

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, DECEMBER 7, 2020**

**7:00 p.m.**

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

**Dial-In Number: (929) 436-2866**

**Meeting ID: 381 083 245**

Prayer

Pledge of Allegiance

Roll Call

Adoption of City Council Rules

Appointment of City Council Standing Committees

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: November 2, 2020

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 01-20** Communication from Labor Relations re: Proposed Tentative Agreement with New York Typographical Union, CWA Local 14156 (Printers) regarding their Bargaining Unit Contract, referred to Contracts Committee.
- 02-20** Communication from OPM re: Proposed Budget Transfer to Fiscal Year 2020-2021 General Fund Budget From: Citywide Contingency Account #01610000-57005 (\$560,000) To: Airport Department Public Safety Equipment Account #01375000-551759 (\$560,000) for the purpose of replacing damaged components of the Engineered Materials Arresting System (EMAS) associated with Runway 6 located at Sikorsky Memorial Airport, referred to Budget and Appropriations Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*188-19** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 2.98 – Historic District Commission.
- \*189-19** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.32 – Historic Districts.
- \*192-19** Ordinance Committee Report re: Resolution Authorizing an Extension for the Administration of a Pilot Program for Shared Mobility Devices.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*169-19 Public Safety and Transportation Committee Report re: Resolution regarding Police Chief Search Committee Transparency Bill.
- \*199-19 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection – Elton Rogers Park Dam – Ox Brook Rehabilitation (#OC482).
- \*202-19 Miscellaneous Matters Committee Report re: Workers’ Compensation Stipulation in the Matter of James Quinn.
- \*203-19 Miscellaneous Matters Committee Report re: Workers’ Compensation Stipulation in the Matter of David Defeo.
- \*158-19 Education and Social Services Committee Report re: Resolution for an Informational Meeting on University of Bridgeport Merger with Sacred Heart University, Goodwin University and Paier College.
- \*159-19 Education and Social Services Committee Report re: Resolution Supporting Railroad Track Safety Curriculum.

**MATTERS TO BE ACTED UPON:**

- 193-19 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 10.32 – The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles or Mini-Cycles, amend Section 10.32.010 – Definitions.
- 194-19 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 12.16 – Street and Sidewalk Use Regulations, amend Section(s) 12.16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program and 12.16.250 – Miscellaneous Acts Prohibited.
- 200-19 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation – Seaview Avenue Corridor Project – Construction (#16311).
- 197-19 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Peter Diaz.
- 204-19 Miscellaneous Matters Committee Report re: Workers’ Compensation Stipulation in the Matter of Robert Sapiro, **DENIED**.

*(Special Note: All items listed on the agenda can be found on the City Clerk’s website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-12-07 pdf)*

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 7, 2020 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

**DIAL-IN NUMBER#: (929) 436-2866**  
**MEETING ID#: 381 083 245**

<b>NAME</b>	<b>SUBJECT</b>
John Marshall Lee 277 Fairfield Avenue, 4 <sup>th</sup> Fl. Bridgeport, CT 06604	Oversight Responsibility.
Maria Pereira 206 Bradley Street Bridgeport, CT 06610	Valle & Brown conduct as Co-chairs, City Council Attendance from Dec. 2019 - Nov. 2020 and Secret City Council Adhoc Committee.

**CITY COUNCIL MEETING**  
**PUBLIC SPEAKING FORUM**  
**MONDAY, DECEMBER 7, 2020**

**6:30 P.M.**

This meeting was conducted by Zoom/Teleconference.

**CALL TO ORDER**

Council President Nieves called the Public Speaking Session of the City Council to order at 6:33 p.m.

The Assistant City Clerk Frances Ortiz called the roll.

- 130<sup>th</sup> District: Scott Burns, Matthew McCarthy
- 131<sup>st</sup> District: Jorge Cruz, Denese Taylor-Moye
- 132<sup>nd</sup> District: Marcus Brown, M. Evette Brantley
- 133<sup>rd</sup> District: Michael DeFilippo, Jeanette Herron
- 134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia (6:37 p.m.)
- 135<sup>th</sup> District: Rosalina Roman-Christy, Mary McBride-Lee
- 136<sup>th</sup> District: *Avelino Silva, Alfredo Castillo*
- 137<sup>th</sup> District: *Aidee Nieves, Maria Valle*
- 138<sup>th</sup> District: *Maria Pereira, Samia Suliman*
- 139<sup>th</sup> District: Eneida Martinez, Ernest Newton

RECEIVED  
CITY CLERKS OFFICE  
20 DEC 15 AM 10:31  
ATTEST  
CITY CLERK

During the roll call, there appeared to be no response from the individuals whose names are listed in italics.

**THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 7, 2020 AT 6:30 P.M.**

**NAME**

**SUBJECT**

**John Marshall Lee**  
277 Fairfield Avenue, 4th Fl.  
Bridgeport, CT 06604

Oversight Responsibility.

Mr. Lee said that he was going to speak about a question of turkeys. He said that in oversight, he noticed that there was a full page listing people who were thankful. He said that he was surprised to not see that any people from Bridgeport included. Mr. Lee stated he was a volunteer for Food Equity Justice during the year.



The CT Post readers subscribers have decreased and the news content regarding Bridgeport has also decreased. He mentioned alternate information sources and reminded everyone that some people may not be able to afford the paper. People have pointed to the East End as a news desert in recent years unless the FBI or local gun shots were featured.

Mr. Lee wished to know how a Bridgeport resident would learn about activities of the City Council Members. There is no formal oversight, so Mr. Lee pursues it informally. He asked when the Council would authorize the distribution of 300 turkeys for Thanksgiving. He asked how they determined the \$647.00 of public money for the Legislative Public Special Services account and list it without explanation as a Supportive Contribution. The taxpayers have not agreed to this use of taxpayer money. He added it was described as Non-biddable miscellaneous items. This was a bulk order.

Mr. Lee said that if each Council Member had 15 turkeys to distribute, he would not question it, but stated the purchase was an easy item to send out for bidding. Mr. Lee asked why such an order was filled by a business with a Trumbull address. He also asked where the gratefulness was to the Bridgeport taxpayers for this. Time will tell.

**Maria Pereira**  
206 Bradley Street  
Bridgeport, CT 06610

Valle & Brown conduct as  
Co-chairs, City Council  
Attendance from Dec. 2019 –  
Nov. 2020 and Secret City Council  
Ad hoc Committee

Council Member Pereira stated that there were members of the public present who would like to speak and that there were still slots available for them.

Council Member Pereira stated that the Freedom of Information Act is a Connecticut State law that protects the peoples' right to know and ensures that all publications [inaudible]. Unfortunately, this is Bridgeport where the law is disregarded. A few years ago, the Council received a judgment against them from the FOIA. FOIA ordered the City Council and the City Council President to undergo training. [Inaudible] members of the City Attorney's Office attend to continue as educators. We now know that members of the City Council and the City Attorneys are very poor students because of the number of violations.

Recently, the City Council established ad hoc committees to study and make [inaudible] law enforcement in the City of Bridgeport. This committee is [inaudible] public agency within the rule of the Freedom of Information Act. However, presumably aided and abetted by the City Attorneys, the City Council President and Council Member Scott Burns have announced that the meetings will not be open to the public even though City resources are being used. Police reform in secret is unacceptable. This situation is directly [inaudible] by former Mayor Finch in 2009 when he established a Task Force to deal with the Fire Department. It was a shadow task force made up of citizens who objected to [inaudible] in the media.

Council Member Pereira called upon the current Council President to follow the precedent. The meetings of the ad hoc Committee must be open to the public. Democracy withers in darkness and flourishes in light.

City of Bridgeport  
City Council Meeting  
Regular Meeting  
December 7, 2020

As far as the City Council attendance, Council Member Pereira said that she would be the first to admit that their attendance at these meeting does not necessarily translate to [inaudible] a member. She asked how a Council Member could be successful if they do not make the most basic effort, which is attendance. She challenged the seven Council Members who are in leadership roles to [inaudible] only attended 65% or less of their assigned committee meetings while the City Council President has only attended 50% of all the meetings. There were five additional Council Members who only attended between 52 and 78% of their assigned Committee meetings.

Council Member Pereira acknowledged Council Member Newton, Council Member DeFilippo and herself as having attended 90% or more of the assigned meetings. City Council President Nieves acknowledged [inaudible] significant number of meetings that were cancelled [inaudible] agendas.

Council President Nieves informed Council Member Pereira that her time was up and adjourned the Public Speaking Session at 6:45 p.m.

Respectfully submitted,

Telesco Secretarial Services

**CITY OF BRIDGEPORT**  
**CITY COUNCIL MEETING**  
**MONDAY, DECEMBER 7, 2020**

**7:00 P.M.**

This meeting was conducted by teleconference.  
The public was able to listen to this meeting by calling a conference line.

**CALL TO ORDER**

Council President Nieves called the Regular Meeting of the City Council to order at 7:03 p.m.

**ROLL CALL**

The Assistant City Clerk Ms. Ortiz called the roll.

130<sup>th</sup> District: Scott Burns, Matthew McCarthy  
131<sup>st</sup> District: Denese Taylor-Moye, Jorge Cruz  
132<sup>nd</sup> District: Marcus Brown, M. Evette Brantley  
133<sup>rd</sup> District: Michael DeFilippo, Jeanette Herron  
134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia  
135<sup>th</sup> District: Rosalina Roman-Christy, Mary McBride-Lee  
136<sup>th</sup> District: Alfredo Castillo, Avelino Silva  
137<sup>th</sup> District: Maria Valle, Aidee Nieves  
138<sup>th</sup> District: Maria Pereira, Samia Suliman  
139<sup>th</sup> District: Eneida Martinez, Ernest Newton

**PRAYER**

Council President Nieves asked Council Member McBride-Lee to lead the Council in prayer.

Council Member McBride-Lee said that her niece and her cousin had passed away this past week. Council Member Newton asked that everyone remember former Mayor Len Paoletta who was in the hospital with COVID-19.

Council Member McBride-Lee then prayed for those who were stricken with illness and those who had lost family members.

Council Member Lyons asked for a moment of silence for City Sheriff Dennis Scinto and another former Bridgeport Police Officer who recently passed away.

## PLEDGE OF ALLEGIANCE

Council President Nieves asked Council Member Newton to lead those present in reciting the Pledge of Allegiance.

## ADOPTION OF CITY COUNCIL RULES

**\*\* COUNCIL MEMBER BRANTLEY MOVED TO ADOPT THE CITY COUNCIL RULES.**

**\*\* COUNCIL MEMBER LYONS SECONDED.**

Council Member Pereira said that she was the only person who voted against the rules because they were against the State Statutes. She said that the Council continues to violate the Council Rules as they just did earlier.

*Mayor Ganim joined the meeting at 7:10 p.m. and assumed the chairmanship.*

Council President Nieves announced that there would be a revision of the rules and she would be appointing a Committee after the Rules are adopted. She then said that the rules clearly state that the speakers have to sign up in advance.

Council Member Newton said that on page 25 of the Council Rules states that if they were in the Chambers, Council Member Pereira would be correct. However, because this meeting is on Zoom, the rules are a bit different because they don't have a way of knowing who is present.

Council Member Lyons noted that these were the Council Rules and she had been told that they would be changing some of the rules in the near future. She encouraged everyone to consider potential changes and submit them.

Council Member Lyons said that she had a question about the minutes.

Council Member McBride-Lee said she wished to ask Council Member Pereira why she felt she needed to take the attendance for the Council. She pointed out people could be ill or absent for other reasons. Council Member Pereira tried to interrupt.

Council Member McBride-Lee pointed out that Council Member Pereira was always speaking about the rules but interrupts others who have the floor. Council Member Pereira needs to follow the Council Rules herself. Council Member McBride-Lee said that she was sick and tired of being judged.

Council Member Brantley said that she was going to ask for a point of personal privilege. She said that since they were talking about being civil to one another, she welcomes the opportunities to update the rules. Council Member Brantley mentioned that when she had been speaking at a meeting recently, someone who was not muted told her to shut up. The Council Members have to advocate for all the constituents. However, people seem to be out to get one another. It is time to work on having some civility with one another.

Council Member McCarthy asked why they would be voting on the rules tonight if the rules were going to be updated. Council President Nieves said that in order to change the Council Rules, they have to create a special committee to do that.

Council Member Pereira said that Council Member Newton had referred to page 25, which addresses Committee Reports, but on page 32 and 34, the rules state that signing up on the day of the meeting on a first come/first serve basis can be done.

When Council Member Pereira raised the point of order it was legitimate because Council Member McBride-Lee spoke about Council Member Pereira's comment regarding a slave mentality. Attacking a colleague is not allowed by the rules.

Council Member DeFilippo said that Council Member Pereira was taking attendance but no one asked her to take attendance. The numbers are wrong.

Council Member Newton called the question.

**\*\* THE MOTION TO ADOPT THE CITY COUNCIL RULES PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, SILVA, CASTILLO, VALLE, NIEVES, SULIMAN, MARTINEZ AND NEWTON) AND THREE (3) OPPOSED (PEREIRA, MCCARTHY AND DEFILIPPO).**

Council Member Newton said that Council Member Pereira had stated that he was wrong. The new rules are in a yellow book and page 25 address Public Speaking. The new edition has it on page 25 and does not mention anything other than signing up at a Council Meeting, but nothing about virtual meetings.

#### **APPOINTMENT OF CITY COUNCIL STANDING COMMITTEES**

**\*\* COUNCIL MEMBER BRANTLEY MOVED TO APPROVE THE FOLLOWING COMMITTEES:**

**COMMITTEE ON BUDGET AND APPROPRIATIONS**

**COUNCIL MEMBERS: BURNS, NEWTON, TAYLOR-MOYE, HERRON, MCCARTHY, CRUZ AND VIZZO-PANICCIA.**

**COMMITTEE ON ORDINANCES**

**COUNCIL MEMBERS: BROWN, ROMAN-CHRISTY, NEWTON, LYONS, SILVA, VALLE AND BRANTLEY.**

**COMMITTEE ON PUBLIC SAFETY AND TRANSPORTATION**

**COUNCIL MEMBERS: VALLE, MCBRIDE-LEE, HERRON, LYONS, SILVA, PEREIRA AND VIZZO-PANICCIA.**

**COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**



**COUNCIL MEMBERS: BRANTLEY, VALLE, ROMAN-CHRISTY, MCBRIDE-LEE, HERRON, CASTILLO AND BURNS.**

**COMMITTEE ON MISCELLANEOUS MATTERS**

**COUNCIL MEMBERS: VIZZO-PANICCIA, BURNS, TAYLOR-MOYE, CASTILLO, BRANTLEY, MCCARTHY AND SULIMAN.**

**COMMITTEE ON CONTRACTS**

**COUNCIL MEMBERS: MCCARTHY, HERRON, CRUZ, DEFILIPPO, CASTILLO, SULIMAN, AND NEWTON.**

**COMMITTEE ON EDUCATION AND SOCIAL SERVICES**

**COUNCIL MEMBERS: CRUZ, SILVA, DEFILIPPO, SULIMAN, PEREIRA, BROWN, AND LYONS.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED WITH NINETEEN (19) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, SILVA, CASTILLO, VALLE, NIEVES, SULIMAN, MARTINEZ, AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

**MINUTES FOR APPROVAL:**

**Approval of City Council Minutes: November 2, 2020**

**\*\* COUNCIL MEMBER BRANTLEY MOVED THE NOVEMBER 2, 2020 CITY COUNCIL MINUTES.**

**\*\* COUNCIL MEMBER DEFILIPPO SECONDED.**

**\*\* THE MOTION TO APPROVE THE NOVEMBER 2, 2020 CITY COUNCIL MINUTES AS SUBMITTED PASSED UNANIMOUSLY.**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**01-20 Communication from Labor Relations re: Proposed Tentative Agreement with New York Typographical Union, CWA Local 14156 (Printers) regarding their Bargaining Unit Contract, referred to Contracts Committee.**

**02-20 Communication from OPM re: Proposed Budget Transfer to Fiscal Year 2020-2021 General Fund Budget From: Citywide Contingency Account #01610000-57005 (\$560,000) To: Airport Department Public Safety Equipment Account #01375000-551759 (\$560,000) for the purpose of replacing damaged components of the Engineered Materials Arresting System (EMAS) associated with Runway 6 located at Sikorsky Memorial Airport, referred to Budget and Appropriations Committee.**

**\*\* COUNCIL MEMBER BRANTLEY MOVED TO CONSOLIDATE THE FOLLOWING AGENDA ITEMS:**

**01-20 COMMUNICATION FROM LABOR RELATIONS RE: PROPOSED TENTATIVE AGREEMENT WITH NEW YORK TYPOGRAPHICAL UNION, CWA LOCAL 14156 (PRINTERS) REGARDING THEIR BARGAINING UNIT CONTRACT, REFERRED TO CONTRACTS COMMITTEE.**

**02-20 COMMUNICATION FROM OPM RE: PROPOSED BUDGET TRANSFER TO FISCAL YEAR 2020-2021 GENERAL FUND BUDGET FROM: CITYWIDE CONTINGENCY ACCOUNT #01610000-57005 (\$560,000) TO: AIRPORT DEPARTMENT PUBLIC SAFETY EQUIPMENT ACCOUNT #01375000-551759 (\$560,000) FOR THE PURPOSE OF REPLACING DAMAGED COMPONENTS OF THE ENGINEERED MATERIALS ARRESTING SYSTEM (EMAS) ASSOCIATED WITH RUNWAY 6 LOCATED AT SIKORSKY MEMORIAL AIRPORT, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

Mayor Ganim asked if any Council Member wished to have an item removed from the Consent Calendar.

Council Member Vizzo-Paniccia requested that Agenda Items 192-19, 158-19 and 159-19 be removed from the Consent Calendar.

Council Member Newton requested that Agenda Items 202-19, 203-19 be removed from the Consent Calendar.

Council Member Pereira requested the remaining items to be removed from the Consent Calendar.

Mayor Ganim announced that they would handle each agenda item individually

**188-19 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 2.98 – Historic District Commission.**

**189-19 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.32 – Historic Districts.**

**192-19 Ordinance Committee Report re: Resolution Authorizing an Extension for the Administration of a Pilot Program for Shared Mobility Devices.**

**\*\*COUNCIL MEMBER BROWN MOVED TO COMBINE THE FOLLOWING THREE ITEMS:**

**188-19 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 2.98 – HISTORIC DISTRICT COMMISSION.**

**189-19 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 12.32 – HISTORIC DISTRICTS.**

**192-19 ORDINANCE COMMITTEE REPORT RE: RESOLUTION AUTHORIZING AN EXTENSION FOR THE ADMINISTRATION OF A PILOT PROGRAM FOR SHARED MOBILITY DEVICES.**

**\*\* COUNCIL MEMBER NEWTON SECONDED.**

Council Member Pereira said that the items had been amended and the electronic documents had not been updated on the website. There was no legal opinion. These items were not what was voted on in Committee.

Council Member Brown said that he had received updated documents and the amendments had been included.

Council Member Vizzo-Paniccia said that she would be in favor of Agenda Items 188-19 and 189-19 but not in favor of 192-19.

Council Member Pereira said that the motion should be divided out.

**\*\* COUNCIL MEMBER BROWN MOVED TO COMBINE THE FOLLOWING AGENDA ITEMS:**

**188-19 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 2.98 – HISTORIC DISTRICT COMMISSION.**

**189-19 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 12.32 – HISTORIC DISTRICTS.**

**\*\* COUNCIL MEMBER BRANTLEY SECONDED.**

**\*\* THE MOTION TO APPROVE AGENDA ITEMS 188-19 AND 189-19 PASSED UNANIMOUSLY.**

**\*\* COUNCIL MEMBER BRANTLEY MOVED TO APPROVE AGENDA ITEM 192-19 ORDINANCE COMMITTEE REPORT RE: RESOLUTION AUTHORIZING AN**



**EXTENSION FOR THE ADMINISTRATION OF A PILOT PROGRAM FOR SHARED MOBILITY DEVICES.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, MCBRIDE-LEE, ROMAN-CHRISTY, SILVA, CASTILLO, VALLE, NIEVES, SULIMAN, MARTINEZ, AND NEWTON) AND THREE (3) OPPOSED: (VIZZO-PANICCIA, LYONS AND PEREIRA).**

**169-19 Public Safety and Transportation Committee Report re: Resolution regarding Police Chief Search Committee Transparency Bill.**

**\*\*COUNCIL MEMBER DEFILIPPO MOVED AGENDA ITEM 169-19 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REGARDING POLICE CHIEF SEARCH COMMITTEE TRANSPARENCY BILL.**

**\*\* COUNCIL MEMBER LYONS SECONDED.**

Council Member Pereira stated the Charter does not say that the Mayor has to submit a request for a Police Chief. She said that the City Council can request this to start the 150 day time-line.

Council Member Herron said that she felt that it was necessary for the Council to have input on this. Having the Council know who is on the search committee and who the final candidates are is critical.

Council Member Herron called the question.

Council Member Newton said that the Council had made some major changes in how they handle things. Now the Contracts Committee is part of the contract negotiations. This piece of legislation is long overdue.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 169-19 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REGARDING POLICE CHIEF SEARCH COMMITTEE TRANSPARENCY BILL PASSED UNANIMOUSLY.**

**199-19 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection – Elton Rogers Park Dam – Ox Brook Rehabilitation (#0C482).**

**\*\*COUNCIL MEMBER BRANTLEY MOVED AGENDA ITEM 199-19 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION – ELTON ROGERS PARK DAM – OX BROOK REHABILITATION (#0C482).**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION TO APPROVE AGENDA ITEM 199-19 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE:**

**GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION – ELTON ROGERS PARK DAM – OX BROOK REHABILITATION (#0C482) PASSED UNANIMOUSLY.**

**202-19 Miscellaneous Matters Committee Report re: Workers' Compensation Stipulation in the Matter of James Quinn.**

Council Member Burns suggested handling each Miscellaneous Matter item separately. He said that Agenda Item 202-19 item was approved by the Committee.

