

AGENDA

CITY COUNCIL MEETING

MONDAY, MARCH 15, 2021

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: Recognizing March 26, 2021 as Social Emotional Learning (SEL) Day.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: February 16, 2021

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 26-20** Communication from Sikorsky Memorial Airport re: Proposed Resolution regarding Sikorsky Memorial Airport Economic Study, referred to Joint Committee on Public Safety and Transportation & Economic and Community Development and Environment.
- 27-20** Communication from Mayor re: Appointment of Susan Tabachnick (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.
- 28-20** Communication from Mayor re: Appointment of Stuart Sachs (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.
- 29-20** Communication from Mayor re: Appointment of Kristen Alvanson (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.
- 30-20** Communication from Mayor re: Appointment of Guy Horvath (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.
- 31-20** Communication from Mayor re: Appointment of Timothy V. O'Connor (D) as an Alternate to the Historic District Commission, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 32-20** Communication from Board of Education re: Grant Submission: State of Connecticut Office of Early Childhood – School Readiness Preschool Grant – Priority and Quality Enhancement Grant Program, referred to Education and Social Services Committee.
- 33-20** Communication from Police Department re: Proposed Professional Services Agreement with Marshall K. Robinson regarding a Ballistics Expert for the Police Department, referred to Contracts Committee.
- 35-20** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Mental Health and Addiction Services – State Opioid Response Grant Program (#21258), referred to Economic and Community Development and Environment Committee.
- 36-20** Communication from Central Grants re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Coronavirus Response Grant Program (ACRGP), referred to Public Safety and Transportation Committee.
- 37-20** Communication from Central Grants re: Grant Submission: The Justice Center – Project Safe Neighborhoods (#21485), referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 34-20** Resolution presented by Council Member(s) Newton & Martinez re: Proposed resolution for an Honorary Naming of the paper street traversing the parking lot of the House of God Community Church on Stratford Avenue be designated as “Bishop Ronnie Brayboy Way”, referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *24-20** Budget and Appropriations Committee Report re: Resolution Approving Financing for the Design, Rehabilitation, Upgrading and Construction of Various Renovations and Improvements to the City’s Wastewater Treatment Plants.

MATTERS TO BE ACTED UPON:

- 09-20** Public Safety and Transportation Committee Report re: Grant Submission: Subrecipient Agreement between the Bridgeport Police Department and the University of Bridgeport UB Safer Campus Project.

MATTERS TO BE ACTED UPON CONTINUED:

- 11-20** Public Safety and Transportation Committee Report re: Reappointment of Stuart Rosenberg (U) to the Board of Fire Commission.
- 12-20** Public Safety and Transportation Committee Report re: Reappointment of Joseph Larcheveque (R) to the Board of Fire Commission.
- 22-20** Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2021.

(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2020-2021; Full/Minutes/Size; 2021-03-15 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 15, 2021 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866
MEETING ID#: 381 083 245

NAME	SUBJECT
John M. Lee 30 Beacon Street Bridgeport, CT 06605	City Finances – Budget Formation.
Brenda L. Fleming Klein Memorial, ASK Program 910 Fairfield Avenue Bridgeport, CT 06605	Discussion regarding an email that will be sent and to update everyone on the positive things happening in the program.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Opposition to proposed resolution on increasing WPCA rates.
Helen Losak 306 Bradley Street Bridgeport, CT 06610	WPCA.
Sonia Kirkland 96 Ohio Avenue Bridgeport, CT 06610	WPCA.
Lynn Cora 40 East Pasadena Place Bridgeport, CT 06610	WPCA.
Dennis Bradley 853 Fairfield Avenue Bridgeport, CT 06604	WPCA.
Maria Pereira 206 Bradley Street Bridgeport, CT 06610	WPCA and its impact on property owners, renters & taxpayers and BPD Union Contract and City Attorney Salaries.
George Estrada 556 Peet Street Bridgeport, CT 06606	WPCA Rate Increases.

CITY COUNCIL MEETING

PUBLIC SPEAKING FORUM

MONDAY, MARCH 15, 2021

6:30 P.M.

This meeting was conducted by Zoom/Teleconference.

CALL TO ORDER

Council President Nieves called the Public Speaking portion of the meeting to order at 6:32 p.m. She stated that Council Member Newton would not be present during Public Speaking due to a death in his family.

Council President Nieves noted that the speakers would have 3 minutes to speak and to give their names for the record.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

- 130th District: Scott Burns, Matthew McCarthy
- 131st District: Denese Taylor-Moye, Jorge Cruz
- 132nd District: Marcus Brown, *M. Evette Brantley*
- 133rd District: Michael DeFilippo, Jeanette Herron
- 134th District: Michelle Lyons, *AmyMarie Vizzo-Paniccia*
- 135th District: *Rosalina Roman-Christy, Mary McBride-Lee*
- 136th District: *Alfredo Castillo, Avelino Silva*
- 137th District: Maria Valle, Aidee Nieves
- 138th District: Maria Pereira, Samia Suliman
- 139th District: Eneida Martinez, *Ernest Newton*

RECEIVED
 CITY CLERKS OFFICE
 21 MAR 24 AM 10:52
 ATTEST
 CITY CLERK

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 15, 2021 AT 6:30 P.M.

NAME

SUBJECT

John M. Lee
30 Beacon Street
Bridgeport, CT 06605

City Finances – Budget Formation.

There was no response when Council President Nieves called for Mr. Lee.

Brenda L. Fleming
Klein Memorial, ASK Program
910 Fairfield Avenue
Bridgeport, CT 06605

Discussion regarding an email that will be sent and to update everyone on the positive things happening in the program.

Ms. Fleming, the administrator for the After School Program. There are many parents who claim there are no programs for teenagers that are inexpensive. The Klein Memorial has a program for tuition free high school students. The program has continued throughout the COVID pandemic. The students have been pleased to be part of the program during this time because they can be part of the program.

Ms. Fleming said that she wished to give a quick overview of the program before they received the letter so that they would know who was involved. Ms. Fleming said that on the 25th at 7 p.m., the students will be giving a performance that is free. She thanked the Council for allowing her to share the information.

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

Opposition to proposed resolution on increasing WPCA rates.

Mr. Book ceded his place to Mr. Lee.

John M. Lee
30 Beacon Street
Bridgeport, CT 06605

City Finances – Budget Formation.

Mr. Lee then read the following statement into the record:

Information for taxpayers: Want to keep it secret? Why?

Should I expect a City web site listing Boards and Commissions to provide info on the purpose and mission of those groups? The people who currently serve on them with terms of office remaining. The dates and times of meetings with agendas and minutes including documents produced at meetings that are (or should be listed as Exhibits) like financial statements?

Instead, when I ask Ed Adams a question about Boards and Commissions, I get referred. And when a similar question is asked of my City Councilperson, I find that he cannot locate where the School Building Committee is. I understand an expenditure for property was made recently in 2021 but agendas and minute info are not available. If the amount is \$6 Million, and Bassick Land purchase is the subject why aren't the details at hand?

I have often asked in past years why parent contributions for youth participation in Lighthouse programs is not listed in the monthly operations report. No answer in writing has ever been provided, but I have learned that City employees provide a receipt for cash or money orders, so the money comes in. What department does it come to? Why is it not showing as Lighthouse funding when the Department director does share this local revenue with State authorities when she makes a presentation? Why is this

income reported to the State but unreported as revenue for Lighthouse for curious City property owners?

And tonight, the WPCA is present with a fiscal emergency that requires approval as I read it because of State Consent Decrees with huge daily fines that get your attention. But 30 months ago, with \$100 Million getting applied, Ken Flatto was quoted in the CT Post as saying: NO Problem ON THE HORIZON!!! Actual quote was: "We don't see a spike coming with conservative management, good bill collections, annual budget surpluses, and rainy-day fund at 25% of operations."

Get your story straight. Give the public full info not just a BS story. Allow the public time to adjust to your story line, please. Time will tell.

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

Opposition to proposed resolution on
increasing WPCA rates.

Mr. Book greeted the Council Members and the public and read the following statement into the record:

Good evening, Council President, Members of the City Council and public,

I am Ethan Book, Bridgeport resident at 144 Coleman Street in the 131st Municipal District.

I oppose the proposed WPCA rate increases.

In 2017 and 2018, I appeared before this Council several times regarding problems of rates, and collection and foreclosure practices for WPCA matters. That was also in the context of very serious issues that I personally had experienced in state courts, including regarding systematic court biases, judicial misconduct, a shadow government and the state mortgage foreclosure mill, all of which has made millionaires of various foreclosure attorneys. At that time, I was not alone. There were many who had experienced similar problems. I also had raised issues of the lack of City Council attention to many administrative matters, including budget review.

Since then there have been more very serious developments regarding my own personal experience, as is described in a message that I sent on February 24th to the legislative Judiciary Committee, a message that I also sent via email to Council members and will include with a hard copy of these comments that I will give to the City Clerk. I and many others continue to struggle with issues of systematic court biases, judicial misconduct, a shadow government and the state mortgage foreclosure mill, now with a particular focus on Superior Court Judge Walter M. Spader, Jr.

I only recently became aware of this present proposal, one which was presented to the City Council via a letter from the WPCA dated March 1st, quickly followed on March 8th by a Council Budget and Appropriations Committee unanimous action to move the matter to the full Council. Despite my multiple requests to my City Council representatives, I have received no further explanation.


City of Bridgeport
City Council Meeting
Regular Meeting
March 15, 2021

I only recently became aware of this present proposal, one which was presented to the City Council via a letter from the WPCA dated March 1st, quickly followed on March 8th by a Council Budget and Appropriations Committee unanimous action to move the matter to the full Council. Despite my multiple requests to my City Council representatives, I have received no further explanation.

For these reasons, I see no proper alternative than this Council either rejects or tables this matter.

I so propose!

Thank you for your attention!


Ethan Book

Helen Losak
306 Bradley Street
Bridgeport, CT 06610

WPCA.

There was no response when Council President Nieves called for Ms. Losak.

Sonia Kirkland
96 Ohio Avenue
Bridgeport, CT 06610

WPCA.

Ms. Kirkland said that she was very disappointed with the decision regarding the WPCA bill increases. She listed the amounts that her bill would be in 2033 and said that it would end up with many foreclosures and people living on the street. This will impact mental health. There will be increased costs for businesses because they will lose business due to this crazy decision. The decisions are being made for a small group and the Connecticut General Statutes don't mention [inaudible]. They need to get serious about this.

Lynn Cora
40 East Pasadena Place
Bridgeport, CT 06610

WPCA.

There was no response when Council President Nieves called Ms. Cora. Council Member Pereira said that Ms. Cora was having a problem with her phone.

Helen Losak
306 Bradley Street
Bridgeport, CT 06610

WPCA.

Ms. Losak identified herself as a homeowner and taxpayer. She said that she was opposed to the increase in the WPCA fees. This is not the way to do it. This will increase her bill by 66% and ultimately 119% in her WPCA bill, which she will not be able to pay. She added that Nancy Pelosi was looking into additional Federal funding for infrastructure.

She said that there were no public hearings held, but no cost of service done. Trumbull will also be impacted by this. Rents and condo fees will go up. The Council should not vote on this tonight without further consideration. She also questioned the inclusion Exploration Room in the proposal.

Dennis Bradley
853 Fairfield Avenue
Bridgeport, CT 06604

WPCA.

State Senator Bradley said that he was speaking in opposition to the increase in the WPCA rates. He said that the Board Members and Commissioners give their time for the best outcome for the citizens of Bridgeport. He said that as a Senator, he would look for new ways to fund this. It should not be the same old method of putting this increase on the taxpayers' backs. The neighboring towns would never allow a bill like this to pass. It is important to find other ways to handle this. It is wrong to pass a last minute deal and bypass protocols.

Maria Pereira
206 Bradley Street
Bridgeport, CT 06610

WPCA and its impact on property owners, renters & taxpayers and BPD Union Contract and City Attorney Salaries.

Council Member Pereira said that Bridgeport has until November 2029 to honor the Consent Decree, copies of which she emailed to the other Council Members. There will not be \$25,000 to \$50,000 daily fines imposed by simply tabling the massive bond resolution, which is likely the largest bond in Bridgeport's history. The Council already authorized a \$75 million dollar bond in 2018 to include design, rehabilitation and construction costs. Therefore the WPCA has the funds to move to at least the design phase for the West Side and East Side plants with both construction projects not being required to be completed until November 2029. In other words, there is time.

Ms. Mappa's comparison of treatment plant costs table also shows the WPCA is coming back to us for another \$215 million dollar bond for the East Side Treatment plant upgrades. Council Member Pereira said everyone was in favor of keeping Long Island Sound clean, however the burden cannot be shouldered by the rate payers of Bridgeport and Trumbull alone.

The Connecticut Post article indicates Trumbull was not engaged in these discussions. Senator Blumenthal indicated that the \$1.9 trillion dollar rescue bill that the President signed contains substantial sums of money for Connecticut that could be used to offset the sewer plant upgrades

because they are critical to public health. The President and the Democrats wish to pass a massive infrastructure bill that could provide relief.

The Council should table 24-20 for the following reasons: in 2018 the Council approved a \$75 million dollar bond and we know 30% of the costs should be paid by grants. Why does the resolution before the Council request \$375 million? Shouldn't the grant amount of \$75 million be subtracted from that amount? There needs to be answers to this. There needs to be schedules of each phase of the project provided along with components and associated costs for comparison with the requirements outlined in the DEEP consent decree. In an effort to assist the rate payers, the Council should call on their State and Federal delegations to secure the necessary State and Federal grants to pay for the entire cost associated with the projects. These are infrastructure projects and Long Island Sound and its well-being is not the sole responsibility of Bridgeport and Trumbull rate payers.

Trumbull needs to be at the table. 10,000 rate payers live in Trumbull and they have a direct stake in the outcome. We want them to pay their fair share and so they should be at the table. Let's do our due diligence. Blindly approving this \$395 million bond will cause every cooperative and condominium will have no choice but to raise their common charges and apartment buildings will have no choice but to raise their rents to absorb these exorbitant increases. The businesses, car washes and restaurants will be affected, too along with the cost to the public schools. Bridgeport has the highest foreclosure rate in Connecticut and the highest eviction rate in New England.

A massive rate increase as proposed will cause a spike in evictions and foreclosures across the City that will undoubtedly affect the poor, veterans, seniors and the disabled disproportionately.

Council Member Pereira said that she was not asking the Council Members to vote no, but to pause in order to get answers to reasonable questions. If Trumbull walks away from this, who will be left holding the entire bag? That is all she was asking her colleagues for.

George Estrada
556 Peet Street
Bridgeport, CT 06606

WPCA Rate Increases.



March 15, 2021

On behalf of Trumbull First Selectman Vicki Tesoro, I would like to thank the Bridgeport City Council for allowing me to address you this evening. My name is George Estrada, I am a resident of Bridgeport and Director of Public Works for the Town of Trumbull. Clearly Long Island Sound water quality is directly correlated to the health and welfare of the region as a whole. As the former Director of Facilities for Bridgeport I clearly understand the difficulties in maintaining the aging infrastructure. The challenge will be to balance and be sensitive to the financial impact unfunded mandates impose on our residents and rate payers. Significant increases will simply make economic development more challenging and place greater burden on residents struggling economically. Trumbull's 10,300 rate payers infused 6 million dollars last year into the WPCA, accounting for almost 16% of the annual budget. We value that relationship with The City of Bridgeport and the WPCA dating back 50 years. During the past year there have been informal conversations between the two agencies. Trumbull has not received official notification that a capital project of this magnitude is moving forward at this time.

Tonight the Council is being asked to support a very important first phase allowing for the securing of critically needed grant funding. Without this funding the entire burden would land squarely on the shoulder of ratepayers in both municipalities. Going forward The Town of Trumbull asks that planning for any major capital projects that will directly impact Trumbull rate payers, include The Trumbull WPCA early in the process.

A handwritten signature in cursive script that reads "George Estrada".

Council President Nieves called for Ms. Cora. There was no response.

ADJOURNMENT

Council President Nieves closed the public speaking session at 7:05 p.m.

Respectfully submitted,

Telesco Secretarial Service.

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, MARCH 15, 2021

7:00 P.M.

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CALL TO ORDER

Mayor Ganim called the Regular Meeting of the City Council to order at 7:05 p.m.

PRAYER

Council President Nieves said that Council Member Newton had a death in the family.

Mayor Ganim asked Council Member McBride-Lee to lead the Council in prayer.

PLEDGE OF ALLEGIANCE

Mayor Ganim asked City Clerk Martinez to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk called the roll.

130th District: Scott Burns, Matthew McCarthy
131st District: Denese Taylor-Moye, Jorge Cruz
132nd District: Marcus Brown, M. Evette Brantley
133rd District: Michael DeFilippo, Jeanette Herron
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Rosalina Roman-Christy, Mary McBride-Lee
136th District: Alfredo Castillo, Avelino Silva
137th District: Maria Valle, Aidee Nieves
138th District: Maria Pereira, Samia Suliman
139th District: Eneida Martinez, Ernest Newton

During the roll call, there appeared to be no response from any individual whose name is listed in italics.

City Council Citation: Recognizing March 26, 2021 as Social Emotional Learning (SEL) Day.

Council President Nieves said that she had a citation for RYSAP. This is part of a need to acknowledge that there is a Social Emotional Learning component to education. She then read the citation into the record.

MINUTES FOR APPROVAL:

• **February 16, 2021**

**** COUNCIL MEMBER HERRON MOVED THE MINUTES OF FEBRUARY 16, 2021.**

**** COUNCIL MEMBER MCBRIDE-LEE SECONDED.**

**** THE MOTION TO APPROVE THE MINUTES OF FEBRUARY 16, 2021 AS SUBMITTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

26-20 Communication from Sikorsky Memorial Airport re: Proposed Resolution regarding Sikorsky Memorial Airport Economic Study, referred to Joint Committee on Public Safety and Transportation & Economic and Community Development and Environment.

27-20 Communication from Mayor re: Appointment of Susan Tabachnick (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.

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36-20 Communication from Central Grants re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Coronavirus Response Grant Program (ACRGP), referred to Public Safety and Transportation Committee.

37-20 Communication from Central Grants re: Grant Submission: The Justice Center – Project Safe Neighborhoods (#21485), referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

34-20 Resolution presented by Council Member(s) Newton & Martinez re: Proposed resolution for an Honorary Naming of the paper street traversing the parking lot of the House of God Community Church on Stratford Avenue be designated as “Bishop Ronnie Brayboy Way”, referred to Public Safety and Transportation Committee.

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO COMBINE AND REFER THE FOLLOWING ITEMS:**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

26-20 COMMUNICATION FROM SIKORSKY MEMORIAL AIRPORT RE: PROPOSED RESOLUTION REGARDING SIKORSKY MEMORIAL AIRPORT ECONOMIC STUDY, REFERRED TO JOINT COMMITTEE ON PUBLIC SAFETY AND TRANSPORTATION & ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT.

27-20 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF SUSAN TABACHNICK (D) TO THE HISTORIC DISTRICT COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

28-20 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF STUART SACHS (D) TO THE HISTORIC DISTRICT COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

29-20 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF KRISTEN ALVANSON (D) TO THE HISTORIC DISTRICT COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

30-20 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF GUY HORVATH (D) TO THE HISTORIC DISTRICT COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

31-20 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF TIMOTHY V. O'CONNOR (D) AS AN ALTERNATE TO THE HISTORIC DISTRICT COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

32-20 COMMUNICATION FROM BOARD OF EDUCATION RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF EARLY CHILDHOOD – SCHOOL READINESS PRESCHOOL GRANT – PRIORITY AND QUALITY ENHANCEMENT GRANT PROGRAM, REFERRED TO EDUCATION AND SOCIAL SERVICES COMMITTEE.

33-20 COMMUNICATION FROM POLICE DEPARTMENT RE: PROPOSED PROFESSIONAL SERVICES AGREEMENT WITH MARSHALL K. ROBINSON REGARDING A BALLISTICS EXPERT FOR THE POLICE DEPARTMENT, REFERRED TO CONTRACTS COMMITTEE.

35-20 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES – STATE OPIOID RESPONSE GRANT PROGRAM (#21258), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

36-20 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: U.S. DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION (FAA) – AIRPORT CORONAVIRUS RESPONSE GRANT PROGRAM (ACRGP), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

37-20 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: THE JUSTICE CENTER – PROJECT SAFE NEIGHBORHOODS (#21485), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

34-20 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) NEWTON & MARTINEZ RE: PROPOSED RESOLUTION FOR AN HONORARY NAMING OF THE PAPER STREET TRAVERSING THE PARKING LOT OF THE HOUSE OF GOD COMMUNITY CHURCH ON STRATFORD AVENUE BE DESIGNATED AS “BISHOP RONNIE BRAYBOY WAY”, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

**** COUNCIL MEMBER BRANTLEY SECONDED.**

Council Member Pereira asked for clarification on Agenda 34-20. Mayor Ganim reminded everyone that this motion was just a referral to the Committees.

**** THE MOTION TO APPROVE PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***24-20 Budget and Appropriations Committee Report re: Resolution Approving Financing for the Design, Rehabilitation, Upgrading and Construction of Various Renovations and Improvements to the City's Wastewater Treatment Plants.**

Mayor Ganim asked if any Council Member wished to have an item removed from the Consent Calendar. Council Member Cruz requested to remove Agenda Item 24-20.

**** COUNCIL MEMBER BURNS MOVED AGENDA 24-20 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: RESOLUTION APPROVING FINANCING FOR THE DESIGN, REHABILITATION, UPGRADING AND CONSTRUCTION OF VARIOUS RENOVATIONS AND IMPROVEMENTS TO THE CITY'S WASTEWATER TREATMENT PLANTS.**

Council Member Burns said that the item was passed out of committee unanimously. It is a project that is decades overdue. It is time to get both the West Side and East Side plants moving forward.

Council Member Newton said that even though he had lost a family member earlier in the day he wanted to set the record straight that the 2018 City Council decided it was time to stop kicking the can down the road regarding the wastewater that seeps into Long Island Sound. The City is acting as a guarantor if the WPCA defaulted, the City would pay. However, the WPCA has never defaulted on their payments. It is also important to remember that the WPCA never raised their rates for seven years. The last few administrations just kicked the can down the road. If the State or Federal Government find a way to come up with the money, that would be great. There have been numbers and percentages mentioned by Council Members, but Council Member Newton pointed out that no one asked Ms. Mappa if the increase percentages were correct.

