

AGENDA

CITY COUNCIL MEETING

MONDAY, MARCH 15, 2021

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: Recognizing March 26, 2021 as Social Emotional Learning (SEL) Day.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: February 16, 2021

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 26-20** Communication from Sikorsky Memorial Airport re: Proposed Resolution regarding Sikorsky Memorial Airport Economic Study, referred to Joint Committee on Public Safety and Transportation & Economic and Community Development and Environment.
- 27-20** Communication from Mayor re: Appointment of Susan Tabachnick (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.
- 28-20** Communication from Mayor re: Appointment of Stuart Sachs (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.
- 29-20** Communication from Mayor re: Appointment of Kristen Alvanson (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.
- 30-20** Communication from Mayor re: Appointment of Guy Horvath (D) to the Historic District Commission, referred to Miscellaneous Matters Committee.
- 31-20** Communication from Mayor re: Appointment of Timothy V. O'Connor (D) as an Alternate to the Historic District Commission, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 32-20** Communication from Board of Education re: Grant Submission: State of Connecticut Office of Early Childhood – School Readiness Preschool Grant – Priority and Quality Enhancement Grant Program, referred to Education and Social Services Committee.
- 33-20** Communication from Police Department re: Proposed Professional Services Agreement with Marshall K. Robinson regarding a Ballistics Expert for the Police Department, referred to Contracts Committee.
- 35-20** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Mental Health and Addiction Services – State Opioid Response Grant Program (#21258), referred to Economic and Community Development and Environment Committee.
- 36-20** Communication from Central Grants re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Coronavirus Response Grant Program (ACRGP), referred to Public Safety and Transportation Committee.
- 37-20** Communication from Central Grants re: Grant Submission: The Justice Center – Project Safe Neighborhoods (#21485), referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 34-20** Resolution presented by Council Member(s) Newton & Martinez re: Proposed resolution for an Honorary Naming of the paper street traversing the parking lot of the House of God Community Church on Stratford Avenue be designated as “Bishop Ronnie Brayboy Way”, referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *24-20** Budget and Appropriations Committee Report re: Resolution Approving Financing for the Design, Rehabilitation, Upgrading and Construction of Various Renovations and Improvements to the City’s Wastewater Treatment Plants.

MATTERS TO BE ACTED UPON:

- 09-20** Public Safety and Transportation Committee Report re: Grant Submission: Subrecipient Agreement between the Bridgeport Police Department and the University of Bridgeport UB Safer Campus Project.

MATTERS TO BE ACTED UPON CONTINUED:

- 11-20** Public Safety and Transportation Committee Report re: Reappointment of Stuart Rosenberg (U) to the Board of Fire Commission.
- 12-20** Public Safety and Transportation Committee Report re: Reappointment of Joseph Larcheveque (R) to the Board of Fire Commission.
- 22-20** Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2021.

(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2020-2021; Full/Minutes/Size; 2021-03-15 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 15, 2021 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866
MEETING ID#: 381 083 245

NAME	SUBJECT
John M. Lee 30 Beacon Street Bridgeport, CT 06605	City Finances – Budget Formation.
Brenda L. Fleming Klein Memorial, ASK Program 910 Fairfield Avenue Bridgeport, CT 06605	Discussion regarding an email that will be sent and to update everyone on the positive things happening in the program.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Opposition to proposed resolution on increasing WPCA rates.
Helen Losak 306 Bradley Street Bridgeport, CT 06610	WPCA.
Sonia Kirkland 96 Ohio Avenue Bridgeport, CT 06610	WPCA.
Lynn Cora 40 East Pasadena Place Bridgeport, CT 06610	WPCA.
Dennis Bradley 853 Fairfield Avenue Bridgeport, CT 06604	WPCA.
Maria Pereira 206 Bradley Street Bridgeport, CT 06610	WPCA and its impact on property owners, renters & taxpayers and BPD Union Contract and City Attorney Salaries.
George Estrada 556 Peet Street Bridgeport, CT 06606	WPCA Rate Increases.