**\*\* COUNCIL MEMBER BURNS MOVED AGENDA ITEM 202-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: WORKERS' COMPENSATION STIPULATION IN THE MATTER OF JAMES QUINN.**

**\*\* COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**

Council Member Newton said that because of the new rules, only the Committee members can attend the Misc. Matters meeting. He said that it was not the Council Members' job to seek out the City Attorney for more information.

Council Member Pereira said that the Miscellaneous Matters Committee did not have to go into Executive Session. She said that this was a \$240,000 settlement when taxpayers were severely overburdened. She would be voting no.

Council Member McBride-Lee said that she was uncomfortable voting for a matter where she did not know all the information.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 202-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: WORKERS' COMPENSATION STIPULATION IN THE MATTER OF JAMES QUINN PASSED WITH ELEVEN (11) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, HERRON, VIZZO-PANICCIA, VALLE, NIEVES, CASTILLO AND MAYOR GANIM) AND TEN (10) OPPOSED –NEWTON, BRANTLEY, PEREIRA, ROMAN-CHRISTY, DEFILIPPO, SILVA, MCBRIDE-LEE, LYONS, MARTINEZ, AND SULIMAN)**

**203-19 Miscellaneous Matters Committee Report re: Workers' Compensation Stipulation in the Matter of David Defeo.**

Council Member Burns said that the Committee members heard this in Executive Session. They agreed to approve it in order to protect the taxpayers.

**\*\* COUNCIL MEMBER BURNS MOVED THE ITEM.**

**\*\* COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**

**\*\* THE MOTION TO APPROVE AGENDA ITEM 203-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: WORKERS' COMPENSATION STIPULATION IN THE MATTER OF DAVID DEFEQ PASSED WITH ELEVEN (11) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BRANTLEY, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, SILVA, NIEVES, AND VALLE) AND EIGHT (8)**

**OPPOSED (BROWN, DEFILIPPO, LYONS, ROMAN-CHRISTY, PEREIRA, SULIMAN, MARTINEZ AND NEWTON).**

**158-19 Education and Social Services Committee Report re: Resolution for an Informational Meeting on University of Bridgeport Merger with Sacred Heart University, Goodwin University and Paier College.**

Council Member Cruz said that he had tried to get some information from Goodwin University and Paier College. The colleges were unwilling to discuss the contract because of non-disclosure agreements. Council Member Cruz said that he felt disrespected. Both Council Member Cruz and Council Member Taylor-Moye were kept out of the loop and he was disgusted. He added that he hoped that they failed in this effort because the Board of Trustees lacked diversity.

Council Member Cruz asked the Council to take this item off of the agenda until they agree to work with the Council. They should be ashamed of themselves because they are taking advantage of a minority community. He asked to remove this item from the agenda.

**\*\* COUNCIL MEMBER BRANTLEY MOVED TO WITHDRAW AGENDA ITEM 158-19 EDUCATION AND SOCIAL SERVICES COMMITTEE REPORT RE: RESOLUTION FOR AN INFORMATIONAL MEETING ON UNIVERSITY OF BRIDGEPORT MERGER WITH SACRED HEART UNIVERSITY, GOODWIN UNIVERSITY AND PAIER COLLEGE.**

**\*\* COUNCIL MEMBER DEFILIPPO SECONDED.**

Council Member DeFilippo said that the Council should have all the facts and make sure that they have a place at the table.

**\*\* THE MOTION TO WITHDRAW AGENDA ITEM 158-19 PASSED WITH NINETEEN (19) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, SILVA, CASTILLO, VALLE, NIEVES, SULIMAN, MARTINEZ, AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

**159-19 Education and Social Services Committee Report re: Resolution Supporting Railroad Track Safety Curriculum.**

**\*\* COUNCIL MEMBER CRUZ MOVED THE ITEM.**

Council Member Cruz Said that the resolution came through Education and Social Services Committee, but he could not understand why it came to the committee.

**\*\*COUNCIL MEMBER VALLE SECONDED.**

Council Member Valle said that this item was introduced by the East End and East Side Council Members to address safety on the railroad tracks. Council Member Valle spoke with the one of school principals, who confirmed that curriculum had been sent to them about railroad safety. MetroNorth has a robot that they use to teach railroad safety to the students.

Council Member Pereira said that the students were regressing because of COVID-19. There was no class that this would fit in other than Health. Council Member Pereira said that they were not having PE and with all the challenges.

**\*\* THE MOTION PASSED WITH NINETEEN (19) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, LYONS, MCBRIDE-LEE, ROMAN-CHRISTY, SILVA, CASTILLO, VALLE, NIEVES, PEREIRA, SULIMAN, MARTINEZ, AND NEWTON) AND ONE (1) OPPOSED (VIZZO-PANICCIA).**

**MATTERS TO BE ACTED UPON:**

**193-19 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 10.32 – The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles or Mini-Cycles, amend Section 10.32.010 – Definitions.**

**194-19 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 12.16 – Street and Sidewalk Use Regulations, amend Section(s) 12.16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program and 12.16.250 – Miscellaneous Acts Prohibited.**

**\*\* COUNCIL MEMBER BROWN COMBINE AND APPROVE THE FOLLOWING ITEMS:**

**193-19 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES OR MINI-CYCLES, AMEND SECTION 10.32.010 – DEFINITIONS.**

**194-19 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 12.16 – STREET AND SIDEWALK USE REGULATIONS, AMEND SECTION(S) 12.16.245 – PERMIT TO USE CITY STREETS AND SIDEWALKS FOR THE SHARED MOBILITY PILOT PROGRAM AND 12.16.250 – MISCELLANEOUS ACTS PROHIBITED.**

**\*\*COUNCIL MEMBER BRANTLEY SECONDED.**

Council Member Pereira said these were amended in committee and were not available to the public amended online.

Council Member Pereira then reiterated that the City only had received \$1,500 but the company made \$1.00 per unlock and .35¢ per minute for each ride. She said that the company made at least \$300,000. The staff member was supposed to get the information to the Council Members but did not.

Council Member Brantley said that they asked for information but had not received it.



Council Member Brown said that he received an email from Mr. Robison that provided the information they had requested.

Council Member Newton said that the reason that Council Member Pereira probably did not receive the legal opinions or the information was because she had a private email.

**\*\* THE MOTION TO APPROVE THE FOLLOWING AGENDA ITEMS:**

**193-19 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES OR MINI-CYCLES, AMEND SECTION 10.32.010 – DEFINITIONS.**

**194-19 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 12.16 – STREET AND SIDEWALK USE REGULATIONS, AMEND SECTION(S) 12.16.245 – PERMIT TO USE CITY STREETS AND SIDEWALKS FOR THE SHARED MOBILITY PILOT PROGRAM AND 12.16.250 – MISCELLANEOUS ACTS PROHIBITED.**

**PASSED WITH SEVENTEEN (17) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, MCBRIDE-LEE, ROMAN-CHRISTY, SILVA, CASTILLO, VALLE, NIEVES, SULIMAN, MARTINEZ, AND NEWTON) AND THREE (3) OPPOSED: (VIZZO-PANICCIA, LYONS AND PEREIRA).**

**200-19 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation – Seaview Avenue Corridor Project – Construction (#16311).**

**\*\* COUNCIL MEMBER BRANTLEY MOVED THE ITEM.**

**\*\* COUNCIL MEMBER CRUZ SECONDED.**

**\*\* THE MOTION TO APPROVE AGENDA ITEM 200-19 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION – SEAVIEW AVENUE CORRIDOR PROJECT – CONSTRUCTION (#16311) PASSED WITH EIGHTEEN (18) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, LYONS, MCBRIDE-LEE, ROMAN-CHRISTY, SILVA, CASTILLO, VALLE, NIEVES, SULIMAN, MARTINEZ, AND NEWTON) AND TWO (2) OPPOSED: (VIZZO-PANICCIA AND PEREIRA).**

**197-19 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Peter Diaz.**

**\*\* COUNCIL MEMBER BURNS MOVED THE ITEM.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

Council Member Pereira said that this was a \$125,000 settlement from the Colorado Avenue incident. The officer assaulted someone in a wheelchair. The officer involved was only given 30 days of discipline.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 197-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH PETER DIAZ FAILED TO PASS WITH NINE (9) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, VIZZO-PANICCIA, SILVA, CASTILLO, NIEVES, AND VALLE); TEN OPPOSED (BROWN, BRANTLEY, MCBRIDE-LEE, ROMAN-CHRISTY, PEREIRA, SULIMAN, MARTINEZ, NEWTON, HERRON, AND DEFILIPPO) AND ONE (1) ABSTENTION (LYONS).**

**204-19 Miscellaneous Matters Committee Report re: Workers' Compensation Stipulation in the Matter of Robert Sapiro, DENIED.**

**\*\* COUNCIL MEMBER BURNS MOVED THE ITEM.  
\*\* THERE WAS NO SECOND.  
\*\* THE MOTION FAILED DUE TO A LACK OF SECOND.**

Mayor Ganim turned the chairmanship of the meeting over to Council President Nieves.

**\*\* COUNCIL MEMBER HERRON MOVED TO SUSPEND THE RULES TO CREATE A GOVERNANCE COMMITTEE.  
\*\* COUNCIL MEMBER BRANTLEY SECONDED.  
\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL MEMBER BRANTLEY MOVED TO APPROVE A GOVERNANCE COMMITTEE COMPOSED OF THE FOLLOWING COUNCIL MEMBERS:**

**COUNCIL MEMBER LYONS, COUNCIL PRESIDENT NIEVES, COUNCIL MEMBER BROWN, COUNCIL MEMBER NEWTON, COUNCIL MEMBER ROMAN-CHRISTY AND COUNCIL MEMBER HERRON.**

**\*\* COUNCIL MEMBER LYONS SECONDED.  
\*\* THE MOTION PASSED WITH NINETEEN (19) IN FAVOR (BURNS, , CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, VIZZO-PANICCIA, LYONS, MCBRIDE-LEE, ROMAN-CHRISTY, SILVA, CASTILLO, VALLE, NIEVES, PEREIRA, SULIMAN, MARTINEZ, AND NEWTON) AND ONE (1) OPPOSED (MCCARTHY).**

Council Member McBride-Lee asked for clarification on the Governance Committee. Council President Nieves said that it was the Council Members who were in leadership. It was just for City Council Governance and changing the rules.

Council Member McBride-Lee said that the Council Members meet with the administration about the COVID-19, someone needs to bring the information back to all the Council Members.

Council President Nieves said that there was no regular standing meeting with the administration. After the COVID meetings, Council Member Brown was sending out the minutes. There was a lull when the case numbers dropped, but since there were two meetings recently. When Chief Perez resigned, an ad hoc meeting happened due to people being on site for other reasons.

The Governance Committee will not be meeting on a regular schedule.

Council President Nieves stated that there were a number of Council Members who wished to regarding Points of Personal Privilege.

Council Member Lyons said she was concerned about the minutes. She wanted to note that Zoom has caused issues for many of the members. She said that there were times when she was in another meeting and joined the meeting late. It is the Council Members' obligation to announce they have joined the meeting. On November 23rd, she had to call the City Clerk's Office about her attendance. She was not in agreement with the attendance being taken. There are other Council Member who are not in agreement about how the minutes are being handled.

Council Member Taylor-Moye said that she goes to her meetings. No one should be scoring her. She is not playing games. The secretary is taking attendance. She does not attend meetings she is not assigned to unless she is interested in an issue. She does not need Council Member Pereira tracking her attendance.

Council Member Burns pointed out that everyone should realize that they had put the City at some financial risk regarding the Misc. Matters votes.

Council Member Burns said that they were setting up a Task Force and had emailed all the Council Members regarding meeting with the constituents across the City to find solutions regarding problems. They had only received one response from a Council member stating they did not want to be involved. There were meetings on the Columbus statute, the UB issue and other ones to create reports based on facts. They will continue to meet and anyone that wishes to contact him, that's fine. They are there to do the work for the City and not get caught up inside issues. He would appreciate feedback.

Council Member Herron said that the professionalism on the Council is atrocious. There are people shouting over one another, others dictating what they can and cannot say, and other continually citing rules. The City hires a secretary and she does her job. Zoom is a different world and everyone needs to be patient. The numbers are wrong, but it doesn't need to be made into an issue. There is no need to embarrass people.

Council Member Newton said that he had served on the State level and the local level. Attendance and voting records were kept by staff or outside individual, but not by fellow colleagues. While he attends his assigned committees, he also attends meetings that he finds items that he is interested in. There is no rule saying Council Members have to attend all the meetings. There is some decorum that they should follow. However, it does not give anyone the right to commit character assassination. It has to stop because it divides us and the country is already divided enough.



Council Member Newton said that he did not know what the purpose was. Some of the Council members have jobs, while others don't and can spend time doing research. He had never seen anything like this in his life, and it's wrong. While the secretary is taking attendance, it's not right for other people to take attendance. He reiterated that he was not obligated to attend every Council Committee meeting. The rules do not say this. They were elected to move the City forward but they are becoming the laughingstock of the country.

Council Member McCarthy said that there was a vote taken and he felt that the Council had screwed the taxpayers over with that vote. He said that he had a mishap two weeks ago, apologized and moved on. However, the disrespect is just horrible. This is frustrating and he was sometimes embarrassed to say he was on the Council. Council Member McCarthy said that he did not know how much more of this he could take.

Council Member Cruz said when he ran for City Council, it was to represent his fellow constituents to the best of his ability. He knew that he would be making some mistakes or voting in a way that was not popular. While he can be bombastic and sarcastic, he respects people. He has a job. When he got his rule book, it did not tell him he had to attend every Committee meeting. He said there was a lot of drama but does get caught up in it sometimes. He doesn't call the newspapers to talk about his colleagues because it is unprofessional. There are more pressing issues, like those dying of COVID or heroin overdoses. There are homeless people who can't get an ID because they can't get a birth certificate. That blocks them from getting an apartment.

Council Member Cruz spoke about his conversation with Council President Nieves about how he was going back to school and would be missing some of the meetings where he was not on the Committee. He does not need someone to be watching him to report on his attendance. He will live his life and represent his colleagues. He is not present to make his colleagues on the Council look bad. He respects them and listens to them.

Council Member Brantley said that Council Member Cruz summed up her concerns. She does not feel that she needs to report to anyone. It's about what she does to help her constituents, which goes beyond the Committee meetings and Council Meetings. When there are fires in the middle of the night, they are there. She cautioned everyone not to get caught up in the pettiness. They are not there to make each other look bad. They need to respect one another. They are dealing to the daily challenges of COVID and their families. Tearing each other down and beating each other up is not worth it. Ask for peace, kindness and good fortune for the New Year. Both she and Council Member Cruz are on emergency calls. If she is out on an emergency call, there are usually other committee members there. She reads the minutes and follows up. Their focus should be on helping the City.

Council Member Suliman said that she was a new Council Member and said that when she spoke up to say that she was present, she was cut off. She never gets to speak. She does not have a computer. She had never seen the City Council act like this. She said that she felt like someone was going after her for no reason.

Council Member Pereira asked if Council Member Suliman could be given a tablet. They said that they would work with Council Member Suliman on the technology.



Council Member McCarthy said that he felt someone needs to speak to the Mayor about chairing the meeting.

Council Member Silva said that he was disappointed. He noted that he was originally excited to be a Council Member but he does not know many of the Council Members due to COVID. The way they address one another and talk to one another makes it seem like they are too busy fighting one another rather than working with one another. He is ready to call it quits because he has a 22 month old son and family means a great deal to him. He's been attacked on social media and sent a message about replacing him if he doesn't vote in a particular way. He expected the experienced Council Members would help him with some pointers, but instead they attack one another. It is important to build people up, not tear them down. They need to be better. If things don't change, he will quit. Everyone has the right to speak, but they can do it in a courteous manner.

Council Member Brown said that earlier in the day he thought about things. The reason he voted against some of the Misc. Matters, he did not have information. He said that the victims have to relive the trauma when they go to court and are being cross examined. The attorneys for both sides met and agreed on an amount.

**\*\* COUNCIL MEMBER BROWN MOVED TO RECONSIDER AGENDA ITEM 197-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH PETER DIAZ.**

**\*\* COUNCIL MEMBER CRUZ SECONDED.**

Council Member Herron said that she was concerned. There was a committee created for a reason and the committee members do the hard work. Unfortunately, the Council Members can not all attend the Executive Sessions. They should trust their fellow Council Members to make good decisions.

Council Member Valle said that Miscellaneous Matters Committee members discuss sensitive information at times. She said when she votes on a matter, she is trusting the Co-chairs that they have done their jobs, particularly when she is not a member of that Committee. She cannot attend every meeting, but reads the information that she has. She trusts her fellow Council Members.

Council Member Pereira said her issue was that this was the same situation where an officer was assaulting a resident in a wheelchair. The officer lost 30 days of holiday pay, but taxpayers have to pay for the \$125,000 for the settlement. The officers caused settlements about \$550,000 in costs to the taxpayers. These settlements should have been paid out of the Police Overtime budget. But the Police are over their Overtime Budget by \$2 million already. The police morale is horrific. Because they hired a Police Chief who didn't know what he was doing, because of a noise complaint, they were being made to pay.

She reiterated that they did not have to go into Executive Session to discuss this.

Council Member Brantley said that she had voted no before and she would vote no again.

Council Member Newton said that he was on the Council before many of the current Council Members were elected. There was a time when the Committee members were able to attend the Miscellaneous Matters Executive Sessions to hear the situations. The Freedom of Information Commission ruled that when they go into Executive Session, it can only be Committee members.

The Council Members should be able to go into Executive session whenever they want to. Council Member Newton didn't agree with the Freedom of Information Commission when they said that they could not attend the Executive Session unless they were members of the committee. However, the State has now announced that the Police Officers crossed the line, they will be personally liable. Council Member Newton can't vote on issues that he knows nothing about.

Council Member Burns thanked Council Member Brown for reconsidering his vote. There is a broader issue about police violence. If this case is voted down, it will proceed to court and will cost the City more than it does right now. This is the last Colorado Avenue case. He reminded everyone that two of the police officers involved in this case committed suicide.

Council Member Cruz thanked Council Member Brown for bringing this back to the table. He said that he was thinking about the victims. He said that while he was disappointed that an officer only lost 30 days of holiday pay but noted there were 15 or 16 officers involved. If it goes to the courts, it may be much more expensive and the victim has already suffered. Council Member Cruz said that he would not re-victimize the plaintiff. Council Member Cruz said that he was online for the meeting and he waited through the Executive Sessions. He has decided to vote yes.

Council Member McCarthy said that he agreed with much that Council Member Pereira said, but at the end of the day, they are elected to have their constituent's best interest in mind. It could cost the taxpayers much more. Voting yes will actually reduce the burden on the taxpayers.

Council Member Brown said that this incident occurred in his district. The thing that he heard most of was about the taxpayers. The family would win big time in court and they are lucky they are willing to settle for \$125,000. He said that the Council could have gone into Executive Session to hear the details.

Council Member Roman-Christy said that she would continue to vote no on this item. She was sure that the victim was also a taxpayer as well. She said that she had family members who were harassed and beaten by police officers. The City paid Nardoizzi over \$200,000 in lawsuits against the City. She said that she believes the victim deserves more than \$125,000.

Council Member Lyons said that she would be abstaining again. She said that there were a number of Miscellaneous Matters Committee items coming up. She asked if they could request a list of bullet points sent to the Council Members so they know why the decision was made. She does not understand why receiving a written executive summary was any different than having a verbal discussion.

Council President Nieves reminded everyone that the Freedom of Information Commission had ruled that only the Committee members could attend the Executive Session.

Council Member Pereira said that she had attended a caucus meeting. She did not know why it was so secretive and there was a commitment made. She has been reiterating this issue since she joined the Council. She said that no one knows what happened in the lives of the officers that committed suicide. They were not the victims. The officers should not assault people with flashlight or drag disabled individuals out of their wheelchairs. Expecting anyone to make a decision without information is wrong. They should table this.

Council Member McCarthy asked if they could table this. Atty. Anastasi said that the idea of the FOI Commission. It forces the Council to want to go into a full Executive Session. It is more difficult to do this via Zoom than when the meeting is in person. He said that once the Committee approves a settlement, Atty. Anastasi said that he was more comfortable talking about this with the Council. He then listed a number of reasons why the Council should consider this. One was that the victim was being fairly compensated. He added that there would be more expense if it goes to court, in terms of the settlement, backfilling the officers tours while they are in court, and the outside legal costs.

Atty. Anastasi suggested that the Council members might want to watch a training session to see what the officers are learning.

Atty. Anastasi said that tabling the issue would not produce any additional information and could possibly harm the City in terms of other parties changing their minds about the agreed upon settlements.