Council Member Newton also stated that Capital Improvement bonds are separate from the Capital Budget. The project needs to be done. If the City does nothing, it sends the wrong message to the State. However, the Council can't raise the rates for the WPCA, only the WPCA can raise their own rates. It is time to stop with the piecemeal repairs and rebuild the plant.

Council Member Herron said that National League of Cities had their conference last week. She said that they had met with Jim Himes last week and asked him if they could use some of the American Relief funds for the WPCA. The staff said that they believed the City could do that.

Council Member Herron said they were setting up a meeting with Representative Himes' staff and NRC to give information to the Council. There are also discussions about more infrastructure improvements underway. The second amount of funding would be helpful to the WPCA in offset the cost.

Council Member Herron said that in the past, the policy has been to delay, delay and delay. If this continues, they will not get the project done.

Council Member Pereira said that she would ask for a roll call vote.

Council Member Pereira said that the 2018 bond had nothing to do with the Consent Decree. She said that her figures came from the WPCA packet that was distributed to the members. She added she was not asking anyone to vote this down. Council Member Pereira said that they should pause on this because the language states that they need \$395 million for the project.

**** COUNCIL MEMBER PEREIRA MOVED TO TABLE AGENDA ITEM 24-20 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: RESOLUTION APPROVING FINANCING FOR THE DESIGN, REHABILITATION, UPGRADING AND CONSTRUCTION OF VARIOUS RENOVATIONS AND IMPROVEMENTS TO THE CITY'S WASTEWATER TREATMENT PLANTS.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION TO TABLE FAILED TO PASS WITH NINE (9) IN FAVOR (CRUZ, DEFILIPPO, PEREIRA, SULIMAN, MARTINEZ, BRANTLEY, BROWN, CASTILLO, AND VALLE) AND TEN (10) OPPOSED (BURNS, MCCARTHY, TAYLOR-MOYE, HERRON, VIZZO-PANICCIA, MCCARTHY, ROMAN-CHRISTY, SILVA, NIEVES, AND NEWTON).**

Mr. Stafstrom said that the resolution authorizes the WPCA to seek grants or loans up to \$350 million dollars. The resolution is not in addition to the \$70 million dollars, but includes it. The City is not bonding for this. The WPCA applies to the State Clean Water Fund and is given grant funding, which does not need to be repaid. Any additional costs can be covered by a loan at 2%. This is a City guarantee of the bonding. The WPCA has never defaulted on loan payments.

Mr. Stafstrom said that the American Relief Fund is for infrastructure and there is a second infrastructure bill in discussion. He added that if the WPCA can get grant funding they will and the residents need to trust the WPCA to do the right thing. The reason to do this is not because of the Consent decree, but because it is the right thing to do since these plants needs to be updated.

Council Member Cruz thanked the attorneys he had spoken with. However, after speaking with some constituents, he has to weigh his decision with what he read in the paper. The general public has not been informed. The public has not been informed and while there were public meetings, the Town of Trumbull was not informed. This is disturbing. He said that when he heard that this was the way this was always done, it was disturbing. He voted to table because he understands that there is time to work on this with the potential grant funding pending. The WPCA should get together with Trumbull and come up with a better plan of how to handle this, along with educating the community about how this will be done. The people at PT Barnum have to live with the sewage plant right behind them and they live with the smell all the time. This is not the time to be rushed.

Council Member Brown expressed his sympathy to Council Member Newton [Loss of audio] He said he was sad that the motion to table failed [inaudible].

Council Member Brantley said that she did not understand why they could not be given more time to consider this. As one of the more senior members of the Council, she had family living at PT Barnum. She said that Iranistan Avenue often floods. She has been able to pay her water bill but if she retires, she may not be able to pay it. It is important to understand how it will affect the seniors, the veterans and even the new developments. It is important to make sure their constituents can afford to live there and that the infrastructure is not messed up.

Council Member Taylor-Moye said that she hears all the concerns from her constituents and understands their feelings. She said that the infrastructure was critical to the residents. If anyone thinks that she rubber stamps her decisions, they are wrong. She read the bill and asked questions.

Mayor Ganim reminded everyone that Bond Counsel Stafstrom was present on the call along with Ms. Mappa.

Council Member Brown expressed his condolences to Council Member Newton family. He said that he was sad that the vote to table failed because he needs something to show his constituents. It is ridiculous to only have one meeting on this \$395 million dollar bond while renaming the streets took six meetings. After hearing all the homes that were lost through foreclosure, he was reluctant to increase the WPCA rates. It will be important to have some conversations with their State delegations and their Federal delegations.

Council Member Burns also expressed his condolences to Council Member Newton. This is an important matter and too many Councils have punted this down the road. It is also an environmental justice matter since the residents of PT Barnum have to live with it. This is a generational project and the Council needs to work with Ms. Mappa closely because the project needs to move forward, the sooner, the better.

Council Member Martinez said that the WPCA issues have been a long battle for her. The residents can't go to the City for bonding when they have to repair their sewers. The Council needs to consider the information that Council Member Pereira provided. When there are storms and floods, the WPCA does not clean the gutters, the residents have to do it. The residents pay high rates and get nothing in return. This is not about re-elections, but what is right and she will be voting no.

Council President Nieves said that they did their first bonding in 2018 and there was a conversation back in 2017 about this future. She said that there were public meetings about this in the past. Council President Nieves agreed with Council Member Martinez regarding it was not about re-elections, it was about dealing with the long overdue repairs. She said that she was amazed that Trumbull didn't know about this because it was in the CT Post in 2018.

Council President Nieves said that in 2018, the Council voted unanimously to move forward on the bonding in order to upgrade the WPCA ordinances regarding foreclosures. If the WPCA was a private company, the Council would not be voting on this.

**** COUNCIL PRESIDENT NIEVES MOVED TO TABLE AGENDA ITEM 24-20 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: RESOLUTION**

APPROVING FINANCING FOR THE DESIGN, REHABILITATION, UPGRADING AND CONSTRUCTION OF VARIOUS RENOVATIONS AND IMPROVEMENTS TO THE CITY'S WASTEWATER TREATMENT PLANTS IN ORDER TO HAVE QUESTIONS SUBMITTED.

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION TO TABLE AGENDA ITEM 24-20 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: RESOLUTION APPROVING FINANCING FOR THE DESIGN, REHABILITATION, UPGRADING AND CONSTRUCTION OF VARIOUS RENOVATIONS AND IMPROVEMENTS TO THE CITY'S WASTEWATER TREATMENT PLANTS PASSED WITH THIRTEEN (13) IN FAVOR (CRUZ, BROWN, BRANTLEY, HERRON, DEFILIPPO, SILVA, CASTILLO, VALLE, NIEVES, PEREIRA, SULIMAN, MARTINEZ AND NEWTON), SIX (6) OPPOSED (VIZZO-PANICCIA, BURNS, MCCARTHY, MCBRIDE-LEE, ROMAN-CHRISTY AND TAYLOR-MOYE) AND ONE (1) ABSTENTION (LYONS).**

Council Member Newton left the meeting at 8:12 p.m.

MATTERS TO BE ACTED UPON:

09-20 Public Safety and Transportation Committee Report re: Grant Submission: Subrecipient Agreement between the Bridgeport Police Department and the University of Bridgeport UB Safer Campus Project.

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED AGENDA ITEM 09-20 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: GRANT SUBMISSION: SUBRECIPIENT AGREEMENT BETWEEN THE BRIDGEPORT POLICE DEPARTMENT AND THE UNIVERSITY OF BRIDGEPORT UB SAFER CAMPUS PROJECT.**

****COUNCIL MEMBER HERRON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

11-20 Public Safety and Transportation Committee Report re: Reappointment of Stuart Rosenberg (U) to the Board of Fire Commission.

**** COUNCIL MEMBER VALLE MOVED AGENDA ITEM 11-20 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: REAPPOINTMENT OF STUART ROSENBERG (U) TO THE BOARD OF FIRE COMMISSION.**

**** COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**

Council Member Pereira said that she would be voting against this because the members of the Committee did not receive any documentation. Since the Public Safety meeting was held, no documentation has been received.

Council Member Silva said that he had his hand up at the last item and was disappointed in Mayor Ganim because the Mayor did not recognize him. Mayor Ganim apologized.

Council Member McBride-Lee said that she had served with Commissioner Rosenberg on the Fire Commission. She said that he was fair and did not think he missed a meeting. She said that she would recommend Commissioner Rosenberg be reappointed.

Council Member Lyons said that Mr. Rosenberg has been on the Commission and has come before her in the past. Otherwise she would be voting against the candidate since she did not receive the paperwork.

Council Member Herron said that if the meetings were live, the situation would be different. However they are digital. The process has become abusive towards the candidates.

**** THE MOTION TO APPROVE AGENDA ITEM 11-20 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: REAPPOINTMENT OF STUART ROSENBERG (U) TO THE BOARD OF FIRE COMMISSION PASSED WITH EIGHTEEN (18) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, VIZZO-PANICCIA, LYONS, SILVA, CASTILLO, VALLE, MCBRIDE-LEE, ROMAN-CHRISTY, NIEVES, SULIMAN, AND MARTINEZ) AND ONE (1) OPPOSED (PEREIRA).**

12-20 Public Safety and Transportation Committee Report re: Reappointment of Joseph Larcheveque (R) to the Board of Fire Commission.

**** COUNCIL MEMBER VALLE MOVED AGENDA ITEM 12-20 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: REAPPOINTMENT OF JOSEPH LARCHEVEQUE (R) TO THE BOARD OF FIRE COMMISSION.**

**** COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**

Council Member Pereira said that she would be voting against this because the members of the Committee did not receive any documentation. Since the meeting, no documentation has been received. She said that she had served on the BOE with Mr. Larcheveque but could not vote for him.

**** THE MOTION TO APPROVE AGENDA ITEM 12-20 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: REAPPOINTMENT OF JOSEPH LARCHEVEQUE (R) TO THE BOARD OF FIRE COMMISSION PASSED WITH EIGHTEEN (18) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, VIZZO-PANICCIA, LYONS, SILVA, CASTILLO, VALLE, MCBRIDE-LEE, ROMAN-CHRISTY, NIEVES, SULIMAN, AND MARTINEZ) AND ONE (1) OPPOSED (PEREIRA).**

22-20 Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2021.

**** COUNCIL MEMBER MCCARTHY MOVED THE ITEM 22-20 CONTRACTS COMMITTEE REPORT RE: ASSIGNMENT OF TAX LIENS FOR FISCAL YEAR 2021.**

**** COUNCIL MEMBER HERRON SECONDED.**

Council Member Pereira said that in Committee they were told that they could not have a list of the potential list of the pending liens. She said that the Tax Collector could not provide them because the owners have until March 31st to pay the outstanding taxes.

Council Member Cruz said that he had asked Ms. Jones about the list of tax liens and pointed out that during the seven years that the WPCA did not raise the rates, but many foreclosures had happened. This is troubling. He mentioned a resident who was living in a home that had already been sold. The Tax Collector cannot tell anyone about any potential liens. There need to be changes made. Whatever the Council Members asks for, they should receive.

Council Member Herron said that in 2015, the WPCA had many foreclosures. Council Member Herron worked with Council Member Martinez and Council Member Feliciano to change this. She said that they have now put regulations in place to prevent the attorneys from charging more fees that increased over time. She said that Atty. Liskov was on the line and could answer questions. Council Member Herron said that the resident Council Member Cruz mentioned had been involved in the foreclosure before things were corrected. She cautioned people about making the information public before the lien is actually placed because the owner could pay off the lien.

Council Member Pereira said that the assignment of tax liens were for property, not the WPCA. Mayor Ganim said that this was so.

Atty. Liskov said that they had been assigning tax liens for 12 years. This is giving the Tax Collector the authorization to sell. People have the opportunity to pay off the liens before the liens are assigned.

Council Member McBride-Lee said that they need to be careful about making the information public. She agreed with Council Member Herron's comment. It would be more helpful to help the owners pay the bills rather having them lose their homes.

**** THE MOTION TO APPROVE AGENDA ITEM 22-20 CONTRACTS COMMITTEE REPORT RE: ASSIGNMENT OF TAX LIENS FOR FISCAL YEAR 2021 PASSED WITH FIFTEEN IN FAVOR (BURNS, MCCARTHY, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, VIZZO-PANICCIA, LYONS, SILVA, CASTILLO, VALLE, MCBRIDE-LEE, ROMAN-CHRISTY, NIEVES AND MARTINEZ), THREE (3) OPPOSED (PEREIRA, DEFILIPPO AND CRUZ) AND ONE (1) ABSTENTION (SULIMAN).**

Council Member Suliman said that she had personal conflict.

**** COUNCIL MEMBER BRANTLEY MOVED TO SUSPEND THE RULES TO ADD THE FOLLOWING AGENDA ITEM:**

23-20 PROPOSED PROGRAM YEAR 47 ANNUAL ACTION PLAN:

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

HOMELESS EMERGENCY SOLUTION GRANT (HESG)

HOME INVESTMENT PARTNERSHIP PROGRAM

**HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS
(HOPWA)**

**** COUNCIL MEMBER HERRON SECONDED.**

Council Member Pereira said that she was trying to understand why the Committee had already met and receiving training. She wished to know why they were acting on this now. Council Member Brantley said that this vote was for the information they would be working on.

Council Member Lyons asked who could vote on this since many Council Members have conflicts. Attorney Anastasi said that the only people who had conflicts should not vote.

The following Council Members left the meeting at 8:41 p.m.: Council Member Burns, Council Member Lyons, Council Member Taylor-Moye, and Council Member Brantley.

**** THE MOTION TO APPROVE THE SUSPENSION OF THE RULES TO ADD AGENDA ITEM 23-20 PASSED WITH THIRTEEN (13) IN FAVOR (MCCARTHY, CRUZ, BROWN, HERRON, VIZZO-PANICCIA, SILVA, CASTILLO, VALLE, MCBRIDE-LEE, ROMAN-CHRISTY, NIEVES, MARTINEZ AND SULIMAN) AND TWO (2) OPPOSED (PEREIRA AND DEFILIPPO).**

**** COUNCIL PRESIDENT NIEVES MOVED TO APPROVE AGENDA ITEM 23-20 PROPOSED PROGRAM YEAR 47 ANNUAL ACTION PLAN: COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG); HOMELESS EMERGENCY SOLUTION GRANT (HESG); HOME INVESTMENT PARTNERSHIP PROGRAM, AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA).**

**** COUNCIL MEMBER HERRON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

ADJOURNMENT

**** COUNCIL MEMBER COUNCIL MEMBER VIZZO-PANICCIA MOVED TO ADJOURN.**

**** COUNCIL PRESIDENT NIEVES SECONDED.**

**** THE MOTION TO ADJOURN PASSED UNANIMOUSLY.**

The meeting adjourned at 8:43 p.m.

Respectfully submitted,

Telesco Secretarial Services

City of Bridgeport
City Council Meeting
Regular Meeting
March 15, 2021




CITY of BRIDGEPORT
SIKORSKY
MEMORIAL AIRPORT



Administrative Office - 1000 Great Meadow Road - Stratford, CT 06615
Telephone (203) 576-8163 - Fax (203) 576-8166

MEMORANDUM

TO: council.agenda@bridgeportct.gov
FROM: Michelle Muoio, PMP - Airport Manager 
DATE: March 9, 2021
RE: Council Consideration of Sikorsky Memorial Airport Economic Study

Sikorsky Memorial Airport respectfully requests an opportunity to be included on the City Council agenda for the March 15, 2021 meeting. If approved for referral, it is requested that the item be referred to a joint meeting of the Transportation and Safety Committee and the Economic and Community Development and Environment (ECDE) Committee.

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21 MAR 10 AM 10: 21
ATTEST
CITY CLERK

RESOLUTION

WHEREAS, the University of Connecticut's School of Business's Center for Economic Analysis ("CCEA") has proposed to conduct an economic impact study to examine the impact of potential expansion at Igor I. Sikorsky Memorial Airport ("Airport") as more fully described and defined in Exhibit A attached hereto and made a part hereof; and

WHEREAS, the City of Bridgeport owns and operates as Sponsor, as that term is defined by the Federal Aviation Administration ("FAA"), the Airport; and

WHEREAS, the Airport Manager has evidenced her strong belief that this is a critical move toward the advancement of proper development at the Airport; and

WHEREAS, the Airport Commission has approved proceeding with the economic impact study ("Study"); and

WHEREAS, the City's cost toward the study is \$7,700 with tenant Atlantic Aviation, LLC as an interested party and with benefits of knowledge to be obtained therefrom committed to contributing \$20,000.00 and Bridgeport Landing Development for the economic development to the region and interest in furthering its Steel Pointe development with an improved local airport has also committed to contributing \$20,000.00 toward such Study, thereby completing the total \$47,000.00 for the Study.

NOW THEREFORE, the City Council of the City of Bridgeport, does hereby RESOLVE that the proposed economic impact study, under the terms outlined herein is in the best interests of Igor I. Sikorsky Memorial Airport and the City of Bridgeport, that the Mayor or the Airport Manager may enter into and sign such documents substantially in the form attached hereto, and such other documents as may be necessary to perform an economic impact study under the terms underlined herein as approved by the Office of the City Attorney.

Funding request for Sikorsky Memorial Airport Economic Impact

The Connecticut Center for Economic Analysis at the University of Connecticut's School of Business has proposed to conduct an economic impact study to examine the impact of potential expansion and development. The State of Connecticut Department of Economic and Community Development (DECD) is eager to receive this information for its analysis of future funding and the opportunity for expansion.

CCEA plans to develop two scenarios to assess the dynamic economic impacts of current operations of Sikorsky Memorial Airport and to project the increased economic impact development of improved infrastructure at the airport would drive.

CCEA will write up a narrative report that describes the methodology from which CCEA develops the two scenarios, identifies the data from which the analysis is developed, and describes fully the range of potential economic benefits (e.g., job creation, fiscal impacts, demographic impacts) that current operations of Sikorsky airport generate and the benefits that infrastructure expansion would likely generate.

CCEA will additionally complete analysis which will show the comparative cost/benefit of additional investment and growth at Tweed New Haven Airport vs. Sikorsky Memorial Airport.

CCEA will make appropriate presentations of its analysis to stakeholders, regulators, legislative committees, and media.

The total cost to the Sponsor for all direct and indirect costs incurred in the performance of this analysis will be \$47,700. Both Bridgeport Landing Development and Atlantic Aviation have agreed to cover the cost of \$20,000 for the study. In order to complete the project, an additional \$7,700 will be needed.

The Connecticut Center for Economic Analysis (CCEA), is a University Center located within the School of Business at the University of Connecticut (UConn).

CCEA specializes in economic impact and policy analysis studies, as well as advising clients regarding business strategy, market analysis, and related topics. CCEA focuses particular attention on the economic and business dynamics of Connecticut. CCEA's studies of state issues are founded on data sets maintained by Amherst, Massachusetts based Regional Economic Modeling, Inc. (REMI), which licenses dynamic models of the state's economy.

*Additional information can be provided upon request by contacting Fred V. Carstensen, Professor of Finance and Economics/Director, Connecticut Center for Economic Analysis, School of Business, University of Connecticut. Cell: 860 305-8299; UConn: 860 486-0614; Email: fredcarstensen@att.net

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is entered into and agreed to by the City of Bridgeport ("City") and the University of Connecticut through its School of Business ("CCEA") as of the latest date set forth below and as more fully set forth herein.

WHEREAS, the University of CCEA has proposed to conduct an economic impact study to examine the impact of potential expansion at Igor I. Sikorsky Memorial Airport ("Airport") as more fully described and defined in Exhibit A attached hereto and made a part hereof; and

WHEREAS, the City of Bridgeport owns and operates as Sponsor, as that term is defined by the Federal Aviation Administration ("FAA"), the Airport; and

WHEREAS, the Airport Manager has evidenced her strong belief that this is a critical move toward the advancement of proper development at the Airport; and

WHEREAS, the Airport Commission has approved proceeding with the economic impact study ("Study"); and

WHEREAS, the City's cost toward the study is \$7,700 with tenant Atlantic as an interested party and with benefits of knowledge to be obtained therefrom committed to contributing \$20,000.00 and Bridgeport Landing Development committed to contributing \$20,000.00 toward such Study, completing the total \$47,000.00 for the Study.

NOW THEREFORE, by signing below, CCEA agrees to perform the Study at the total maximum cost of \$47,000.00 under the terms set forth in Exhibit A.

Agreed:

SIKORSKY MEMORIAL AIRPORT

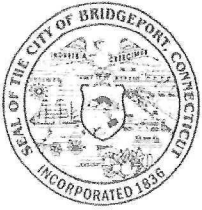
UNIVERSITY OF CONNECTICUT

By: Michelle Muoio
Its: Airport Manager
Duly authorized

Date


By: _____
Its: _____
Duly authorized Date

Comm. #27-20 Ref'd to Miscellaneous Matters Committee on 3/15/2021



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim 
DATE: March 5, 2021
RE: Boards & Commissions

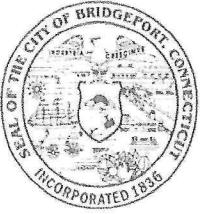
Please place the following name on the March 15, 2021 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the **Historic District Commission**:

Susan Tabachnick (D)
21 Brooklawn Pl
Bridgeport, CT 06605

This term shall expire on 12/31/2025.

JPG/cv

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OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim
DATE: March 5, 2021
RE: Boards & Commissions

Please place the following name on the March 15, 2021 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the **Historic District Commission**:

Stuart Sachs (D)
120 Quinlan Ave
Bridgeport, CT 06605

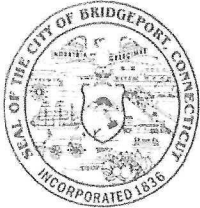
This term shall expire on 12/31/2025.

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CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim 
DATE: March 5, 2021
RE: Boards & Commissions

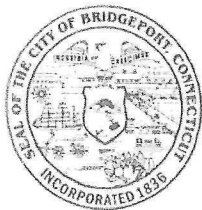
Please place the following name on the March 15, 2021 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the **Historic District Commission**:

Kristen Alvanson (D)
65 Rusling Pl
Bridgeport, CT 06604

This term shall expire on 12/31/2025.

JPG/cv

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OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim
DATE: March 5, 2021
RE: Boards & Commissions

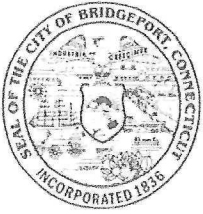
Please place the following name on the March 15, 2021 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the **Historic District Commission**:

Guy Horvath (D)
51 Sterling Pl
Bridgeport, CT 06604

This term shall expire on 12/31/2025.

