

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, APRIL 4, 2022**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT**

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: March 7, 2022

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 56-21** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2017, 21<sup>st</sup> Century Community Learning Centers Grant Year 5 of 5 (Lighthouse After-School Program), referred to Education and Social Services Committee.
- 57-21** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2018, 21<sup>st</sup> Century Community Learning Centers Grant Year 3 of 5 (Lighthouse After-School Program), referred to Education and Social Services Committee.
- 58-21** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2021, 21<sup>st</sup> Century Community Learning Centers Grant Year 1 - 5 (Lighthouse After-School Program), referred to Education and Social Services Committee.
- 59-21** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – FY 21-23 ARP ESSER Enhancement and Expansion After School Grants for Pre-K – 12 (Lighthouse After-School Program), referred to Education and Social Services Committee.
- 60-21** Communication from Central Grants re: Grant Submission: Environmental Task Force Community Environmental Benefits Fund – Fitness Courts (#22398), referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 61-21** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development Urban Act Grant Program – Remington Arms Demolition and Remediation Phase II (#22215), referred to Economic and Community Development and Environment Committee.
- 62-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Shannon L. Calhoun v. Christopher J. Borona, et al – Docket No. 3:18-cv-1203 (AWT), referred to Miscellaneous Matters Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*50-21** Budget and Appropriations Committee Report re: Budget Transfer to FY 2021-2022 From: Emergency Communications and Operations Center Account #01290000-56180 (\$209,252) To: Health & Social Service Department Accounts (\$209,252).
- \*42-21** Economic and Community Development and Environment Committee Report re: Resolution Authorizing Certain Amendments to the Hollow NRZ Plan.
- \*43-21** Economic and Community Development and Environment Committee Report re: Resolution Authorizing Certain Amendments to the South End NRZ Plan.
- \*48-21** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Epidemiology and Laboratory Capacity Supplement (ELC) Enhancing Detection Cooperative Agreement (#22474).
- \*49-21** Economic and Community Development and Environment Committee Report re: Grant Submission: CT Urban Forest Council – Urban Forestry Climate Change Grant Program (#22396).
- \*37-21** Miscellaneous Matters Committee Report re: Appointment of Tobias Watson (D) to the Ethics Commission.
- \*38-21** Miscellaneous Matters Committee Report re: Appointment of Martha R. Dixon (R) to the Harbor Commission.
- \*40-21** Miscellaneous Matters Committee Report re: Appointment of John Slater (R) to the Zoning Board of Appeals.
- \*41-21** Miscellaneous Matters Committee Report re: Reappointment of Donald W. Donaldson (D) to the Commission for People with Disabilities.
- \*45-21** Miscellaneous Matters Committee Report re: Settlement of Claim #836987 in the Matter of Lexi Black.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*46-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Ryan Collins v. Bouchard, et al – Case #3:19-cv-01646 (JAM).
- \*53-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Debra Giannattassio – Docket No. FBT-CV-19-6084321-S.
- \*28-21** Joint Committee on Economic and Community Development and Environment and Contracts Report re: Resolution Authorizing a Lease Agreement with Green Village Initiative Inc. for 1469 Reservoir Avenue and 20 Yaremich Drive.

**MATTERS TO BE ACTED UPON:**

- 54-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Aaron Kearney vs. Cristina Arroyo, et al – Docket No. 3:19cv00651 (AWT).
- 55-21** Miscellaneous Matters Committee Report re: Update and Action needed concerning Outside Counsel Retention Agreement and Settlement Authority in Marinelis Sena, Administratrix of the Estate of Tyrone O. Tillman, et al vs. American Medical Response, Inc., et al – Docket No. FST-CV-15-6044815-S.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 4, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

<b>NAME</b>	<b>SUBJECT</b>
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fair Housing/Safety Public/City Financial.
Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Follow up: Violation of Civil Rights.
Stephen Nelson Second Stoneridge Coop 24A Stoneridge Road Bridgeport, CT 06606	Issues in the 135 District, Library Request.
Ellie Angerame Green Village Initiative 497 Laurel Avenue Bridgeport, CT 06605	Council vote for GVI's lease and use of 1469 Reservoir Avenue (Reservoir Community Farm).
Dasha Spell 264 Beechwood Ave. Bridgeport, CT 06604	Personal and professional concerns about the Citizen Union.
Eneida Martinez 819 Connecticut Avenue, #2 Bridgeport, CT 06607	Citizens Union Violations, Council Interference & Council Disrespect.
Pamala J. Williams 91 Clearview Drive Bridgeport, CT 06606	Reservoir Farm.
Tonia Eagleton 441 Flint Street Bridgeport, CT 06606	Reservoir Farm.
Joseph D. Thompson 352 Woodlawn Ave. Bridgeport, CT 06606	Proposed fine for gas stations allowing ATV and dirt bikes to fill up.