**\*\* THE MOTION TO RECONSIDER AGENDA ITEM 197-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH PETER DIAZ PASSED WITH FOURTEEN (14) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, SILVA, CASTILLO, NIEVES, VALLE, MARTINEZ, AND NEWTON); FIVE (5) OPPOSED (BRANTLEY, ROMAN-CHRISTY, PEREIRA, SULIMAN AND DEFILIPPO),AND ONE (1) ABSTENTION (LYONS).**

**\*\* COUNCIL MEMBER BROWN MOVED AGENDA ITEM 197-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH PETER DIAZ.**

**\*\*COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION TO APPROVE AGENDA ITEM 197-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH PETER DIAZ PASSED WITH FOURTEEN (14) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, HERRON, DEFILIPPO, VIZZO-PANICCIA, MCBRIDE-LEE, SILVA, CASTILLO, NIEVES, VALLE, MARTINEZ, AND NEWTON); THREE (3) OPPOSED (BRANTLEY, ROMAN-CHRISTY AND PEREIRA), AND TWO (2) ABSTENTIONS (LYONS AND SULIMAN).**

**ADJOURNMENT**

**\*\* COUNCIL MEMBER BRANTLEY MOVED TO ADJOURN.**

**\*\* COUNCIL MEMBER LYONS SECONDED.**

**\*\* THE MOTION TO ADJOURN PASSED UNANIMOUSLY.**

The meeting adjourned at 10:01 p.m.

Respectfully submitted,

Telesco Secretarial Services



CITY OF BRIDGEPORT, CONNECTICUT  
**OFFICE OF LABOR RELATIONS**

45 Lyon Terrace • Bridgeport, Connecticut 06604 • Telephone (203) 576-7610

COMM. 01-20 Ref'd to Contracts Committee on 12/07/2020

ERIC AMADO  
Interim Director

JOSEPH P. GANIM  
Mayor

November 20, 2020

Honorable City Council Members  
Office of the City Clerk  
City of Bridgeport

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**RE: Tentative Agreement – NY Typographical Union, CWA Local 14156**

Dear Honorable Members:

The City of Bridgeport and the **NY Typographical Union, CWA Local 14156** have reached a tentative agreement regarding their bargaining unit contract. Attached for your review is a copy of the signed tentative agreement as well as a full copy of the collective bargaining agreement reflecting incorporating the agreed upon changes. This agreement is subject to ratification by the union membership and approval by the City Council.

Please note that Connecticut General Statute §7-474(b) imposes two (2) important time constraints related to action by a legislative body on this type of agreement. These are:

1. [The agreement] shall be submitted by the bargaining representative of the municipality within fourteen days of the date on which such agreement is reached to the legislative body which may approve or reject such request as a whole ... As this agreement was signed on 11/9/2020, this requirement has been met.
2. Such request [to approve the agreement] shall be considered approved if the legislative body fails to vote to approve or reject such request within thirty days of the end of the fourteen-day period for submission to said body. Based on this language, if the City Council does not accept or reject the agreement by **December 23, 2020**, the agreement will be considered approved by operation of law.

This office respectfully requests the City Council approve the attached negotiated agreement.

Sincerely,

Eric Amado

Director of Labor Relations

cc: Mayor Joseph P. Ganim  
Janene Hawkins - CAO



CITY OF BRIDGEPORT  
OFFICE OF POLICY AND MAGEMENT  
FINANCIAL IMPACT OF PROPOSED PRINTERS UNION CONTRACT

	FY2020	FY2021	FY2022	FY2023	FY2024	5 YRS Compounded Effect
<b>PRINTERS UNION</b>	<b>7/1/19-6/30/20</b>	<b>7/1/20-6/30/21</b>	<b>7/1/21-6/30/22</b>	<b>7/1/22-6/30/23</b>	<b>7/1/23-6/30/24</b>	<b>7/1/20-6/30/24</b>
Annual Increase	2.00%	2.00%	2.00%	2.00%	2.00%	10.41%
Compounded Increase	2.00%	4.04%	6.12%	8.24%	10.41%	46,162
Total Base Salary = \$149,820	2,996	6,053	9,170	12,350	15,593	7,566
MERF Contribution @ 16.39%	491	992	1,503	2,024	2,556	669
Medicare @ 1.45%	43	88	133	179	226	669
<b>Total Wages Impact</b>	<b>3,531</b>	<b>7,133</b>	<b>10,806</b>	<b>14,553</b>	<b>18,375</b>	<b>54,398</b>

The 16.39% Merf rate is based on July 1, 2020 State of Connecticut ( pension board ) adopted rate.  
Please note that the Merf pension contribution rate will increase over the years based on the State pension board determined rate; however, those future rate increases are applicable to all unions.

	FY2020	FY2021	FY2022	FY2023	FY2024	5 YRS Compounded Effect
<b>Short Term/Long Term Disability Annual Premium Cost:</b>						
Annual Premium All Employees ( assume annual 5% premium increases)	1,226	1,287	1,351	1,419	1,490	6,723
<b>Elimination of sick Days Accumulation Savings</b> (assume average annual 5 days accumulation ) (assume 2% annual wage increase )						
Gross salary / 260 work days per year						
\$149,820 / 260 work days X 5 days	2,881	2,939	2,998	3,058	3,119	14,994
<b>Projected Savings</b>	<b>1,655</b>	<b>1,652</b>	<b>1,646</b>	<b>1,639</b>	<b>1,629</b>	<b>8,221</b>

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**TENTATIVE AGREEMENT**  
**City of Bridgeport**  
**&**  
**NY Typographical Union, CWA Local 14156**  
**July 8, 2020**

**Duration:** July 1, 2019 thru June 30, 2024

**ARTICLE 10 - WAGES**

**10.1 Wage changes**

- A. Effective and retroactive to July 1, 2019, the annual wages of employees shall be increased by two percent (2.0%).
- B. Effective July 1, 2020, the annual wages of employees shall be increased by two percent (2.0%).
- C. Effective July 1, 2021, the annual wages of employees shall be increased by two percent (2.0%).
- D. Effective July 1, 2022, the annual wages of employees shall be increased by two percent (2.0%).
- E. Effective July 1, 2023, the annual wages of employees shall be increased by two percent (2.0%).

**2.1 – Delete entire clause** – Clause is illegal based on 2018 U.S. Supreme Court decision *Janus v. AFSCME*.

**12.4 Retiree medical benefits only after 25 years of municipal service.** [Last paragraph] Change “Effective upon signing this agreement ...” to “Effective 7/1/2009 ...”

**12.4a Retiree medical cost basis.** [NEW] For retirees and their enrolled eligible spouses at the time of retirement, upon attaining Medicare eligibility after the actual retirement date, the premium cost share shall be based upon the premium rate of the supplement plan provided by the City for said retirees and their spouses.

**12.4b No retiree medical benefits for new hires.** [NEW] Any member of the bargaining unit hired on or after July 1, 2019 will not be entitled to post-retirement health benefits. It is understood that all employees hired prior to July 1, 2019 shall be entitled to post-retirement health benefits provided they meet the eligibility requirements in this agreement.

**12.9 C & D - Healthcare Benefits Premium Cost Share (PCS)** – Effective date change only upon approval of the TA. Members hired on or after 7/1/2019 pay escalating cost for health insurance (25% + 1% per year) – No retroactive reimbursements. Other sections and intent of Article 12.9 remains unchanged.

**Article 15 – Sick Leave** – Recognizing that the previously negotiated changes to this article were never fully implemented, the parties agree to implement these changes as of 1/1/2020. The first paragraph of Article 15.4 will be updated to read:

*Employees with an existing accumulated balance of sick leave based upon municipal service with the City prior to January 1, 2020 and subsequent to March 30, 1992 shall have such accumulated balance frozen at the current rate of pay in effect on January 1, 2020.*

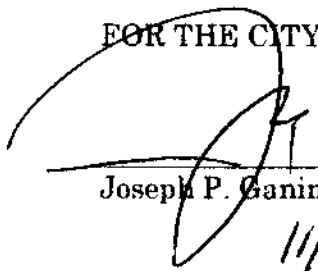
Also, the fifth (5<sup>th</sup>) sentence of Article 15.3 will be changed from:

*The employees will pay the premium for the short term/long term disability policy.*


To:

*The employees will be responsible for applicable income taxes on the premium value for the short term / long term disability policy.*

FOR THE CITY:

  
\_\_\_\_\_  
Joseph P. Ganim, Mayor  
11/9/2020

FOR THE UNION:

 7/10/2020  
\_\_\_\_\_  
Arthur DeIanni, President  
New York Typographical Union, CWA  
Local 14156

  
\_\_\_\_\_  
Eric Amado  
Labor Relations Director



**AGREEMENT**

**between**

**CITY OF BRIDGEPORT**

**and**

**NEW YORK TYPOGRAPHICAL UNION**

**CWA Local 14156**

**July 1, 2019 to June 30, 2024**

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## **PREAMBLE**

The following agreement entered into by and between the "City of Bridgeport" and the "New York Typographical Union, CWA Local 14156", hereinafter referred to as "the City" and "the Union", is designed to maintain and promote a harmonious relationship between the City and such of its employees who are covered by this agreement.

## **I. Union and Union Security**

### **ARTICLE 1 - RECOGNITION**

1.1 The City hereby recognizes the Union as the exclusive bargaining agent for the bargaining unit consisting of all regular full-time Printing tradesmen.

1.2 The Union hereby recognizes the Mayor of the City of Bridgeport or his/her designated representative, or representatives, as the sole representative(s) of the employer for the purpose of collective bargaining.

### **ARTICLE 2 - UNION SECURITY**

2.1 The City will deduct from the pay of all employees covered by this Agreement, who authorize such deductions from their wages in writing, such membership dues and initiation fees as may be uniformly assessed by the Union.

When an employee does not have sufficient money due him/her, after deductions have been made for Pension or other deductions required by law, Union dues for such deduction period shall be deducted in a pay period in which the employee has sufficient funds due him/her. Neither any employee nor the Union shall have any claim against the City for errors in the processing of deductions unless a claim of error is made in writing to the City within sixty (60) days after the date such deductions were or should have been made. It is also agreed that the obligation of the City for funds actually deducted under this Section terminates upon the delivery of the deductions so made to the person authorized by the Union to receive such funds from the City.

### **ARTICLE 3 - UNION STEWARDS**

3.1 There shall be one (1) Steward for the City of Bridgeport. Should any problem arise in connection with the employees covered by this Agreement, the steward shall report the matter to his superior. If the matter cannot be resolved, the steward shall then call the respective Union office to resolve the problem.

There shall be no loss of time when the steward is doing his duty as steward.

#### **ARTICLE 4 - VISITS BY UNION REPRESENTATIVE**

4.1 Accredited Representatives of the Union shall have access to the premises of the employer, at reasonable times, provided he/she notifies the Supervisor in the work area of his/her presence when he/she arrives, and his/her presence will not disrupt the orderly routine of the Department.

## **II. Management and the Workplace**

#### **ARTICLE 5 - MANAGEMENT RIGHTS**

5.1 Except as specifically modified or restricted by any provisions of this agreement, all statutory and inherent managerial rights, prerogatives and functions are retained and vested solely in the City, including, but not limited to, the rights, in accordance with its sole and exclusive judgment and discretion, to: direct, recruit, select, train, promote, discipline, transfer, assign, layoff and discharge personnel; determine the number and types of positions, organizational structure and technology required to provide City services; define the duties and responsibilities of each position and function; determine, acquire and maintain essential equipment and facilities requires for services and functions; contract for services and material with other units of government and/or private contractors; take any necessary measures to establish and maintain the efficiency of governmental operations; determine the methods, means and personnel by which the City's operations are to be conducted; establish and revise or discontinue policies, programs, rules and procedures regarding employee standards of conduct and the manner which work is to be performed; perform the tasks and exercise the authority granted by statue, charter and ordinance to the City in fulfillment of its legal responsibilities.

The City's failure to exercise any right prerogative or function hereby reserved to it, or the City's exercise of any such right, prerogative, or function in any particular way, shall not be considered a waiver of the City's capacity or ability to exercise such right, prerogative or function or preclude it from exercising the same in any other way not in conflict with the express provisions of this agreement.

The above rights, responsibilities and prerogatives are inherent in the City Council of the City of Bridgeport and its Mayor, by virtue of statutory, ordinance or charter provisions and this Agreement, and may be subject to grievance or arbitration proceedings only as specifically provided for in this Agreement.

## **ARTICLE 6 - MANPOWER**

**6.1** The City agrees to hire only qualified Union tradesmen to fill newly created positions, and only qualified Union tradesmen to fill vacancies the City plans to fill; provided that before any employee is hired pursuant to this Article, the respective Union shall refer a qualified tradesman who is acceptable to the City.

**6.2** Apprentices - The City, at its option, may hire apprentices per printing department with the following ratio:

1 apprentice to 3 journeymen

2 apprentices to 6 journeymen

All apprentices shall be required to meet all applicable trade standards for applicable apprenticeship and shall also be acceptable to the City.

**6.3** Training - The City shall establish on-the-job training programs from time to time to prepare present employees to advance to positions in the service requiring higher skills and more responsible duties. If such training is done during working hours, the employee shall receive his regular hourly rate while undergoing training. If training is conducted outside normal working hours, no compensation will be paid to employees undergoing training.

## **ARTICLE 7 - WORK WEEK SCHEDULE AND OVERTIME**

**7.1** The work week shall be thirty-seven and one half (37 1/2) hours a week, (bargaining unit employees shall work from 8:00 a.m. to 4:00 p.m. with a half (1/2) hour un-paid lunch period).

**7.2** All employees covered by this agreement will be paid time and one-half for work actually done in excess of the scheduled workday.

**7.3** All employees will work overtime when requested to do so by management.

**7.4** Employees shall be notified of such assignment as soon as practicable. In the event that all employees refuse, or are not available, to work overtime, the least senior employee in the classification and area affected by the overtime work must work such overtime. In the event of an emergency declared by the Mayor, no one can refuse to work overtime. An employee, when asked to work overtime, must not be told to take another day off without pay.

**7.5** Overtime will be divided equally among the workers where there is more than one (1) worker in that craft.

## **ARTICLE 8 - GRIEVANCE AND ARBITRATION PROCEDURE**

**8.1** Any grievance or dispute which may arise between the parties, concerning the application, meaning or interpretation of this Agreement, shall be settled only in the following manner:

**STEP 1** - The employee or the Union Representative, with or without the employee, shall take up the grievance or dispute with the employee's Department Head within ten (10) days of the date of the grievance or the employee's knowledge of its occurrence, whichever is later. The Department Head shall arrange to meet with the employee or the Union Representative with or without the employee to attempt to adjust the matter and shall respond in writing to the Union within seven (7) working days.

**STEP 2** - If the grievance still remains unadjusted, it shall be presented by the Union Representative to the City's Labor Relations Officer, in writing, ten (10) days after the response of the Department Head is due. Within one week after submission, a meeting shall be held between the Union Representative and the Labor Relations Officer for the purpose of adjusting the grievance. The City's Labor Relations Officer shall respond to the grievance, in writing, at the meeting or within fifteen (15) days afterwards. If the grievance is still unsettled, either party may, within fifteen (15) days after the reply of the Labor Relations Office is due, by written notice to the other, request arbitration. The parties agree to submit all grievances to the American Arbitration Association (AAA) under the rules of voluntary arbitration of the American Arbitration Association. The arbitrator(s) shall limit its decisions strictly to applications, meaning or interpretation of the provisions of this Agreement. The arbitrator(s) shall not add to, nor subtract from, the terms of this Agreement as written. The arbitration award shall be in writing and shall set forth the opinion and conclusions on only the issue submitted.

The decision of the Arbitrator shall be final and binding on the parties, and the Arbitrator shall be requested to issue its decision within thirty (30) days after the conclusion of testimony and argument.

**8.2** Each party shall be responsible for compensating its own Representatives and witnesses. If either party desires a verbatim record of the proceedings, it may cause such a record to be made, providing it pays for the record and makes copies available without charge to the other party and to the arbitrator(s).

**8.3** Grievances initiated by the employer shall be processed in this same manner, but they may be initiated at Step II. Upon mutual agreement by the City and the Union, any of the time limits in this Article may be waived.

**8.4** The City and the Union agree that every attempt shall be made to schedule arbitration hearings in discharge cases within one hundred and twenty (120) days of the filing date for arbitration.

**ARTICLE 9 - DRUG AND ALCOHOL TESTING**

9.1 The City reserves the right to conduct drug and alcohol testing as provided in Connecticut General Statutes, Sections 31-51t through Sections 31-51bb inclusive, excluding section 31-51v. The drug and alcohol testing policy for those employees required to have a CDL shall be incorporated by reference.

**III. Monetary Payments**

**ARTICLE 10 - WAGES**

- 10.1 (a) Effective and retroactive to July 1, 2019, the annual wages of employees shall be increased by two percent (2.0%).
- (b) Effective July 1, 2020, the annual wages of employees shall be increased by two percent (2.0%).
- (c) Effective July 1, 2021, the annual wages of employees shall be increased by two percent (2.0%).
- (d) Effective July 1, 2022, the annual wages of employees shall be increased by two percent (2.0%).
- (e) Effective July 1, 2023, the annual wages of employees shall be increased by zero percent (2.0%).

**Apprentice Wages** - Effective April 1, 1996, apprentices' base hourly wages shall be according to the following formula:

First Year Apprentice	1st 6 months of Journeyman's rate -	40%
	2nd 6 months of Journeyman's rate -	45%
Second Year Apprentice	1st 6 months of Journeyman's rate -	50%
	2nd 6 months of Journeyman's rate -	55%
Third Year Apprentice	1st 6 months of Journeyman's rate -	60%
	2nd 6 months of Journeyman's rate -	65%
Fourth Year Apprentice	1st 6 months of Journeyman's rate -	70%
	2nd 6 months of Journeyman's rate -	75%

10.2 **Call Back** - When an employee is called in for work outside of his regularly scheduled working hours, he shall be paid a minimum of four (4) hours at the applicable overtime rate. This provision applies only when such call-back results in hours worked are not annexed consecutively to one end or the other of the working day.

10.3 Employees required to work in a higher classification than their normal classification shall be paid the rate of the higher classification for that period of time.



**10.4** All employees' work schedule shall provide for a fifteen (15) minutes rest period during each one-half shift. The rest period shall be scheduled at the middle of each shift whenever this is feasible and shall not be annexed to lunch periods.

**10.5** Effective July 1, 2010 all bargaining unit members shall be paid through the City's direct deposit payroll system.

#### **ARTICLE 11 - LONGEVITY PAY**

**11.1** Employees with five (5) years of continuous service shall receive seventy dollars (\$70) x years of service. Such payments shall not exceed one thousand five hundred dollars (\$1,500).

**11.2** Eligible employee must be on the payroll as of August first of each year to be eligible to receive longevity payments, and the years of continuous service is computed as of August first of each year.

### **IV. Benefits**

#### **ARTICLE 12 - INSURANCE**

**12.1** The City shall provide and pay for Health Benefits for all employees and their enrolled dependents as follows:

- A.** "Medical Benefits", including prescription benefits, shall be in accordance with the State of Connecticut Partnership 2.0 Plan. (Summary attached as Appendix A "Medical Plan").
- B.** The twenty-five (\$25.00) dollar deductible CIGNA Dental Plan, or its equivalent, excluding orthodontia (the "Dental Plan").
- C.** The VSP Vision Benefits Plan, or its equivalent, as outlined and attached hereto as Appendix B.

**12.2** The City provide and pay for the cost of a Group Life Insurance Policy the amount of twenty thousand (\$20,000) dollars with accidental death and dismemberment for all employees.

**12.3** Retirees prior to June 30, 2004, and their surviving spouses, if any, will receive benefits for health care as defined in the plans in existence under the contract which

governed their retirement (or such alternative coverage as they have accepted) and make contributions to coverage, if any, in accordance with such contract(s).

**12.4** For employees, and their surviving spouses, if any, who retire subsequent to June 30, 2004, the City will provide and pay for the same benefits under the Prescription Drug Plan and the Medical Plan or a supplemental plan to Medicare Part B offering benefits equal to the Medical Plan, as provided for active employees as the same may be modified from time to time under this or any future collective bargaining agreement. Such retirees, and their surviving spouses, shall make the employee contributions equal to those of active employees at the time of their retirement plus any increase in such contributions as such increase may exist from time to time for active employees. Coverage for surviving spouses shall terminate upon remarriage. Retirees must accept and pay for Medicare Part B coverage if eligible. For purposes of this Article the term "retirees" shall mean employees who are eligible for full pension benefits in accordance with CMERF Fund B Requirements and who have: (A) completed fifteen (15) years of municipal service and are fifty –five (55) years of age; or (B) completed twenty-five (25) years of municipal service regardless of age.

Effective 7/1/2009, any newly hired employee into the Typographical Union shall receive the above benefits after completing twenty-five (25) year of municipal service.

**12.4a** For retirees and their enrolled eligible spouses at the time of retirement, upon attaining Medicare eligibility after the actual retirement date, the premium cost share shall be based upon the premium rate of the supplement plan provided by the City for said retirees and their spouses.

**12.4b** Any member of the bargaining unit hired on or after July 1, 2019 will not be entitled to post-retirement health benefits. It is understood that all employees hired on or prior to July 1, 2019 shall be entitled to post-retirement health benefits provided they meet the eligibility requirements in this agreement.

**12.5** The City may offer the privilege of choosing an alternative health care carrier and/or administrator and/or plans in lieu of the City's Plans as set forth in Section 12.1 of this Article. Enrollment periods shall be annually in May of each year. For employees electing the alternative, the City shall remit monthly to the Plans in an amount up to but not to exceed that which the City pay for the City's Plans as specified in Section 12.1 of this Article. If the cost for the alternative is greater than the amount the City would have paid or contributed had the employee not elected such plan, then the City agreed to deduct from the employee's pay, upon receipt of a written authorization from the employee, the additional amount required for full payment of the alternative premium.