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OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim 
DATE: March 5, 2021
RE: Boards & Commissions

Please place the following name on the March 15, 2021 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment as an **Alternate** to the **Historic District Commission**:

Timothy V. O'Connor (D)
511 Lake Ave
Bridgeport, CT 06605

This term shall expire on 12/31/2025.

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Comm.# 32-20 Referred [redacted] on 03/15/2021.

BOARD OF EDUCATION

City Hall - 45 Lyon Terrace
Bridgeport, Connecticut 06604

MEMBERS OF THE BOARD cont.

MICHAEL J. TESTANI
Superintendent of Schools

MEMBERS OF THE BOARD

JOHN R. WELDON
Chairman

BOBBI BROWN
Vice-Chairman

JOSEPH J. LOMBARD
Secretary



"Changing Futures and Achieving Excellence Together"

SYBIL ALLEN

ALBERT BENEJAN

SOSIMO J. FABIAN

JESSICA MARTINEZ

JOSEPH SOKOLOVIC

CHRIS TAYLOR

March 8, 2021

To the City Council of the City of Bridgeport, Education and Social Service Committee and City Clerk's Office

Please accept and log-in the application for the School Readiness Grant. The grant is funded by the State of Connecticut, Office of Early Childhood. The grant will provide preschool spaces for children that are three and four years old and reside in Bridgeport. In addition a maximum of ten percent of the slots per program may be allocated to non-residents whose parent/guardian work in Bridgeport or attend school. The grant will service 1,662 children in full day, school day, part day and extended day spaces in fifteen sub-grantee programs inclusive of both Bridgeport Public Schools and Community Education Centers. The request for funding is \$12,664,126.00

Respectfully submitted by,

Natisha Vidal
School Readiness Co-Chair

AND

Tammy Papa
School Readiness Co-Chair

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21 MAR 10 AM 11:07
ATTEST
CITY CLERK

Sent on behalf of the School Readiness Council

- CC Natisha Vidal, Co-Chair, School Readiness Council
- Tammy Papa, Co-Chair, School Readiness Council
- Nadira Clarke, Director Grants Development and Management
- Marlene Siegel, Chief Financial Officer, Bridgeport Public Schools
- Jodi-Ann Green, School Readiness Coordinator-Administration Lead
- Lee Helmerich, School Readiness Coordinator

March 5, 2021

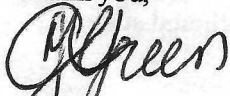
Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – State of Connecticut Office of Early Childhood – School Readiness Preschool Grant-Priority and Quality Enhancement Grant Program

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Office of Early Childhood - School Readiness Preschool Grant-Priority and Quality Enhancement Grant Program**. Submittal of this grant application requires legislative authorization for the Mayor to execute. We respectfully request that this be added as an item to the City Council's **Education and Social Service Committee** meeting agenda on Monday, March 15, 2021 to meet the application deadline.

If you have any questions or require additional information, please contact me at 203-275-1082 or jgreen@bridgeportedu.net

Thank you,



Jodi-Ann Green
School Readiness Coordinator Administrative Lead



GRANT SUMMARY

PROJECT TITLE: State of Connecticut Office of Early Childhood - School Readiness
Preschool Grant-Priority and Quality Enhancement Grant Program

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Board of Education - Grants Department
CONTACT NAME: Jodi-Ann Green
PHONE NUMBER: 203-275-1082

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is seeking funding from the State of Connecticut Office of Early Childhood-School Readiness Priority Grant Program to provide 1024 full day/full year preschool spaces (10 hours per day/50 weeks of the year), 432 school day/school year spaces (6 hours per day/ 180 days of the year), 72 part day/part year spaces (2.5 hours per day/ 180 days of the year) and 140 extended day spaces (for Head Start students attending a preschool program 7:30-5:30,12 months a year), for a total of 1,668 preschool spaces for children ages three and four years old who reside in Bridgeport.

The City of Bridgeport is also seeking funding from the State of Connecticut Office of Early Childhood-Quality Enhancement Grant Program to provide 18 Community Base and 19 Bridgeport Public Schools with Professional Development, CPR and First Aid training, Administration of Medication, purchase of PPE for preschool programs, Quality Assurance support staff and continued support for on-line preschool registration and attendance.

CONTRACT PERIOD: 09/01/21 – 06/30/22

Federal:	\$ 0
State:	\$ 12,664,126.00
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 125,000.00
Contractual	\$ 12,509,126.00
Other	\$ 30,000 (PPE)

MATCH REQUIRED		
	CASH	IN-KIND
Source: BOE	\$ 0	\$25,000 (Administrative Cost)
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$0	\$ 0
Contractual:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut Office of Early Childhood
School Readiness Preschool Grant-Priority and Quality Enhancement Grant Program
FY 21-26**

WHEREAS, the **State of Connecticut Office of Early Childhood** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **School Readiness Preschool Grant-Priority and Quality Enhancement Grant Program**; and

WHEREAS, the funds under the Priority grant will to provide a total of 1,668 spaces for preschool children ages three and four years old who reside in Bridgeport. Additionally, funds under the Quality Enhancement grant will also provide Professional Development, CPR and First Aid training, Administration of Medication, purchase of PPE for preschool programs, Quality Assurance support staff and continued support for on-line preschool registration and attendance.

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, School Readiness Council, submits an application to the **State of Connecticut Office of Early Childhood – School Readiness Preschool Grant-Priority and Quality Enhancement Grant Program** to provide services permissible under the guidelines of the grant to any Bridgeport licensed child care center or School Readiness participating program.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Office of Early Childhood** for the purpose of its **School Readiness Preschool Grant-Priority and Quality Enhancement Grant Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute such application(s) with the **State of Connecticut Office of Early Childhood** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

Q1.

Welcome to the Qualtrics portal providing you access to the electronic School Readiness Continuation Funding Grant Application for FY21-22!

The link allowing submission of this RFP will EXPIRE at 11:59 pm on Sunday, May 16, 2021.

- *This application does not need to be completed in its entirety in one sitting.*
- *It may be saved and completed over multiple sessions.*
- *The application **does not** have to be completed at the same computer.*

Once the application has been submitted, you will be able to view your responses and download a PDF of the document for your records.

Q2.

Please click on the link below to access the Basic Requirement Checklist to assist with preparing documents that will be required as part of this application.

[FY 22 School Readiness Grant Application Document Checklist](#)

Questions or Concerns?

For questions relating to the content of the RFP or completion of the electronic survey contact SR Program Managers, Cheryl Cyr Sparks at Cheryl.Sparks@ct.gov or Christy Gademsky at Christina.Gademsky@ct.gov



Q3.

GRANT SUBMISSION INFORMATION

Date of Board Acceptance

If the submission of the application for the School Readiness Grant Program requires the official approval and/or endorsement of any board or like body (e.g., board of education, town council, etc.), the approval and/or endorsement of such body should be submitted with the grant application. **If it is not possible to obtain board or similar approval prior to submission of the grant application, the official board approval or similar document should be sent under separate cover, no later than June 15, 2021.**

Obligations of Grantees and Sub-Grantees

All bidders are hereby notified that the grant to be awarded is subject to contract compliance requirements as set forth in the C.G.S. Section 4a-60 and 4a-60a and Sections 4a-68j-l et seq. of the Regulations of Connecticut State Agencies. Furthermore, the grantee must submit periodic reports of its employment and sub-contracting practices in such form, in such manner and in such time as may be prescribed by the Commission on Human Rights and Opportunities.

Management and Control of the Program and Grant Consultation Role of the State

The grantee should have complete management control of this grant. While state agency staff may be consulted for their expertise, they will not be directly responsible for the selection of sub-grantees or vendors, nor will they be directly involved in the expenditure and payment of funds obligated by the grantee.

GRANT PROCESS

Information and Assistance

You will be able to download a PDF of your responses once you submit your survey, please read the directions on the Certification Page to do this. If you need assistance with this RFP, please

Q4.

SCHOOL READINESS PROGRAM OVERVIEW AND DESCRIPTION

Purpose of grant as outlined in Connecticut General Statutes (C.G.S.) Section 10-16o is to:

- Provide open access for children to quality programs that promote the health and safety of children and prepare them for formal schooling;
- Provide opportunities for parents to choose among affordable and accredited programs;
- Encourage coordination and cooperation among programs and prevent the duplication of services;
- Recognize the specific service needs and unique resources available to particular municipalities and provide flexibility in the implementation of programs;
- Prevent or minimize the potential for developmental delay in children prior to their reaching the age of five;
- Enhance federally funded school readiness programs;
- Strengthen the family through encouragement of parental involvement in a child's development and education; and enhancement of a family's capacity to meet the special needs of the children, including children with disabilities;
- Reduce educational costs by decreasing the need for special education services for school age children and avoiding grade repetition;
- Assure that children with disabilities are integrated into programs available to children who are not disabled;
- Improve the availability and quality of school readiness programs and their coordination with the services of child care providers.

For additional information about School Readiness requirements, the OEC's General Policies (GPs) for all state-funded programs are available at: [OEC General Policies](#)

The School Readiness grant funds spaces as outlined in: [GP-B04](#)

Preschool spaces in center-based programs: These spaces include for-profit or not-for-profit private preschool programs, public preschool programs, Head Start programs, faith-based preschool programs and state-funded day care programs. Programs must be Head Start approved, NAEYC accredited or eligible for NAEYC accreditation.

Services may be provided in combination of the following space types and are funded at the rates listed:

Space Type	Services	Rate
Full Day	10 hours per day	\$8,924
	5 days per week	
	50 weeks per year	
School Day	6 hours per day	\$6,000
	5 days per week	
	180 days minimum	
Part Day	2.5 hours per day	\$4,500
	5 days per week	
	180 days minimum	
Extended Day (Wrap-around)	Extends the day	\$2,772

Q5.

FY 22 COVID RECOVERY RESPONSE MODIFICATION TO OEC

At least 50 percent of the community spaces *must in combination*, meet the requirements for Full-Day/Full-Year (10 hours per day, five days per week, 50 weeks per year) and/or School-Day/School-Year (6 hours per day, five days per week, 180 days per year).

This is a temporary modification for FY 22 only.

All other requirements in GP B-04 shall remain in effect for FY22.

Check here to acknowledge this temporary modification for FY22.



Q6.

The following pages constitute the FY 22 Community School Readiness Grant and Quality Enhancement Continuation Funding Application.

Specific instructions are included within each section.

You will be required to download documents to complete and upload the completed documents throughout this application.

ALL DOCUMENTS UPLOADED INTO THIS APPLICATION MUST BE RENAMED TO INCLUDE THE COMMUNITY NAME WITH THE DOCUMENT TITLE.

Q7.

**FY 22 SCHOOL READINESS AND QUALITY ENHANCEMENT GRANT
CONTINUATION FUNDING APPLICATION**

This grant is supported by the Connecticut Office of Early Childhood

Continuation funding of School Readiness grants awarded in FY 2020 and FY 2021.

Legislative Authority Connecticut General Statutes

Sections 10-16o through 10-16r and Sections 10-16t through 10-16u.

Deadline for submission: 11:59 p.m. on Sunday, May 16, 2021

GRANT PERIOD

July 1, 2021 to June 30, 2022

COMMUNITY

Bridgeport

APPLICATION CONTACT NAME

Jodi-Ann Green

TITLE

School Readiness Coordinator Administrative Lead

ADDRESS

45 Lyon Terrace

ADDRESS 2

Room 324

CITY

Bridgeport

ZIP CODE

06604

EMAIL

jgreen@bridgeportedu.net

TELEPHONE

203-275-1082

Q8. ESTIMATED FUNDS REQUESTED

SCHOOL READINESS

12,463,052.00

SPACE FUNDS

ADMINISTRATIVE FUNDS


100,000.00

**TOTAL ESTIMATED
FUNDS REQUESTED**

12,563,052.00

Q9. QUALITY ENHANCEMENT FUNDS REQUESTED

101,074.00

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Q10.

FISCAL AGENT

FISCAL AGENCY	Bridgeport Public Schools
ADDRESS	45 Lyon Terrace
CITY	Bridgeport
ZIP CODE	06604
FEDERAL ID#	06-6001865
FISCAL CONTACT NAME	Marlene Siegel
FISCAL CONTACT EMAIL	Msiegel@bridgeportedu.net
eGMS SCHOOL READINESS CONTACT with access to eGMS	Nadira Clarke
eGMS SCHOOL READINESS CONTACT EMAIL	NClarke1@bridgeportedu.net

Q11.

Click [here](#) to review the **School Readiness Council Membership, Responsibilities, and the Role of the Liaison** GP-C01

MANAGEMENT AND ACCOUNTABILITY STRUCTURE


Section 10-16p (g) of the C.G.S. requires each School Readiness community to “designate a person to be responsible for such coordination, program evaluation and administration and to act as a liaison between the town and the Commissioner of the Office of Early Childhood.”

NAME OF LIASION	Jodi-Ann Green
LIASION PHONE	203-275-1082
LIAISON EMAIL	jgreen@bridgeportedu.net

Q12. Upload the completed FY22 School Readiness Council Membership Form

[Community] FY 22 Council Membership Form.doc

Drop files or click here to upload

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Q13.

MONITORING REQUIREMENTS

Review each component below and check each box to acknowledge the grantee's responsibility to monitor their sub-grantees to ensure programmatic and fiscal compliance, accountability for children served, and that each program is implementing the 11 quality components under Section 10-16q of the C.G.S., as detailed below and basic health and safety requirements:

- A plan for collaboration with other community programs and services including public libraries, and for coordination of resources in order to facilitate full-day and year-round child care and education programs for children of working parents and parents in education or training programs;
- Parent involvement, parenting education and outreach;
- Record-keeping policies that require documentation of the name and address of each child's doctor, primary care provider and health insurance company and information on whether the child is immunized and has had health screens pursuant to 42 U.S.C. Section 1396d and referrals for health services, including referrals for appropriate immunizations and screenings;
- A plan for the incorporation of appropriate pre-literacy practices and teacher training in such practices;
- Nutrition services;
- Referrals to family literacy programs that incorporate adult basic education and provide for the promotion of literacy through access to public library services;
- Admission policies that promote enrollment of children from different racial, ethnic and economic backgrounds and from other communities;
- A plan of transition for participating children from school readiness program to kindergarten and transfer of records from program to kindergarten under Section 10-16a(a)(8);
- A plan for professional development for staff, including but not limited to, training in pre-literacy skills development and designed to assure respect for racial and ethnic diversity;

- A sliding fee scale for families participating in the program pursuant to section 17b-749d;
- An annual evaluation of the effectiveness of the program.
- All state funded programs must meet basic health and safety requirements, determined by the OEC.
- The OEC may conduct announced and unannounced site visits.

← →

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Q14.

MONITORING AND QUALITY ASSURANCE

Check below to attest:


- At least every 3 months, the School Readiness Liaison completes a check of the education qualifications, and progress toward meeting and maintaining compliance with Quality Assurance (NAEYC Accreditation/Head Start) requirements for each sub-grantee funded site.

Q15.

REPORTING AND DATA REQUESTS

Click on each item to acknowledge OEC's expectation for the submission of community and program data.

- Monthly Reports shall be submitted to OEC in accordance with report submission due dates established by OEC.
- Programs and Councils shall submit OEC data requests relating but not limited to fiscal data, space utilization, Registry requirements upon request.
- Grantees are required to participate in all state-level evaluation activities.
- The OEC shall be notified of changes to program, Liaison, Council Co-Chair and Fiscal Agent contact information (including but not limited to contact name, phone and email) within 5 business days from the effective date of the change.
- OEC shall be notified and must grant approval prior to the implementation of changes relating but not limited to shifts in space and funding allocations between programs or program sites; converting space types; program re-locations; and the funding of new or additional program sites.
- The OEC shall be notified of changes in site accreditation or licensing status.

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[Faint, illegible section header]

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Q16.

Requests to Fund New Programs

School Readiness Councils may choose to accept Local Request for Proposals from non-currently funded programs that wish to provide School Readiness.

A public notice must be issued inviting programs to submit a local proposal to the School Readiness Council for review, scoring and approval.

All proposals recommended for funding by the Council are subject to OEC approval.

LOCAL REQUEST FOR PROPOSALS

Each community **may** choose to publicly issue a Local RFP for FY 2022 identifying non-currently funded eligible local early care and education providers, which shall provide School Readiness services to eligible children and their families. In its review of these applications, the School Readiness Council must ensure the proposals address all the statutory requirements specifying how the program will meet these requirements and **only submit** those proposals that are complete and in compliance with such requirements.

Each community must provide a copy of the School Readiness Council's scoring summary sheet which includes scores for each new local School Readiness program applicant as well as the Council's recommendation for newly funded programs.

New Agencies/programs with multiple sites may submit one (1) local application including the

individual sites, space request, and cost information however, **site-specific** information for licensing, accreditation, staff grids, Registry ID, program administration and operation pages, budget and justifications, budget attachments, and collaborative agreements must be included.

Q17. Was a public notice issued by the community to identify non-currently funded eligible local early care and education providers, which shall provide School Readiness services to eligible children and their families?

- No (skip to Q.24)
- Yes (upload required documents in Q. 19 through 23) (note: Q 18 has been deleted)

Q19.

The Local RFP, Program Budget Workbook, Space and Funding Grid and Program Contact and Data form must be completed and submitted to the Council for every NEW Program applicant.

Program Name FY22 Local RFP (Upload completed RFPs submitted to the Council below)

Program Name FY22 Space and Funding Grid (To be maintained at local level - submission to OEC is not required)

Program Name Local Budget Workbook FY22 (To be maintained at local level - submission to OEC is not required)

Program FY 22 Contact and Data Info (To be maintained at local level - submission to OEC is not required)

Q20. Upload the completed Local Request for Proposal submitted for every NEW PROGRAM applicant including those not recommended for funding.

Upload [Program Name] LRFP 1

Drop files or click here to upload

Q21. Upload [Program Name] LRFP 2

Drop files or click here to upload

Q22. Upload [Program Name] LRFP 3

Drop files or click here to upload

Q23. Upload [Community Name] Local RFP Council Scoring Sheet

COMMUNITY NAME_ LOCAL SR RFP SCORING SUMMARY SHEET.xlsx

Drop files or click here to upload



Q24.

FY22 COUNCIL RECOMMENDED CONTINUED FUNDING and FUNDING OF NEW SITES FOR PROGRAMS FUNDED IN FY21

The following documents must be submitted to the Council by all Programs approved for FY21 funding requesting FY22 continued funding. FY 21 funded programs requesting to fund new sites must include new sites on all documents.

Program FY 22 Contact and Data info (Maintain at local level - submission to the OEC is not required).

Program Name FY22 Space and Funding Grid (Maintain at local level - submission to the OEC is not required).

Program Name Local Budget Workbook FY 22 (Maintain at local level - submission to the OEC is not required).

Program FY22 Statement of Assurances and Signature Page (Maintain at local level - submission to the OEC is not required)

Q25.

FY 22 SITE CHANGES

Check each applicable item indicating program site changes for FY22 included in this application.

The FY22 Site Change Grid must be uploaded in Q.26 if items 1, 2, 3, 4 or 5 are checked below.

1. Addition of one or more new programs approved for funding through the FY22 Local RFP process (requires OEC approval)

- 2. Addition of one or more new sites requested by programs funded in FY21 (requires OEC approval)
- 3. Permanent closure of one or more program sites funded in FY 21
- 4. Discontinuation of site funding in FY22 for reasons other than permanent closure
- 5. Relocation of approved site funded that will occur prior to or during FY22 (requires OEC approval prior to space allocation at new location)
- 6. No Changes

Q26.

FY22 PROGRAM SITE CHANGES

Complete the Site Change Grid to report FY22 changes identified in Q.25. Include funding of new programs; additional program sites; permanent site closures; discontinued funding of sites for other reasons; site re-locations (including approved and anticipated re-locations).

FY22 Site Change Grid

Upload the [Community Name] FY 22 Site Change Grid

Drop files or click here to upload

Q27.

COMMUNITY DOCUMENT UPLOADS

Information and data for all Council approved sub-grantee program sites must be included even if spaces have not been allocated to the site at the time of application.

All documents must include the name of each program site exactly as it appears in the Early Childhood Professional Registry.

Q28.

FY 22 COMMUNITY SPACE AND FUNDING GRID

List all Council approved sub-grantee program sites including "Pending" sites that do not have spaces allocated at the time of application. For sites that are pending, indicate "0" for number of spaces for each space type.

The allocation of spaces to pending sites requires prior OEC approval.

Community Name FY22 Space and Funding Grid

Upload the [Community Name] FY22 Space and Funding Grid

Drop files or click here to upload

Q29.

SCHOOL READINESS FY22 BUDGET

School Readiness Explanation of Budget Codes can be found here:

[School Readiness Community Budget Object Codes.doc](#)

Budget Instructions:

Applicants must complete Tab 1 and Tab 2 of the School Readiness Budget Workbook.

Tab 1: Complete Tab 1 Budget Justification Page **FIRST**. Budget details must be provided for each line item with expenditures in the grant budget.

Expenditures listed on the Budget Justification page will auto-populate into the ED114 Budget Page.

Tab 2: ED114 Budget Page - expenditures will auto-populate from Budget Justification. Indicate Community Name on each budget page.

[Community Name FY22 SR Community Budget Workbook](#)

Upload the [Community Name] FY 22 Community Budget Workbook

Drop files or click here to upload

Q30.

COMMUNITY ADMINISTRATIVE FUNDS MATCH

Communities that receive more than \$75,000 in administrative funds, may provide a local match of up to \$25,000. Indicate if there is a local match of up to \$25,000 for administrative funds provided:

Response required:

YES, there is a local match. Upload Match Letter in Q.31


NO, a local match is not provided (Skip to Q. 32)

Q31. If YES, upload a letter to the OEC indicating there is a local match and the amount.

Title this document: **[Community Name] Match Letter**

Drop files or click here to upload



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Q32.

COMMUNITY AND PROGRAM INFORMATION

Up-to-date contact and data information for programs, liaisons and community contacts must be provided to OEC within 5 business days from the effective date of change. If at anytime during FY22 the contact information or data provided in this application changes, it is the responsibility of the liaison to notify OEC through the submission of an updated Community and Program Information Form.

Complete information must be provided for all Council approved sub-grantee program sites regardless if the site has allocated spaces.

[Community Program and Council Contact and Data Info](#)

Upload the [Community Name] FY22 Contact and Data form

Drop files or [click here to upload](#)



Q33.

QUALITY ENHANCEMENT OVERVIEW

Purpose: The OEC shall establish a program, within available appropriations, to provide on a competitive basis supplemental quality enhancement (QE) grants to providers of School Readiness programs pursuant to C.G.S. Sections 10-16p and 10-16u to enhance the quality of early childhood education programs. School Readiness programs in Priority School Readiness districts, and Competitive School Readiness municipalities may apply for a quality enhancement grant. These applicants must use their local School Readiness Council to review and recommend projects for funding.

