>248,951</b>	
<b>Total Engineering Increases</b>					<b>344,570</b>		
<b>Net Decreases/(Increases)</b>					<b>-103,639</b>		

**CITY OF BRIDGEPORT  
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**FY2023 CITY COUNCIL GENERAL FUND PROPOSED BUDGET AMENDMENTS/APPROPRIATIONS CHANGES TO THE FY2023 ADOPTED BUDGET WITH LEGISLATIVE INTENT**

**GENERAL FUND INCREASES**

Pursuant to the City Charter, the City Council shall have the power to increase any line item in said budget or add new line items to said budget only by a two-thirds (2/3) affirmative vote of the entire City Council membership.

**COUNCIL VOTE: REVENUE INCREASES (A)**

**City Council Proposed Amendments/Modifications To General Fund Adopted Revenues: Increases:**

Below are City Council proposed amendments/modifications to the FY2023 Adopted General Fund Budget.

Department	Account #	Object	Object / Description	FY2023 Adopted Budget	FY2023 Council Proposed Amendments Budget	Council Proposed Amendments Revenue Increases														
Comptroller Department	01010000	4—new	Carnalis Sales tax	0	250,000	250,000	250,000	New revenue based on sales % receipt of Carnalis in Bridgeport												
Police Department	01250000	4—new	School Bus Violation Fines	0	150,000	150,000	150,000	New revenue based on School bus stop sign violations fines												
Tax Collector	01040000	41697	Arrears Taxes	2,700,000	2,800,000	100,000	100,000	Legislative intent is to increase arrears tax collections by \$100K due to anticipated lien sale												
Tax Collector	01040000	44374	Capitals Cove-rent	80,000	100,000	20,000	20,000	Increase in Capital's Cove rent based on prior year actuals												
Tax Collector	01040000	44301	Event Admission Surcharge	130,000	250,000	120,000	120,000	Legislative intent is to increase the FY23 revenue based on anticipated events												
Tax Collector	01040000	41347	Municipal Share Lieu of Taxes(MRCA)	3,235,058	6,335,058	3,100,000	3,100,000	Increase in State MRCA pilot revenue to \$9M. Is based on FY23 State Projected State pilot revenue												
Tax Collector	01040000	41346	Municipal Share Vehicle Taxes	5,374,041	7,059,461	1,685,420	1,685,420	Increase based on State projections of reimbursing towns State mandated reduced car milt rate difference.												
Tax Collector	01040000	4—new	State ARP Grant	0	2,823,501	2,823,501	2,823,501	Increase based on State projected FY23 budget amount for Bridgeport												
Tax Assessor	01410000	41375	State Fiscal Stabilization Fund	0	2,200,000	2,200,000	2,200,000	Revenue being transferred from another department to the appropriate department.												
Tax Assessor	01410000	44686	Tax Exempt Properties-Tiered Pilot	20,639,697	22,137,704	1,504,007	1,504,007	Increase based on State projected FY23 pilot revenue payment to Bridgeport												
Treasury Department	01045000	41246	Interest Income on Investments	200,000	350,000	150,000	150,000	Legislative increase based on anticipated increase in interest rates and higher account balance												
Parks Administration	01355000	41676	Seaside Park rental	0	700,000	700,000	700,000	Legislative intent is to transfer Seaside rental revenue from Recreation Dpt to Parks Admin. With \$100K increase												
Other Financing	01610000	41544	Sale of City Owned Properties	4,050,000	4,400,000	350,000	350,000	Legislative intent is to increase sale of city owned properties by \$350,000												
Building Department	01455000	41527	Non-ResidentialAdditionsAndAit	900,000	1,100,000	200,000	200,000	Legislative intent is to increase building permit fees by \$200,000												
Comptroller Department	01010000	4—new	Nip Bottle Tax Revenue	0	125,000	125,000	125,000	New line based on new state nip bottle tax												
Communicable Disease	01554000	41549	Billed Services	100,000	150,000	50,000	50,000	Additional Vaccine Reimbursement Revenue												
<b>Total Revenue Increases/Amendments/Modifications</b>				<b>37,403,796</b>	<b>50,941,724</b>	<b>13,537,928</b>	<b>13,537,928</b>													

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**FY2023 CITY COUNCIL GENERAL FUND PROPOSED BUDGET AMENDMENTS/APPROPRIATIONS CHANGES TO THE FY2023 ADOPTED BUDGET WITH LEGISLATIVE INTENTS**

**GENERAL FUND DECREASES**

The City Council has the power to reduce or delete any line item in the budget by a majority vote of the Council members present and voting.