**12.6** The City shall be permitted to substitute insurance or benefits arrangements from any source for the Plans provided for in Section 12.1 of this Article. Such substitutions shall be permitted if the substituted coverage offers benefits and methods

of administration, processing and payment of claims at least equal to those specifically provided for in Section 12.1 of this Article. Before the City may substitute, it must negotiate the substitution with the Union. If the Union does not agree to the substitution, the City must claim the matter for arbitration in accordance with single member panel rules of the American Arbitration Association. The Arbitrator will order the substitution, if after weighing the total benefits and methods of administration, processing and payment of claims offered by the City's proposal against the total benefits and methods of administration, processing and payment of claims offered by the Plan specified in Section 12.1 of this Article, he/she finds that the average bargaining unit member will, on an overall basis, benefit at least as well under the proposed substituted coverage.

Nothing herein shall require the City to propose total substitutions for the coverage provided in Section 12.1 of this Article and substitution may be proposed for any one or more of the specified coverages.

**12.7** Effective on the execution date of this Agreement, the City shall provide a payment of lieu of health benefits for employees that waive such coverage, in the amount of five hundred (\$500) dollars per year.

**12.8** The City, at its option, may change carriers for the insurance or the method of providing the health benefits in this Article, provided the benefits are equal to or better than, in all benefits, in the manner of payments, services and procedures for payments.

The parties shall continue to work through the Labor Management Cooperative Committee on health care, which may modify but not substantially change the health benefits as provided herein.

Employees must notify the City within thirty (30) days of any divorce decree or repay by payroll or pension reduction any Health Benefits claims improperly paid as result of a failure to give such notice.

**12.9 A)** Effective July 1, 2012, all active employees shall contribute twenty-five percent (25%) of the Premium Cost toward the cost of coverage for any Health Benefits provided. The above Premium Cost or Premium Cost Share (PCS) is guaranteed to remain intact during the individual employee's employment period and entire period of retirement. For purposes of this Section (and wherever applicable elsewhere in this Article) "Premium Cost" shall be defined as either the actual premium cost paid for such coverage or if the City does not pay an actual premium cost, then the pseudo premium cost as developed by an independent third-party administrator for purposes of establishing premiums pursuant to the Comprehensive Omnibus Budget Reconciliation Act ("COBRA").

**B)** As previously agreed, the premium cost share (PCS) to be paid by current

members of the union as of 7/1/2009 increased according to the following schedule:

Effective 7/1/2009	12%
Effective 7/1/2010	18%
Effective 7/1/2011	21%
Effective 7/1/2012	25%

**C)** Members of the Union, or new members to the Union by virtue of an intra-City transfer, who were hired on or before June 30, 2019 and who were regular full-time employees on said date shall have their PCS contribution capped at twenty five percent (25%) for their health care insurance. The 25% PCS cap shall remain in effect for said members throughout their period of employment with the City, and throughout retirement for those employees who fully satisfy the eligibility requirements for health benefits coverage at the time of their retirement.

**D)** New members to the Union, regardless of hire date, who were hired on or after July 1, 2019 shall pay a PCS contribution for their health care insurance according to the following schedule:

July 1, 2019	25%
July 1, 2020	26%
July 1, 2021	27%
July 1, 2022	28%
PCS shall increase by 1% per year on July 1 <sup>st</sup> of each year, until a cap of 50% is reached. This PCS cap of fifty (50%) is guaranteed to remain intact during the entire period of retirement.	

Said premium contribution shall be the above named amount (percentage) regardless of the coverage category: employee only, employee plus one, or employee plus family.

**E)** Employees covered under item 12.9C of this agreement who separate from City employment for more than 180 calendar days for any reason other than those mentioned in the following sentence, shall, if re-hired by the City, be treated as new employees according to the terms and conditions of item 12.9D above.

Exceptions to this provision are:

- a) Employees recalled from layoff from an unexpired recall list, or
- b) Employees returning from any type of City approved leave of absence, and within the time frames specified in the leave: e.g., military leave, medical leave, personal leave of absence, etc.

**F)** This agreement covers PCS contributions for health care insurance (medical and prescription coverage) as generally provided by the City in 2009. This agreement

shall not apply to new or substantially altered benefits plans not currently offered by the City, which may be instituted by the City or offered to its employees in the future.

**12.10 - A)** The City may implement and shall maintain a cafeteria plan pursuant to Section 125 of the Internal Revenue Code for all active employees so as to facilitate deduction of the amounts contributed for health benefits and for child care from the gross income of the employee for tax purposes.

**B)** As an alternative to the current health and/or insurance benefits, the City may offer an employee benefits cafeteria plan which allows the employee to select from a specific list of benefits up to a yearly dollar amount as agreed; the details of which shall be subject to reopener negotiations at the request of either party.

**12.11** If any employee who retires on or after June 30, 2008 shall have available coverage for Medical Benefits through subsequent employment of the retiree or through the retiree's spouse ("Alternative Coverage"), such retiree shall apply for and, if eligible, obtain such Alternative Coverage provided that the Alternative Coverage shall not exceed in premium cost and/or contribution to the retiree the cost which the retiree would have paid to the City for Medical Benefits coverage except as provided below. The retiree shall not take advantage of any buy-out program in lieu of Alternative Coverage. The Retiree and the retiree's spouse shall remain in the City's Plan even if Alternative Coverage is obtained, but the City's Plan shall remain secondary to the Alternative Coverage so long as it is available. In the event the retiree shall not be eligible for alternate coverage or the retirees' premium cost and/or contribution would be more than the retiree's payment for the City's Plan and the City shall not have exercised an option to reimburse the retiree or surviving spouse for such additional cost, the Medical Benefits provided by the City of Bridgeport shall become primary for the retiree and the retiree's spouse.

### **ARTICLE 13 - PENSION PLAN**

All eligible employees in the bargaining unit shall be covered by Connecticut Municipal Employees Retirement System (CMERS). Employees will be eligible to have their pension contribution to CMERS be on a pre-tax basis in accordance with CMERS requirements once all employees of the City, currently covered by CMERS, shall be agreed, pursuant to CMERS requirements, through their collective bargaining agreements for union employee or by City determination for non-union employees, to have contributions made on a pre-tax basis.

## **V. Holidays and Leaves**

### **ARTICLE 14 - HOLIDAYS**

**14.1** All employees covered by this agreement shall be paid and have the following days off as holidays:

- New Year's Day
- Martin Luther King's Day
- President's Day
- Good Friday
- Memorial Day
- Independence Day
- Labor Day
- Columbus Day
- Veteran's Day
- Thanksgiving Day
- Day After Thanksgiving
- Christmas Day

and any Holiday officially proclaimed as such by the President of the United States, the Governor of the State of Connecticut, or the Mayor of the City of Bridgeport.

**14.2** If a Holiday falls on Sunday, the following Monday shall be considered the holiday. If a holiday falls on a Saturday, the holiday shall be observed the preceding Friday.

**14.3** Employees are required to work the day before a holiday and the day after a holiday, as defined above, in order to receive pay for the holiday, unless excused in advance on either day for reasons acceptable to the City. Such excuse shall not be subject to the provisions of Article 8.

**14.4** If an employee, in case of an emergency, is required to work on a holiday, he/she shall be paid double time.

### **ARTICLE 15 - SICK LEAVE**

**15.1** Employees shall earn ten (10) days of sick leave per annum which shall accrue to employees on April 1<sup>st</sup> of each fiscal year. Unused sick leave days as of March 31<sup>st</sup> of any year will be lost and may not be carried forward or accumulated from year to year.

**15.2** A medical certificate, acceptable to the City, shall be required for any absence of three (3) or more consecutive days.

**15.3** The City will provide a short term/long terms disability plan under which the plan administrator/insurer will pay for any absence due to off-duty sickness or injury after such absence shall exceed seven (7) working days in duration. Such payment will be at the rate of sixty percent (60%) of the employee regular straight time salary and shall not be subject to federal income taxation in accordance with applicable federal tax



law. The terms and conditions of the short term/long term disability plan shall be provided for in the insurance policy and provided to the union. The City may change insurance carriers for such plan provided that the essential terms and conditions are not adversely affected thereby. The employees will be responsible for applicable income taxes on the premium value for the short term/long term disability policy. Employees must submit to the plan administrator any required claim form and medical and/or other documentation of their claim and disability.

**15.4** Employees with an existing accumulated balance of sick leave based upon municipal service with the City prior to January 1, 2020 and subsequent to March 30, 1992 shall have such accumulated balance frozen at the current rate of pay in effect on January 1, 2020.

Such accumulated balance paid out to any retiring employee upon retirement from City service on a lump sum basis of fifty percent (50%) of such accumulated balance. Employees with an existing accumulated balance of sick leave with the City prior to April 1, 1992 shall be paid such balance upon retirement from City service on a lump sum basis at eighty five percent (85%) of accumulation at the salary dollar value effective on April 1, 1992. On the death of the employee, the amount of sick leave time credited to the employee shall be payable to his/her beneficiary, as designated by the employee, under the terms of the Connecticut Municipal Employees Retirement System ("CMERS"), as if such employee had retired.

**15.5** Employees who have no absences on sick leave and/or short term/long term disability and/or worker's compensation leave during any one (1) year period from April 1<sup>st</sup> to March 31<sup>st</sup>, commencing with April 1, 2005, will be paid a perfect attendance bonus of four hundred dollars (\$400.00). The City will use its best efforts to make such payment prior to May 31<sup>st</sup>.

**15.6** The City shall maintain a system for tracking employees' accumulation and use of sick leave and shall periodically advise the employees of this information. Employees may make an individual inquiry to such information annually.

#### **ARTICLE 16 - BEREAVEMENT AND PERSONAL LEAVE**

**16.1** Each employee shall be granted leave with pay in the event of a death in their immediate family. Such leave shall start on the day of death and continue through the day of burial, except that in no event shall such leave be more than three (3) days commencing with the day of death. For the purposes of this Article, the term "immediate family" shall mean and include the following: mother, father, spouse, mother-in-law, father-in-law, sister, brother, child, grandparents, grandchildren, and foster parents.

**16.2** Up to three (3) days personal leave with pay shall be granted to any employee on request for personal business in any contract year. Such request will not be unreasonably denied.

**16.3** Leaves of absences shall be granted in accordance with the Family and Medical Leave Act. All leaves of absences shall be submitted to the Director of Labor Relations for approval.

### **ARTICLE 17 - VACATIONS**

**17.1** The vacations of employees covered by this contract shall be in accordance with the ordinances of the City of Bridgeport which are now in effect and which provide for such vacations.

**17.2** Employees with continuous municipal service of less than one (1) year shall receive one (1) day of vacation with pay for each month of such continuous service, but not to exceed one (1) calendar week in the contract year such service is rendered. In each contract year, any employee with one (1) or more years of municipal service, but less than five (5) years of such service shall receive two (2) weeks' vacation with pay. In each contract year, any employee with five (5) or more years of continuous municipal service, but less than ten (10) years of such service, shall receive three (3) weeks of vacation with pay. In each contract year, any employee with ten (10) or more years of continuous municipal service shall receive four (4) weeks of vacation with pay.

**17.3** Employees with two (2) weeks vacation may exercise the option of carrying over only one (1) week of unused vacation time from one (1) contract year/vacation year to the next contract year/vacation year but are not eligible for the option of payout for unused vacation time.

**17.4** Employees with three (3) or more weeks vacation may exercise the option of carrying over up to a maximum of two (2) weeks of unused vacation time from one (1) contract year/vacation year to the next contract year/vacation year but are not eligible for the option of payout for unused vacation time.

**17.5** The parties agree that those individuals who had five (5) weeks vacation at the time the vacation was reduced from five (5) to four (4) weeks, shall be grandfathered so that they retain five (5) weeks of vacation

### **ARTICLE 18 - WORKERS' COMPENSATION AND MODIFIED DUTY**

**18.1** If an employee on workers' compensation has a modified or restricted work capacity, the City may, in its discretion, request the employee return to a modified duty

position. Such work shall be within the restrictions outlined by the treating medical provider. This work is intended to be transitional and temporary in nature and will normally not exceed three (3) months. The City reserves the right to limit the number of positions available.

**18.2** Employees on workers' compensation shall be granted a leave until they have reached maximum medical recovery, unless otherwise provided under this Agreement.

**18.3** Each employee injured or disabled as provided under this Article must choose from the list of health care providers for the City of Bridgeport Workers' Compensation Managed Care Plan, as such may be modified from time to time by the Plan Administrator.

### **ARTICLE 19 - JURY DUTY**

The City will reimburse employees who are summoned and required to serve on a jury in the Superior Court or United States District Court (in the absence of solicitation by the employee to be listed as a prospective juror) for the difference in the compensation received from the court and the pay which said employee would have received had the employee worked those hours that the City would have scheduled for the employee's services during the same time period subject to the following provisions:

- a. Employees shall be eligible for this payment after presentation to the City of a statement by the appropriate Clerk of the Court setting forth the dates on which the employee was actually present in Court pursuant to the jury duty summons and the amount paid by the Court as the result of the performance of such jury duty.
- b. No employee shall be eligible for the City reimbursement provided herein for jury duty more often than once in a fiscal year.

### **ARTICLE 20 - MAXIMUM LEAVE**

**20.1** The maximum leave granted to any employee for any reason shall not exceed twelve (12) months.

**20.2** The Director of Labor Relations, or his/her designee, may extend this period, at his/her discretion, when there are extenuating circumstances and the anticipated return date is within a specified time not to exceed sixty (60) days of the end of the leave. Such extension shall not exceed a maximum of sixty (60) additional days.

**20.3** Leave of absences shall be granted in accordance with the Family and Medical Leave Act and the City's Family and Medical Leave Policy.

20.4 All leaves of absence shall be submitted to the Director of Labor Relations for approval.

## **VI. Miscellaneous**

### **ARTICLE 21 - NONDISCRIMINATION**

The provisions of this agreement shall be applied equally to all employees in the bargaining unit without discrimination because of age, sex, sexual orientation, marital status, race, color, creed, national origin, handicap, political affiliation or union membership. Any claimed violation of this Article over which the Connecticut Commission on Human Rights and Opportunities and/or Federal Equal Employment Opportunities Commission would have jurisdiction may be processed through the grievance procedure to the last step prior to arbitration; thereafter, any such claimed violation may be arbitrated only if so agree by both parties.

### **ARTICLE 22 - AFFIRMATIVE ACTION**

22.1 The City of Bridgeport and the Union agree to hire qualified minorities as tradesmen and apprentices in keeping with the Affirmative Action Policy endorsed by the Mayor and the City of Bridgeport.

### **ARTICLE 23 - AMERICANS WITH DISABILITIES ACT**

23.1 Nothing in this agreement shall prohibit the City from taking steps to comply with the requirements of the American with Disabilities Act.

### **ARTICLE 24 - DURATION**

24.1 This agreement will be effective when signed by all parties and approved in accordance with current applicable state statutes. The duration of this agreement shall be from July 1, 2019 to June 30, 2024. In the event that either party wishes to extend, amend, or change this Agreement, notice to all parties must be given in writing no later than one hundred and eighty (180) days prior to the termination date as herein stated. Upon receipt of such notice, all parties will arrange a mutually convenient meeting for the purpose of consummating a new Agreement.

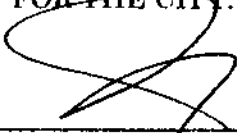
24.2 Wage increases provided under this agreement will be retro-active to the date of increase or the employee's date of hire, whichever is later.

**ARTICLE 25 - CLERICAL ERRORS**

The parties agree to fully cooperate and adjust the collective bargaining agreement for any clerical errors contained within the agreement. It is the intention of the parties that if any clerical errors do occur that the City and Union will work to rectify the errors. If the parties are unable to come to an agreement regarding any clerical error revisions, the parties agree to enter binding arbitration in accordance with the procedure established in Article 8 of the Collective Bargaining Agreement.

In witness whereof this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ the parties hereto set their hands.

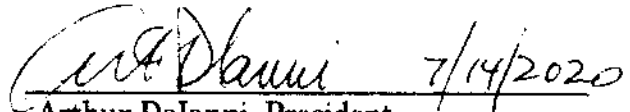
FOR THE CITY:



Joseph P. Ganim, Mayor

11/9/2004

FOR THE UNION:



Arthur DeLanni, President  
New York Typographical Union, CWA  
Local 14156



Eric Amado  
Labor Relations Director

# CONNECTICUT PARTNERSHIP PLAN



## ***A Great Opportunity for Very Valuable Healthcare Coverage***

Welcome to the Connecticut (CT) Partnership Plan—a low-/no-deductible Point of Service (POS) plan now available to you (and your eligible dependents up to age 26) and other non-state public employees who work for municipalities, boards of education, quasi-public agencies, and public libraries.

*The CT Partnership Plan is the same POS plan currently offered to State of Connecticut employees. You get the same great healthcare benefits that state employees get, including \$15 in-network office visits (average actual cost in CT: \$150\*), free preventive care, and \$5 or \$10 generic drug copays for your maintenance drugs. You can see any provider (e.g., doctors, hospitals, other medical facilities) you want—in- or out-of-network. But, when you see in-network providers, you pay less. That's because they contract with UnitedHealthcare/Oxford—the plan's administrator—to charge lower rates for their services. You have access to Oxford's Freedom Select Network in Connecticut, New Jersey, and parts of New York, and United's Choice Plus Network for seamless national access!*

When you join the CT Partnership Plan, the state's Health Enhancement Program (HEP) is included. HEP encourages you to get preventive care screenings, routine wellness visits, and chronic disease education and counseling. When you remain compliant with the specific HEP requirements on page 5, you get to keep the financial incentives of the HEP program!

Look inside for a summary of medical benefits, and visit [www.osc.ct.gov/CTpartner](http://www.osc.ct.gov/CTpartner) to find out if your doctor, hospital or other medical provider is in UnitedHealthcare/Oxford's network. Information about the dental plan offered where you work, and the amount you'll pay for healthcare and dental coverage, will be provided by your employer.



BENEFIT FEATURE	IN-NETWORK	OUT-OF-NETWORK
Preventive Care (including adult and well-child exams and immunizations, routine gynecologist visits, mammograms, colonoscopy)	\$0	20% of allowable UCR* charges
Annual Deductible (amount you pay before the Plan starts paying benefits)	Individual: \$350 Family: \$350 per member (\$1,400 maximum) <i>Waived for HEP-compliant members</i>	Individual: \$300 Family: \$900
Coinsurance (the percentage of a covered expense you pay <i>after</i> you meet the Plan's annual deductible)	Not applicable	20% of allowable UCR* charges
Annual Out-of-Pocket Maximum (amount you pay before the Plan pays 100% of allowable/UCR* charges)	Individual: \$2,000 Family: 4,000	Individual: \$2,300 (includes deductible) Family: \$4,900 (includes deductible)
Primary Care Office Visits	\$15 copay (\$0 copay for Preferred Providers)	20% of allowable UCR* charges
Specialist Office Visits	\$15 copay (\$0 copay for Preferred Providers)	20% of allowable UCR* charges
Urgent Care & Walk-In Center Visits	\$15 copay	20% of allowable UCR* charges
Acupuncture (20 visits per year)	\$15 copay	20% of allowable UCR* charges
Chiropractic Care	\$0 copay	20% of allowable UCR* charges
Diagnostic Labs and X-Rays' ** High Cost Testing (MRI, CAT, etc.)	\$0 copay (your doctor will need to get prior authorization for high-cost testing)	20% of allowable UCR* charges (you will need to get prior authorization for high-cost testing)
Durable Medical Equipment	\$0 (your doctor may need to get prior authorization)	20% of allowable UCR* charges (you may need to get prior authorization)

IN NETWORK: Within your carrier's immediate service area, no co-pay for preferred facility. 20% cost share at non-preferred facility.  
Outside your carrier's immediate service area: no co-pay.

OUT OF NETWORK: Within your carrier's immediate service area, deductible plus 40% coinsurance.  
Outside of carrier's immediate service area: deductible plus 20% coinsurance.

<b>BENEFIT FEATURE</b>	<b>IN-NETWORK</b>	<b>OUT-OF-NETWORK</b>
Emergency Room Care	\$250 copay (waived if admitted)	\$250 copay (waived if admitted)
Eye Exam (one per year)	\$15 copay	50% of allowable UCR* charges
<b>**Infertility (based on medical necessity)</b>		
Office Visit	\$15 copay	20% of allowable UCR* charges
Outpatient or Inpatient Hospital Care	\$0	20% of allowable UCR* charges
<b>**Inpatient Hospital Stay</b>	\$0	20% of allowable UCR* charges
<b>Mental Healthcare/Substance Abuse Treatment</b>		
<b>**Inpatient</b>	\$0	20% of allowable UCR* charges (you may need to get prior authorization)
Outpatient	\$15 copay	20% of allowable UCR* charges
Nutritional Counseling (Maximum of 3 visits per Covered Person per Calendar Year)	\$0	20% of allowable UCR* charges
<b>**Outpatient Surgery</b>	\$0	20% of allowable UCR* charges
<b>**Physical/Occupational Therapy</b>	\$0	20% of allowable UCR* charges, up to 60 inpatient days and 30 outpatient days per condition per year
Foot Orthotics	\$0 (your doctor may need to get prior authorization)	20% of allowable UCR* charges (you may need to get prior authorization)
Speech therapy: Covered for treatment resulting from autism, stroke, tumor removal, injury or congenital anomalies of the oropharynx	\$0	Deductible plus Coinsurance (30 visits per Calendar Year)
Medically necessary treatment resulting from other causes is subject to Prior Authorization	\$0 (30 visits per Covered Person per Calendar Year)	Deductible plus Coinsurance (30 visits per Calendar Year)

\*Usual, Customary and Reasonable. You pay 20% coinsurance based on UCR, plus you pay 100% of amount provider bills you over UCR.

\*\* Prior authorization required: If you use in-network providers, your provider is responsible for obtaining prior authorization from UnitedHealthcare/Oxford. If you use out-of-network providers, you are responsible for obtaining prior authorization from UnitedHealthcare/Oxford.