The purpose of the Quality Enhancement funding is to assist early care and education programs in addressing quality standards and/or expand comprehensive services for children and families. C.G.S. Section 17b-749c identifies the following as appropriate use of grant funds:

Help providers who are not accredited by the NAEYC to obtain such accreditation;

1. Help directors and administrators to obtain training;
2. Provide comprehensive services, such as enhanced access to health care, a health consultant, a mental health consultant, nutrition, family support services, parent education, literacy and parental involvement, and community and home outreach programs; and provide information concerning access when needed to a speech and language therapist;
3. Purchase educational equipment;
4. Provide scholarships for training to obtain a credential in early childhood education or child development;
5. Provide training for persons who are mentor teachers, as defined in federal regulations for the Head Start program, and provide a family service coordinator or a family service worker as such positions are defined in such federal regulations;

6. Repair fire, health and safety problems in existing facilities and conduct minor remodeling to comply with the Americans with Disabilities Act; train child care providers on injury and illness prevention; and achieve compliance with national safety standards;
7. Create a supportive network with family day care homes and other providers of care for children;
8. Provide for educational consultation and staff development;
9. Provide for program quality assurance personnel;
10. Provide technical assistance services to enable providers to develop child care facilities pursuant to C.G.S. Sections 17b-749g, 17b-749h and 17b-749i;
11. Establish a single point of entry system; and
12. Provide services that enhance the quality of programs to maximize the health, safety and learning of children from birth to three years of age, inclusive, including, but not limited to, those children served by informal child care arrangements. Such grants may be used for the improvement of staff to child ratios and interaction, initiatives to promote staff retention, pre-literacy development, parent involvement, curriculum content and lesson plans.

Priorities for Funding: This grant should not duplicate program accreditation or training activities that are generally available at the local or regional level. Additionally, funds cannot be used for increasing staff salaries or for administrative or planning functions. This section of funding is based upon availability of funds. The plan must align with the purpose of the funding (above).

The School Readiness Council must ensure that all local procurement processes are followed.

Q34.

QUALITY ENHANCEMENT GRANT FUNDS

The OEC anticipates that a total amount of \$892,955 will be available between July 1, 2021 and June 30, 2022. All grants shall be funded within the limits of available appropriations.

Click here to view the anticipated QE awards for each district.

[FY 22 Anticipated QE Grant Funding.pdf](#)

Q35.

FY 22 PROPOSED QUALITY ENHANCEMENT ACTIVITIES AND VENDORS

Communities may elect to extend the services provided through the vendors approved in FY20 and FY21 to FY22 or to issue a public notice for new proposals for changes to activities or vendors.

Select the response that describes the proposed FY22 Activities and Vendors:

- All proposed vendors and activities for FY 22 **have remained the same** as those approved for FY20 and/or FY21. (Skip to Q.40)
- Some or all vendors and activities approved for FY 20 and/or FY21 have changed for FY22. (Responses to Q.36 through 38 required.)

Q36.

Communities proposing **new** Quality Enhancement **activities or vendors** for FY22 are required to publicly issue a notice of QE RFP for FY 2022 to identify eligible local vendors to provide School Readiness quality enhancement services to local School Readiness providers.

Upload the [Community Name] FY22 QE RFP Public Notice (if applicable)

Drop files or click here to upload

Q37.

**FY 22 QUALITY ENHANCEMENT INDIVIDUAL VENDOR
REQUESTS FOR PROPOSAL required for NEW Vendors and/or Activities**

Community Name QE Vendor RFP FY 22

QE Individual Vendor Budget Workbook FY 22 (Maintain at local level- OEC submission not required)

Upload the [Community Name] QE Approved Vendor RFP (1)

Drop files or click here to upload

Q38. Upload the [Community Name] QE Approved Vendor RFP (2)

Drop files or click here to upload

Q39. Upload the [Community Name] QE Approved Vendor RFP (3)

Drop files or click here to upload

Q40.

FY22 QUALITY ENHANCEMENT BUDGET

Submission of FY22 QE Budget Workbook is required with ALL applications.

**Click on the link to review the Quality Enhancement Budget Codes
for allowable expenditures.**

[Quality Enhancement Budget Object Codes.doc](#)

Budget Instructions:

- Submission of the Quality Enhancement Budget is required for all QE fund requests.
- Applicants must complete Tab 1 and Tab 2 of the School Readiness Budget Workbook.
- Tab 1: Justification Page - provide budget detail for each line item expenditure in the grant budget.
- Tab 2: ED114 Budget Page - allocation of funds across applicable budget lines.

[Community FY22 QE Approved Vendor Summary Budget](#)

Upload the [Community Name] FY22 QE Approved Vendor Summary Budget

Drop files or click here to upload

Q41.

FY22 PROPOSED ACTIVITY AND VENDOR SUMMARY


Submission of FY22 Proposed Activity and Vendor Summary is required with ALL QE applications and must include all NEW and CONTINUING Activities and Vendors for FY22.

Community FY22 QE Proposed Activity & Vendor Summary

Upload the [Community Name] FY22 QE Proposed Activity & Vendor Summary

Drop files or click here to upload



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Q42.

**FY 22 SCHOOL READINESS GRANT
SIGNATURE PAGES**

**The submission of the signed Signature Pages is required with the
FY22 School Readiness and Quality Enhancement Grant Application.**

Delayed Submission of Signature Pages

The OEC recognizes certain circumstances may not allow for the submission of required Signature Pages at the time of application. In response, communities are provided the option to delay the submission of these pages.

Check below to indicate if the signed signature pages are not included in this application and to acknowledge the requirements relating to delayed submission.

(If delayed submission is not applicable, skip to Q 43 thru 45 to upload the signed documents).

- The signed Grant Signature Page, Statement of Assurances Signature Page and Affirmative Action Certificate (as applicable) are not included with this application and acknowledge these documents must be submitted to schoolreadiness@ct.gov **no later than COB on June 15, 2021.**

(The submission of hard copies of these documents is not required.)

Q43.

**FY22 SCHOOL READINESS and QUALITY ENHANCEMENT
GRANT SIGNATURE PAGE**

Community Name FY22 SR Grant Signature Page

Upload the signed [Community Name] FY22 COMMUNITY GRANT SIGNATURE PAGE

(Submission of a hard copy is not required).

Drop files or click here to upload

Q44.

STATEMENT OF ASSURANCES for GRANT PROGRAMS

Review the Statement of Assurances and complete the [Community] Statement of Assurances Signature Page.

Community Name FY22 Statement of Assurances and Signature Page

Upload the signed [Community Name] Statement of Assurances Signature Page

(Submission of a hard copy is not required).

Drop files or click here to upload

Q45.

AFFIRMATIVE ACTION CERTIFICATE

CERTIFICATION THAT CURRENT AFFIRMATIVE ACTION PACKET IS ON FILE

STATEMENT OF ASSURANCES

STANDARD STATEMENT OF ASSURANCES GRANT PROGRAMS

The Statement of Assurances Signature Page included in this grant must provide the authorized signatures of the applicant agency (e.g., mayor and superintendent of schools). Please note that the authorized signatures of the eligible applicant must also be provided on the cover page of the grant application submitted with the grant (see application instructions).

Applicants need only submit the Statement of Assurances Signature Page with submission of their grant application.

PROJECT TITLE: **FY 22 SCHOOL READINESS and QUALITY ENHANCEMENT
GRANT PROGRAM**

THE APPLICANT: Bridgeport School Readiness **HEREBY ASSURES THAT:**
 Council

- A. The applicant has the necessary legal authority to apply for and receive the proposed grant;
- B. The filing of this application has been authorized by the applicant's governing body, and the undersigned official has been duly authorized to file this application for and on behalf of said applicant, and otherwise to act as the authorized representative of the applicant in connection with this application;
- C. The activities and services for which assistance is sought under this grant will be administered by or under the supervision and control of the applicant;
- D. The project will be operated in compliance with all applicable state and federal laws and in compliance with regulations and other policies and administrative directives of the Connecticut Office of Early Childhood and the Connecticut State Department of Education;
- E. Grant funds shall not be used to supplant funds normally budgeted by the agency;
- F. Fiscal control and accounting procedures will be used to ensure proper disbursement of all funds awarded;
- G. The applicant will submit a final project report (within 60 days of the project completion) and such other reports, as specified, to the Connecticut State Department of Education for the Office of Early Childhood, including information relating to the project records and access thereto as the Connecticut Office of Early Childhood and Connecticut State Department of Education may find necessary;
- H. The Connecticut Office of Early Childhood reserves the exclusive right to use and grant the right to use and/or publish any part or parts of any summary, abstract, reports, publications, records and materials resulting from this project and this grant;
- I. If the project achieves the specified objectives, every reasonable effort will be made to continue the project and/or implement the results after the termination of state/federal funding;
- J. The applicant will protect and save harmless the Office of Early Childhood and the State Department of Education from financial loss and expense, including legal fees and costs, if any, arising out of any breach of the duties, in whole or part, described in the application for the grant;
- K. At the conclusion of each grant period, the applicant will provide for an independent audit report acceptable to the grantor in accordance with Sections 7-394a and 7-396a of the Connecticut General

Statutes, and the applicant shall return to the Connecticut State Department of Education any monies not expended in accordance with the approved program/operation budget as determined by the audit;

L. REQUIRED LANGUAGE (NON-DISCRIMINATION)

References in this section to "contract" shall mean this grant agreement and to "contractor" shall mean the Grantee.

a) For purposes of this Section, the following terms are defined as follows:

- 1) "Commission" means the Commission on Human Rights and Opportunities;
- 2) "Contract" and "contract" include any extension or modification of the Contract or contract;
- 3) "Contractor" and "contractor" include any successors or assigns of the Contractor or contractor;
- 4) "Gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity or any other evidence that the gender-related identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose;
- 5) "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations;
- 6) "good faith efforts" shall include, but not be limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements;
- 7) "marital status" means being single, married as recognized by the state of Connecticut, widowed, separated or divorced;
- 8) "mental disability" means one or more mental disorders, as defined in the most recent edition of the American Psychiatric Association's "Diagnostic and Statistical Manual of Mental Disorders", or a record of or regarding a person as having one or more such disorders;
- 9) "minority business enterprise" means any small contractor or supplier of materials fifty-one percent or more of the capital stock, if any, or assets of which is owned by a person or persons: (1) who are active in the daily affairs of the enterprise, (2) who have the power to direct the management and policies of the enterprise, and (3) who are members of a minority, as such term is defined in subsection (a) of Connecticut General Statutes §32-9n; and
- 10) "public works contract" means any agreement between any individual, firm or corporation and the State of any political subdivision of the State other than a municipality for construction, rehabilitation, conversion, extension, demolition or repair of a public building, highway or other changes or improvements in real property, or which is financed in whole or in part by the State, including, but not limited to, matching expenditures, grants, loans, insurance or guarantees.

For purposes of this Section, the terms "Contract" and "contract" do not include a contract where each contractor is (1) a political subdivision of the state, including, but not limited to, a municipality, (2) a quasi-public agency, as defined in Connecticut General Statutes § 1-120, (3) any other state, including but not limited to any federally recognized Indian tribal governments, as defined in Connecticut General Statutes § 1-267, (4) the federal government, (5) a foreign

government, or (6) an agency of a subdivision, agency, state or government described in the immediately preceding enumerated items (1), (2), (3), (4) or (5).

- b) (1) The Contractor agrees and warrants that in for performance of the Contract such Contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, intellectual disability, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such Contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut; and the Contractor further agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, intellectual disability, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by the Contractor that such disability prevents performance of the work involved; (2) the Contractor agrees, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, to state that it is an "affirmative action-equal opportunity employer" in accordance with regulations adopted by the Commission; (3) the contractor agrees to provide each labor union or representative of workers with which the contractor has a collective bargaining agreement or other contract or understanding and each vendor with which the Contractor has a contract or understanding, a notice to be provided by the Commission, advising the labor union or workers' representative of the Contractor's commitments under this section and to post copies of the notice in conspicuous places available to employees and applicants for employment; (4) the Contractor agrees to comply with each provision of this Section and Connecticut General Statutes §46a-68e and §46a-68f and with each regulation or relevant order issued by said Commission pursuant to Connecticut General Statutes §46a-56, 46a-68e and 46a-68f.; and (5) the Contractor agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Contractor as relate to the provisions of this Section and Connecticut General Statutes §46a-56. If the contract is a public works contract, the Contractor agrees and warrants that he will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works projects.
- c) Determination of the Contractor's good faith efforts shall include, but shall not be limited to, the following factors: The Contractor's employment and subcontracting policies, patterns and practices; affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the Commission may prescribe that are designed to ensure the participation of minority business enterprises in public works projects.
- d) The Contractor shall develop and maintain adequate documentation, in a manner prescribed by the Commission, of its good faith efforts.
- e) The Contractor shall include the provisions of subsection (b) of this Section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission. The Contractor shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions, including sanctions for noncompliance in accordance with Connecticut General Statutes §46a-56; provided if such Contractor becomes involved in, or is

threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the Contractor may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.

- f) The Contractor agrees to comply with the regulations referred to in this Section as they exist on the date of this Contract and as they may be adopted or amended from time to time during the term of this Contract and any amendments thereto.
- g) (1) The Contractor agrees and warrants that in the performance of the Contract such Contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or the State of Connecticut, and that employees are treated when employed without regard to their sexual orientation; (2) the Contractor agrees to provide each labor union or representative of workers with which such contractor has a collective bargaining agreement or other contract or understanding and each vendor with which such Contractor has a contract or understanding, a notice to be provided by the Commission on Human Rights and Opportunities advising the labor union or workers' representative of the Contractor's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; (3) the Contractor agrees to comply with each provision of this section and with each regulation or relevant order issued by said Commission pursuant to Connecticut General Statutes §46a-56; and (4) the Contractor agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Contractor which relate to the provisions of the Section and Connecticut General Statutes § 46a-56.
- h) The Contractor shall include the provisions of the foregoing paragraph in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission. The Contractor shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with Connecticut General Statutes §46a-56; provided, if such contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the Contractor may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.
- M. The grant award is subject to approval of the Connecticut Office of Early Childhood and availability of state or federal funds.
- N. The applicant agrees and warrants that Sections 4-190 to 4-197, inclusive, of the Connecticut General Statutes concerning the Personal Data Act and Sections 10-4-8 to 10-4-10, inclusive, of the Regulations of Connecticut State Agencies promulgated there under are hereby incorporated by reference.
- O. The Connecticut Office of Early Childhood reserves the right to negotiate terms, including the withholding of funds, based on the grantee's inability to comply with the assurances.
- P. The Connecticut Office of Early Childhood reserves the right to de-fund sub-grantees of the School Readiness Council based on the sub-grantee's inability to comply with School Readiness General Policies.

SCHOOL READINESS FY22

STATEMENT OF ASSURANCES SIGNATURE PAGE

We, the undersigned authorized officials, do hereby certify that these assurances shall be fully implemented.

Signature of Chief Elected Official:

Joseph P. Ganim

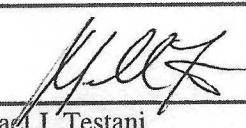
Name: (please type)

Mayor, City of Bridgeport

Title: (please type)

Date:

Signature of Superintendent:



Michael J. Testani

Name: (please type)

Superintendent of Bridgeport Public Schools

Title: (please type)

Date:

3/10/2021

To Be Signed if the Fiscal Agent is other than the Municipality or the School District:

Signature of Fiscal Agent:

Name: (please type)

Title: (please type)

Date:

SCHOOL READINESS AND QUALITY ENHANCEMENT GRANT
SIGNATURE PAGE

FY 22 GRANT PERIOD

July 1, 2021 to June 30, 2022

<u>COMMUNITY:</u> Bridgeport	
<u>APPLICATION CONTACT PERSON:</u> (Name, Address, Telephone, E-mail) Nadira Clarke 45 Lyon Terrace Room 324 Bridgeport, CT 06604	<u>ESTIMATED FUNDING:</u> School Readiness: \$12,563,052.00 Quality Enhancement: \$101,074.00 Total:\$12,664,126.00

We, Joseph P. Ganim, Mayor and Michael J. Testani Superintendent of Schools, the undersigned authorized chief administrative officials submit this proposal on behalf of the applicant agency, attest to the appropriateness and accuracy of the information contained therein, and certify that this proposal, if funded, will comply with all relevant requirements of the state and federal laws and regulations.

In addition, funds obtained through this source will be used solely to support the purpose, goals and objectives as stated herein.

Signature: (Chief Elected Official)

Name: (typed)

Joseph P. Ganim

Title: Mayor

Agency:

City of Bridgeport

Date: _____

Signature: (Superintendent)

Name: (typed)


Michael J. Testani

Title: Superintendent

Agency:

Bridgeport Public Schools

Date: 3/10/2021


According to the Connecticut Commission on Human Rights and Opportunities (CHRO) municipalities that operate school districts and also file a federal and/or state Affirmative Action Plan(s) are exempt from the requirement of filing an Affirmative Action Plan with the Connecticut State Department of Education. Agencies with an Affirmative Action Plan on file need to certify such by signing the statement below.

Community Affirmative Action Certificate

Upload the signed **[Community Name] COMMUNITY AFFIRMATIVE ACTION CERTIFICATE**

(Submission of a hard copy is not required)

Drop files or click here to upload

Powered by Qualtrics 

Comm.# 33-20 Referred to Contracts Committee on 3/15/2021

March 10, 2021

Frances Ortiz
Assistant City Clerk
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: RESOLUTION: BALLISTICS EXPERT FOR POLICE DEPARTMENT

Dear Frances:

Enclosed please find original and THIRTEEN (13) copies of a resolution regarding the above captioned matter. Please place this matter on the City Council agenda on March 15, 2021 for referral to the Contracts Committee.

Sincerely,



By: Peter Impellizeri
Police Officer
Peter.Impellizeri@BridgeportCT.gov

cc. Associate City Attorney Michael C. Jankovsky

RECEIVED
CITY CLERKS OFFICE
21 MAR 10 AM 11:07
ATTEST
CITY CLERK

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY
999 Broad Street
Bridgeport, CT 06604-4328

Telephone (203) 576-7647
Facsimile (203) 576-8252

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS

Michael C. Jankovsky
Richard G. Kascak, Jr.
Bruce L. Levin
John R. Mitola
Lawrence A. Ouellette, Jr.
Dina A. Scalo
Eroll V. Skyers
Tyisha S. Toms
Lisa R. Trachtenburg



Executive Summary

Re: Ballistics Expert for Police Department

To: Honorable City Council
Fr: Michael Jankovsky, Esq.
Cc: Joseph P. Ganim, Mayor
Janene Hawkins, CAO
Daniel Shamas, Chief of Staff
Eric Amado, Labor Relations Director
R. Christopher Meyer, City Attorney
Thomas Gaudett, Mayor's Office

Dated: March 10, 2021

BELOW is the submission data required pursuant to City Council Rule XIII, Section 15:

a. Submission Title

Ballistics Expert for Police Department / For Referral to Contracts Committee

b. Submitting Entity

Officer Peter Impellizeri, Police Department

c. Contact Person

Officer Peter Impellizeri: (203) 581-5130; Peter.Impellizeri@BridgeportCT.gov

Michael Jankovsky, esq.: cell phone (203) 260-0904; Michael.Jankovsky@BridgeportCT.gov

d. Deadline for Approval & Basis for Same

Deadline – none

Marshall Robinson has been working as a ballistics expert for the Police Department for approximately 20 years. This two year contract is merely to formalize the existing working relationship. It will, in part, apply retroactively.

e. Matter Summary

In the investigation of shootings, the Police Department requires a ballistics expert to examine, analyze, compare and categorize samples. Marshall Robinson has performed those services as an independent contractor for two decades. The Parties seek to formalize this arrangement with a written contract, which will span two years – August 2020 through July 2022. The contract pays Mr. Robinson by the hour, but caps his potential annual earnings. There is a slight increase proposed for the second year of the contract.

f. City Council Action Requested

At the March 15, 2021 Meeting – Referral of matter to the Contracts Committee.

After referral, approval of the proposed contract with Marshall Robinson.

g. Financial Impact Analysis

For the first year of the contract, Mr. Robinson will be paid \$56.25 per hour, which is \$450 for a full 8 hour day. For the first year, his total earnings are capped at \$48,000, which approximates to working two full days each week.

In the second year of the contract, Mr. Robinson will be paid \$62.50 per hour, which is \$500 for a full 8 hour day. Earnings are capped at \$53,000 for the second year, which equates to working an average of two full days each week.

Mr. Robinson is, and will be, an independent contractor, and therefore there are no other benefits that will be provided.

h. Funding Budget-Line

Mr. Robinson will be paid from the Police Department budget.

i. Proposed Motion

NOW, THEREFORE, be it hereby Resolved by the City Council, that the Mayor, his designee, or the Acting Chief of Police, may execute a Contract substantially in the form attached, sufficient and approved by the Office of the City Attorney, with Marshal K. Robinson for the purposes set forth herein.

RESOLUTION

(BALLISTICS EXPERT FOR POLICE DEPARTMENT)

WHEREAS, ballistic analysis, as well as, the creation and maintenance of a ballistic database, is a necessary tool of criminal investigation; and

WHEREAS, ballistic analysis is a specialty, which cannot be performed by any current member of the Bridgeport Police Department; and

WHEREAS, Marshal K. Robinson has training and experience as a ballistics expert and has provided ballistic analysis services to the Bridgeport Police Department for over twenty years as an independent contractor; and

WHEREAS, there are no other ballistic experts in the greater Bridgeport area that have the expertise of Marshal K. Robinson; and

WHEREAS, Marshal K. Robinson's rate of pay is fair and equitable, in light of his training and experience; and

WHEREAS, Purchasing has approved the retention of Marshal K. Robinson as a Qualified Purchase, based on Single/Sole Source; and

WHEREAS, Marshal K. Robinson has been providing ballistic services to the Police Department since August 2020 with no written contract in place and the Parties wish to formalize their working arrangement; and

WHEREAS, the City and the Contractor are prepared to proceed to contract for the aforementioned services.

NOW, THEREFORE, be it hereby Resolved by the City Council, that the Mayor, his designee, or the Acting Chief of Police, may execute a Contract substantially in the form attached, sufficient and approved by the Office of the City Attorney, with Marshal K. Robinson for the purposes set forth herein.

PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT between the parties, dated _____ 2021, (the "**Agreement**") is hereby entered into between **Marshall K. Robinson**, of 937 Prospect Road, Cheshire, Connecticut 06410 (the "**Contractor**") and **The City of Bridgeport acting through The Bridgeport Police Department**, located at 300 Congress Street, Bridgeport, Connecticut 06604 (the "**BPD**") on the following terms and conditions:

WHEREAS, the BPD requires a consultant to provide ballistic analysis in connection with criminal investigations;

WHEREAS, Contractor has provided ballistic analysis services to the BPD for over twenty years;

WHEREAS, the BPD submitted Request for Qualified Purchase to retain Contractor, based on a Single/Special Source (see Exhibit A attached);

WHEREAS, on November 19, 2020, Captain Brian Fitzgerald represented that there are no other ballistic experts in the area that perform the work that Contractor is capable of (see Exhibit A attached);

WHEREAS, the Contractor has been billing BPD at a rate of \$56.25 per hour (\$450 per 8 hour day);

WHEREAS, the Contractor has been providing services at the request of BPD since August 3, 2020 without an executed contract;

WHEREAS, the BPD wishes to negotiate a contract for professional services with the Contractor as a single/special source, based upon his qualifications, billing rate and the Contractor's twenty years of performance for BPD;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties mutually agree as follows:

1. General Undertaking. The parties are entering into this Agreement for the purpose of engaging the Contractor to perform all duties normally and customarily performed by ballistic analysts to achieve the objectives and outcomes identified in the Request for Qualified Purchase attached hereto as Exhibit A and incorporated herein. This Project is being funded by the BPD.

2. Term of Engagement. This Agreement shall commence retroactively on August 1, 2020 and shall continue in full force and effect for two years, until July 31, 2022 ("Term"). Termination of this Agreement shall have no effect on the BPD's obligation to

pay for Services rendered through such earlier termination for work that has been completed in accordance with the terms of this Agreement and which has been accepted in due course by the BPD.

3. Record of Activities; Retention of Records. The Contractor shall, if requested, maintain contemporaneous daily time records of hours and tasks performed in sufficient detail, which records shall be submitted to the BPD at requested intervals during the Term. Unless otherwise stated, all work schedules shall be considered a material part of this Agreement. All accounting records and project data are subject to state and federal audit. Financial records, supporting documents and all other records pertinent to the Services shall be retained for a period of three (3) years except if any litigation, claim or audit is started before the expiration of the three (3) year period, the records shall be retained until all litigation, claims or audit findings involving the records have been resolved. The retention period starts from the date of submission of the final invoice.

4. Source of Funds Requirements; Price; Payment.

(a) Source of Funds Requirements. The Contractor's activities under this Agreement will be fully funded by the BPD.

(b) Price.

(1) For the first year (August 1, 2020 through July 31, 2021), Contractor shall bill his services at a rate of \$56.25 per hour, which is \$450 for a full eight hour day. Total payments to contractor during the first year shall not exceed \$48,000. It is anticipated that the Contractor will provide services an average of two full days per week throughout the Term.

(2) For the second year (August 1, 2021 through July 31, 2022), Contractor shall bill his services at a rate of \$62.50 per hour, which is \$500 for a full eight hour day. Total payments to contractor during the second year shall not exceed \$53,000. It is anticipated that the Contractor will provide services an average of two full days per week throughout the Term.

(c) Payment. Upon verification of the completion of the Work delineated in the Proposal, the Contractor shall submit monthly invoices referencing a purchase order with all backup documentation to the BPD, and the BPD shall pay such invoices within 45 days after receipt of a complete invoice.

5. Acceptability of Information and Reports Supplied by the Contractor. Any and all information and reports, whether supplied orally or in writing by the Contractor,

shall be based upon consistent and reliable data-gathering methods and the BPD may rely upon such information and reports.

6. Proprietary Rights. The BPD does not anticipate that the Contractor will develop or deliver anything other than services, testimony and certain written reports or recommendations. Nevertheless, the BPD shall own all right, title and interest in such the Contractor's work under this Agreement to the extent such work provides analyses, findings, or recommendations uniquely related to the Services to be rendered. The Contractor expressly acknowledges and agrees that his work constitutes "work made for hire" under Federal copyright laws (17 U.S.C. Sec. 101) and is owned exclusively by the BPD and, alternatively, the Contractor hereby irrevocably assigns to the BPD all right, title and interest in and irrevocably waives all other rights (including moral rights) it might have in its work under this Agreement. The Contractor shall, at any time upon request, execute any documentation required by the BPD to vest exclusive ownership of such work in the BPD (or its designee). The Contractor retains full ownership of any underlying techniques, methods, processes, skills or know-how used in developing its Services under this Agreement and is free to use such knowledge in future projects.

7. Confidential Information.

(a) Acknowledgment of Confidentiality. Each party hereby acknowledges that it may be exposed to confidential and proprietary information belonging to the other party or relating to its affairs, including materials expressly designated or marked as confidential ("**Confidential Information**"). Confidential Information does not include (i) information already known or independently developed by the recipient; (ii) information in the public domain through no wrongful act of the party, (iii) information received by a party from a third party who was free to disclose it or (iv) information required to be disclosed under the Connecticut Freedom of Information Act.

(b) Covenant Not to Disclose. Each party hereby agrees that during the Term and at all times thereafter it shall not use, commercialize or disclose the other party's Confidential Information to any person or entity, except to its own employees who have a "need to know," to such other recipients as the other party may approve in writing in advance of disclosure, or as otherwise required by court order, statute or regulation. Each party shall use at least the same degree of care in safeguarding the other party's Confidential Information as it uses in safeguarding its own Confidential Information, but in no event shall a party use less than reasonable care and due diligence. Neither party shall alter or remove from any software, documentation or other Confidential Information of the other party (or any third party) any proprietary, copyright, trademark or trade secret legend.

(c) Injunctive Relief. The parties acknowledge that violation by one party of the provisions of this Agreement relating to violation of the other party's Proprietary Rights or Confidential Information rights would cause irreparable harm to the other party not

adequately compensable by monetary damages. In addition to other relief, it is agreed that preliminary and permanent injunctive relief may be sought without the necessity of the moving party posting bond to prevent any actual or threatened violation of such provisions.

8. Representations and Warranties.

The Contractor represents and warrants, as of the date hereof and throughout the Term of this Agreement, as follows:

(a) The Contractor represents that he has full right, power and legal capacity to enter into this Agreement, the execution and delivery of this Agreement has been duly authorized by the Contractor's governing body, and no further consents or approvals of any person or entity are necessary in connection with the execution of this Agreement by Contractor

(b) The Contractor represents that he has the requisite experience to undertake and complete the Services pursuant to the requirements of this Agreement and has in his employ, or will hire qualified and trained, personnel to perform the Services and he also has all necessary tools and equipment to perform the Services.

(c) The Contractor represents that he can commence the Services promptly within five (5) days of the receipt of a notice to proceed and will complete the Services in a timely manner on a schedule to be approved by the BPD.

(d) The Contractor represents that he is financially stable and has adequate resources and personnel to commence and complete the Services required in a timely fashion.

(e) The Contractor's performance of the Services described herein, and his representation of the BPD, will not result in a conflict of interest, will not violate any laws or contractual obligations with third parties, and is an enforceable obligation of the Contractor.

(f) The Contractor will not subcontract any of the work to third parties without written notice to the BPD and receipt of the BPD's written consent.

(g) The Contractor represents that neither he, nor permitted subcontractors, has committed a criminal violation of or are under indictment of a federal or state law arising directly or indirectly from its business operations or reflects on his business integrity or honesty that resulted or may result in the imposition of a monetary fine, injunction, criminal conviction or other penal sanction, and further represents that the Contractor and subcontractors shall comply with the requirements of all laws, rules and

regulations applicable to the conduct of his business or the performance of the Services under this Agreement.

(h) The Contractor represents that he will perform the Services in a good and workmanlike manner and will diligently pursue the completion of same in accordance with the terms of this Agreement. Specifically, Contractor represents that he will perform the Services hereunder in a manner consistent with that level of care and skill ordinarily exercised by members of the same profession currently practicing in similar conditions. No other warranty or representation, either expressed or implied, is included or intended herein or in Contractor's proposals, contracts, or reports. BPD agrees to provide Contractor prompt written notice of any defect or suspected defect in its services within one (1) year after substantial completion of services, in which case Contractor agrees to replace or correct defects at no cost to the BPD.

(i) The Contractor represents that he possesses all licenses and permits that may be required to perform the Services required by this Agreement.

(j) The Contractor represents and warrants that the performance of the Services will not infringe upon or misappropriate any United States copyright, trademark, patent, or the trade secrets or other proprietary material of any third persons. Upon being notified of such a claim, the Contractor shall (i) defend through litigation or obtain through negotiation the right of the BPD to continue using the Services of the Contractor; (ii) rework the Services to be rendered so as to make them non-infringing while preserving the original functionality, or (iii) replace the Services with the functional equivalent. If the BPD determines that none of the foregoing alternatives provide an adequate remedy, the BPD may terminate all or any part of this Agreement and, in addition to other relief, recover the amounts previously paid to the Contractor hereunder.

(k) The Contractor represents that, while work is in process, it shall be the Contractor's responsibility to maintain the safety of the workplace.

9. Remedies & Liabilities.

(a) Remedies. In addition to other remedies expressly acknowledged hereunder and except as expressly limited herein, the BPD shall have the full benefit of all remedies generally available to a purchaser of goods under the Uniform Commercial Code.

(b) Liabilities. THE BPD SHALL NOT BE LIABLE TO THE CONTRACTOR FOR ANY CLAIM ARISING OUT OF THIS AGREEMENT IN AN AMOUNT EXCEEDING THE TOTAL CONTRACT PRICE FOR THE DELIVERABLE AT ISSUE. EXCEPT FOR VIOLATIONS OF SECTION 6 ("PROPRIETARY RIGHTS") OR SECTION 7 ("CONFIDENTIAL INFORMATION"), NEITHER PARTY SHALL BE LIABLE HEREUNDER FOR ANY INDIRECT, INCIDENTAL, EXEMPLARY OR

CONSEQUENTIAL DAMAGES (INCLUDING LOST SAVINGS OR PROFIT) SUSTAINED BY THE OTHER PARTY OR ANY OTHER INDIVIDUAL OR ENTITY FOR ANY MATTER ARISING OUT OF OR PERTAINING TO THE SUBJECT MATTER OF THIS AGREEMENT. THE PARTIES HEREBY EXPRESSLY ACKNOWLEDGE THAT THE FOREGOING LIMITATION HAS BEEN NEGOTIATED BY THE PARTIES AND REFLECTS A FAIR ALLOCATION OF RISK.

10. Notices. Notices sent to either party shall be effective on the date delivered in person by hand or by overnight mail service or on the date received when sent by certified mail, return receipt requested, to the other party or such other address as a party may give notice of in a similar fashion. The addresses of the parties are as follows:

If to the BPD:

Bridgeport Police Department
300 Congress Street
Bridgeport, CT 06604

with a copy to:

Michael Jankovsky, Esq.
Office of the City Attorney
999 Broad Street, Second Floor
Bridgeport, Connecticut 06604

If to the Contractor:

At the address specified above.

11. Termination For Default; Termination For Convenience.

(a) This Agreement shall terminate upon expiration of the Term or upon the earlier termination by one of the parties in accordance with the terms hereof. Contractor may terminate this Agreement without cause upon thirty (30) days written notice to the City. In addition to other relief, either party may terminate this Agreement if the other party breaches any material provision hereof and a cure is not a practical or reasonable resolution to the default. If a cure is a practical and reasonable solution to a default, the non-defaulting party shall give written notice of default to require the other party to, in writing and within five (5) business days, its intentions with respect to such default and in any event corrects or cures such default within ten (10) business days of the receipt of notice of default. If such default for which a cure is still a practical and reasonable solution to the default, nonetheless cannot be cured or corrected within such 10-day period and the defaulting party details in writing to the other the reasons why such default cannot be

so corrected or cured and how it can be cured, the other party shall give an additional thirty (30) day period to correct or cure such default and the defaulting party shall with best efforts and due diligence promptly commence and consistently pursue corrective or curative action reasonably acceptable to the aggrieved party to completion. If the Contractor is in default and a cure is not a practical or reasonable resolution to the default, the City may terminate this Agreement immediately upon notice. Either party shall automatically be in a non-curable default situation if it becomes insolvent, makes an assignment for the benefit of its creditors, or if a receiver is appointed or a petition in bankruptcy is filed with respect to the party and such action is not dismissed within thirty (30) days. Termination shall have no effect on the parties' respective rights or obligations under Section 7 ("Confidential Information"), Section 9 ("Injunctive Relief") or Section 10 ("Warranties").

(b) The Contractor may only terminate for convenience upon thirty (30) days written notice. The City may terminate for convenience immediately upon giving written notice.

12. Resolution of Disputes and Choice of Law.

The parties agree that all disputes between them arising under this Agreement or involving its interpretation, if they cannot be first resolved by mutual agreement, shall be resolved in Connecticut Superior Court, Judicial District of Fairfield at Bridgeport.

13. Independent Contractor Status. The Contractor and its approved subcontractors are independent contractors in relation to the BPD with respect to all matters arising under this Agreement. Nothing herein shall be deemed to establish a partnership, joint venture, association or employment relationship between the parties. The Contractor shall remain responsible, and shall indemnify and hold harmless the BPD, from and against liability for the withholding and payment of all Federal, state and local personal income, wage, earnings, occupation, social security, worker's compensation, unemployment, sickness and disability insurance taxes, payroll levies or employee benefit requirements (under ERISA, state law or otherwise) now existing or hereafter enacted and attributable to the Contractor, its subcontractors and their respective employees. THE CONTRACTOR REPRESENTS THAT HE RETAINS WIDE DISCRETION IN THE TIME, MANNER AND DETAILS OF PERFORMANCE, IS NOT UNDER THE BPD'S DIRECT SUPERVISION OR CONTROL, HAS THE SKILLS AND TOOLS TO PERFORM THE WORK, HOLDS HIMSELF OUT GENERALLY AS AN INDEPENDENT CONTRACTOR AND HAS OTHER SUBSTANTIAL SOURCES OF INCOME.

14. Security, No Conflicts. Each party agrees to inform the other of any information made available to the other party that is classified or restricted data, agrees to comply with the security requirements imposed by any state or local government, or by the United States Government, and shall return all such material upon request. Each party warrants that its participation in this Agreement does not conflict with any contractual or

other obligation of the party or create any conflict of interest prohibited by the U.S. Government or any other government and shall promptly notify the other party if any such conflict arises during the Term.

15. Indemnification; Insurance.

(a) Indemnification. The Contractor agrees to defend, indemnify and hold harmless the BPD, its elected officials, officers, department heads, employees and agents from and against claims, liabilities, obligations, causes of action for damages arising out of the Contractor's negligence or misconduct, including direct damage to the BPD's property, and costs of every kind and description arising from Contractor's work or activities under this agreement, and claims alleging bodily injury, personal injury, property damage regardless of cause.

(b) Insurance requirements: The following insurance coverage is required of the Contractor. The Contractor shall procure, present to the BPD, and maintain in effect for the Term without interruption the insurance coverages identified below, as applicable, with insurers licensed to conduct business in the State of Connecticut and having a minimum Best's A + 15 financial rating or rating otherwise acceptable to the BPD.

Professional Liability insurance (claims made form) with minimum limits of \$1,000,000, or as otherwise required by the BPD.

Workers' Compensation insuring in accordance with statutory requirements in order to meet obligations towards employees in the event of injury or death sustained in the course of employment. Liability for employee suits shall not be less than \$500,000 per claim.

(c) General requirements. All policies shall include the following provisions:

Cancellation notice—The BPD shall be entitled to receive from the insurance carriers **BY POLICY ENDORSEMENT** not less than 30 days' written notice of cancellation or non-renewal or reduction in coverage on all policies except for nonpayment or for Workers' Compensation to be given to the BPD at: Purchasing Agent, City of Bridgeport, Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, Connecticut 06604.

Proof of Insurance —All policies will be evidenced by an original certificate of insurance, declarations page and applicable policy endorsement(s) delivered to the BPD and authorized and executed by the insurer or a properly-authorized agent or representative reflecting all coverage required, all such documents required to be delivered to the BPD prior to any work or other activity commencing under this agreement.

16. Non-discrimination. The Contractor agrees not to discriminate, nor permit discrimination, against any person in its employment practices, in any of its contractual arrangements, in all services and accommodations it offers the public, and in any of its other business operations on the grounds of race, color, national origin, religion, sex, disability or veteran status, marital status, mental retardation or physical disability, unless it can be shown that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commissioner of Human Rights and Opportunities with information which may be requested from time to time by the Commission concerning the employment practices and procedures of both parties as they relate to the provisions of Section 4-114a of the Connecticut General Statutes and any amendments thereto. This agreement is subject to the provisions of the Governor's Executive Orders No. 3 promulgated June 16, 1971, and as such, this Agreement may be canceled, terminated, or suspended by the State Labor Commission for violation of, or noncompliance with, Executive Order No. 3, or any State or Federal law concerning nondiscrimination, notwithstanding that the Labor Commissioner is not a party to this agreement. The parties to this agreement, as part of the consideration hereof, agree that Executive Order No. 3 is incorporated herein and made a part hereof. The parties agree to abide by Executive Order No. 3 and agree that the State Labor Commissioner shall have continuing jurisdiction in respect to performance in regard to nondiscrimination, until the agreement is completed or terminated prior to completion. The parties agree as part of the consideration hereof that this agreement is subject to the Guidelines and Rules issued by the State Labor Commissioner to implement Executive Order No. 3 and that they will not discriminate in employment practices or policies, will file reports as required, and will fully cooperate with the State of Connecticut and the State Labor Commissioner.

Further, this agreement is subject to the provisions of the Governor's Executive Order No. 17 promulgated February 15, 1973, and as such, this Agreement may be canceled, terminated, or suspended by the State Labor Commission for violation of, or noncompliance with, Executive Order No. 17. The parties agree to abide by Executive Order No. 17 and agree that the Contractor and all subcontractors shall list all employment openings with the office of the Connecticut State Employment Service in the area where the work is to be performed or where the services are to be rendered.

17. Communications. Any written report prepared by or requested from the Contractor shall be sent in draft form to the BPD for review prior to finalization.

18. Miscellaneous.

(a) Entire Agreement. This document and the identified exhibits, schedules and attachments made a part hereof or incorporated herein, constitute the entire and exclusive agreement between the parties with respect to the subject matter hereof and supersede all other communications, whether written or oral.

(b) Modifications. This Agreement may be modified or amended only by a writing signed by both parties.

(c) Prohibition Against Assignment. Except as specifically permitted herein, neither this Agreement nor any rights or obligations hereunder may be transferred, assigned or subcontracted by the Contractor without the BPD's prior written consent and any attempt to the contrary shall be void.

(d) Force Majeure. The parties hereto, respectively, agree that the other party shall not be in default of this Agreement if such party is unable to fulfill, or is delayed in fulfilling, any of its obligations hereunder in spite of its employment of commercially reasonable efforts and due diligence as a result of events beyond the reasonable control of such party caused by severe weather conditions, natural disasters, catastrophic events, labor unrest, severe shortages of key materials, or delays of contractors or subcontractors due to any such causes, casualties to persons or Property, war, governmental preemption in a national emergency, enactment of law, rule or regulation or change in existing laws, rules or regulations which prevent any party's ability to perform its respective obligations under this Agreement, or actions taken by other persons beyond the exclusive control of the party claiming hindrance or delay (any of the foregoing being referred to as "**Force Majeure**"). If a party believes that a hindrance or delay has occurred, it shall give prompt written notice to the other party of the nature of such hindrance or delay, its effect upon such party's performance under this Agreement, the action needed to avoid the continuation of such hindrance or delay, and the adverse effects that such hindrance or delay then has or may have in the future on such party's performance. Notwithstanding the receipt of notice of a claimed hindrance or delay by one party, such request shall not affect, impair or excuse the other party hereto from the performance of the non-requesting party's obligations hereunder unless its performance is impossible, impractical or unduly burdensome or expensive, or cannot effectively be accomplished without the cooperation of the party claiming hindrance or delay.

(e) Partial Invalidity. Any provision hereof found by a tribunal of competent jurisdiction to be illegal or unenforceable shall be deleted and the balance of the Agreement shall be automatically conformed to the minimum requirements of law and all other provisions shall remain in full force and effect.

(f) Partial Waiver. The waiver of any provision hereof in one instance shall not preclude enforcement thereof on future occasions.

(g) Headings. Headings are for reference purposes only and have no substantive effect.

(h) Survival. All representations, warranties and indemnifications contained herein shall survive the performance of this Agreement or its earlier termination.

(i) **Precedence of Documents.** In the event there is any conflict between this agreement or its interpretation and any exhibit, schedule or attachment, this Agreement shall control and take precedence.

(j) **Property Access.** The parties understand that it is the BPD's obligation to allow legal access to BPD property where the Contractor's Services are to be performed. The Contractor shall not be held liable for any unlawful entry onto any property where such entry has been ordered, requested or directed by the BPD in writing.

IN WITNESS WHEREOF, for adequate consideration and intending to be legally bound, the parties hereto have caused this agreement to be executed by their duly authorized representatives.

**BRIDGEPORT POLICE DEPARTMENT,
On behalf of the City of Bridgeport**

By: _____

**CONTRACTOR,
MARSHALL K. ROBINSON**

By: _____

Ex. A

To: Bernd Tardy, Purchasing Director

From: Captain Fitzgerald

Re: Request for Qualified Purchase - explanation of need attachment to QP form

Date: 9/21/20

Reason for Needed Purchase:

Ongoing ballistic examination to further criminal investigations.

Explanation of Vendor Chosen (should Qualified Purchase be approved):

The firm which must perform this work, xxxxx, is considered

no other vendor is qualified or has the expertise to perform the work of a ballistic examiner in Bridgeport.

What budget is approved for these requested Goods or Services? (circle 1):

Operating Capital Grant (If no budget approved already for purpose, explain why funding source proposed should be used):

Are Grant fund Requirements involved with this purchase? (explain if yes): No

no

Additional information/explanation, if any

N/A

Captain Brian Fitzgerald

REQUEST FOR QUALIFIED PURCHASE

FILE NUMBER ASSIGNED BY PURCHASING ONLY: PDS091219

This form must be completed and submitted for approval before processing any requisition.

NOTE: Purchases made off state bid do not require this form.

