

AGENDA

CITY COUNCIL MEETING

MONDAY, APRIL 18, 2022

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 21, 2022

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 64-21** Communication from Public Facilities re: Proposed Resolution regarding the 2022 “Second” Round of Sidewalk Repair Pilot Program, referred to Public Safety and Transportation Committee.
- 65-21** Communication from Engineering re: Proposed Amendments to the Municipal Code of Ordinances, Title 15 – Buildings and Construction, amend Chapter 15.48 – Storm Water Management Manual, referred to Ordinance Committee.
- 66-21** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Heart Health Disease and Stroke Prevention Program, referred to Economic and Community Development and Environment Committee.
- 67-21** Communication from Central Grants re: Grant Submission: United Way of Coastal Fairfield County – Emergency Food & Shelter Program (#22873), referred to Economic and Community Development and Environment Committee.
- 68-21** Communication from Central Grants re: Grant Submission: National Association of County and City Health Officials (NACCHO) Medical Reserve Corps (MRC) COVID-19 Response, Innovate, Sustain and Equip (RISE) Awards (#22397), referred to Economic and Community Development and Environment Committee.
- 69-21** Communication from Central Grants re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2021 Hazard Mitigation Assistance Grants – Flood Mitigation Assistance (FMA) and Building Resilient Infrastructure and Communities (BRIC) (#22476), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 70-21** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Transportation FY 23-25 Dial-A-Ride Municipal Grant Program for the Elderly and Disabled, referred to Economic and Community Development and Environment Committee.
- 71-21** Communication from Central Grants re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Improvement Program (#22334), referred to Public Safety and Transportation Committee.
- 72-21** Communication from Central Grants re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2022 Assistance to Firefighters Grant Program (AFG) Grant Program (#21210 & 21483), referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *23-21** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend Section 2.06.070 – Office of Legislative Services and amend to add New Section(s) 2.06.080 – Legislative Aides for City Council, 2.06.090 – Legislative and Legal Counsel to the City Council and 2.06.100 – Budget Director for City Council.
- *35-21** Ordinance Committee Report re: Resolution Authorizing Administration of the Shared Mobility Device Program.
- *36-21** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 12.16 – Street and Sidewalk Use Regulations, amend Sections 12.16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Program and 12.16.250 – Miscellaneous Acts Prohibited.

MATTERS TO BE ACTED UPON:

- 54-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Aaron Kearney vs. Cristina Arroyo, et al – Docket No. 3:19cv00651 (AWT).
- 34-21** Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2022.
- 32-21** Special Committee on CDBG Report re: Program Year 48 Annual Action Plan: Community Development Block Grant (CDBG); Homeless Emergency Solutions Grant (HESG); HOME Investment Partnership Program and Housing Opportunities for Persons with AIDS (HOPWA).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 18, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fair Housing/Safety Public/City Financial.
Helen Olga Losak 304 Bradley Street Bridgeport, CT 06610	Boards & Commissions – Address the Selection Process.
Eneida Martinez 819 Connecticut Avenue, #2 Bridgeport, CT 06607	Council, Community Priorities and Quality of Life Issues.
Tony Barr 141 Pennsylvania Avenue, #8 Bridgeport, CT 06610	Budget and Schools.
Chris Caruso 208 Beechmont Avenue Bridgeport, CT 06606	ATVs, Dirt Bikes and Governance.
Maria Pereira 206 Bradley Street Bridgeport, CT 06610	Critics/ATV Dirt Bikes and Governance.
State Rep. Jack Hennessy 556 Savoy Street Bridgeport, CT 06606	ATV/Dirt Bikes.
Joel Xavier 584 Norman Street Bridgeport, CT 06605	Dirt Bike/ATV Ordinance.
Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Response from Council – Civil Rights Violation.