**We are dedicated to helping people live healthier lives.** *This is our mission and we take it seriously. By making healthier decisions, you can live a healthier life. It's that simple. Our programs and network can help you do just that.*

### *Our Network*

We have a robust local and national network. Nationally and in the tri-state area, we have a large number of doctors, health care professionals and hospitals. For years, our members have accessed our Connecticut, New York and New Jersey tri-state network. Whichever plan you choose, you'll have seamless access to our UnitedHealthcare Choice Plus Network of physicians and health care professionals outside of the tri-state area. This gives State of Connecticut employees, retirees and their families better access to care whether you are in Connecticut, traveling outside the tri-state area, or living somewhere else in the country.

Just giving you a list of doctors is not very helpful. The UnitedHealth Premium® designation program recognizes doctors who meet standards for quality and cost-efficiency. We use evidence-based medicine and national industry guidelines to evaluate quality and the cost-efficiency standards are based on local market benchmarks for the efficient use of resources in providing care. The 2016 UnitedHealth Premium program covers 27 specialty areas of medicine, including two new specialties (Ear, Nose and Throat, and Gastroenterology).

For more information about our network and the Premium designation program or to search for physicians participating in our local network and the national UnitedHealthcare Choice Plus Network, please visit [partnershipstateofct.welcometouhc.com](http://partnershipstateofct.welcometouhc.com).

For information on these discounts and special offers, please visit [partnershipstateofct.welcometouhc.com](http://partnershipstateofct.welcometouhc.com)



### *Oxford On-Call®*

*Healthcare Guidance 24 hours a day*

We realize that questions about your health can come up at any time. That's why we offer you flexible choices in health care guidance through our *Oxford On-Call* program. Speak with a registered nurse who can offer suggestions and guide you to the most appropriate source of care, 24 hours a day, seven days a week. That's the idea behind *Oxford On-Call*.

If you are a member and you need to reach *Oxford On-Call*, please call 800-201-4911. Press option 4. *Oxford On-Call* can give you helpful information on general health information, deciding where to go for care, choosing self-care measures or guidance for difficult decisions.

### *Custom Website*

We created this website for State of Connecticut employees and retirees to provide the tools and information to help you make informed health care decisions.

Visit [partnershipstateofct.welcometouhc.com](http://partnershipstateofct.welcometouhc.com) to search for a doctor or hospital, or learn about your health plans. You also can get Health Enhancement Program information at [cthep.com](http://cthep.com), or by phone at 877-687-1448.

*Value-added programs such as wellness programs and discounts offered by the plan are not negotiated benefits and are subject to change at any time at the discretion of the plan.*

<b>PRESCRIPTION DRUGS</b>	<b>Maintenance<sup>+</sup> (31-to-90-day supply)</b>	<b>Non-Maintenance (up to 30-day supply)</b>	<b>HEP Chronic Conditions</b>
Generic (preferred/non-preferred) <sup>++</sup>	\$5/\$10	\$5/\$10	\$0
Preferred/Listed Brand Name Drugs	\$25	\$25	\$5
Non-Preferred/Non-Listed Brand Name Drugs	\$40	\$40	\$12.50
<b>Annual Out-of-Pocket Maximum</b>	<b>\$4,600 Individual/\$9,200 Family</b>		

+ Initial 30-day supply at retail pharmacy is permitted. Thereafter, 90-day supply is required—through mail-order or at a retail pharmacy participating in the State of Connecticut Maintenance Drug Network.

++ Prescriptions are filled automatically with a generic drug if one is available, unless the prescribing physician submits a Coverage Exception Request attesting that the brand name drug is medically necessary.

### *Preferred and Non-Preferred Brand-Name Drugs*

A drug's tier placement is determined by Caremark's Pharmacy and Therapeutics Committee, which reviews tier placement each quarter. If new generics have become available, new clinical studies have been released, new brand-name drugs have become available, etc., the Pharmacy and Therapeutics Committee may change the tier placement of a drug.

If your doctor believes a non-preferred brand-name drug is medically necessary for you, they will need to complete the Coverage Exception Request form (available at [www.osc.ct.gov/ctpartner](http://www.osc.ct.gov/ctpartner)) and fax it to Caremark. If approved, you will pay the preferred brand co-pay amount.

### *If You Choose a Brand Name When a Generic Is Available*

Prescriptions will be automatically filled with a generic drug if one is available, unless your doctor completes Caremark's Coverage Exception Request form and it is approved. (It is not enough for your doctor to note "dispense as written" on your prescription; a separate

form is required.) If you request a brand-name drug over a generic alternative without obtaining a coverage exception, you will pay the generic drug co-pay PLUS the difference in cost between the brand and generic drug.

### *Mandatory 90-day Supply for Maintenance Medications*

If you or your family member takes a maintenance medication, you are required to get your maintenance prescriptions as 90-day fills. You will be able to get your first 30-day fill of that medication at any participating pharmacy. After that your two choices are:

- Receive your medication through the Caremark mail-order pharmacy, or
- Fill your medication at a pharmacy that participates in the State's Maintenance Drug Network (see the list of participating pharmacies on the Comptroller's website at [www.osc.ct.gov](http://www.osc.ct.gov)).

The Health Enhancement Program (HEP) is a component of the medical plan and has several important benefits. First, it helps you and your family work with your medical providers to get and stay healthy. Second, it saves you money on your healthcare. Third, it will save money for the Partnership Plan long term by focusing healthcare dollars on prevention.

*Health Enhancement Program Requirements*

You and your enrolled family members must get age-appropriate wellness exams, early diagnosis screenings (such as colorectal cancer screenings, Pap tests, mammograms, and vision exams). Here are the 2018 HEP Requirements:

PREVENTIVE SCREENINGS	AGE						
	0-5	6-17	18-24	25-29	30-39	40-49	50+
Preventive Visit	1 per year	1 every other year	Every 3 years	Every 3 years	Every 3 years	Every 2 years	Every year
Vision Exam	N/A	N/A	Every 7 years	Every 7 years	Every 7 years	Every 4 years	50-64: Every 3 years 65+: Every 2 years
Dental Cleanings*	N/A	At least 1 per year	At least 1 per year	At least 1 per year	At least 1 per year	At least 1 per year	At least 1 per year
Cholesterol Screening	N/A	N/A	Every 5 years (20+)	Every 5 years	Every 5 years	Every 5 years	Every 2 years
Breast Cancer Screening (Mammogram)	N/A	N/A	N/A	N/A	1 screening between age 35-39**	As recommended by physician	As recommended by physician
Cervical Cancer Screening (Pap Smear)	N/A	N/A	Every 3 years (21+)	Every 3 years	Every 3 years	Every 3 years	Every 3 years to age 65
Colorectal Cancer Screening	N/A	N/A	N/A	N/A	N/A	N/A	Colonoscopy every 10 years or Annual FIT/FOBT to age 75

\*Dental cleanings are required for all members who are participating in the Partnership Plan  
Or as recommended by your physician



*The Health Enhancement Program features an easy-to-use website to keep you up to date on your requirements.*



### *Additional Requirements for Those With Certain Conditions*

If you or any enrolled family member has 1) Diabetes (Type 1 or 2), 2) asthma or COPD, 3) heart disease/heart failure, 4) hyperlipidemia (high cholesterol), or 5) hypertension (high blood pressure), you and/or that family member will be required to participate in a disease education and counseling program for that particular condition. You will receive free office visits and reduced pharmacy copays for treatments related to your condition.

These particular conditions are targeted because they account for a large part of our total healthcare costs and have been shown to respond particularly well to education and counseling programs. By participating in these programs, affected employees and family members will be given additional resources to improve their health.

### *If You Do Not Comply with the requirements of HEP*

If you or any enrolled dependent becomes non-compliant in HEP, your premiums will be \$100 per month higher and you will have an annual \$350 per individual (\$1,400 per family) in-network medical deductible.

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Care Management Solutions, an affiliate of ConnectiCare, is the administrator for the Health Enhancement Program (HEP). The HEP participant portal features tips and tools to help you manage your health and your HEP requirements. You can visit [www.cthep.com](http://www.cthep.com) to:

- View HEP preventive and chronic requirements and download HEP forms
- Check your HEP preventive and chronic compliance status
- Complete your chronic condition education and counseling compliance requirement
- Access a library of health information and articles
- Set and track personal health goals
- Exchange messages with HEP Nurse Case Managers and professionals

You can also call Care Management Solutions to speak with a representative.

Care Management Solutions

(877) 687-1448 Monday – Thursday, 8:00 a.m. – 6:00 p.m. Friday, 8:00 a.m. – 5:00 p.m.



*Office of the State Comptroller, Healthcare Policy & Benefit Services Division*

[www.osc.ct.gov/ctpartner](http://www.osc.ct.gov/ctpartner)  
860-702-3560

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*UnitedHealthcare Oxford*

<http://partnershipstateofct.welcometouhc.com>  
Prior to Effective Date: 1-800-760-4566  
After Effective Date: 1-800-385-9055

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*Caremark (Prescription drug benefits)*

[www.caremark.com](http://www.caremark.com)  
1-800-318-2572

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*Health Enhancement Program (HEP) Care Management Solutions  
(an affiliate of ConnectiCare)*

[www.cthep.com](http://www.cthep.com)  
1-877-687-1448

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For details about specific plan benefits and network providers, contact the insurance carrier. If you have questions about eligibility, enrolling in the plans or payroll deductions, contact your Payroll/Human Resources office.

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# HEALTH ENHANCEMENT PROGRAM (HEP)

BY THE STATE OF CONNECTICUT AND CARE MANAGEMENT SOLUTIONS -- A CONNECTICARE AFFILIATE

## Welcome to the State of Connecticut Health Enhancement Program (HEP)

### For Partnership Plans

Care Management Solutions Inc. (CMSI) administers HEP for the State of Connecticut employees and municipalities that join the Partnership. HEP is designed to positively impact the overall health of its participants, and has two components – Preventive Requirements and Chronic Condition Education and Counseling.

#### Preventive Requirements

Each enrolled participant must complete age/gender appropriate preventive exams and screenings – see grid on reverse side.

#### Chronic Condition Education and Counseling

The HEP program requires participants who have been identified with the following –

- Diabetes (Type 1 or 2)
- Asthma or COPD
- Heart disease/Heart Failure
- Hyperlipidemia
- Hypertension

to read certain educational materials as well as participate in Care Management with a CMSI Registered Nurse if one should call you.

#### Why Stay in HEP?

Along with staying healthy, Partnership employees and their dependents who are enrolled in the program receive a number of financial benefits by remaining compliant with the program.

- Lower premium payments – Non-HEP employees pay an additional \$100.00 per month in premium
- Lower out of pocket expenses – Non-HEP employees pay annual \$350 individual (\$1,400 family) In-network medical deductible
- Office Visit copays are waived for visits related to the above chronic conditions
- Lower to \$0 copays for medications used to treat any of the above chronic conditions

#### What You Need to Do

The program year is measured on a calendar year basis with the look back period being the end of the year. As a new Partnership plan you will not need to meet the requirements until 12/31/2019.

Claims are received by CMSI on a weekly basis from your medical and dental carriers which are used to capture compliance. If you have had a service completed prior to insurance coverage under the Partnership Plan that would satisfy one of your requirements, you may need to have a Physician Notification Form (PNF) completed.

You will have access to a website (CTHEP.com) after your insurance goes into effect that you can use to check your compliance status and complete your chronic requirements if appropriate. You will receive reminder emails to visit the web portal to check your status throughout the year.

In addition to the HEP website, we have a dedicated Customer Service team that can assist you with any of your questions regarding the program. You can contact them at 1.877.687.1448 Monday thru Thursday 8:00 a.m. to 6:00 p.m. and Friday 8:00 a.m. to 5:00 p.m. Address: 175 Scott Swamp Rd, PO Box 4050, Farmington, CT 06034-4050 Fax: 1.855.207.1640. Email: HEPquestions@Connect2YourHealth.com

Office of the State Comptroller Website: [www.osc.ct.gov/ctpartner](http://www.osc.ct.gov/ctpartner)

**CARE  
MANAGEMENT  
SOLUTIONS**

Please determine your age as of January 1<sup>st</sup> to locate your appropriate age group preventive screenings.

## HEP REQUIREMENTS

PREVENTIVE SCREENINGS	AGE						
	0 - 5	6-17	18-24	25-29	30-39	40-49	50+
Preventive Visit	1 per year	1 every other year	Every 3 years	Every 3 years	Every 3 years	Every 2 years	Every year
Vision Exam	N/A	N/A	Every 7 years	Every 7 years	Every 7 years	Every 4 years	50-64: Every 3 years 65+: Every 2 years
Dental Cleanings*	N/A	At least 1 per year	At least 1 per year	At least 1 per year	At least 1 per year	At least 1 per year	At least 1 per year
Cholesterol Screening	N/A	N/A	Every 5 years (20+)	Every 5 years	Every 5 years	Every 5 years	Every 2 years
Breast Cancer Screening (Mammogram)	N/A	N/A	N/A	N/A	1 screening between age 35-39**	As recommended by physician	As recommended by physician
Cervical Cancer Screening (Pap Smear)	N/A	N/A	Every 3 years (21+)	Every 3 years	Every 3 years	Every 3 years	Every 3 years to age 65
Colorectal Cancer Screening	N/A	N/A	N/A	N/A	N/A	N/A	Colonoscopy every 10 years. Annual FIT/FDRT to age 75 or Cologuard Screening every 3 years

For those with a chronic condition: The household must meet all preventive and chronic requirements to be compliant.

# Your Personal Prescription Benefit Program

## CT Partnership Groups

Your prescription benefit plan, administered by CVS Caremark, is designed to bring you quality pharmacy care that will help you save money.

	<b>Acute Medications</b> For short-term medications (Up to a 30-day supply)	<b>Maintenance Medications</b> For long-term medications (Up to a 90-day supply)  Mandatory CVS Caremark Mail Service or State of CT Maintenance Drug Network* after initial 30-day fill at retail	<b>Diabetes Maintenance Medications</b> For long-term medications (Up to a 90-day supply)	<b>Health Enhancement Program Only</b>  Enrolled participants with Asthma/ COPD, Heart Failure/Heart disease, Hyperlipidemia, or Hypertension qualify for reduced copays on condition-related maintenance medications (Up to a 90-day supply)
<b>Where</b>	Any participating CVS Caremark Retail Network Pharmacy. To locate a CVS Caremark participating retail network pharmacy in your area, simply click on "Find a Pharmacy" at <a href="http://www.cvs.com">www.cvs.com</a> or call Customer Care toll-free at 1-800-318-2572.	You have the convenience of getting your long-term medications through CVS Caremark Mail Service Pharmacy or dispensed at one of our 9,600 CVS Pharmacy locations as well as a retail pharmacy that participates in the State of CT Maintenance Drug Network. When you use CVS Caremark Mail Service Pharmacy, your medications can be sent directly to your home or office. <a href="http://www.usc.ct.gov/benefits/pharmacy.htm">www.usc.ct.gov/benefits/pharmacy.htm</a>		
<b>Generic Medications</b> Ask your doctor or other prescriber if there is a generic available, as these generally cost less.	\$5 for lower cost generic prescriptions \$10 for higher cost generic prescriptions	\$5 for lower cost generic prescriptions \$10 for higher cost generic prescriptions	\$0 for a generic prescription	\$0 for a generic prescription
<b>Preferred Brand-Name Medications</b> If a generic is not available or appropriate, ask your doctor or healthcare provider to prescribe from your plan's preferred drug list.	\$25 for a preferred brand-name prescription	\$25 for a preferred brand-name prescription	\$0 for a preferred brand-name prescription	\$5 for a preferred brand-name prescription
<b>Non-Preferred Brand-Name Medications</b> You will pay the most for medications not on your plan's preferred drug list.	\$40 for a non-preferred brand-name prescription	\$40 for a non-preferred brand-name prescription	\$0 for a non-preferred brand-name prescription	\$12.50 for a non-preferred brand-name prescription
<b>Maximum Out-of-Pocket</b>	\$4,600 per individual / \$9,200 per family			
<b>Web Services</b>	Go to the State of CT Comptroller's website, <a href="http://www.usc.ct.gov/benefits/pharmacy.htm">www.usc.ct.gov/benefits/pharmacy.htm</a> for drug cost tools, drug lists, forms, etc.			
<b>Customer Care</b>	Contact Customer Care at 1-800-318-2572.			

\* State of CT Maintenance Drug Network- All CVS Pharmacies are included in the State of CT Maintenance Drug Network. Other retail participating pharmacies that elect to join are also included.

Any pharmacy interested in joining the State of CT Maintenance Drug Network, log on to [www.caremark.com](http://www.caremark.com), click on "Pharmacists and Medical Professionals", click on "State of CT Custom Maintenance Drug Network process (PDF)" for more information.

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**CVS/caremark**

## Frequently Asked Questions

### CVS Caremark ID Cards

#### How do I get a new ID card?

New members will automatically receive 2 ID cards per family in the employee's name. If you have lost your ID card or need additional ID cards, please contact Customer Care at 1-800-318-2572. Become a registered user on [www.caremark.com](http://www.caremark.com) (Member Sign In) and print a copy of your ID card. You may also register and use the CVS Caremark mobile app.

### About CVS Caremark Mail Service and the State of CT Maintenance Drug Network

#### Where can I fill maintenance (long-term) prescriptions?

The choice is yours. You can order up to a 90-day supply of maintenance medications at:

**CVS Caremark Mail Service:** Register for mail service by phone at 1-800-875-0867 or log onto [www.caremark.com/faststart](http://www.caremark.com/faststart) and sign in or register, if necessary. Have your CVS Caremark ID, the names of your medications, your provider's information, and your payment information ready.

**CVS Pharmacy:** Visit your local CVS Pharmacy. If you are currently using CVS Pharmacy to fill your maintenance medications, you can continue to do so.

**State of CT Maintenance Drug Network:** If your pharmacy is participating in the State of CT Drug Network, you can utilize the pharmacy to dispense your maintenance medications.

#### Do I only have to use a CVS Pharmacy?

You can utilize any participating retail pharmacy to fill your acute (short-term) medications. For maintenance medications, you are allowed one 30-day fill only at any participating retail pharmacy. After the first 30-day fill, you must fill your prescription through the CVS Caremark Mail Service, CVS Pharmacy, or other pharmacies participating in the State of CT Maintenance Drug Network. A full list of pharmacies in the network can be found on the State of CT Comptroller's website at [www.osc.ct.gov/benefits/pharmacy.htm](http://www.osc.ct.gov/benefits/pharmacy.htm).

#### How long does it take for my prescriptions to arrive by mail?

Please allow 7-10 days for delivery from the time the order is placed. You are able to check your refill status online or by calling 1-800-318-2572. **Please note:** mail order packaging accommodates all temperature sensitive drugs.

### About the CVS Caremark Preferred Drug List

#### What is a preferred drug list and where can I get a copy of the updated drug list?

A preferred drug list is a list of preferred prescription medications that have been chosen because of their clinical effectiveness and safety. This list is typically updated every three months. The list promotes the use of preferred brand-name and generic drugs whenever possible. The U.S. Food and Drug Administration (FDA) requires generic drugs to be therapeutically equivalent to a brand-name drug in dosage, strength, route of administration, quality, performance, and intended use. Generally, generic drugs cost less than brand-name drugs.

**You can get an updated preferred drug list in a few ways:** As a registered user on [www.caremark.com](http://www.caremark.com) (Member Sign In); by contacting Customer Care at 1-800-318-2572; or by visiting the State of CT Comptroller's website at [www.osc.ct.gov/benefits/pharmacy.htm](http://www.osc.ct.gov/benefits/pharmacy.htm).

#### Am I required to fill a generic medication?

For brand-name drugs with a generic equivalent available, you are responsible for the difference in cost between the generic and brand-name medication plus the copay if you or your provider request the brand-name drug.

For multi-source brand-name drugs, there are some that are formulary and others that are excluded. For formulary multi-source brand-name drugs, there is a coverage exception process based on medical necessity and other circumstances. The form can be located at [www.osc.ct.gov/benefits/pharmacy.htm](http://www.osc.ct.gov/benefits/pharmacy.htm). If approved, the difference in cost will be waived. For multi-source brand-name drugs excluded from the formulary, this form **should not be utilized**. For the Formulary Exception/Prior Authorization Request Form, go to [www.caremark.com/portal/asset/Global\\_Prior\\_Authorization\\_Form.pdf](http://www.caremark.com/portal/asset/Global_Prior_Authorization_Form.pdf).

#### What is a prior authorization?

Certain medications require prior authorization before they receive coverage under the plan. Some medications are covered with restrictions on the quantity and other medications are excluded from the plan. Members can initiate a prior authorization by having their provider contact CVS Caremark at 1-800-626-3046 or by visiting [www.caremark.com](http://www.caremark.com), click on "Pharmacists and Medical Professionals", next click on "Prior Authorization", then <http://info.caremark.com/epa>. For the Formulary Exception/Prior Authorization Request Form, go to [www.caremark.com/portal/asset/Global\\_Prior\\_Authorization\\_Form.pdf](http://www.caremark.com/portal/asset/Global_Prior_Authorization_Form.pdf).

#### What are compound medications and how are they covered?

Compound medications are made by combining, mixing, or altering ingredients, in response to a prescription, to create a customized medication that is not otherwise commercially available. In most cases, these medications will require prior authorization before obtaining coverage under the plan. Your provider can follow the above prior authorization procedure.

4750-100-1000-00\_000P\_CUSTOM-0617

# Appendix B



## Your Vision Benefits Summary

Get the best in eye care and eyewear with CITY OF BRIDGEPORT and VSP® Vision Care.