PROPOSED VENDOR & PURCHASE: Marshall Robinson Ballistic expert examiner

PROPOSED REQUISITION AMOUNT (attach quote and backup) \$ 3600 Approx. monthly

OLD #
PDQ165193

****ANSWER ALL BELOW THAT ARE APPLICABLE****

SINGLE/SPECIAL SOURCE SOLE SOURCE TIME CRITICAL OTHER

- 1. Unique Features.** Specify unique features/characteristics of goods/services.
Marshall Robinson has been contracted as the police department ballistic expert examiner for over 20 years. He possesses unique knowledge of ballistic examination that furthers criminal investigations in the city using a database built from city records.
- 2. Special Needs.** State the reason(s) unique specifications restrict requisition to one manufacturer/provider.
Robinson has unique knowledge of department cases, record management and has built a ballistics database unique to Bridgeport.
- 3. Time Critical Factors.** State the reason(s) proving why time is of the essence.
We must maintain accurate ballistic evidence for criminal investigations and cannot have a lapse in examination.
- 4. Other Factors.** State the reason(s) why competing goods/services are not available.
Robinson possesses unique knowledge and experience acquired over 20 years of working in Bridgeport

INTEGRITY AFFIDAVIT

EVERY CONTRACTING OFFICER THAT IS REQUESTING A QUALIFIED PURCHASE PURSUANT TO THE CITY'S PURCHASING ORDINANCE (Section 3.08.070, AS AMENDED), MUST FULLY AND ACCURATELY COMPLETE AND ATTEST TO THIS SECTION. IF THERE IS INSUFFICIENT SPACE FOR ANY ANSWER, ATTACH ADDITIONAL SHEETS.

Name of Contracting Officer: Brian Fitzgerald
Department: Police Title: Captain Phone Number: x 581-5205

The undersigned hereby attests that the following statements are true, correct and complete, to the best of his/her knowledge and belief, and that the City of Bridgeport is entitled to rely thereon:

- | | Yes | No |
|---|-------------------------------------|-------------------------------------|
| a) I have a personal or business relationship with the vendor or contractor being selected.
<i>(If yes, attach detailed explanation)</i>
<i>(If yes, Purchasing will contact the Office of City Attorney for a conflict analysis)</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| b) I have made all reasonable attempts to receive best value for the City.
<i>(Provide detail of efforts/analysis in an attachment)</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

[Signature] (Signature -Contracting Officer/Manager) Dated: 9/21/20
[Signature] (Signature -Department Head Approval) Dated: 9/21/20

BE ADVISED: It is your responsibility to ensure that the City is protected with regard to bonding, insurance, and state and federal wage requirements as the established purchasing ordinance is being waived in this instance.

RECOMMENDED: DENIED: Brian Jory 9/30/20 (SIGNED/DATED PURCHASING AGENT)
(a denial requires a written explanation)

APPROVED: DENIED: ONLY WHEN OVER \$25,000 [Signature] (SIGNED/DATED CITY ATTORNEY REP OR FINANCE DIR.)

APPROVED: DENIED: [Signature] (SIGNED/DATED CAO)

Maintaining Knowledge of Scientific Developments and Related Literature

A Firearm and Toolmark Examiner must maintain a knowledge of the current developments and practices in: general criminalistics; their appropriate specialty areas; those areas of science that have a direct bearing on relevant physical evidence concerns; and legal decisions that affect the collection, preservation, and presentation of evidence. Activities associated with this job duty area include: reading professional journals and publications; attending professional conferences; obtaining relevant training; and conversing with other professionals in the field. Examiners should also maintain proficiency through participation (either formally or informally) in quality control or quality assurance programs. Examiners may also conduct ad hoc research as casework needs dictate, as well as engage in general research directed to the development of new scientific knowledge.

Testifying in Legal Proceedings

Firearm and Toolmark Examiners must give oral evidence, under oath, through the process of direct and cross-examination during legal proceedings. This involves the summation or elaboration of the Examiner's written reports and examination notes. Such testimony generally includes an explanation of: the testing procedures used to analyze the evidence being presented in the trial; the equipment and/or reagents used; the examination results; the Examiner's interpretations of the examination results; potential sources for variance or error in the test results, and safeguards taken to present such errors. Examiners must possess a knowledge of general courtroom and legal procedures, especially in the areas of expert testimony and the introduction of evidence. As an expert witness, the Firearm and Toolmark Examiner must demonstrate a professional demeanor. The Examiner must speak in a clear, precise, and understandable manner and be able to describe technical procedures in a manner easily understood by lay persons.

Training

Firearm and Toolmark Examiners assist with the training of criminal justice practitioners (such as investigators and attorneys) in the identification, handling, and interpretation of physical evidence. Journey-level Examiners may also assist in the training of entry-level forensic scientists. Activities associated with training include making oral presentations, developing informal and formal training curriculum, interpreting written scientific materials, and evaluating trainees' work on proficiency tests and casework notes/reports.

Maintaining Professional, Ethical Standards of Conduct

Firearm and Toolmark Examiners must subscribe to a code of ethics. Examiners must conduct an unbiased examination and evaluation of the physical evidence, and render interpretations (both orally and in writing) in a fair and unbiased manner. Examiners must be aware of the potential consequences associated with unethical and/or biased behavior.

The primary job duties of the Firearm and Toolmark Examiner are to identify, collect, preserve, examine, and interpret the physical evidence associated with specific criminal acts. Physical evidence is any tangible entity associated with an event under investigation (crime, accident, lawsuit), the analysis of which stands to associate an individual with the event, establish an element of a crime or tort, corroborate or disprove an alibi, and/or determine the manner in which an event occurred. The job duties of a Firearm and Toolmark Examiner have been grouped into job duty areas. Descriptions of the activities associated with each job duty area are described below.

Collection of Evidence

A Firearm and Toolmark Examiner may examine crime scenes and articles found there related to a crime to identify the evidentiary value or potential of an item or object as it is encountered in an organized search routine. The Examiner must determine and use the appropriate manipulative skills and tools necessary to select, remove, package, and protect the physical evidence in a manner which best maintains the integrity and evidentiary value of the items.

Preservation of Evidence

A Firearm and Toolmark Examiner performs activities to best preserve physical evidence, including: latent evidence, trace and microscopic evidence, and the crime scene in general. Examiners must mark evidence properly and ensure the chain of custody of all evidence collected is consistent with legal and scientific standards.

Examination of Evidence

The examination of evidence is the process of inspecting and/or testing physical evidence by selecting and performing the appropriate techniques to obtain forensically useful information. This necessitates a knowledge of the historical development of firearm and toolmark identification. Examiners must also prioritize procedures and preserve appropriate samples for any subsequent forensic analysis. Examiners must be knowledgeable about appropriate sample sizes, standards, control mechanisms, and testing conditions for performing various types of evidentiary examinations procedures.

Laboratory Techniques

Firearm and Toolmark Examiners must be proficient in the use of laboratory instrumentation and how they are used in applying valid scientific procedures to the examination of evidence. Examiners use optical, electronic, measurement, and analytical instruments to process and analyze evidence. Such instruments are often used by Examiners to document, sample, examine, analyze, and/or compare various types of physical evidence. Examiners must possess a thorough understanding of the use and limitations of common types of analytical instruments used to examine firearms, toolmarks, and gunshot residues.

Evaluation and Interpretation of Analytical Results

Firearm and Toolmark Examiners must be able to evaluate and interpret the results of physical evidence evaluations. The Examiner must be knowledgeable about the limitations of any methods and procedures used, and of any limitations imposed by federal or state legislation and/or mandates regarding the condition and submission of evidence. This requires Examiners to possess a knowledge of basic probability, statistics, test significance, completeness, the assessment of accuracy, and scientific methodology. Examiners must be able to explain the supportive (or nonsupportive) aspects of findings to prove or disprove proposed hypotheses.

Documentation of Physical Evidence and Analytical Results

Firearm and Toolmark Examiners must thoroughly document the nature of the physical evidence as it was discovered, preserved, and analyzed. Also, Examiners must be proficient at properly documenting their interpretations of test results. Documentation requires the use of written notes, sketches, report writing, and still and video photography. Examiners must possess a reasonable mastery of the English language, including the basic rules of punctuation, spelling, grammar, and composition. Examiners must be able to write about technical scientific materials in a clear and succinct fashion that can be understood by readers who do not possess technical expertise. Examiners may sometimes write papers for publication in professional journals and other publications.

Oral Dissemination of Evidence and Analytical Results

Firearm and Toolmark Examiners must orally communicate, both formally and informally, with laypersons as well as with other scientists. Informal oral communication typically takes the form of conveying examination results and their interpretations to investigators, attorneys, and other forensic practitioners. Examiners also may orally report the results of casework and research findings in formal forums with other scientists.

Safe Work Practices

Firearm and Toolmark Examiners must follow all precautionary procedures and observe safe work practices to ensure the safety of the Examiner and all others. Examiners must be aware of all potential hazards to health and welfare that may exist in both the laboratory and in the field.

Req. 4543

Invoice No. 20-1508

September 3, 2020

Capt. Brian Fitzgerald
Detective Division
Bridgeport Police Dept.
300 Congress St.
Bridgeport, CT 06604

Dear Captain Fitzgerald,

The following is a bill for my services for the month of August 2020 -
Days worked, August 3, 6, 10, 13, 17, 20, and 27, for a total of seven days.

Total this invoice \$3150.00

Very truly yours,



Marshall K. Robinson

Captain Brian Fitzgerald
 10/04/20

Marshall K. Robinson
Firearm & Tool Mark Examiner

937 Prospect Road, Cheshire, CT 06410

Invoice No. 20-1509

October 5, 2020

Capt. Brian Fitzgerald
Detective Division
Bridgeport Police Dept.
300 Congress St.
Bridgeport, CT 06604

Dear Captain Fitzgerald,

The following is a bill for my services for the month of September 2020 -
Days worked, September 3, 7, 10, 11, 14, 18, 21, 24, and 28, for a total of nine days.

Total this invoice \$4050.00

Very truly yours,



Marshall K. Robinson



Marshall K. Robinson
Firearm & Tool Mark Examiner

937 Prospect Road, Cheshire, CT 06410

Invoice No. 20-1510

November 2, 2020

Capt. Brian Fitzgerald
Detective Division
Bridgeport Police Dept.
300 Congress St.
Bridgeport, CT 06604

Dear Captain Fitzgerald,

The following is a bill for my services for the month of October 2020 -
Days worked, October 5, 8, 12, 15, 19, 22, 26, and 29, for a total of eight days.

Total this invoice \$3600.00

Very truly yours,



Marshall K. Robinson



11/06/20
Captain Brian Fitzgerald

Marshall K. Robinson
Firearm & Tool Mark Examiner

937 Prospect Road, Cheshire, CT 06410

Invoice No. 20-1511

December 2, 2020

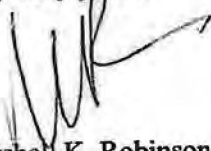
Capt. Brian Fitzgerald
Detective Division
Bridgeport Police Dept.
300 Congress St.
Bridgeport, CT 06604

Dear Captain Fitzgerald,

The following is a bill for my services for the month of November 2020 -
Days worked, November 2, 5, 9, 12, 16, 19, 23, 25, and 30, for a total of nine days.

Total this invoice \$4050.00

Very truly yours.



Marshall K. Robinson

Captain Brian Fitzgerald

HISTORY_MARSHALL K ROBINSON

Year	PO	PO Date	Order Amount	Marshall K. Robinson Ballistic Testing
2010	247	07/14/2009	\$ 32,550.00	\$ 44,510.00 10 yr average
2011	11001498	08/05/2010	\$ 2,800.00	\$ 47,000.00
2011	11003302	09/09/2010	\$ 5,950.00	\$ 41,400.00
2011	11004976	10/06/2010	\$ 3,150.00	\$ 45,450.00
2011	11008820	12/15/2010	\$ 3,150.00	\$ 133,850.00
2011	11009918	01/14/2011	\$ 3,150.00	\$ 44,616.67 3 yr avg
2011	11009917	01/14/2011	\$ 2,800.00	
2011	11010938	02/07/2011	\$ 3,150.00	
2011	11012484	03/08/2011	\$ 2,800.00	
2011	11013615	04/01/2011	\$ 3,150.00	
2011	11015587	05/11/2011	\$ 2,800.00	
2011	11016910	06/03/2011	\$ 5,950.00	
			\$ 38,850.00	
2012	12001197	08/01/2011	\$ 2,800.00	
2012	12002877	09/07/2011	\$ 3,150.00	
2012	12004418	10/06/2011	\$ 3,150.00	
2012	12006874	11/29/2011	\$ 2,800.00	
2012	12007339	12/08/2011	\$ 2,800.00	
2012	12008872	01/19/2012	\$ 3,150.00	
2012	12009675	02/06/2012	\$ 3,600.00	
2012	12011220	03/12/2012	\$ 3,200.00	
2012	12012669	04/16/2012	\$ 3,600.00	
2012	12014002	05/16/2012	\$ 3,600.00	
2012	12014668	06/04/2012	\$ 3,600.00	
2012	12014667	06/04/2012	\$ 3,200.00	
			\$ 38,650.00	
2013	13001565	08/08/2012	\$ 6,800.00	
2013	13003158	09/17/2012	\$ 3,600.00	
2013	13003789	10/03/2012	\$ 3,200.00	
2013	13005175	11/13/2012	\$ 3,600.00	
2013	13006799	12/21/2012	\$ 3,600.00	
2013	13007584	01/16/2013	\$ 3,600.00	
2013	13008594	02/14/2013	\$ 3,600.00	
2013	13010054	03/21/2013	\$ 3,200.00	
2013	13010930	04/11/2013	\$ 3,200.00	
2013	13012202	05/06/2013	\$ 3,600.00	
2013	13013544	06/05/2013	\$ 3,600.00	
2013	13013987	06/14/2013	\$ 3,600.00	
			\$ 45,200.00	

HISTORY_MARSHALL K ROBINSON

Year	PO	PO Date	Order Amount	Marshall K. Robinson Ballistic Testing
2017	17000271	07/13/2016	\$ 3,600.00	
2017	17001852	08/12/2016	\$ 3,200.00	
2017	17003134	09/14/2016	\$ 3,600.00	
2017	17004241	10/11/2016	\$ 2,000.00	
2017	17005568	11/08/2016	\$ 3,600.00	
2017	17006678	12/09/2016	\$ 3,200.00	
2017	17007674	01/09/2017	\$ 3,600.00	
2017	17008890	02/08/2017	\$ 3,600.00	
2017	17009988	03/10/2017	\$ 2,400.00	
2017	17011388	04/12/2017	\$ 3,600.00	
2017	17012784	05/09/2017	\$ 3,600.00	
			\$ 39,600.00	
2018	18000235	07/12/2017	\$ 3,600.00	
2018	18001417	08/07/2017	\$ 3,200.00	
2018	18002022	08/16/2017	\$ 3,200.00	
2018	18003496	09/20/2017	\$ 3,600.00	
2018	18004285	10/05/2017	\$ 3,200.00	
2018	18006058	11/22/2017	\$ 3,200.00	
2018	18006963	12/18/2017	\$ 4,050.00	
2018	18007715	01/10/2018	\$ 3,600.00	
2018	18009123	02/14/2018	\$ 4,050.00	
2018	18010099	03/09/2018	\$ 3,150.00	
2018	18011182	04/06/2018	\$ 4,050.00	
2018	18012743	05/09/2018	\$ 4,050.00	
2018	18014075	06/13/2018	\$ 4,050.00	
			\$ 47,000.00	
2019	19000415	07/16/2018	\$ 3,600.00	
2019	19001926	08/14/2018	\$ 2,250.00	
2019	19003302	09/10/2018	\$ 2,700.00	
2019	19005041	10/15/2018	\$ 3,600.00	
2019	19006638	11/14/2018	\$ 4,050.00	
2019	19007803	12/11/2018	\$ 3,600.00	
2019	19008932	01/10/2019	\$ 4,050.00	
2019	19012491	04/01/2019	\$ 7,650.00	
2019	19013711	04/24/2019	\$ 2,700.00	
2019	19014540	05/10/2019	\$ 4,050.00	
2019	19016451	06/25/2019	\$ 3,150.00	
			\$ 41,400.00	
2020	20000543	07/15/2019	\$ 3,150.00	

Impellizeri, Peter

To: Jankovsky, Michael
Subject: FW: MARSHALL K. ROBINSON RLS

From: Fitzgerald, Brian M.(Police) <BrianM.Fitzgerald@Bridgeportct.gov>
Sent: Thursday, November 19, 2020 11:01 AM
To: Maldonado, Sarahi <Sarahi.Maldonado@Bridgeportct.gov>
Subject: Re: MARSHALL K. ROBINSON RLS

In response to an inquiry from Michael Jankovsky:

Marshall Robinson is an expert in his field who has extensive experience providing ballistic examination for the City of Bridgeport for over twenty years. The practice of Robinson submitting monthly invoices has occurred through many administrations without an issue.

Marshall Robinson works two days a week and bills the city for hours worked. He is in regular contact with case investigators and me, as the commanding officer of the division. Robinson maintains an office in the police department that houses examination equipment, evidence, a computer and log books. There are no other ballistic experts in the area that perform the work that Robinson is capable of. Obviously, if there were, we would seek out their expertise.

Captain Brian Fitzgerald

Bridgeport Police Department

300 Congress Street

Bridgeport, CT 06604

203-581-5205

From: Maldonado, Sarahi <Sarahi.Maldonado@Bridgeportct.gov>
Sent: Thursday, November 19, 2020 10:48 AM
To: Fitzgerald, Brian M.(Police) <BrianM.Fitzgerald@Bridgeportct.gov>
Subject: FW: MARSHALL K. ROBINSON RLS

Good morning,

To: Captain Brian Fitzgerald
From: Marshall K. Robinson
RE: Specialized Ballistics Testing
Date: 12/4/2020

Sir,

I Marshall K. Robinson have been the specialized provider for Ballistic testing to the Bridgeport Police Department for over 20 years. The experience and trade craft I bring to this service is rare and difficult to replicate. I have accumulated an immense database of ballistic evidence over the years which is specifically tailored to the city of Bridgeport. I have personally tested every recovered firearm which has been used in homicides, shootings, robberies and other violent acts in the city. My services include testing and gathering data on specific firing pin markings left behind on shell casings which are collected as evidence on crime scenes and shots fired calls. This data I gather provides vital evidence to match specific weapons to shootings and homicides. If a murder is committed years ago, and an arrest is made with a firearm today, I can match the firearm to the old bullet recovered from the homicide. This historical evidence I manage has drastically increased the felony convictions for violent crimes and murders committed in the city. I have housed my examination equipment, evidence, and computer logbooks at the Bridgeport Police Department. My years spent working with the Bridgeport Detectives make me extremely efficient at my daily tasks and I have continued to exceed expectations.

Respectfully,

Marshall K. Robinson

A handwritten signature in black ink, appearing to read "M.K. Robinson", with a long horizontal stroke extending to the right.

CITY OF BRIDGEPORT
DEPARTMENT OF POLICE
300 CONGRESS STREET
BRIDGEPORT, CONNECTICUT 06604



REBECA GARCIA
Chief of Police

To: Bernd Tardy
From: D/C J.P. Baraja
Date: October 6, 2020
Re: Justification for Purchase Order

This memorandum is to provide background for the upcoming request for a purchase order for Marshall Robinson for the amount of \$48,000.00

Please see the attached package from Captain Fitzgerald for background on the scope of services and expertise provided by Marshall Robinson for the BPD. He is the current in-house expert for forensic analysis of firearms.

There was a qualified purchase that was previously issued, but that only covered one month's service. This standing purchase order should cover services for FY21.

Respectfully Submitted,

D/C J.P. Baraja

Ortiz, Frances

From: Jankovsky, Michael
Sent: Wednesday, March 10, 2021 10:39 AM
To: Ortiz, Frances
Cc: Ganim, Joseph; Hawkins, Janene; Shamas, Daniel; Amado, Eric; Meyer, RChristopher; Gaudett, Thomas
Subject: Police Ballistics Expert contract - for Council approval
Attachments: Package for City Council - Police Ballistics Expert Contract.pdf

Good morning, Frances

I am meeting Officer Impellizeri at City Hall at 11am today to sign the attached, and then I'll drop it off in your office with 13 copies.

Thanks!



Michael C. Jankovsky
Associate City Attorney
City of Bridgeport
999 Broad Street
Bridgeport, CT 06604-4328
(203) 576-7647; FAX: (203) 576-8252
Michael.Jankovsky@BridgeportCT.gov

RECEIVED
CITY CLERKS OFFICE
21 MAR 10 AM 10:46
ATTEST
CITY CLERK

Comm. #35-20 Ref'd to ECD&E Committee on 03/15/2021

March 10, 2021

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – City of Bridgeport Response to Request for Qualifications (RFQ) to the State of Connecticut Department of Mental Health and Addiction Services- State Opioid Response Grant Program (#21258)

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Department of Mental Health and Addiction Services- State Opioid Response Grant Program** to be referred to the **Committee on Economic and Community Development and Environment**.

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

RECEIVED
CITY CLERKS OFFICE
21 MAR 10 PM 3:54
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: State of Connecticut Department of Mental Health and Addiction Services-
State Opioid Response Grant Program (#21258)

NEW x RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The State of Connecticut Department of Mental Health and Addiction Services' (DMHAS) was awarded a State Opioid Response (SOR) grant from the Substance Abuse and Mental Health Services Administration to address the opioid crisis by increasing access to medication-assisted treatment, reducing opioid overdose related deaths through the provision of prevention, treatment and recovery activities for opioid use disorder (OUD).

The Bridgeport Health Department has been identified as having a disproportionate burden for opioid use disorder (OUD) and was selected to submit a request for qualifications to implement the Academic Detailing for Opioid Safety (ADOPS) for prescribers and pharmacists, disseminate OUD campaign materials and facilitate naloxone training and distribution. The Health Department has chosen to partner with GBAPP to conduct the required activities of the grant program.