**COUNCIL VOTE: REVENUE DECREASES (B)**

**Council Proposed Amendments/Modifications To General Fund Revenues: Decreases**

Below are the City Council Proposed Amendments/Modifications to the FY2023 adopted general fund budget:

Department	Account #	Object / Description	FY2023 Adopted Budget	FY2023 Council Amendments Budget	Council Proposed Amendments Revenue Decreases
Tax Collector	01040000	41693 Current Taxes City Share	321,915,630	314,999,732	-6,915,898 Reduction attributable to State mandated reduction of car mill rate to 32.46 mills in FY23
Tax Assessor	01040000	44691 Manufacturing Inventory Prog. Reim	1,800,000	0	-1,800,000 Reduction attributable to State of CT, not funding their budget committee proposed reimbursement
ITS Department	01108000	41610 Freedom of Information Fees	250	0	-250 The Mayor's recommended amount is being eliminated due lack of revenue history
BOE	01863000	41375 State Fiscal Stabilization Fund	2,823,501	0	-2,823,501 Revenue being transferred Tax to Collector department where it actually belongs.
Recreation Department	01350000	41676 Seaside Park Rental	603,300	0	-603,300 Legislative intent is to move this revenue to Parks Administration dept in FY23-5-100K increase
<b>Total Amended Revenue Decreases</b>			<b>327,142,681</b>	<b>314,999,732</b>	<b>-12,142,949</b>
<b>Net Amended/Modified Revenue Incr./Decr.)</b>					<b>1,394,979</b>

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**FY2023 CITY COUNCIL GENERAL FUND PROPOSED BUDGET AMENDMENTS/APPROPRIATIONS CHANGES TO THE FY2023 ADOPTED BUDGET WITH LEGISLATIVE INTENTS**

**GENERAL FUND INCREASES**

Pursuant to the City Charter, the City Council shall have the power to increase any line item in said budget or add line items to said budget only on a two-thirds (2/3) affirmative vote of the entire membership of the Council.

**COUNCIL PROPOSED AMENDED/MODIFIED APPROPRIATIONS INCREASES VOTE (C)**

City Council Proposed Amended/Modified Vote of Adopted General Fund Appropriation Increases

Below are the City Council Amendments/Modifications the FY2023 adopted general fund budget

Department	Account #	Object / Description	FY2023 Adopted Budget	FY2023 Council Amended Budget	Council Proposed Amendments Appropriation Increases
Comptroller Office	01010000	salaries	840,155	931,040	-90,885
Comptroller Office	01010000	Merf Employer Contribution	182,438	202,051	-19,613
Treasurer Department	01045000	Salary	213,867	289,744	-75,877
Treasurer Department	01045000	Merf Pension Contribution	41,502	57,876	-16,374
Legislative Department	01095000	Full Time Salaries	0	166,184	-166,184
Legislative Department	01095000	Merf Pension Contribution	0	57,443	-57,443
Legislative Department	01095000	Health Insurance	0	73,836	-73,836
Legislative Department	01095000	Office Supplies	1,100	13,000	-9,900
MIRA Program	01130000	Contracted Salaries	50,000	75,000	-25,000
Municipal Garage	01305000	Diesel	400,000	435,000	-35,000
Municipal Garage	01305000	Gasoline	175,000	190,000	-15,000
Transfer Station	01330000	Refuse Services	1,273,200	1,298,200	-25,000
Engineering Department	01385000	salaries	844,185	1,066,854	-222,679
Engineering Department	01385000	Merf Employer Contribution	182,797	230,852	-48,055
Engineering Department	01385000	Health Insurance	175,115	248,951	-73,836
Health Administration	01550000	salaries	236,206	353,541	-117,335
Health Administration	01550000	Merf Employer Contribution	51,427	76,748	-25,321
Health Administration	01550000	Health Insurance	36,478	61,090	-24,612
Board Of Education	01890000	Other Services	2,025,925	2,525,925	-500,000
Other Financing	01610000	State Budget Contingency	-2,100,000	0	-2,100,000
Economic Development	01450000	Salaries	1,190,706	1,197,924	-7,218
Communicable Disease	01554000	Salaries	313,071	386,542	-73,471
Communicable Disease	01554000	Merf Employer Contribution	67,884	83,901	-16,017
Communicable Disease	01554000	Health Insurance	111,033	135,645	-24,612
Sanitation/Recycling	01325000	Salaries	1,777,648	1,820,393	-42,745
Sanitation/Recycling	01325000	Merf Employer Contribution	387,575	396,799	-9,224
Sanitation/Recycling	01325000	Health Insurance	605,445	630,057	-24,612
Parks Maintenance	01356000	Salaries	1,343,869	1,378,443	-34,574
Parks Maintenance	01356000	Merf Employer Contribution	162,738	170,219	-7,481
Parks Maintenance	01356000	Health Insurance	248,777	273,389	-24,612
Recreation Programs	01350000	Transportation Equipment	80	150,080	-150,000
<b>Total Proposed Amended/Modified Expenditure Increases</b>			<b>10,838,241</b>	<b>14,974,737</b>	<b>-4,136,496</b>