### Using your VSP benefit is easy.

- **Create an account at vsp.com.** Once your plan is effective, review your benefit information.
- **Find an eye care provider who's right for you.** The decision is yours to make—choose a VSP doctor, a participating retail chain, or any out-of-network provider. To find a VSP provider, visit [vsp.com](http://vsp.com) or call 800.877.7195.
- **At your appointment, tell them you have VSP.** There's no ID card necessary. If you'd like a card as a reference, you can print one on [vsp.com](http://vsp.com).

**That's it! We'll handle the rest**—there are no claim forms to complete when you see a VSP provider.

### Best Eye Care

You'll get the highest level of care, including a WellVision Exam®—the most comprehensive exam designed to detect eye and health conditions. Plus, when you see a VSP provider, you'll get the most out of your benefit, have lower out-of-pocket costs, and your satisfaction is guaranteed.

### Choice in Eyewear

From classic styles to the latest designer frames, you'll find hundreds of options. Choose from featured frame brands like bebe®, Calvin Klein, Cole Haan, Flexon®, Lacoste, Nike, Nine West, and more¹. Visit [vsp.com](http://vsp.com) to find a Premier Program location that carries these brands. Prefer to shop online? Check out all of the brands at [Eyeconic.com](http://Eyeconic.com), VSP's online eyewear store.

### Plan Information

**VSP Coverage Effective Date:** 01/01/2017  
**VSP Provider Network:** VSP Signature

CITY OF BRIDGEPORT and VSP provide you with an affordable eyecare plan.

Visit [vsp.com](http://vsp.com) or call 800.877.7195 for more details on your vision coverage and exclusive savings and promotions for VSP members.

¹Brands/Promotion subject to change.

©2014 Vision Service Plan. All rights reserved. VSP, VSP Vision care for life, and WellVision Exam are registered trademarks of Vision Service Plan. Flexon is a registered trademark of Marchon Eyewear, Inc. All other company names and brands are trademarks or registered trademarks of their respective owners.

Benefit	Description	Copay
<b>WellVision Exam</b>	<ul style="list-style-type: none"> <li>• Focuses on your eyes and overall wellness</li> <li>• Every 12 months</li> </ul>	\$20
<b>Prescription Glasses</b>	<ul style="list-style-type: none"> <li>• \$105 allowance for a wide selection of frames</li> <li>• \$125 allowance for featured frame brands</li> </ul>	\$30
<b>Frame</b>	<ul style="list-style-type: none"> <li>• 20% savings on the amount over your allowance</li> <li>• \$60 Costco® frame allowance</li> <li>• Every 24 months</li> </ul>	Included in Prescription Glasses
<b>Lenses</b>	<ul style="list-style-type: none"> <li>• Single vision, lined bifocal, and lined trifocal lenses</li> <li>• Polycarbonate lenses for dependent children</li> <li>• Every 12 months</li> </ul>	Included in Prescription Glasses
<b>Lens Enhancements</b>	<ul style="list-style-type: none"> <li>• Standard progressive lenses</li> <li>• Premium progressive lenses</li> <li>• Custom progressive lenses</li> <li>• Average savings of 35-40% on other lens enhancements</li> <li>• Every 12 months</li> </ul>	\$50 \$80 - \$90 \$120 - \$160
<b>Contacts (Instead of glasses)</b>	<ul style="list-style-type: none"> <li>• \$105 allowance for contacts and contact lens exam (fitting and evaluation)</li> <li>• 15% savings on a contact lens exam (fitting and evaluation)</li> <li>• Every 12 months</li> </ul>	\$0
<b>Diabetic Eyecare Plus Program</b>	<ul style="list-style-type: none"> <li>• Services related to diabetic eye disease, glaucoma and age-related macular degeneration (AMD). Retinal screening for eligible members with diabetes. Limitations and coordination with medical coverage may apply. Ask your VSP doctor for details.</li> <li>• As needed</li> </ul>	\$20
<b>Extra Savings</b>	<p><b>Glasses and Sunglasses</b></p> <ul style="list-style-type: none"> <li>• Extra \$20 to spend on featured frame brands. Go to <a href="http://vsp.com/specialoffers">vsp.com/specialoffers</a> for details.</li> <li>• 30% savings on additional glasses and sunglasses, including lens enhancements, from the same VSP provider on the same day as your WellVision Exam. Or get 20% from any VSP provider within 12 months of your last WellVision Exam.</li> </ul> <p><b>Retinal Screening</b></p> <ul style="list-style-type: none"> <li>• No more than a \$39 copay on routine retinal screening as an enhancement to a WellVision Exam</li> </ul> <p><b>Laser Vision Correction</b></p> <ul style="list-style-type: none"> <li>• Average 15% off the regular price or 5% off the promotional price; discounts only available from contracted facilities</li> <li>• After surgery, use your frame allowance (if eligible) for sunglasses from any VSP doctor</li> </ul>	

Visit [vsp.com](http://vsp.com) for details, if you plan to see a provider other than a VSP network provider

Exam .....	up to \$40	Lined Trifocal Lenses .....	up to \$80
Frame .....	up to \$45	Progressive Lenses .....	up to \$80
Single Vision Lenses .....	up to \$40	Contacts .....	up to \$105
Lined Bifocal Lenses .....	up to \$60		





CITY OF BRIDGEPORT  
**OFFICE OF POLICY & MANAGEMENT**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO  
Budget Director

JOSEPH P. GANIM  
Mayor

COMM. 02-20 Ref'd to Budget & Appropriations Committee  
on 12/07/2020.

November 24, 2020

Ms. Lydia Martinez  
City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06604

Ms. Martinez,

The Office of Policy and Management together with the Airport submit the following to be placed on the Council agenda scheduled for December 7, 2020 for referral to the Budget and Appropriations Committee.

**Budget Transfer Document #1 for fiscal year 2020-2021 is a transfer of \$560,000 from the Citywide Contingency Account #01610000-57005 into the Airport Public Safety Equipment Account #01375000-55175 for the purpose of replacing damaged components of the Engineered Materials Arresting System (EMAS) associated with Runway 6 at Sikorsky Memorial Airport. The damaged EMAS system helps provide the necessary safety buffer between the end of the runway and Main Street.**

Should you require further information, please don't hesitate to contact me.

Respectfully,

Nestor Nkwo  
Budget Director

- cc: Mayor Joseph P. Ganim
- Daniel Shamas
- Janene Hawkins
- Kenneth Flatto
- Craig Nadrizny
- Michelle Muoio
- Thomas Gaudett
- Daniel Roach
- Lydia Martinez
- Aidee Nieves
- Frances Ortiz

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Attachment



CITY OF BRIDGEPORT  
**OFFICE OF POLICY & MANAGEMENT**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO  
Budget Director

JOSEPH P. GANIM  
Mayor

November 24, 2020

Scott Burns, Ernest Newton III, Co-Chairs  
Budget & Appropriations Committee,  
Members of the Bridgeport City Council:

Enclosed for your review and approval, please find Budget Transfer Document #1 for fiscal year 2020-2021 which has been reviewed by the Office of Policy and Management and is summarized below. This budget transfer is to be added to City Council December 7, 2020 meeting agenda for referral to the Budget and Appropriations Committee.

The Office of Policy and Management requests the transfer of \$560,000 from the Citywide Contingency Account #01610000-57005 into the Airport Public Safety Equipment account #01375000-55175) for the purpose of replacing damaged components of the Engineered Materials Arresting System (EMAS) associated with Runway 6 at Sikorsky Memorial Airport. The damaged EMAS system helps provide the necessary safety buffer between the end of the runway and Main Street.

The requested \$560,000 budget transfer is the City's liability after insurance reimbursements. Please see attached total expense breakdown and reimbursements from the Airport Manager.

The Office of Policy and Management recommends the above budget transfer to avoid City liability exposures, as well as punitive measures from the regulatory agencies.

Should you require further information, please don't hesitate to contact me.

Respectfully,

---

Nestor Nkwo  
Budget Director

cc: Mayor Joseph P. Ganim  
Daniel Shamas  
Janene Hawkins  
Kenneth Flatto  
Craig Nadrizny  
Michelle Muoio  
Thomas Gaudett  
Daniel Roach  
Lydia Martínez  
Aidee Nieves  
Frances Ortiz

**Nkwo, Nestor**

---

**From:** Muoio, Michelle  
**Sent:** Friday, November 13, 2020 12:21 PM  
**To:** Nkwo, Nestor  
**Cc:** Nadrizny, Craig; Tiago, Jose; Catino, Paul  
**Subject:** RE: Meeting: City Council Agenda - 11/16/2020 by Zoom & Teleconference

Absolutely. Please see below. Let me know if you need any additional information.

**Project Description:**

Replace damaged components of the Engineered Materials Arresting System (EMAS) associated with Runway 6 at Sikorsky Memorial Airport. The work will consist of 1-purchasing materials/supervisory services from the EMAS manufacturer and 2-procuring the services of a qualified contractor to perform the installation of the replacement materials.

**Purpose & Need:**

The EMAS is a required component of the Runway Safety Area required for Runway 6 and was originally funded through an FAA/DOT project. The EMAS helps provide the necessary safety buffer in between the end of the runway and Main St. If the system is not fixed the City is exposed to significant liability as well as punitive measures from regulatory agencies.

**Project Up Front Costs:**

Material/Manufacturer Services: \$ 787,552.00  
Installation Services (estimated): \$ 330,000.00 (estimated)  
**Total Up Front Project Cost (estimated): \$ 1,117,552.00**

**Funding Sources:**

FAA Cares Act: \$ 157,000.00 awarded already  
Insurance Claim Payout \$ 37,522.00 reimbursed already  
Insurance Claim Payout \$ 330,000.00 estimated install expected to be reimbursed by insurance

**Estimated Final Cost to City:** \$559,000.00 Up Front Cost – FAA Grant – Insurance Claim Payouts

Michelle Muoio, PMP  
Airport Manager  
Sikorsky Memorial Airport  
1000 Great Meadow Rd.  
Stratford, CT 06615  
203-576-8163

**From:** Nkwo, Nestor <Nestor.Nkwo@Bridgeportct.gov>  
**Sent:** Friday, November 13, 2020 10:36 AM  
**To:** Muoio, Michelle <Michelle.Muoio@Bridgeportct.gov>

**CITY OF BRIDGEPORT**  
**Office of Policy & Management**  
**JUSTIFICATION DOCUMENT**  
**JD #1**

**BE IT RESOLVED:**

That the Common Council of the City of Bridgeport finds that the unencumbered balance of the "transferred from" appropriation(s) listed below equals or exceeds the estimated expenditures of the City required for such purpose during the remainder of the current fiscal year. The Council finding that the remaining amount after transfer is sufficient for all expenditures of the City for the purpose thereof during the budget year is justified by the following determination of facts and actions taken:

Enclosed for your review and approval is a Budget Transfer Document # 1 for Fiscal Year 2020-2021 which has been reviewed by the Office of Policy and Management and is summarized below.

The Office of Policy and Management requests the transfer of \$560,000 from the Citywide Contingency account # 01610000-57005 into Airport Department Public Safety Equipment account # 01375000-55175 for the purpose of replacing damaged component of the Engineered Materials Arresting System(EMAS) associated with Runway six(6) at Sikorsky Memorial Airport. The Damaged EMAS system helps provide the necessary safety buffer between the end of the runway and Main Street.

<b>Appropriation Account Number</b>	<b>Allocated To</b>	<b>Approved Budget</b>	<b>Amount of Transfer</b>	<b>After Transfer</b>
01610000-57005	From	\$1,000,000	<b>\$560,000</b>	\$440,000
01375000-55175	To	\$1,000	\$560,000	\$561,000
<b>Total</b>		<b>\$1,001,000</b>	<b>\$1,120,000</b>	<b>\$1,001,000</b>

**REVENUES:**

**A. BE IT FURTHER RESOLVED:**

That the Common Council finds that such transfer of funds will not reduce city revenues or revenue estimates for the current or future fiscal year.

**COMMENTS:**

Please make the above budget transfer revision to reflect a more accurate distribution of funds.

**Chairman Budget/Appropriations Committee:**

**Date of action:**



Back



Search



Browse



Output



Print



Display



PDF



Save



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Schedule

Account

Fund	01	...	GEN FUND	Acct	01 -06-130-610-000-57005 -	
Org	01610000	...	OTHER FINA	Acct name	CONTINGENCY	
Object	57005	...	CONTINGENC	Type	Expense	Stat
Project		...		Rollup		<input type="checkbox"/>
				Sub-Rollup		<input type="checkbox"/>

MultiYr Fund

4 YEAR COMPARISON

CURRENT YEAR

HISTORY

4 YEAR GRAPH

HISTORY GRAPH

	Fiscal Year 2021	Fiscal Year 2020	Fiscal Y
Yr/Per 2021/05			
Original Budget	1,000,000.00	1,000,000.00	1,00
Transfers In	.00	.00	
Transfers Out	.00	-500,000.00	
Revised Budget	1,000,000.00	500,000.00	1,00
Actual (Memo)	.00	.00	
Encumbrances	.00	.00	
Requisitions	.00		
Available	1,000,000.00	500,000.00	1,00
Percent used	.00	.00	



- Back
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- Excel
- Word
- Email
- Schedule

Account ▲

Fund	01	... GEN FUND	Acct	01 -03-030-375-000-55175 -
Org	01375000	... AIRPORT	Acct name	PUBLIC SAFETY EQUIPMENT
Object	55175	... PBL SFTY E	Type	Expense <span style="float: right;">▼</span>
Project	...		Rollup	...
			Sub-Rollup	...
				MultiYr Fund
				Stat

4 YEAR COMPARISON    CURRENT YEAR    HISTORY    4 YEAR GRAPH    HISTORY GRAPH

	Fiscal Year 2021	Fiscal Year 2020	Fiscal Y
Yr/Per 2021/05			
Original Budget	1,000.00	1,000.00	
Transfers In	.00	.00	
Transfers Out	.00	-479.50	
Revised Budget	1,000.00	520.50	
Actual (Memo)	712.80	272.50	
Encumbrances	27.76	.00	
Requisitions	.00		
Available	259.44	248.00	
Percent used	74.06	52.35	

Item# \*188-19 Consent Calendar

Amendment to the Municipal Code of Ordinances, amend Chapter 2.98 - Historic District Commission.



Report  
of  
Committee  
on  
Ordinance

City Council Meeting Date: December 7, 2020

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

**Item No. \*188-19 Consent Calendar**

NOW THEREFORE, Be It **ORDAINED** by the City Council of the City of Bridgeport, that the following amended language included in Exhibit A be made a part of the Municipal Code of Ordinances Chapter 2.98 – Historic District Commission effective upon publication.

### Exhibit A

#### **Chapter 2.98 - HISTORIC DISTRICT COMMISSION**

##### **2.98.010 - Establishment.**

The Historic District Commission~~[s numbers 1 and 2 are]~~ **is hereby established to promote the educational, cultural, economic and general welfare of the public through the preservation and protection of the distinctive characteristics of individual buildings and places associated with the history of or indicative of a period or style of architecture of the municipality, of the state or of the nation.** ~~[consisting of five members and three alternate members to be appointed in such manner for terms hereafter so provided for each historic district commission.]~~

(Ord. dated 5/6/91 (part): prior code § 24-108)

##### **2.98.020 - Members and appointments.**

A. **The Historic District Commission [Number 1] shall consist of five members and three alternate members.** Members and alternate members shall be electors of the city holding no salaried elector's municipal office, **and one or more members** shall be ~~[owners and]~~ residents of the district within this historic district commission's **jurisdiction**. All appointments shall be made by the mayor subject to the approval of the **City Council**. ~~[common council. The initial appointments to the membership on the commission shall be so arranged that at the termination of the appointment of each member or alternate member of the existing Black Rock historic district commission a new member shall be appointed by the mayor for a term of five years in which manner that each of the historic districts which come within this commission shall be represented as a member of the historic district commission.]~~



# City of Bridgeport, Connecticut

## Office of the City Clerk

---

### Report of Committee on Ordinances

**Item No.** \* 188-19 Consent Calendar

-2-

At the first meeting of the commission, and annually thereafter, the commission shall elect from its own members a chairman, a vice-chairman and a clerk. In case of inability to act because of absence, sickness or self-interest on the part of any members, the chairman of the commission shall designate an alternate to act. Choosing the alternate shall be in rotation so that they shall act as nearly equal a number of times as possible. If any alternate is not available in accordance with such rotation such fact shall be recorded in the minutes of the meeting. Vacancies shall be filled for the unexpired term in the same manner as the original appointment and in a manner so as to provide representation to all districts within this historical district commission. The common council may remove any member or alternate member for cause. Members and alternate members shall serve without compensation.

~~{B. Stratfield Historic District Commission. Members and alternate members shall be electors of the city holding no salaried elector's municipal office in which all eight such members shall be owners or residents of the historic district and four of which shall be resident homeowners of the historic district commission. The members shall be appointed by the mayor subject to the approval of common council. The initial appointments to memberships on the commission shall be so arranged that the term of at least one member shall expire each year, and their respective successors shall be appointed for terms of five years. The initial appointments to alternate membership shall be so arranged that the terms of at least one alternate member shall expire each year and their respective successors shall be appointed for terms of five years. At the first meeting of the commission, and annually thereafter, the commission shall elect from its own members a chairman, a vice-chairman and a clerk. In the case of inability to act because of absence, sickness or self-interest on the part of any member the chairman shall designate an alternate to so act, choosing alternates in rotation so that they shall act as nearly equal a number of times as possible. The common council may remove any member or alternate member for cause. Any vacancy created by any reason other than by expiration of the term shall be filled for the unfilled portion of the term in the same manner as the original appointment. Members and alternate members shall serve without compensation.}~~

(Ord. dated 5/6/91 (part): prior code § 24-109)



# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on Ordinances  
Item No. \*188-19 Consent Calendar

-3-

### **2.98.030 - Powers and duties.**

**The historic districts established in 12.32 of the Municipal Code of Ordinances shall be under the jurisdiction of the Historic District Commission, and the Historic District Commission shall have said powers and duties as are provided for in the Section 7-147 of the Connecticut General Statutes.**

(Ord. dated 5/6/91 (part): prior code § 24-110)

### **2.98.040 - Regulations and rules of procedures.**

This historic district commission shall adopt regulations and rules of procedure and shall be subject to all of the requirements imposed by the state statutes and the Charter of the city regarding administration and operation of the commissions.

(Ord. dated 5/6/91 (part): prior code § 24-111)

### **2.98.050 - Enforcing agency.**

The enforcing agency for the Historic District Commission shall be the Zoning Department [department of land use construction review] of the city.

(Ord. dated 2/6/06; Ord. dated 5/6/91 (part): prior code § 24-113)

### **2.98.060 - Effective date of amendments.**

**All amendments to this chapter or 12.32 – Historic Districts amending the boundaries of any of the historic districts shall be effective only upon the favorable vote of the property owners within the proposed new boundaries of the historic district.**

~~[The amendments relative to this chapter and relating to the Stratfield historic district and the Stratfield historic commission shall be effective only upon favorable vote of the property owners within the proposed Stratfield historic district. The remaining amendments to this chapter shall be effective only upon a favorable vote of the property owners within the proposed Barnum-Palliser historic district, Marina Park historic district and the Pembroke City historic district.]~~

(Ord. dated 5/6/91 (part): prior code § 24-114)



# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on Ordinances  
Item No. \*188-19 Consent Calendar

-4-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES

---

Marcus A. Brown, Co-Chair

---

Rosalina Roman-Christy, Co-Chair

---

Ernest E. Newton, II

---

Michelle A. Lyons

---

Avelino D. Silva

---

Maria I. Valle

---

M. Evette Brantley

*City Council Date: December 7, 2020*

**Item # \*189-19 Consent Calendar**

Amendment to the Municipal Code of Ordinances, amend Chapter 12.32 - Historic Districts.



**Report  
of  
Committee  
on  
Ordinance**

City Council Meeting Date: December 7, 2020

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

**Please Note: Mayor Did Not Sign Report**

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

### **Item No. \*189-19 Consent Calendar**

**NOW THEREFORE, Be It ORDAINED** by the City Council of the City of Bridgeport, that the following amended language included in Exhibit A be made a part of the Municipal Code of Ordinances Chapter 12.32 -- Historic Districts effective upon publication.