CONTRACT PERIOD: 4/1/2021-7/31/2022

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 36,000.00
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 0
Contractual:	\$ 36,000.00

MATCH REQUIRED- NONE		
	CASH	IN-KIND
Source:		
Salaries/Benefits:	\$ 0	\$ 0
Contractual:	\$ 0	\$ 0

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Mental Health and Addiction Services
State Opioid Response Grant Program (#21258)**

WHEREAS, the **State of Connecticut Department of Mental Health and Addiction Services** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **State Opioid Response Grant Program** with funding provided by the **Substance Abuse and Mental Health Services Administration's (SAMSHA) Center for Substance Abuse Prevention**; and

WHEREAS, funds will be used to implement the Academic Detailing for Opioid Safety (ADOPS) prevention strategies for prescribers and pharmacists, disseminate OUD campaign materials and facilitate naloxone training and distribution; and

WHEREAS, the Bridgeport Health Department will partner with GBAPP to conduct the required activities; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits a response to the Request for Qualifications to the **State of Connecticut Department of Mental Health and Addiction Services - State Opioid Response Grant Program** to address the opioid crisis by increasing access to medication-assisted treatment, reducing opioid overdose related deaths through the provision of prevention, treatment and recovery activities for opioid use disorder.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's response to the Request for Qualifications to and contract with the **State of Connecticut Department of Mental Health and Addiction Services** for the purpose of its **State Opioid Response Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Mental Health and Addiction Services** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

COMM. #36-20 Ref'd to Public Safety & Transportation Committee on 3/15/2021

March 10, 2020

City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

**Re: Resolution – U.S. Department of Transportation Federal Aviation Administration (FAA) –
Airport Coronavirus Response Grant Program (ACRGP)**

Attached, please find a Grant Summary and Resolution for the **U.S. Department of Transportation
Federal Aviation Administration (FAA) – Airport Coronavirus Response Grant Program
(ACRGP)** to be referred to the **Public Safety and Transportation Committee** of the City Council.

If you have any questions or require additional information, please contact me at 203-576-7134 or
isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

RECEIVED
CITY CLERKS OFFICE
21 MAR 10 PM 4: 14
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Coronavirus Response Grant Program (ACRGP)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is seeking funding available to the Sikorsky Memorial Airport from the Federal Aviation Administration (FAA) through the Coronavirus Response and Relief Supplemental Appropriations Act (Public Law 116-260). The Airport is eligible to apply for \$91,162 to fund costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments.

CONTRACT PERIOD: 2 years (TBD)

Federal:	\$ 91,162
State:	\$
City:	\$
Other:	\$

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$
Equipment	\$ 91,162
Other:	\$

MATCH REQUIRED – NONE		
	CASH	IN-KIND
Source:	\$ 0	\$0

A Resolution by the Bridgeport City Council

**Regarding the
U.S. Department of Transportation Federal Aviation Administration (FAA)
Airport Coronavirus Response Grant Program (ACRGP)**

WHEREAS, the **U.S. Department of Transportation Federal Aviation Administration** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Coronavirus Response and Relief Supplemental Appropriations Act (Public Law 116-260)**; and

WHEREAS, the funds are allocated to assist airport sponsors in addressing the COVID-19 public health emergency

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit an application to the **U.S. Department of Transportation Federal Aviation Administration – Airport Coronavirus Response Grant Program (ACRGP)** to provide the airport with the resources necessary to respond to the pandemic.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **U.S. Department of Transportation Federal Aviation Administration** for the purpose of the **Airport Coronavirus Response Grant Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **U.S. Department of Transportation Federal Aviation Administration** and to provide such additional information and execute such other contracts, amendments, and documents as may be necessary to administer this program.

Comm. #37-20 Ref'd to Public Safety & Transportation Committee on 03/15/2021

February 25, 2021

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution –The Justice Center- Project Safe Neighborhoods (#21485)

Attached, please find a Grant Summary and Resolution for **The Justice Center- Project Safe Neighborhoods** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

Grant: The Justice Center- Project Safe Neighborhoods

If you have any questions or require any additional information, please contact me at 203-332-5665 or Melissa.Oliveira@bridgeportct.gov.

Thank you,

Melissa Oliveira
Central Grants Office

RECEIVED
CITY CLERKS OFFICE
21 MAR 10 PM 4: 14
ATTEST
CITY CLERK _____



GRANT SUMMARY

PROJECT TITLE: **The Justice Center- Project Safe Neighborhoods (#21485)**

NEW x RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Melissa Oliveira**

PHONE NUMBER: **203-332-5665**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Police Department is seeking funds to immediately address the gang/group violence through the implementation of a strategy that utilizes local, State and Federal agencies to identify, build criminal cases, arrest, and prosecute individuals who are committing violent crimes. Funding will be used to cover overtime costs for officers to work the task force for a total of 8 weeks. Additionally, funding will be used to purchase two D3- Edge Security System trailers. The trailers will be utilized for rapid deployment to locations that have a spike in gun violence, will act as activate deterrence at locations of possible shooting(s) and areas of criminal activities, assure the community of police presence and an effort to create safer neighborhoods and build relationships.

CONTRACT PERIOD: To Be Determined

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 0
City:	\$ 0
Other:	\$ 65,000.00

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 5,000.00
Other:	\$ 60,000 (trailers)

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Salaries/Benefits:	\$	\$
Other:	\$	\$

A Resolution by the Bridgeport City Council

Regarding the

**The Justice Center
Project Safe Neighborhoods
(#21485)**

WHEREAS, The **Justice Center** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Office of the U. S. Attorney for the Department of Justice' Project Safe Neighborhoods grant program**; and

WHEREAS, funds under this grant will be used to cover overtimes costs of personnel during the task force detail and purchase of equipment; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to **The Justice Center** to implement a strategy through the utilizations of various Local, State and Federal agencies to identify, build criminal cases, arrest, and prosecute individuals who are committing these violent crimes.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **The Justice Center** for the purpose of the **Project Safe Neighborhoods** and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with **The Justice Center- Project Safe Neighborhoods** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK RESOLUTION FORM

ATTACHED
 21
 APR 10 PM 2:11
 RECEIVED
 CITY CLERK'S OFFICE

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	34-20		
Submitted by Councilmember(s):	Ernest E. Newton; Eneida Martinez		
Co-Sponsors(s):	Choose an item.	Choose an item.	Choose an item.
District:	139TH		
Subject:	Proposed Resolution for Honorary Naming of paper street traversing the parking lot of the House of God Community Church on Stratford Avenue as "Bishop Ronnie Brayboy Way"		
Referred to:	Public Safety and Transportation Committee		
City Council Date:	March 15, 2021		

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the members of the House of God Community Church would like to request a street sign named in honor of our pastor Bishop Ronnie Brayboy. Bishop Brayboy has been a pillar in the pulpit as well as the Stratford Avenue community so we would like it placed on the paper street traversing the parking lot of the House of God Community Church on Stratford Avenue; and

WHEREAS, Bishop Brayboy has been a faithful soldier of service for over forty plus years, therefore he is well seasoned in his ministerial call. The House of God Community Church has been located in the community for over twenty years; and

WHEREAS, under the leadership of Bishop Brayboy the church served the community by operating a soup kitchen that fed the needy as well as the greedy for an entire decade. The operation offered nourishment, clothes and of course bible study along with prayer. The House of God community Church also serves the community with a free annual cookout. This was the first time in ten years that the cookout was not held due to obvious circumstances; and

WHEREAS, Bishop Brayboy is called to visit the sick wherever they are. As a faithful servant he goes to them armed with prayer and the holy spirit offering hope, healing, and salvation. He also officiates weddings, funerals and even counsels when he is needed. Bishop Brayboy allows Baker's Funeral Home, which is located across the street to use the parking lot when needed for overflow; and

WHEREAS, Bishop Brayboy is married to First Lady Elderess Mildred Brayboy and they will celebrate their sixty third wedding anniversary on April 30th, 2021. Out of this union came four children, eight grandchildren and six great grandchildren; and

WHEREAS, to show Bishop Brayboy appreciation for all of his years of service, we would like to honor him with a street sign named in his honor.

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council to honor and show appreciation for his years of service that the paper street traversing the parking lot of the House of God Community Church on Stratford Avenue be named honorarily as "Bishop Ronnie Brayboy Way" with appropriate signage denoting that honor placed on that location.

-Photographs of paper street location along with Petition attached-



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)

House of God Community Church X

https://www.google.com/maps/place/House+of+God+Community+Church/@41.1767818,-73.1705515,17.25z/data=...

Map data ©2021 United States Terms Send feedback 200 ft

Governor John Davis Lodge Turnpike

Connecticut Turnpike

Governor John Davis Lodge Turnpike

Connecticut Turnpike

American Medical Response

St. Paul Pentecostal Church Of God In Christ

St John's Pentecostal Church

East End Package Store Liquor store

Tree of Life Healing & Deliverance Ministries

Pete's Discount Mufflers & Brakes Muffler shop

Baker-Isaac Funeral Services

Taes Lounge

House of God Community Church

Unified Freewill Baptist Church

Prayer Tabernacle Trustee Office

Ralphola Taylor Community Center

Dunbar Elementary School

Stratford Ave

Seaview Ave

Seaview Ave

Newfield Ave

Revere St

Beardley St

Newfield Ave

Orange St

Orange St

Double A Stone

Rehoboth Church-God In Christ

Unity Mission Pentecostal Church

Morton's Mortuary

Dorle Collection

Rusty Oxer, Inc

East End Tabernacle

Satellite

Google

Sign In

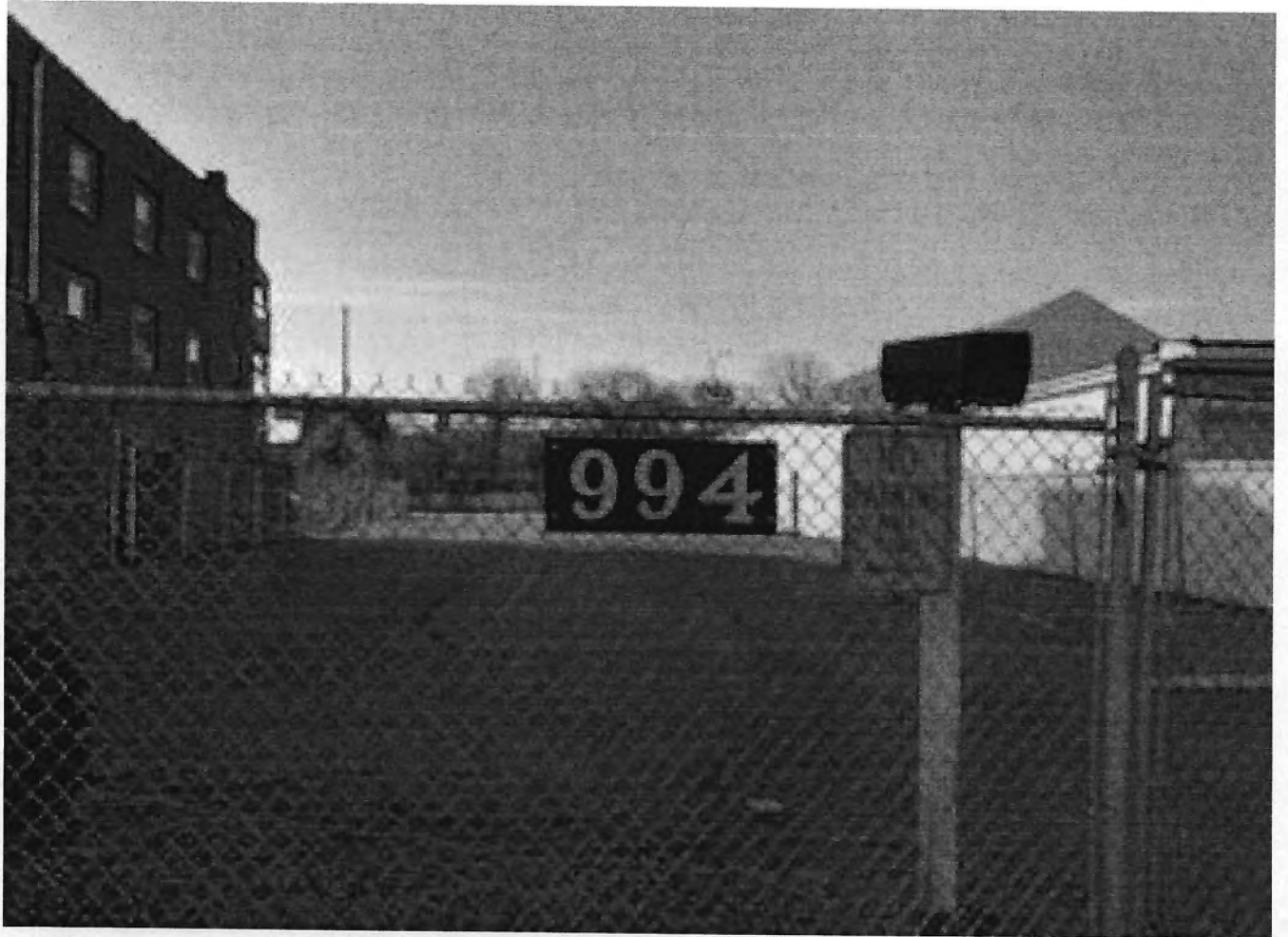
Will B

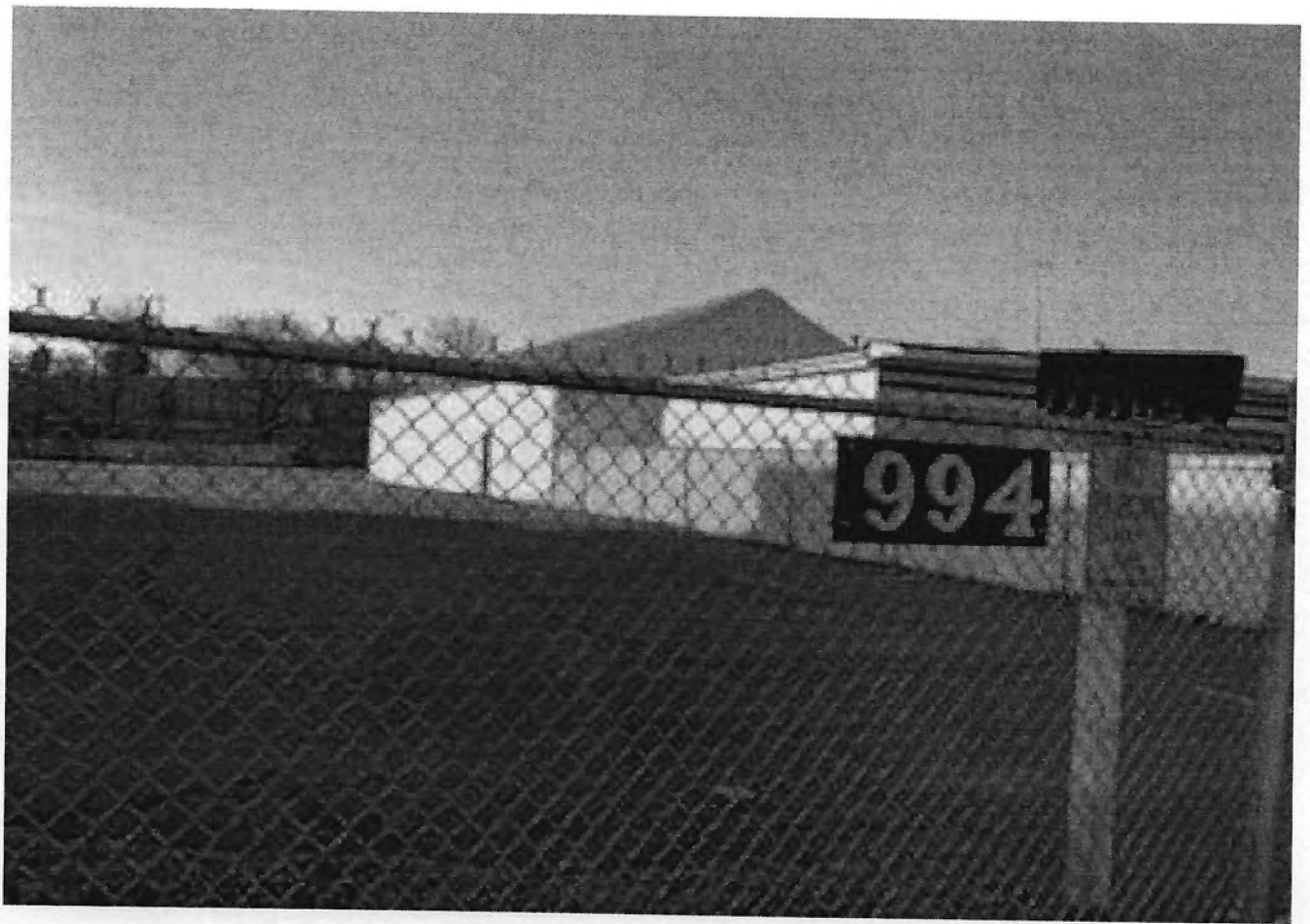












*House of God Community Church
994 Stratford Avenue
Bridgeport, CT 06607
Bishop Ronnie Brayboy Sr.
Pastor and Founder*

PETITION
HONORARY STREET NAME

February 27, 2021

To: Councilman Newton
Councilwoman Martinez

The members of the House of God Community Church would like to request a street sign named in honor of our pastor Bishop Ronnie Brayboy. Bishop Brayboy has been a pillar in the pulpit as well as the Stratford Avenue community so we would like the corner of Stratford Avenue and Baldwin Street if possible.

Bishop Brayboy has been a faithful soldier of service for over forty plus years, therefore he is well seasoned in his ministerial call. The House of God Community Church has been located in the community for over twenty years.

Under the leadership of Bishop Brayboy the church served the community by operating a soup kitchen that fed the needy as well as the greedy for an entire decade. The operation offered nourishment, clothes and of course bible study along with prayer. The House of God community Church also serves the community with a free annual cookout. This was the first time in ten years that the cookout was not held due to obvious circumstances. Prayerfully this summer the cookout will be back!

Bishop Brayboy is called to visit the sick wherever they are. As a faithful servant he goes to them armed with prayer and the holy spirit offering hope, healing and salvation. He also officiates weddings, funerals and even counsels when he is needed. Bishop Brayboy allows Baker's Funeral Home, which is located across the street to use the parking lot when needed for overflow.

Bishop Brayboy is married to First Lady Elderess Mildred Brayboy and they will celebrate their sixty third wedding anniversary on April 30th, 2021. Out of this union came four children, eight grandchildren and six great grandchildren.

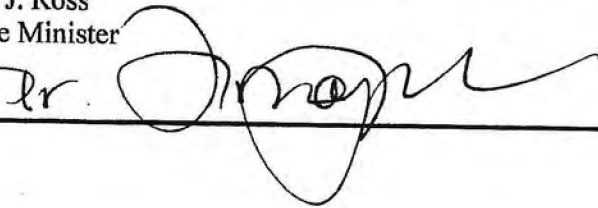
To show Bishop Brayboy appreciation for all of his years of service, we would like to honor him with a street sign named in his honor. Thank you for your sincere and prompt consideration of our request.

Sincerely,

Mona L. Brayboy
Secretary
HGCC



Dr. Irma J. Ross
Associate Minister
HGCC



ENCL: Please see the attached signatures in support of our request.

Ortiz, Frances

From: Boyer, Mike
Sent: Wednesday, March 10, 2021 12:53 PM
To: Ortiz, Frances; Pettway, Lonnette; Williams, Althea
Cc: Nieves, Aidee; Newton, Ernest; Ernie Newton
Subject: For Agenda March 15th
Attachments: ResFormHonStreetNewtonrev.docx; House of God Community Church.pdf; 20210309082020846.pdf

Submitted for agenda at request of Councilman Newton.

From: Newton, Ernest <Ernest.Newton@Bridgeportct.gov>
Sent: Wednesday, March 10, 2021 12:45 PM
To: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>; Ernie Newton <newton@CAREERRESOURCES.org>
Cc: Nieves, Aidee <Aidee.Nieves@Bridgeportct.gov>; Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Pettway, Lonnette <Lonnette.Pettway@Bridgeportct.gov>; Williams, Althea <Althea.Williams@Bridgeportct.gov>
Subject: Re: Message from "RNP002673CC505E"

👍 great

Councilman Ernest E. Newton II
Council District 139
Deputy Majority Leader/Co-Chair
Budget & Appropriations Committee
(475) 225-6769

From: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>
Sent: Wednesday, March 10, 2021 12:32:49 PM
To: Newton, Ernest <Ernest.Newton@Bridgeportct.gov>; Ernie Newton <newton@CAREERRESOURCES.org>
Cc: Nieves, Aidee <Aidee.Nieves@Bridgeportct.gov>; Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Pettway, Lonnette <Lonnette.Pettway@Bridgeportct.gov>; Williams, Althea <Althea.Williams@Bridgeportct.gov>
Subject: FW: Message from "RNP002673CC505E"

Ernie, here's the revision and new location, they're in office doing agenda and need to know asap.

-----Original Message-----

From: Boyer, Mike
Sent: Wednesday, March 10, 2021 10:55 AM

To: Newton, Ernest <Ernest.Newton@Bridgeportct.gov>; Ernie Newton <newton@CAREERRESOURCES.org>
Subject: FW: Message from "RNP002673CC505E"

This what you're looking for? If so want it put in?

-----Original Message-----

From: Ernie Newton <newton@CAREERRESOURCES.org>

Sent: Tuesday, March 9, 2021 8:43 AM

To: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>

Subject: FW: Message from "RNP002673CC505E"

Good morning Mike

I would like to put in re-Naming a paper street after Bishop Brayboy and House of God Community Church. I'm sending you his BIO-and Pictures . Please add it to council agenda

-----Original Message-----

From: Access Control <Acon@CareerResources.org>

Sent: Tuesday, March 9, 2021 8:20 AM

To: Ernie Newton <newton@CAREERRESOURCES.org>

Subject: Message from "RNP002673CC505E"

This E-mail was sent from "RNP002673CC505E" (MP C6004).