FY2023 COUNCIL PROPOSED CONSOLIDATED LINE ITEMS AMENDMENTS/MODIFICATIONS TO FY23 ADOPTED GEN. FUND BUDGET WITH LEGISLATIVE INTENTS

**CITY OF BRIDGEPORT**

**OFFICE OF POLICY AND MANAGEMENT**

**FY2023 CITY COUNCIL GENERAL FUND PROPOSED BUDGET AMENDMENTS/APPROPRIATIONS CHANGES TO THE FY2023 ADOPTED BUDGET WITH LEGISLATIVE INTENTS**

**GENERAL FUND DECREASES**

The City Council has the power to reduce or delete any line item in the budget by majority vote of the Council members present and voting.

**COUNCIL PROPOSED AMENDMENTS/MODIFICATIONS: APPROPRIATIONS/EXPENDITURE DECREASES VOTE (10)**

**City Council Proposed Vote Of Amended/Modified General Fund Appropriation Decreases**

Below are the City Council amendments/modifications to the FY2023 adopted general fund budget.

Department	Account #	Object / Description	FY2023 Adopted Budget	FY2023 Council Amended Budget	Council Proposed Amendments Appropriation Decreases
Comptroller Office	01010000	51000 salaries	840,155	764,278	75,877 Transfer Financial Management Associate position from Comptroller Office to Treasury department
Comptroller Office	01010000	52504 Merit Employer Contribution	182,438	166,064	16,374 The \$16,374 reduction in Merit is attributable to the Transfer of the Financial Mgmt. Associate
Treasurer Department	01045000	51000 salaries	213,867	122,982	90,885 Savings due to transfer of accountant position from Treasury dpt. to Comptroller department
Treasurer Department	01045000	52504 Merit Employer Contribution	41,502	21,889	19,613 Merit Pension savings attributable to the transfer of the accountant position to Comptroller dpt
City Attorney	01060000	51000 salaries	2,140,016	1,985,013	155,003 Unfund one vacant City attorney position in FY23
City Attorney	01060000	52504 Merit Employer Contribution	464,293	430,844	33,449 Merit pension savings attributable to elimination of a vacant city attorney position in FY23
City Attorney	01060000	52917 Health Insurance	308,577	283,965	24,612 Health Insurance savings attributable to elimination of a vacant city attorney position in FY23
City Attorney	01060000	53010 Personal Property Claims	1,250,000	1,050,000	200,000 The personal property account is being reduced to \$1,050,000
City Attorney	01060000	56130 Legal Services	625,000	600,000	25,000 The legal services account is being reduced back to the FY22 adopted budget amount of \$600,000.
Civil Service Department	01070000	51000 salaries	625,975	609,618	16,257 The \$16,257 reduction is attributable to employee being hire at lower salary
Civil Service Department	01070000	52504 Merit Employer Contribution	135,679	132,171	3,507 \$3,507 employer merit pension savings is attributable to the \$16,257 salary reduction
Legislative Department	01095000	51099 Contracted salaries	90,000	0	90,000 Funds being transferred to full time salary account to fund legislative department position
Communication Dept	01107000	51000 salaries	327,106	261,106	66,000 Eliminate one vacant press secretary position
Communication Dept	01107000	52504 Merit Employer Contribution	53,110	38,867	14,243 Merit savings attributable to elimination of vacant press secretary position
Communication Dept	01107000	52917 Health Insurance	43,447	18,435	24,612 Health Insurance savings attributable to elimination of one vacant press secretary position
Communication Dept	01107000	56160 Marketing Services	275,000	225,000	50,000 Decrease Marketing by \$50K
Minority Business Resource	01112000	56180 Other Services	150,000	100,000	50,000 Reduction due to department slow in implementing diversity study
Public Facility Admin.	01300000	51000 salaries	1,898,525	1,740,846	157,679 Salary Transfer out Office Coordinator+Permit Supervisor positions to Engineering dpt in FY23
Public Facility Admin.	01300000	52504 Merit Employer Contribution	404,649	370,621	34,028 Merit Transfer out Office Coordinator+Permit Supervisor positions to Engineering dpt in FY23
Public Facility Admin.	01300000	52917 Health Insurance	277,533	228,309	49,224 Health Insurance Transfer out Office Coordinator+Permit Supervisor positions to Engineering dpt in FY23
Roadway Maintenance	01320000	51100 P/T Seasonal Earned	270,800	192,800	78,000 Reduce seasonal account to offset Maintainer 111 position added in Sanitation/Recycling division
Public Facility Roadway	01300000	51000 salaries	400,000	332,000	68,000 Reduce seasonal account to offset Maintainer 1 grade 1 position added in Recreation division
Public Facility Roadway	01300000	52504 Merit Employer Contribution	1,777,548	1,685,490	92,158 Eliminate vacant District Operations Manager position in FY23
			387,575	367,688	19,887 Merit pension savings attributable to the elimination of vacant district operations manager position