### Exhibit A

#### **Chapter 12.32 - HISTORIC DISTRICTS**

##### **Article I. - Establishment of Districts**

##### **12.32.010 - Historic districts [~~number 1~~] established.**

Historic districts are hereby established in the city which shall be [~~referred to as the historic district number 1; which~~] under the jurisdiction of the Historic Commission as established in 2.98 of the Bridgeport Municipal Code of Ordinances. [~~will comprise the historic districts for Black Rock Harbor historic district, Barnum Palliser historic district, Pembroke City historic district and Marina Park historic district, the boundaries of which are particularly described as set out in this article.~~]

(Ord. dated 5/6/91 (part); prior code § 24-102 (part))

##### **12.32.020 - Black Rock Harbor historic district established.**

A historic district is established in the city which shall be referred to as the Black Rock Harbor historic district, the boundaries of which are shown on a map on file in the office of the town clerk, such boundaries being more particularly described as follows:

Beginning at point of intersection of the United States Harbor Line in Burr Creek and the northeast boundary of Ellsworth Field; thence southwesterly along the boundary of Ellsworth Field for a distance of 780 feet, more or less, to the north street line of Brewster Street; thence southeasterly to a point opposite the southwest property line located 101 feet, more or less, southwest of the intersection of Brewster Street and Seabright Avenue;



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
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thence southerly for a distance of 138 feet, more or less, to a point of intersection with the northerly property line of land now or formerly of Lula K. Wry; thence southeasterly for a distance of 52 feet, more or less, to a point of intersection with the southwest property line of land now or formerly of the Brewster Street Corp.; thence southerly for a distance of 162 feet, more or less, to a point of intersection with the south property line of land now or formerly of the Brewster Street Corp.; thence southeasterly for a distance of 80 feet, more or less, to a point of intersection with the United States Harbor Line in Black Rock Harbor; thence southwesterly for a distance of 729 feet, more or less, to a point of intersection with the southwest street line of Beacon Street; thence southwesterly along the highwater line of Black Rock Harbor to a point of intersection with the northeast property line of land now or formerly of Carl G. Ljunglaf; thence northeasterly for a distance of 520 feet, more or less, to a point of intersection with the southeast street line of Grovers Avenue; thence northeasterly for a distance of 285 feet, more or less, to a point of intersection with the northeast property line of land now or formerly of Karl and Margaret Wunsch; thence northeasterly for a distance of 155 feet, more or less, to a point of intersection with the southeast property line of land now or formerly of Karl and Margaret Wunsch; thence southwesterly for a distance of 16 feet, more or less, to a point of intersection with the southwest property line of land now or formerly of Wilhelmina C. Nadeau; thence southeasterly for a distance of 235 feet; more or less, to a point of intersection with the southeast property line of land now or formerly of Edward and Margaret Hiller; thence southwesterly for a distance of 57 feet, more or less, to a point of intersection with the northeast property line of land now or formerly of Emily J. Sanford; thence southeasterly for a distance of 130 feet, more or less, to a point of intersection with the northwest street line of Seabright Avenue; thence northeasterly for a distance of 450 feet, more or less, to a point of intersection with the northeast street line of Seaview Terrace; thence northwesterly for a distance of 360 feet, more or less, to a point of intersection with the northwest property line of land now or formerly of Elmer R. Crow; thence northeasterly for a distance of 174 feet, more or less, to a point of intersection with the southeast property line of land now or formerly of Edward and Arthur Renn; thence northwesterly for a distance of 228 feet, more or less, to a point of intersection with the southeast street line of Grovers Avenue; thence northeasterly for a distance of 149 feet, more or less, to a point of intersection with the northeast street line of Brewster Street; thence northwesterly to a point of intersection with the northwest property line of land now or formerly of Mary S. Toth; thence northeasterly for a distance of 100 feet, more or less, to a point of intersection with the southwest property line of land now or formerly of Mary S. Toth; thence northwesterly for a distance of 55 feet, more or less, to a point of intersection with the northwest property line of land now or formerly of Mary S. Toth; thence northeasterly for a distance of 212 feet, more or less to a point of intersection with the northeast property line of land now or formerly of Mary S. Toth; thence southwesterly for a distance of 15 feet, more or less, to a point of intersection with the north property line of land now of Milton K. Weiss;



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thence easterly for a distance of 145 feet, more or less, to a point of intersection with the west property line of land now or formerly of Milton K. Weiss; thence northerly for a distance of 222 feet, more or less, to a point of intersection with the south street line of Bartram Avenue; thence easterly for a distance of 716 feet, more or less, to a point of intersection with the east street line of Harbor Avenue; thence northerly for a distance of 30 feet, more or less, to a point of intersection with the north property line of land now or formerly of point of F. Hurlburt; thence easterly for a distance of 391 feet, more or less, to a point of intersection with the United States Harbor Line in Burr Creek.

(Ord. dated 5/6/91 (part): prior code § 24-102 (part))

### **12.32.030 - Barnum-Palliser historic district established.**

A historic district is established in the city which shall be referred to as the Barnum-Palliser historic district, the boundaries of which are shown on a map on file in the office of the town clerk, such boundaries being more particularly described as follows:

Beginning at a point of intersection of the east street line of Park Avenue and the north street line of Austin Street; thence easterly for a distance of 91.30 feet, more or less, to a point of intersection with the west property line of land now or formerly of Mildred Brown; thence northerly for a distance of 111 feet, more or less, to a point of intersection with the south property line of land now or formerly of Clive DelPino; thence easterly for a distance of 15.9 feet, more or less, to a point of intersection with the east property line of land now or formerly of Clive DelPino; thence northerly for a distance of 3.35 feet, more or less, to a point of intersection with the north property line of land now or formerly of Mildred Brown; thence easterly for a distance of 129.44 feet, more or less, to a point of intersection with the west property line of land now or formerly of Pauline Boileau; thence northerly for a distance of 33.75 feet, more or less, to a point of intersection with the south property line of land now or formerly of George C. Batchellor & Company; thence easterly for a distance of 257 feet, more or less, to a point of intersection with the west street line of Myrtle Avenue; thence southerly for a distance of 689.32 feet, more or less, to a point of intersection with the north street line of Atlantic Street; thence westerly for a distance of 278.65 feet, more or less, to a point of intersection with the east property line of land now or formerly of Alice M. Doyle; thence northerly for a distance of 66.22 feet, more or less, to a point of intersection with the south property line of land now or formerly of Ernest Ursini; thence easterly for a distance of 25.43 feet, more or less, to a point of intersection with the east property line of land now or formerly of Ernest Ursini; thence northerly for a distance of 100 feet, more or less, to a point of intersection with the south property line of land now or formerly of Charles V. Framularo;





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thence westerly for a distance of 41.75 feet, more or less, to a point of intersection with the west property line of land now or formerly of Charles V. Framularo; thence northerly for a distance of 143.45 feet, more or less, to a point of intersection with the north street line of Gregory Street; thence westerly for a distance of 22.31 feet, more or less, to a point of intersection with the west property line of land now or formerly of Frances M. Heller; thence northerly for a distance of 99.37 feet, more or less, to a point of intersection with the south property line of land now or formerly of Daisy Clocchiatti; thence westerly for a distance of 118.80 feet, more or less, to a point of intersection with the east street line of Park Avenue, thence northerly for a distance of 151.43 feet, more or less, to a point of intersection with the north street line of Austin Street.

(Ord. dated 5/6/91 (part): prior code § 24-103)

### **12.32.040 - Marina Park historic district established.**

A historic district is established in the city which shall be referred to as the Marina Park historic district, the boundaries of which are shown on a map on file with the office of the town clerk, such boundaries being more particularly described as follows:

Beginning at a point of intersection of the south street line of Atlantic Street and the west street line of Park Avenue; thence easterly for a distance of 231.49 feet, more or less, to a point of intersection with the east property line of land now or formerly of Thomas Gachi; thence southerly for a distance of 72.30 feet, more or less, to a point of intersection with the south property line of land now or formerly of Josephina Ferencz; thence easterly for a distance of 37.90 feet, more or less, to a point of intersection with the east property line of land now or formerly of Julia Stromsky; thence westerly for a distance of 171 feet, more or less, to a point of intersection with the east street line of Park Avenue; thence southerly for a distance of 896.51 feet, more or less, to a point of intersection with the south street line of Linden Avenue; thence easterly for a distance of 120 feet, more or less, to a point of intersection with the east property line of land now or formerly of Mary Sproviero; thence southerly for a distance of 189 feet, more or less, to a point of intersection with the south property line of land now or formerly of Genevieve Ordner; thence westerly for a distance of 190.5 feet, more or less, to a point of intersection with the west street line of Park Avenue; thence northerly for a distance of 51.68 feet, more or less, to a point of intersection with the south property line of land now or formerly of Americo Perrini; thence westerly for a distance of 155.10 feet, more or less, to a point of intersection with the east property line of land now or formerly of the Bridgeport Roman Catholic Diocesan Corporation; thence northerly for a distance of 55 feet, more or less, to a point of intersection with the south property line of land now or formerly of the University of Bridgeport; thence westerly for a distance of 140 feet, more or less, to a point of intersection with the east street line of Marina Park;



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thence northerly for a distance of 132 feet, more or less, to a point of intersection with the south street line of Linden Avenue; thence easterly for a distance of 247.25 feet, more or less, to a point of intersection with a line extending south from the west property line of land now or formerly of the Boardman-Beardsley Home; thence northerly for a distance of 155 feet, more or less, to a point of intersection with the south property line of land now or formerly of Maybelle Bates; thence westerly for a distance of 18 feet, more or less, to a point of intersection with the west property line of land now or formerly of Maybelle Bates; thence northerly for a distance of 84.49 feet, more or less, to a point of intersection with the north property line of land now or formerly of Maybelle Bates; thence easterly for a distance of 10 feet, more or less, to a point of intersection with the west property line of land now or formerly of Maybelle Bates; thence northerly for a distance of 243.3 feet, more or less, to a point of intersection with the north street line of University Avenue; thence westerly for a distance of 70.2 feet, more or less, to a point of intersection with the west property line of land now or formerly of the University of Bridgeport; thence northerly for a distance of 129.2 feet, more or less, to a point of intersection with the south property line of land now or formerly of the University of Bridgeport; thence easterly for a distance of 50.67 feet, more or less, to a point of intersection with the west property line of land now or formerly of the University of Bridgeport; thence northerly for a distance of 168 feet, more or less, to a point of intersection with the south property line of land now or formerly of the University of Bridgeport; thence westerly for a distance of 22.15 feet, more or less, to a point of intersection with the east property line of land now or formerly of the University of Bridgeport; thence southerly for a distance of 22 feet, more or less, to a point of intersection with the south property line of land now or formerly of the University of Bridgeport; thence westerly for a distance of 25 feet, more or less, to a point of intersection with the west property line of land now or formerly of the University of Bridgeport; thence southerly for a distance of 15 feet, more or less, to a point of intersection with the south property line of land now or formerly of the University of Bridgeport; thence westerly for a distance of 157 feet, more or less, to a point of intersection with the west property line of land now or formerly of the University of Bridgeport; thence northerly for a distance of 187 feet, more or less, to a point of intersection with the south street line of Atlantic Street, thence easterly for a distance of 436 feet, more or less, to a point of intersection with the place of origin.

(Ord. dated 5/6/91 (part): prior code § 24-104)



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### **12.32.050 - Pembroke City historic district established.**

A historic district is established in the city which shall be referred to as the Pembroke City historic district, the boundaries of which are shown on a map on file with the office of the town clerk, such boundaries being more particularly described as follows:

Beginning at a point of intersection with the north street line of Arctic Street and the west street line of William Street; thence northerly for a distance of 55.66 feet, more or less, to a point of intersection with the north property line of land now or formerly of Henry L. Stern; thence easterly for a distance of 211.07 feet, more or less, to a point of intersection with the west property line of land now or formerly of Jose & Blanca Guzman; thence northerly for a distance of 81.50 feet, more or less, to a point of intersection with the north property line of land now or formerly of Jose & Blanca Guzman; thence easterly for a distance of 43 feet, more or less, to a point of intersection with the west property line of land now or formerly of Jose Robles; thence northerly for a distance of 47 feet, more or less, to a point of intersection with the north property line of land now or formerly of Jose Robles; thence easterly for a distance of 59.94 feet, more or less, to a point of intersection with the west property line of land now or formerly of Peter & Irma Filippone; thence southerly for a distance of 133.87 feet, more or less, to a point of intersection with the south property line of land now or formerly of Clarence & Mary Lucas; thence easterly for a distance of 170.03 feet, more or less, to a point of intersection with the east street line of Noble Avenue; thence northerly for a distance of 6.01 feet, more or less, to a point of intersection with the south property line of land now or formerly of Russell Palaia, Jr.; thence easterly for a distance of 377.19 feet, more or less, to a point of intersection with the west property line of land now or formerly of Dimitri & Elsa Bagdanow; thence northerly for a distance of 33.63 feet, more or less, to a point of intersection with the south property line of land now or formerly of Inez Cesaro; thence easterly for a distance of 174.17 feet, more or less, to a point of intersection with the east street line of Kossuth Street; thence northerly for a distance of 19.62 feet, more or less, to a point of intersection with the north property line of land now or formerly of Francisco & Rose Lepore; thence easterly for a distance of 102.41 feet, more or less, to a point of intersection with the west property line of land now or formerly of Francesca Pagliaro; thence northerly for a distance of 9.26 feet, more or less, to a point of intersection with the north property line of land now or formerly of Francesca Pagliaro; thence easterly for a distance of 50.10 feet, more or less, to a point of intersection with the west property line of land now or formerly of M.A. Alfano;



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thence southerly for a distance of 60.44 feet, more or less, to a point of intersection with the north property line of land now or formerly of Stephen & Anna Kasper; thence easterly for a distance of 50.71 feet, more or less, to a point of intersection with the west street line of Beach Street; thence southerly for a distance of 96.23 feet, more or less, to a point of intersection with the south street line of Arctic Street; thence easterly for a distance of 152.09 feet, more or less, to a point of intersection with the west property line of land now or formerly of Frank & Emma Pulito; thence southerly for a distance of 80.5 feet, more or less, to a point of intersection with the south property line of land now or formerly of Frank & Emma Pulito; thence westerly for a distance of 42.36 feet, more or less, to a point of intersection with the east property line of land now or formerly of John Apelgard; thence southerly for a distance of 21.07 feet, more or less, to a point of intersection with the north property line of land now or formerly of F. Castorina; thence easterly for a distance of 2.96 feet, more or less, to a point of intersection with the east property line of land now or formerly of F. Castorina; thence southerly for a distance of 252.78 feet, more or less, to a point of intersection with the south street line of Maple Street; thence easterly for a distance of 26.91 feet, more or less, to a point of intersection with the east property line of land now or formerly of the Connecticut National Bank; thence southerly for a distance of 267.48 feet, more or less, to a point of intersection with the north property line of land now or formerly of Anthony, Frank & John Riccio; thence westerly for a distance of 30 feet, more or less, to a point of intersection with the east property line of land now or formerly of Anthony Frank & John Riccio; thence southerly for a distance of 249.2 feet, more or less, to a point of intersection with the north property line of land now or formerly of Frank & Alice Petak; thence easterly for a distance of 28.7 feet, more or less, to a point of intersection with the east property line of land now or formerly of Frank & Alice Petak; thence southerly for a distance of 239.47 feet, more or less, to a point of intersection with the north property line of land now or formerly of the White Eagle Society of Brotherly Help, Inc.; thence westerly for a distance of 73.43 feet, more or less, to a point of intersection with the east property line of land now or formerly of Costo & Bridget Buonnano; thence southerly for a distance of 582.5 feet, more or less, to a point of intersection with the north property line of land now or formerly of Bento & Carol Goncalves; thence easterly for a distance of 29 feet, more or less, to a point of intersection with the east property line of land now or formerly of Bento & Carol Goncalves;



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thence southerly for a distance of 75.14 feet, more or less, to a point of intersection with the north street line of Clarence Street; thence easterly for a distance of 7.66 feet, more or less, to a point of intersection with a line running parallel with the west street line of East Main Street 65 feet distant therefrom; thence southerly for a distance of 119 feet, more or less, to a point of intersection with the north property line of land now or formerly of Nicholas Mainiero; thence westerly for a distance of 35 feet, more or less, to a point of intersection with the east property line of land now or formerly of Dolores Melendez; thence southerly for a distance of 31.3 feet, more or less, to a point of intersection with the south property line of land now or formerly of Dolores Melendez; thence westerly for a distance of 248.75 feet, more or less, to a point of intersection with the east property line of land now or formerly of Gertrude Johansen; thence northerly for a distance of 36.8 feet, more or less, to a point of intersection with the north property line of land now or formerly of Gertrude Johansen; thence westerly for a distance of 118.55 feet, more or less, to a point of intersection with the east street line of Kossuth Street; thence southerly for a distance of 38.14 feet, more or less, to a point of intersection with a line running parallel with the south street line of Clarence Street and 94.24 feet distant therefrom; thence westerly for a distance of 75.75 feet, more or less, to a point of intersection with the west property line of land now or formerly of Michele Tommaso; thence southerly for a distance of 3.4 feet, more or less, to a point of intersection with the south property line of land now or formerly of Michele Tommaso; thence westerly for a distance of 443.32 feet, more or less, to a point of intersection with the west street line of Noble Avenue; thence northerly for a distance of 61.47 feet, more or less, to a point of intersection with the south street line of Crescent Avenue; thence southwestery for a distance of 141.47 feet, more or less, to a point of intersection with a line being a continuation of the north street line of that portion of Crescent Avenue lying immediately to the east of William Street; thence westerly for a distance of 320 feet, more or less, to a point of intersection with the west street line of William Street; thence northerly for a distance of 20 feet, more or less, to a point of intersection with the north property line of land now or formerly of William A. Winter; thence westerly for a distance of 101 feet, more or less, to a point of intersection with the west property line of land now or formerly of William A. Winter; thence northerly for a distance of 99.8 feet, more or less, to a point of intersection with the north property line of land now or formerly of McCathron Boiler Works, Inc.; thence westerly for a distance of 12.6 feet, more or less, to a point of intersection with the east property line of land now or formerly of McCathron Boiler Works, Inc.; thence northerly for a distance of 319.36 feet, more or less, to a point of intersection with the south property line of land now or formerly of Angelo & Gene Memoli;



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thence westerly for a distance of 10 feet, more or less, to a point of intersection with the west property line of land now or formerly of Angelo & Gene Memoli; thence northerly for a distance of 121.6 feet, more or less, to a point of intersection with the south street line of East Washington Avenue; thence westerly for a distance of 47.85 feet, more or less, to a point of intersection with a line running parallel with the west street line of William Street and 178.79 feet distant therefrom; thence northerly for a distance of 114.5 feet, more or less, to a point of intersection with the south property line of land now or formerly of McMellon Bros., Inc.; thence easterly for a distance of 18 feet, more or less, to a point of intersection with the east property line of land now or formerly of McMellon Bros., Inc.; thence northerly for a distance of 252.3 feet, more or less, to a point of intersection with the south property line of land now or formerly of Michael & Frances Socha; thence westerly for a distance of 161.87 feet, more or less, to a point of intersection with the east street line of Knowlton Street; thence northerly for a distance of 133.28 feet, more or less, to a point of intersection with the north street line of Barnum Avenue; thence easterly for a distance of 138.48 feet, more or less, to a point of intersection with the east property line of land now or formerly of the Coca-Cola Bottling Company of New York, Inc.; thence northerly for a distance of 99 feet, more or less, to a point of intersection with the north property line of land now or formerly of the Coca-Cola Bottling Company of New York, Inc.; thence easterly for a distance of 104.44 feet, more or less, to a point of intersection with the west property line of land now or formerly of Angelo & Gene Memoli; thence northerly for a distance of 64.45 feet, more or less, to a point of intersection with the south street line of Armstrong Place; thence westerly for a distance of 36.25 feet, more or less, to a point of intersection with a line running parallel with the west street line of William Street 167.9 feet distant therefrom; thence northerly for a distance of 77.05 feet, more or less, to a point of intersection with the north property line of land now or formerly of Anna Esposito; thence westerly for a distance of 261.37 feet, more or less, to a point of intersection with the east street line of Knowlton Street; thence northerly for a distance of 134.65 feet, more or less, to a point of intersection with the north street line of Maple Street; thence easterly for a distance of 190.91 feet, more or less, to a point of intersection with the west property line of land now or formerly of Antoinette Angiolette; thence northerly for a distance of 110 feet, more or less, to a point of intersection with the south property line of land now or formerly of Ralph Ciocca; thence easterly for a distance of 59 feet, more or less, to a point of intersection with the east property line of land now or formerly of Ralph Ciocca; thence northerly for a distance of 64.34 feet, more or less, to a point of intersection with the south property line of land now or formerly of Ralph Ciocca; thence westerly for a distance of 78 feet, more or less, to a point of intersection with the west property line of land now or formerly of Robert Murphy; thence northerly for a distance of 177.44 feet, more or less, to a point of intersection with the north street line of Arctic Street; thence easterly for a distance of 300.2 feet, more or less, to a point of intersection with the place of commencement.