Scan Date: 03.09.2021 08:20:20 (-0500)

Queries to: acon@careerresources.org



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *24-20 Consent Calendar

RESOLUTION APPROVING FINANCING IN THE AMOUNT OF \$395,000,000 FOR THE DESIGN, REHABILITATION, UPGRADING AND CONSTRUCTION OF VARIOUS RENOVATIONS AND IMPROVEMENTS TO THE CITY'S WASTEWATER TREATMENT PLANTS

WHEREAS, the City of Bridgeport (the "City") has been obligated since 1983 to make repairs and renovations to its Wastewater Treatment Plants, including the West Side Wastewater Treatment Plant (the "West Side Treatment Plant") and the East Side Wastewater Treatment Plant (the "East Side Treatment Plant," together with the West Side Treatment Plant, the "Treatment Plants") pursuant to a Consent Order entered into between the City and the State of Connecticut and orders issued by the State of Connecticut's Department of Environmental Protection and has retained independent consultants to evaluate the problems at the facilities and to recommend solutions to the deficiencies which have been found to exist at these facilities; and

WHEREAS, based on plans and engineering reports dated January 2012 and October 2013, respectively, entitled "Bridgeport Sludge Processing System Evaluation" approved April 2018 and "Bridgeport Low Level Nitrogen Removal Study" approved March 2018 (together the "Facilities Report") the costs of designing, rehabilitating, upgrading and constructing the next phase of improvements at the Treatment Plants (the "Treatment Plants Improvements") were initially anticipated to be approximately \$75,000,000;

WHEREAS, on September 18, 2018, the Water Pollution Control Authority of the City of Bridgeport (the "WPCA") passed a resolution (i) approving the design and construction of various improvements at the Treatment Plants, in order that the Treatment Plants continue to comply with the State issued orders and all applicable federal, state and local law requirements, including, without limitation, the Treatment Plants Improvements as well as additional rehabilitations, upgrades and construction, (ii) approving the financing of such improvements in an amount not to exceed \$75,000,000 through a combination of federal and state grants and loans under the Clean Water Fund pursuant to the provisions of Sections 22a-475 to 22a-483 of the Connecticut General Statutes (the "Clean Water Fund Statutes"), and (iii) recommending to the City Council of the City of Bridgeport (the "City Council") the approval of the financing of such improvements through loans and other obligations available under the Clean Water Fund pursuant to the provisions of the Clean Water Fund Statutes (the "2018 WPCA Resolution");

WHEREAS, on October 9, 2018, the City Council passed a resolution approving the financing of the design and construction of various improvements at the Treatment Plants, including, without limitation, the Treatment Plant Improvements, in an amount not to exceed \$75,000,000 through a combination of federal and state grants and loans under the Clean Water Fund pursuant to the provisions of Sections 22a-475 to 22a-483 of the Connecticut General Statutes; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *24-20 Consent Calendar

-2-

WHEREAS, the WPCA received a "Facilities Plan for the West Side and East Side Wastewater Treatment Plants" dated November 2020 (the "2020 Facilities Plan"), which incorporates recommendations from and supersedes the Facilities Report, and based on the 2020 Facilities Plan, additional rehabilitations, upgrades and construction were recommended at the Treatment Plants; and

WHEREAS, based on the 2020 Facilities Plan, the appropriation for costs associated with designing, rehabilitating, upgrading and constructing the improvements at the Treatment Plants and the financing authorization for same needed to be increased from \$75,000,000 to \$395,000,000; and

WHEREAS, on February 16, 2021, the WPCA passed a resolution (i) approving the design and construction of various improvements at the Treatment Plants, in order that the Treatment Plants continue to comply with the State issued orders and all applicable federal, state and local law requirements, including, without limitation, the Treatment Plants Improvements as well as additional rehabilitations, upgrades and construction, (ii) approving the financing of such improvements in an amount not to exceed \$395,000,000 through a combination of federal and state grants and loans under the Clean Water Fund pursuant to the provisions of Sections 22a-475 to 22a-483 of the Connecticut General Statutes (the "Clean Water Fund Statutes"), and (iii) recommending to the City Council of the City of Bridgeport (the "City Council") the approval of the financing of such improvements through loans and other obligations available under the Clean Water Fund pursuant to the provisions of the Clean Water Fund Statutes (the "2021 WPCA Resolution").

NOW, THEREFORE, BE IT RESOLVED,

(a) That the City Council, having reviewed the recommendations of the WPCA as evidenced by the Resolution adopted by the WPCA on February 16, 2021, a copy of which is annexed hereto as Exhibit A and made a part hereof, hereby approves the following list of improvements to the Treatment Plants including, without limitation, the Treatment Plants Improvements, to include the design, rehabilitation, upgrading and construction of the following improvements to the Treatment Plants (the "Projects"):

West Side Treatment Plant Upgrades: Design and implementation of the recommendations of the 2020 Facilities Plan for the West Side Treatment Plant only. The improvements at the West Side Treatment Plant include, but are not limited to, construction of preliminary treatment and primary treatment with expanded wet weather capacity, biological nitrogen removal upgrades, settling tank improvements, disinfection, sludge processing and disposal, resiliency upgrades to mitigate damaging effects of major storms and sea level rise, and all other necessary equipment and appurtenances to complete the upgrade.

East Side Treatment Plant Design Work: Preliminary design efforts at the East Side Treatment Plant for future upgrades and improvements.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *24-20 Consent Calendar

-3-

(b) That in connection with the Projects, the City Council hereby authorizes and approves the execution and delivery of project funding agreements (the "Agreements") between the City, the WPCA and the State of Connecticut (the "State") substantially in such form as may be required by the State. The Mayor of the City and any of the Chairman, Vice Chairman or General Manager of the WPCA is authorized to sign such Agreements by their manual or facsimile signature.

(c) That, in connection with the Projects and to evidence loan or loans under the Clean Water Fund, the City Council hereby authorizes and approves the sale, issuance, rollover and/or reissuance by the City from time to time of project loan obligations, interim funding obligations or other obligations meeting the conditions prescribed in the Clean Water Fund Statutes (collectively, the "Obligations") in an amount not to exceed Three Hundred Ninety-Five Million Dollars (\$395,000,000). The Obligations shall be issued pursuant and subject to the Clean Water Fund Statutes. To meet any portion of the costs of the Projects determined to be eligible for funding under said Clean Water Fund program, the City may issue its project loan obligations to the State and may issue interim funding obligations in anticipation of such project loan obligations in such denominations as may be appropriate. Any such interim funding obligations may be renewed from time to time by the issuance of other notes, provided the final maturity of such notes do not exceed the maximum period permitted under Section 22a479 of the General Statutes. The Obligations shall be secured as to both principal and interest by a pledge of revenues to be derived from sewerage system use and/or connection charges or benefit assessments or both. The Obligations shall also be secured by the full faith and credit of the City. The Mayor of the City and any of the Chairman, Vice Chairman or General Manager of the WPCA shall sign such Obligations by their manual or facsimile signatures. The Obligations shall bear the seal of the City or a facsimile of the seal.

(d) That, in addition to the Obligations described above, the Mayor of the City and the WPCA, acting by its Chairman, Vice Chairman, General Manager or any of them, is authorized to apply for and accept federal and state grants to help defray the costs of the Projects. Any grant proceeds may be used to pay costs of the Projects or principal and interest on the Obligations authorized hereunder.

(e) That, in connection with the Projects, the WPCA is authorized to (i) design, rehabilitate, upgrade and construct the Projects, (ii) approve and incur the costs associated with the design and construction of the Projects, including but not limited to all applicable design and construction costs, equipment, furnishings, materials, land acquisition, architects' fees, engineering fees, legal fees, net temporary interest and other financing costs, and other costs and expenses related to the Projects in an amount not to exceed \$395,000,000, (iii) finance such Projects through a combination of federal and state grants and loans under the Clean Water Fund Statutes in an amount not to exceed \$395,000,000 which loans shall be secured as to both principal and interest by a pledge of WPCA revenues to be derived from sewerage system use and/or connection charges or benefit assessments or both, and (iv) contract with engineers, contractors and others for the Projects.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations

Item No. *24-20 Consent Calendar

-4-

(f) That the Mayor of the City and the WPCA, acting by its Chairman, Vice Chairman, General Manager or any of them, and any other proper officers of the City are authorized to execute all such other documents and perform all other acts which are necessary or appropriate to enter into the Agreements, to construct and complete the Projects and to issue and sell the Obligations, including, but not limited to, determining the terms and other details of the Obligations.

(g) That any and all actions taken by the Mayor, the WPCA or any other officers of the City or the WPCA in connection with the Projects are hereby ratified and confirmed.

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS**

*City Council Date: March 15, 2021, Tabled by City Council.
Resubmitted on: April 5, 2021*

Exhibit A

**RESOLUTION FOR ADOPTION BY THE WATER POLLUTION CONTROL
AUTHORITY OF THE CITY OF BRIDGEPORT**

(Approved as of February 16, 2021)

WHEREAS, the City of Bridgeport (the "City") has been obligated since 1983 to make repairs and renovations to its Wastewater Treatment Plants, including the West Side Wastewater Treatment Plant (the "West Side Treatment Plant") and the East Side Wastewater Treatment Plant (the "East Side Treatment Plant," together with the West Side Treatment Plant, the "Treatment Plants") pursuant to a Consent Order entered into between the City and the State of Connecticut and orders issued by the State of Connecticut's Department of Environmental Protection and has retained independent consultants to evaluate the problems at the facilities and to recommend solutions to the deficiencies which have been found to exist at these facilities; and

WHEREAS, based on plans and engineering reports dated January 2012 and October 2013, respectively, entitled "Bridgeport Sludge Processing System Evaluation" approved April 2018 and "Bridgeport Low Level Nitrogen Removal Study" approved March 2018 (together the "Facilities Report") the costs of designing, rehabilitating, upgrading and constructing the next phase of improvements at the Treatment Plants (the "Treatment Plants Improvements") were initially anticipated to be approximately \$75,000,000;

WHEREAS, on September 18, 2018, the Water Pollution Control Authority of the City of Bridgeport (the "WPCA") passed a resolution (i) approving the design and construction of various improvements at the Treatment Plants, in order that the Treatment Plants continue to comply with the State issued orders and all applicable federal, state and local law requirements, including, without limitation, the Treatment Plants Improvements as well as additional rehabilitations, upgrades and construction, (ii) approving the financing of such improvements in an amount not to exceed \$75,000,000 through a combination of federal and state grants and loans under the Clean Water Fund pursuant to the provisions of Sections 22a-475 to 22a-483 of the Connecticut General Statutes (the "Clean Water Fund Statutes"), and (iii) recommending to the City Council of the City of Bridgeport (the "City Council") the approval of the financing of such improvements through loans and other obligations available under the Clean Water Fund pursuant to the provisions of the Clean Water Fund Statutes (the "2018 WPCA Resolution");

WHEREAS, on October 9, 2018, the City Council passed a resolution approving the financing of the design and construction of various improvements at the Treatment Plants, including, without limitation, the Treatment Plant Improvements, in an amount not to exceed \$75,000,000 through a combination of federal and state grants and loans under the Clean Water Fund pursuant to the provisions of Sections 22a-475 to 22a-483 of the Connecticut General Statutes; and

WHEREAS, the WPCA received a "Facilities Plan for the West Side and East Side Wastewater Treatment Plants" dated November 2020 (the "2020 Facilities Plan"), which incorporates recommendations from and supersedes the Facilities Report;

WHEREAS, based on the 2020 Facilities Plan, additional rehabilitations, upgrades and construction were recommended at the Treatment Plants;

WHEREAS, the WPCA desires to increase the appropriation for costs associated with designing, rehabilitating, upgrading and constructing the improvements at the Treatment Plants and the financing authorization for same from \$75,000,000 to \$395,000,000.

NOW, THEREFORE, BE IT

RESOLVED, that the list of improvements to the Treatment Plants included in the 2018 Resolution, including, without limitation, the Treatment Plants Improvements, is hereby amended and restated to include the design, rehabilitation, upgrading and construction of the following improvements at the Treatment Plants (the "Projects"):

West Side Treatment Plant Upgrades: Design and implementation of the recommendations of the 2020 Facilities Plan for the West Side Treatment Plant only. The improvements at the West Side Treatment Plant include, but are not limited to, construction of preliminary treatment and primary treatment with expanded wet weather capacity, biological nitrogen removal upgrades, settling tank improvements, disinfection, sludge processing and disposal, resiliency upgrades to mitigate damaging effects of major storms and sea level rise, and all other necessary equipment and appurtenances to complete the upgrade.

East Side Treatment Plant Design Work: Preliminary design efforts at the East Side Treatment Plant for future upgrades and improvements.

RESOLVED, that the WPCA hereby approves the Projects; and be it further

RESOLVED, that, in connection with the Projects, the WPCA is authorized to (i) design, rehabilitate, upgrade and construct the Projects, (ii) approve and incur the costs associated with the design and construction of the Projects, including but not limited to all applicable design and construction costs, equipment, furnishings, materials, land acquisition, architects' fees, engineering fees, legal fees, net temporary interest and other financing costs, and other costs and expenses related to the Projects in an amount not to exceed \$395,000,000, (iii) finance such Projects through a combination of federal and state grants and loans under the Clean Water Fund Statutes in an amount not to exceed \$395,000,000 which loans shall be secured as to both principal and interest by a pledge of WPCA revenues to be derived from sewerage system use and/or connection charges or benefit assessments or both, and (iv) contract with engineers, contractors and others for the Projects; and be it further

RESOLVED, that, in connection with the Projects, the WPCA recommends to the City Council that the City Council authorize the City to do any and all things necessary and/or

appropriate (i) to obtain project loans and grants under the Clean Water Fund pursuant to the provisions of the Clean Water Fund Statutes, or under any applicable Federal Program, in an amount not to exceed Three Hundred Ninety-Five Million Dollars (\$395,000,000), such amount representing the total cost of the Projects, (ii) to approve the sale, issuance, rollover and/or reissuance by the City from time to time of project loan obligations, interim funding obligations, or other obligations meeting the conditions prescribed in the Clean Water Fund Statutes in an amount not to exceed Three Hundred Ninety-Five Million Dollars (\$395,000,000), and (iii) to authorize the negotiation and execution of project funding agreements with the State of Connecticut and other governmental entities as may be required; and be it further

RESOLVED, that, in connection with the Projects, the Chairman, Vice Chairman or General Manager of the WPCA, or any of them, be and is hereby authorized as applicable, (i) to execute and file applications on behalf of the WPCA with the Commissioner of the Department of Environmental Protection of the State of Connecticut for project loans and grants, (ii) to apply for and accept project grants under any other applicable federal or state program, and (iii) to execute on behalf of the WPCA all the applications, agreements, instruments and documents, accept payments, make disbursements and do all other things that may be necessary or appropriate in order to obtain project loans and grants and to ensure that such improvements be completed; and be it further

RESOLVED, that any and all actions taken by the by the WPCA in connection with the Projects are hereby ratified and confirmed.

Item # 09-20

Grant Submission: re Subrecipient Agreement between the City of Bridgeport Police Department and University of Bridgeport UB Safer Campus Project.



**Report
of
Committee
on**

Public Safety and Transportation

City Council Meeting Date: March 15, 2021

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *[Signature]*
Joseph P. Ganim, Mayor

Date Signed: 3/28/21

RECEIVED
CITY CLERKS OFFICE
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. 09-20

**A Resolution by the Bridgeport City Council
Regarding the
Subrecipient Agreement between the
City of Bridgeport Police Department and University of Bridgeport
UB Safer Campus Project**

WHEREAS, the **University of Bridgeport** authorized to extend financial assistance to the City of Bridgeport in the form of grants; and

WHEREAS, this funding has been made possible through the **U.S. Department of Justice Office on Violence Against Women Grant to Reduce Domestic Violence, Dating Violence, Sexual Assault and Stalking Campus Program**; and

WHEREAS, funds under this grant will be used to support the reduction of domestic violence, dating violence, sexual assault, and stalking on the University of Bridgeport Campus; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a subrecipient agreement with **University of Bridgeport** to support the implementation of the UB Safer Campus Project.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **University of Bridgeport** for the purpose of the **UB Safer Campus Project**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with **University of Bridgeport** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on **Public Safety and Transportation**
Item No. 09-20

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
PUBLIC SAFETY AND TRANSPORTATION

Maria I. Valle, D-137th, **Co-Chair**

Denese Taylor-Moye, D-131st, **Co-Chair**

Jeanette Herron, D-133rd

Michelle A. Lyons, D-134th

Avelino D. Silva, D-136th

Mary McBride-Lee, D-135th

AmyMarie Vizzo-Paniccia, D-134th

City Council Date: March 15, 2021

Item # 11-20

Reappointment of Stuart Rosenberg (U) to the Board of Fire Commission.



Report
of
Committee
on

Public Safety and Transportation

City Council Meeting Date: March 15, 2021

Attest: *Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim, Mayor

Date Signed: _____

RECEIVED
CITY CLERKS OFFICE
21 APR -8 AM 10:56
ATTEST
CITY CLERK

Please Note: Mayor Did Not Sign Report



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. 11-20

RESOLVED, That the following named individual be, and hereby is, reappointed to the Board of Fire Commissioners in the City of Bridgeport and that said reappointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES

Stuart Rosenberg (U)
106 Unquowa Hill Street
Bridgeport, CT 06604

December 31, 2022

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
PUBLIC SAFETY AND TRANSPORTATION

Maria I. Valle, D-137th, **Co-Chair**

Denese Taylor-Moye, D-131st, **Co-Chair**

Jeanette Herron, D-133rd

Michelle A. Lyons, D-134th

Avelino D. Silva, D-136th

Mary McBride-Lee, D-135th

AmyMarie Vizzo-Paniccia, D-134th

City Council Date: March 15, 2021

Item # 12-20

Reappointment of Joseph Larcheveque (R) to the Board of Fire Commission.



Report
of
Committee
on

Public Safety and Transportation

City Council Meeting Date: March 15, 2021

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed: _____

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ATTEST
CITY CLERK

Please Note: Mayor Did Not Sign Report



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. 12-20

RESOLVED, That the following named individual be, and hereby is, reappointed to the Board of Fire Commissioners in the City of Bridgeport and that said reappointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES

Joseph Larcheveque (R)
500 Lake Avenue
Bridgeport, CT 06605

December 31, 2022

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
PUBLIC SAFETY AND TRANSPORTATION

Maria I. Valle, D-137th, Co-Chair

Denese Taylor-Moye, D-131st, Co-Chair

Jeanette Herron, D-133rd

Michelle A. Lyons, D-134th

Avelino D. Silva, D-136th

Mary McBride-Lee, D-135th

AmyMarie Vizzo-Paniccia, D-134th

City Council Date: March 15, 2021

Item #22-20

Assignment of Tax Liens for Fiscal Year 2021.



Report
of
Committee
on
Contracts

City Council Meeting Date: March 15, 2021

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

RECEIVED
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21 APR -8 AM 10:56
ATTEST
CITY CLERK

Please Note that Mayor did not sign Report.



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Contracts** begs leave to report; and recommends for adoption the following resolution:

Item No. 22-20

BE IT RESOLVED, That pursuant to C.G.S. Section 12-195h, The City Council of the City of Bridgeport authorize and approve the assignment for consideration of any or all tax liens by the Tax Collector to secure unpaid taxes on real property as provided under the provision of Chapter 206 of the Connecticut General Statutes.

BE IT FURTHER RESOLVED, That pursuant to Connecticut General Statutes, including sections 7-148 and 12-195h, the City Council of the City of Bridgeport hereby authorized the Tax Collector and the Director of Finance and/or the Mayor of the City of Bridgeport to bid or negotiate, enter into and execute any and all agreements as are reasonably necessary to effectuate the assignment of real property tax liens in form and substance satisfactory to the Mayor, the Director of Finance, the Tax Collector and the City Attorney.

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
CONTRACTS**

Jeanette Herron, D-133rd, Co-chair

Matthew McCarthy, D-130th, Co-chair

Jorge Cruz, Sr., D-131st

Michael A. DeFilippo, D-133rd

Alfredo Castillo, D-136th

Samia S. Suliman, D-138th

Ernest E. Newton II, D-139th

City Council Date: March 15, 2021



CITY OF BRIDGEPORT
OFFICE OF THE TAX COLLECTOR

45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7271 Fax 203-332-5628

VERONICA JONES
Tax Collector

JOSEPH P. GANIM
Mayor

To: City Council Budget Committee
From: Veronica Jones, Tax Collector
Date: March 11, 2021

Re: Annual FY2021 Tax Lien Assignment Executive Summary

Each year the City builds and approves into its annual budget a tax revenue projection for collecting taxes, which includes the annual tax lien assignment of delinquent taxes unpaid for the fiscal year Grand List. The City conducts a process of notifying all taxpayers about their delinquent taxes three times a year, through rounds of mailings over different months to anyone who hasn't paid current taxes.

In March a lien notice is sent to all taxpayers, prior to initiating the annual lien assignment list. The lien notice informs the taxpayer that there is a balance due on their account and if payment is not made by March 31 the property will be lien. Taxpayers, who have not had a lien assigned in previous years have until mid -June to pay such taxes. No liens are sold until after that time. This fiscal year are 2019 Grand List taxes

Each spring, the Tax Collector asks the Council to approve the annual tax lien assignment.

The resolution is always for the Fiscal Year Lien Assignment and cannot specify a particular date for a lien assignment. both it depends both upon the bid process of selling liens (the highest bidder is awarded the assignment) and due to giving all taxpayers as much time as possible each year to pay before such liens are sold. Bids normally carry a 10% premium to the value of tax liens. The resolution authorizes the approval to assign liens which has is separate from the process of putting lien on a property.

Each year, on average, there is approximately \$2.5 million of new tax accounts unpaid subject to liens, and approximately \$5.5 - \$6 million of current taxes unpaid on tax accounts who also did not pay prior year taxes and whose accounts were already sold as unpaid tax liens in prior years.

If the city chose not to conduct such lien assignments, the budget would be short by over \$7 million a year.

The reasons no lien list is available at the time of asking for resolution for approval is liens are not filed until April 1 or thereafter. By state statute the Collector must send lien notice first. Then lien properties and file in the town clerk's office. 2. There is not lien list. However, there is a delinquent listing. We can provide with this listing, but it would unfavorable to identify taxpayers who are late; and 3. any such list would be very long and cumbersome with thousands of accounts.

The City has conducted annual lien assignments for decades and we try to do this work in the most efficient way possible. All taxpayer would be burdened if the City stopped assigning its lien's. The City would have to find alternative means such as increasing the mill rate of produce revenue.

RECEIVED
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ATTEST _____
CITY CLERK

Please Note: Mayor Did Not Sign Report

Item # 23-20

Proposed Program Year 47 Annual Action Plan:
Community Development Block Grant (CDBG)
Homeless Emergency Solution Grant (HESG)
HOME Investment Partnership Program
Housing Opportunities for Persons with AIDS (HOPWA)



Report
of
Committee
On

CEA and Environment

City Council Meeting Date: March 15, 2021
(Off The Floor)

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganin, Mayor

Date Signed: _____



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for approval of the following resolution:

Item No. 23-20

BE IT RESOLVED, that the Economic and Community Development and Environment Committee voted at its meeting of March 15, 2021 to refer Item# 23-20 regarding "Proposed PY 47 Annual Action Plan: Community Development Block Grant (CDBG); Homeless Emergency Solution Grant (HESG); HOME Investment Partnership Program; Housing Opportunities for Persons with AIDS (HOPWA)" to the **Special Committee on Community Development Block Grant (CDBG)**.

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

M. Evette Brantley, **Co-Chair**

Maria I. Valle, **Co-Chair**

Alfredo Castillo

Mary A. McBride-Lee

Rosalina Roman-Christy

Jeanette Herron

Scott Burns

City Council Date: March 15, 2021 (OFF THE FLOOR)