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OFFICE OF POLICY AND MANAGEMENT

FY2023 CITY COUNCIL GENERAL FUND PROPOSED BUDGET AMENDMENTS/APPROPRIATIONS CHANGES TO THE FY2023 ADOPTED BUDGET WITH LEGISLATIVE INTENTS

Public Facility Roadway	01300000	52917	Health Insurance	605,445	580,833	24,612	Health Insurance savings attributable to the elimination of vacant district operations manager position
Economic Development	01450000	51000	Salaries	1,190,706	1,169,283	21,423	Eliminate Grant Funded Home Program Specialist Salary
Environmental Health	01559000	59500	Supportive Contributions	60,000	30,000	30,000	Lower OPED Supportive Contributions
Environmental Health	01559000	51000	salaries	751,319	628,374	122,945	Unfund Director of Health & Social Services position
Environmental Health	01559000	52504	Mert Employer Contribution	157,985	131,454	26,531	Mert Pension savings attributable to elimination of Director Of Social Services position
Environmental Health	01555000	52917	Health Insurance	28,197	142,585	24,612	Health Insurance savings attributable to elimination of Director Of Social Services position
Tax Assessor	01041000	51403	Assessment Appeals Stipends	28,125	18,125	10,000	End of major tax appeals, balance is for residual appeals
Tax Assessor	01041000	56180	Other Services	100,000	50,000	50,000	Reduction in Assessment Services
Labor Relations	01085000	51000	Salaries	550,234	431,039	119,195	Eliminate Deputy Director of Labor Relations and lower Director salary to \$147,000
Labor Relations	01085001	52504	Mert Employer Contribution	92,619	56,095	26,524	MERT pension savings attributable to elimination of Deputy Director of Labor Relations
Pension and Benefits	01086000	52522	OPED Trust Fund	300,000	200,000	100,000	Reduction in OPED Contribution
Police Department	01251000	51000	Salaries	19,951,131	19,219,854	731,277	Increase Police attrition by \$731,277 to offset five Council reinstated positions
Total Amended/Modified Expenditure Decreases				37,137,546	34,396,028	2,741,517	
Net Expenditure Inc./ (Over /)						-1,394,979	
Overall Surplus/(Deficit)						0	
E - Total Proposed Amended Budget				605,136,209	606,531,188	1,394,979	
(Votes A-O) = E				605,136,209	606,531,188	-1,394,979	
TOTAL REVENUES				0	0	0	
TOTAL EXPENDITURES				0	0	0	
Surplus(Deficit)				0	0	0	