(Ord. dated 5/6/91 (part): prior code § 24-105)



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### **12.32.060 - Stratfield historic district established.**

A historic district is hereby established in the city which shall be referred to as the Stratfield historic district, the boundaries of which are shown on the map on file with the office of the city clerk, such boundaries being more particularly described as follows:

Beginning at a point of intersection with the west street line of Clinton Avenue and the south property line of land now or formerly of Vincent Autuori; thence westerly for a distance of 218.78 feet, more or less, to a point of intersection with the west property line of land now or formerly of Vincent Autuori; thence northerly for a distance of 35 feet, more or less, to a point of intersection with the north property line of land now or formerly of Paul & Jessie Kabara; thence westerly for a distance of 100 feet, more or less, to a point of intersection with the east street line of Colorado Avenue; thence northerly for a distance of 45 feet, more or less, to a point of intersection with the south property line of land now or formerly of Bertha Banney; thence easterly for a distance of 110 feet, more or less, to a point of intersection with the west property line of land now or formerly of Rudolph Braun; thence northerly for a distance of 383 feet, more or less, to a point of intersection with the south property line of land now or formerly of Andrew & Loretta Benke; thence westerly for a distance of 112.30 feet, more or less, to a point of intersection with the east street line of Colorado Avenue; thence northerly for a distance of 145 feet, more or less, to a point of intersection with the north property line of land now or formerly of Natalie C. Day; thence easterly for a distance of 109 feet, more or less, to a point of intersection with the east property line of land now or formerly of Natalie C. Day; thence northerly for a distance of 50 feet, more or less, to a point of intersection with the south property line of land now or formerly of Magico & Matian Ferreira; thence easterly for a distance of 40 feet, more or less, to a point of intersection with the west property line of land now or formerly of Henry Weiss; thence northerly for a distance of 68 feet, more or less, to a point of intersection with the north property line of land now or formerly of Henry Weiss; thence easterly for a distance of 39.72 feet, more or less, to a point of intersection with the east property line of land now or formerly of Rose Shiller; thence northerly for a distance of 120.7 feet, more or less, to a point of intersection with the south street line of Maplewood Avenue; thence westerly for a distance of 35 feet, more or less, to a point of intersection with a point opposite the east property line of land now or formerly of Warren Werner; thence northerly for a distance of 160 feet, more or less, to a point of intersection with the south property line of land now or formerly of the First Magyar Reformed Church, Inc.;



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thence westerly for a distance of 160 feet, more or less, to a point of intersection with the east street line of Colorado Avenue; thence northerly for a distance of 166.07 feet, more or less, to a point of intersection with the north property line of land now or formerly of the First Magyar Reformed Church, Inc.; thence easterly for a distance of 119.85 feet, more or less, to a point of intersection with the east property line of land now or formerly of John & Catherine Vlahec; thence northerly for a distance of 50.60 feet, more or less, to a point of intersection with the north property line of land now or formerly of the First Magyar Reformed Church, Inc.; thence easterly for a distance of 47.80 feet more or less, to a point of intersection with the west property line of land now or formerly of St. George's Parish; thence northerly for a distance of 123.50 feet, more or less, to a point of intersection with the north street line of Beechwood Avenue; thence westerly for a distance of 237.05 feet, more or less, to a point of intersection with the east street line of Colorado Avenue; thence northerly for a distance of 110.12 feet, more or less, to a point of intersection with the north property line of land now or formerly of David and Brian Kells-Murphy; thence easterly for a distance of 165.23 feet, more or less, to a point of intersection with the east property line of land now or formerly of George A. Zariff; thence northerly for a distance of 27.4 feet, more or less, to a point of intersection with the south property line of land now or formerly of the Foundation of Our Lady of the Holy Cross, Inc.; thence westerly for a distance of 13 feet, more or less, to a point of intersection with the west property line of land now or formerly of the Foundation of Our Lady of the Holy Cross, Inc.; thence northerly for a distance of 113 feet, more or less, to a point of intersection with the south property line of land now or formerly of Dorothy S. Perry; thence easterly for a distance of 25 feet, more or less, to a point of intersection with the west property line of land now or formerly of Joan & Margaret Maner; thence northerly for a distance of 205 feet, more or less, to a point of intersection with the south property line of land now or formerly of the University of Bridgeport; thence westerly for a distance of 43.40 feet, more or less, to a point of intersection with the east property line of land now or formerly of John & Rhea Lyons; thence northerly for a distance of 34 feet, more or less, to a point of intersection with the south property line of land now or formerly of Erich & Florence Tipke; thence westerly for a distance of 48 feet, more or less, to a point of intersection with the west property line of land now or formerly of Erich & Florence Tipke; thence northerly for a distance of 72.7 feet, more or less, to a point of intersection with the south property line of land now or formerly of Stephen & Rose Marie Bourne; thence westerly for a distance of 283.97 feet, more or less, to a point of intersection with the east property line of land now or formerly of John W. Ganim;





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thence southerly for a distance of 54.50 feet, more or less, to a point of intersection with the south property line of land now or formerly of John W. Ganim; thence westerly for a distance of 66 feet, more or less, to a point of intersection with the east street line of Carleton Avenue; thence northerly for a distance of 302.56 feet, more or less, to a point of intersection with the north street line of North Avenue; thence westerly for a distance of 110.34 feet, more or less, to a point of intersection with the west property line of land now or formerly of the Estate of Kazimiera Olechowski; thence northerly for a distance of 200.11 feet, more or less, to a point of intersection with the south street line of Pierce Place; thence easterly for a distance of 178.75 feet, more or less, to a point of intersection with the east property line of land now or formerly of the Estate of Ann V. Finizie; thence southerly for a distance of 200.42 feet, more or less, to a point of intersection with the north street line of North Avenue; thence easterly for a distance of 346 feet, more or less, to a point of intersection with the west property line of land now or formerly of the city of Bridgeport; thence northerly for a distance of 228.90 feet more or less, to a point of intersection with the northeast property line of land now or formerly of the Northbrook Apartments, Inc.; thence northwesterly for a distance of 426.32 feet, more or less, to a point of intersection with the east property line of land now or formerly of John & Ann Morena; thence northerly for a distance of 157.07 feet, more or less, to a point of intersection with the east street line of Briarwood Avenue; thence northeasterly for a distance of 506 feet, more or less, to a point of intersection with the south property line of land now or formerly of Gerald & Jean Quincy; thence southeasterly for a distance of 168.79 feet, more or less, to a point of intersection with the west property line of land now or formerly of Thomas & Sarah Davis; thence northerly for a distance of 267 feet, more or less, to a point of intersection with the east street line of Briarwood Avenue; thence northeasterly for a distance of 400 feet, more or less, to a point of intersection with the center channel of the Rooster River; thence easterly along the center channel of the Rooster River to a point of intersection with the west street line of Laurel Avenue; thence easterly for a distance of 190 feet, more or less, to a point of intersection with the east property line of land now or formerly of M. Brenner; thence southerly for a distance of 150 feet, more or less, to a point of intersection with the south street line of Wade Street; thence easterly for a distance of 75 feet, more or less, to a point of intersection with the west street line of Pacific Street; thence southerly for a distance of 148.08 feet, more or less, to a point of intersection with the south property line of land now or formerly of Marie Persico; thence westerly for a distance of 104 feet, more or less, to a point of intersection with the east property line of land now or formerly of Billie Whitlock; thence southerly for a distance of 1082 feet, more or less, to a point of intersection with the north property line of land now or formerly of Alice & Edward Haux;



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
Item No. \*189-19 Consent Calendar

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thence easterly for a distance of 311.5 feet, more or less, to a point of intersection with the east property line of land now or formerly of Carl Draper; thence southerly for a distance of 40 feet, more or less, to a point of intersection with the north property line of land now or formerly of Harriet Williams; thence easterly for a distance of 175 feet, more or less, to a point of intersection with the east street line of Wood Avenue; thence northerly for a distance of 5 feet, more or less, to a point of intersection with the north property line of land now or formerly of Rocco Ambrosini; thence easterly for a distance of 50 feet, more or less, to a point of intersection with the east property line of land now or formerly of Rocco Ambrosini; thence southerly for a distance of 210 feet, more or less, to a point of intersection with the south street line of North Avenue; thence easterly for a distance of 127.5 feet, more or less, to a point of intersection with the east property line of land now or formerly of Max & Claire Singer; thence southerly for a distance of 123.9 feet, more or less, to a point of intersection with the south property line of land now or formerly of Max & Claire Singer; thence westerly for a distance of 217 feet, more or less, to a point of intersection with the west street line of Wood Avenue; thence northerly for a distance of 23.12 feet, more or less, to a point of intersection with the south property line of land now or formerly of Alice Kleinman; thence westerly for a distance of 80 feet, more or less, to a point of intersection with the west property line of land now or formerly of Marion Donahue; thence southerly for a distance of 40 feet, more or less, to a point of intersection with the north property line of land now or formerly of Walter & Agnes Shanley; thence westerly for a distance of 75 feet, more or less, to a point of intersection with the west property line of land now or formerly of Alice Kleinman; thence northerly for a distance of 38 feet, more or less, to a point of intersection with the north property line of land now or formerly of Sigmund & Martha Fazekas; thence westerly for a distance of 295.75 feet, more or less, to a point of intersection with the east property line of land now or formerly of William & Vivian Pratt; thence southerly for a distance of 324 feet, more or less, to a point of intersection with the north street line of Beechwood Avenue; thence westerly for a distance of 285.09 feet, more or less, to a point of intersection with the west property line of land now or formerly of Frank & Anna Kiss; thence southerly for a distance of 475 feet, more or less, to a point of intersection with the north property line of land now or formerly of James & Eleanor Fiorelli; thence easterly for a distance of 121.65 feet, more or less, to a point of intersection with the east street line of Laurel Avenue; thence southerly for a distance of 60 feet, more or less, to a point of intersection with the north street line of Maplewood Avenue; thence westerly for a distance of 101.46 feet more or less to a point of intersection with a point opposite the west property line of land now or formerly of Frank & Rose Porto; thence southerly for a distance of 358 feet, more or less, to a point of intersection with the north property line of land now or formerly of Mary Falkowski;



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
Item No. \*189-19 Consent Calendar

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thence easterly for a distance of 100 feet, more or less, to a point of intersection with the west street line of Laurel Avenue; thence southerly for a distance of 753.84 feet, more or less, to a point of intersection with the west street line of Grove Street; thence southwesterly for a distance of 92.5 feet, more or less, to a point of intersection with the southwest property line of land now or formerly of Barbara Goodson; thence northwesterly for a distance of 114.5 feet, more or less, to a point of intersection with the southeast property line of land now or formerly of Michael Valentine, Jr.; thence southwesterly for a distance of 134 feet, more or less, to a point of intersection with the south property line of land now or formerly of Mary Langley thence northwesterly for a distance of 159.5 feet, more or less, to a point of intersection with the west street line of Elmwood Place; thence southwesterly for a distance of 120 feet, more or less, to a point of intersection with a line parallel to the north street line of Fairfield Avenue and measuring 60 feet therefrom; thence northwesterly for a distance of 80.19 feet more or less to a point of intersection with the southeast property line of land now or formerly of the Connecticut National Bank; thence northeasterly for a distance of 139.33 feet, more or less, to a point of intersection with the north property line of land now or formerly of the Connecticut National Bank; thence westerly for a distance of 232.2 feet, more or less, to a point of intersection with the west street line of Clinton Avenue; thence northerly for a distance of 182 feet, more or less, to a point of intersection with the place of origin.

Notice was given pursuant to section 147b (e) of the General Statutes to property owners within the district.

(Ord. dated 2/12/99; Ord. dated 5/6/91 (part); prior code § 24-106)

### **12.32.070 - Civkin historic district established.**

**A historic district is established in the city which shall be referred to as the Civkin historic district, the boundaries of which are shown on a map on file in the office of the town clerk, such boundaries being more particularly described as follows:**

Beginning at point of intersection of Mayflower Drive and Brooklawn Avenue, southeast corner; thence northeasterly 83 feet by Mayflower Drive; thence southeasterly 108 feet, more or less, by remaining property of Lot #12 on map dated 16 April 1929 by A.D. Fuller, Civil Engineers, which map is on file in the office of the Bridgeport Town Clerk in Map Book 11, Page 53; thence southwesterly 146.53 feet by land now or formerly of Flora B. Powell, thence northeasterly 119.69 feet along Brooklawn Avenue to the point of intersection with the place of commencement.

(Ord. dated 6/4/12)



**City of Bridgeport, Connecticut**  
**Office of the City Clerk**

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Report of Committee on Ordinances  
Item No. \*189-19 Consent Calendar

-15-

**RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES**

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Marcus A. Brown, **Co-Chair**

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Rosalina Roman-Christy, **Co-Chair**

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Ernest E. Newton, II

---

Michelle A. Lyons

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Avelino D. Silva

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Maria I. Valle

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M. Evette Brantley

*City Council Date: December 7, 2020*

Item# \*192-19 Consent Calendar

Resolution Authorizing an Extension for the Administration of a Pilot Program for Shared Mobility Devices.



Report  
of  
Committee  
on  
Ordinance

City Council Meeting Date: December 7, 2020

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

**Item No. \*192-19 Consent Calendar**

**Resolution Authorizing the Office of Planning and Economic Development (“OPED”)  
to continue administering the  
Shared Mobility Pilot Program**

**WHEREAS**, in Fall of 2019, the City Council of Bridgeport authorized City’s Office of Planning and Economic Development (“OPED”) to administer a Shared Mobility Pilot Program of shared bicycles, electric bicycles and electric scooter until November 30, 2020 in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to “improve usage of transit and alternative modes of transportation;” and

**WHEREAS**, OPED communicated and worked with multiple shared mobility providers interested in participating in the Pilot Program; and

**WHEREAS**, the outbreak of the Coronavirus pandemic in Spring of 2020 and subsequent lockdown caused cascading economic and health impacts to Connecticut, including the delay of a planned scooter program launch by the Bethel-based mobility company Lynx City; and

**WHEREAS**, Lynx City launched the scooter Pilot Program on June 22, 2020 with 125 scooters and subsequently increased their fleet size to 245 vehicles within three (3) weeks to meet the high demand from Bridgeport users; and

**WHEREAS**, OPED works interdepartmentally to monitor program feedback and issues, and utilizes mobility fleet data processing and mapping software to determine where scooters are being used and to make sure they are equitably distributed; and

**WHEREAS**, OPED, through Lynx City, conducted a survey of how and why users ride scooters and satisfaction with the Program; and

**WHEREAS**, the shortened time period of the active Pilot and the ongoing economic irregularities in Bridgeport, including the absence of most students from the University of Bridgeport and Sacred Heart University, have not given OPED enough data on the health and economic impact of the Pilot Program to decide the future of the shared mobility in Bridgeport; and

**WHEREAS**, extending the Pilot Program an additional thirteen (13) months will provide OPED with an opportunity to monitor the Pilot Program during a timeframe that we hope will provide more typical usage; and



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances

**Item No.** \*192-19 Consent Calendar

-2-

**WHEREAS**, OPED will continue to monitor mobility device usage, and feedback from City departments, scooter users, and citizens of Bridgeport to determine if the Shared Mobility Pilot Program has benefitted Bridgeport; and

**WHEREAS**, use of a Mobility Manager software provides OPED with a dashboard to better analyze and monitor the Pilot Program on a daily basis, the cost of which will be added to the annual fee paid for by the Device Providers; and

**WHEREAS**, Device Providers may still apply to participate in the Pilot Program by submitting an application, thereby agreeing to the Terms and Conditions thereof, and paying a yearly nonrefundable registration fee which shall be applied to a dedicated fund for Program analysis application costs and provide for future bicycle infrastructure improvements; and

**WHEREAS**, for all the reasons cited above, it is in the City's best interest to extend the Pilot Program; and

**WHEREAS**, extension of the Pilot Program will require two (2) amendments to the City's Code of Ordinances, (1) Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES, and (2) Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS; and

**WHEREAS**, said amendments involve extending the date of the Shared Mobility Pilot Program to December 31, 2021 and adding the Mobility Manager software maintenance fee to the filing fee;

**NOW, THEREFORE, BE IT RESOLVED:** By the City Council of the City of Bridgeport that, effective immediately, the Director or Deputy Director of the Office of Planning and Economic Development is hereby directed, authorized, and empowered to continue to administer the Shared Mobility Device Pilot Program, substantially in the manner described herein, subject to the approval of the Office of the City Attorney, and to execute all documents and do all other things necessary in the furtherance of, and consistent with, this resolution in the best interest of the City.



# City of Bridgeport, Connecticut Office of the City Clerk

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Report of Committee on Ordinances  
Item No. \*192-19 Consent Calendar

-3-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES

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Marcus A. Brown, Co-Chair

---

Rosalina Roman-Christy, Co-Chair

---

Ernest E. Newton, II

---

Michelle A. Lyons

---

Avelino D. Silva

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Maria I. Valle

---

M. Evette Brantley

*City Council Date: December 7, 2020*



**Item# \*169-19 Consent Calendar**

Resolution regarding Police Chief Search Committee Transparency Bill.



**Report  
of  
Committee  
on**

**Public Safety and Transportation**

**City Council Meeting Date: December 7, 2020**

**Attest:** *Lydia N. Martinez*  
*Lydia N. Martinez, City Clerk*

**Approved by:** \_\_\_\_\_  
*Joseph P. Ganim, Mayor*

**Date Signed:** \_\_\_\_\_

**Please Note: Mayor Did Not Sign Report**

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# City of Bridgeport, Connecticut

## Office of the City Clerk

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*To the City Council of the City of Bridgeport.*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

### **Item No. \*169-19 Consent Calendar**

#### **Resolution Police Chief Search Committee Transparency Bill**

**WHEREAS**, Police Chief Armando J. Perez resigned the office of Chief of Police on September 10, 2020; and

**WHEREAS**, David Dunn resigned the office of Acting Personnel Director on September 11, 2020; and

**WHEREAS**, Eric Amado has been appointed to the position of Acting Personnel Director by the Civil Service Board on September 15, 2020; and

**WHEREAS**, the eligibility list for chief of police expired on October 19, 2020; and

**WHEREAS**, pursuant to the Charter of the City of Bridgeport, Chapter 13 Police, Section 4 (b) (3), the Personnel Director shall, upon request conduct a search for chief of police within 150 days following the vacancy of the chief of police; and

**WHEREAS**, to restore faith and transparency in the search process following the resignations of Armando J. Perez and David Dunn relating to the allegations compromising the search process for chief of police in 2018; and

**WHEREAS**, Chapter 14 of the Connecticut General Statutes (CGS) ensures that municipal committees or records created by a municipal government shall be disclosed to the public; under the Freedom of Information Act (FOI); and

**THEREFORE, BE IT RESOLVED**, that henceforth subject matter experts and assessors of the police chief search committee, selected by the Personnel Director, Mayor or designee shall be reviewed by the City Council and approved by the Civil Service Commission prior commencing a search. The examining body shall provide a copy of the examiner's report to the City Council, before request for certification of the established list is submitted to the Civil Service Commission or Mayor.



City of Bridgeport, Connecticut  
Office of the City Clerk

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Report of Committee on **Public Safety and Transportation**  
Item No. \*169-19 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

---

Maria I. Valle, D-137th, Co-Chair

---

Denese Taylor-Moye, D-131st, Co-Chair

---

Jeanette Herron, D-133rd

---

Michelle A. Lyons, D-134th

---

Avelino D. Silva, D-136th

---

Mary McBride-Lee, D-135th

---

AmyMarie Vizzo-Paniccia, D-134th

**City Council Date:** December 7, 2020

Item# \*199-19 Consent Calendar

Grant Submission: re State of Connecticut Department of Energy and Environmental Protection - Elton Rogers Park Dam - Ox Brook Rehabilitation (#0C482).



**Report  
of  
Committee  
On**

**CEQA and Environment**

City Council Meeting Date: December 7, 2020

Attest: \_\_\_\_\_  
*Lydia N. Martinez, City Clerk*

Approved by: \_\_\_\_\_  
*Joseph P. Ganim, Mayor*  
Date Signed: \_\_\_\_\_

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# City of Bridgeport, Connecticut Office of the City Clerk

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*To the City Council of the City of Bridgeport.*

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*199-19 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
State of Connecticut Department of Energy and Environmental Protection  
Elton Rogers Park Dam- Ox Brook Rehabilitation (#0C482)**

**WHEREAS**, the **State of Connecticut Department of Energy and Environmental Protection** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through **Bond Commission Approval** May 12, 2017; and

**WHEREAS**, funds under this grant will be used for the rehabilitation of the dam located in Elton Rogers Park as part of the larger Ox Brook Flood Control Project; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submits an application to the **State of Connecticut Department of Energy and Environmental Protection** to support the rehabilitation of the dam.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Energy and Environmental Protection** for the purpose of the **Elton Rogers Park Dam- Ox Brook Rehabilitation**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Energy and Environmental Protection** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut  
Office of the City Clerk

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Report of Committee on ECD and Environment  
Item No. \*199-19 Consent Calendar

-2-

**RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

\_\_\_\_\_  
M. Evette Brantley, **Co-Chair**

\_\_\_\_\_  
Maria I. Valle, **Co-Chair**

\_\_\_\_\_  
Alfredo Castillo

\_\_\_\_\_  
Mary A. McBride-Lee

\_\_\_\_\_  
Rosalina Roman-Christy

\_\_\_\_\_  
Jeanette Herron

\_\_\_\_\_  
Scott Burns

**City Council Date: December 7, 2020**

Item# \*202-19 Consent Calendar

Workers' Compensation Stipulation in the Matter of James Quinn.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: December 7, 2020

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*202-19 Consent Calendar**

**BE IT RESOLVED**, that the City Attorney, or Associate City Attorney, be authorized, empowered and directed to enter into on behalf of the City of Bridgeport, Stipulations with James Quinn upon approval by the Workers' Compensation Commissioner of the Fourth District, and the City shall pay the said employee the sum as provided for in stipulation.

<u>Name</u>	<u>Nature of Claim</u>	<u>Attorney</u>	<u>Amount</u>
James Quinn	Workers' Compensation Stipulation	Morrissey, Morrissey & Mooney, LLC	\$240,000.00

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136th

\_\_\_\_\_  
M. Evette Brantley, D-132nd

\_\_\_\_\_  
Matthew McCarthy, D-130th

\_\_\_\_\_  
Denese Taylor-Moye, D-131st

\_\_\_\_\_  
Samia S. Suliman, D-138th

**Council Date:** December 7, 2020



Item# \*203-19 Consent Calendar

Workers' Compensation Stipulation in the Matter of David Defeo.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: December 7, 2020

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*203-19 Consent Calendar**

**BE IT RESOLVED**, that the City Attorney, or Associate City Attorney, be authorized, empowered and directed to enter into on behalf of the City of Bridgeport, Stipulations with David Defeo upon approval by the Workers' Compensation Commissioner of the Fourth District, and the City shall pay the said employee the sum as provided for in stipulation.

<u>Name</u>	<u>Nature of Claim</u>	<u>Attorney</u>	<u>Amount</u>
David Defeo	Workers' Compensation Stipulation	Miller, Rosnick, August D'Amico & Butler	\$75,000.00

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136th

\_\_\_\_\_  
M. Evette Brantley, D-132nd

\_\_\_\_\_  
Matthew McCarthy, D-130th

\_\_\_\_\_  
Denese Taylor-Moye, D-131st

\_\_\_\_\_  
Samia S. Suliman, D-138th

**Council Date:** December 7, 2020

**Item # \*158-19 Consent Calendar**

Resolution for an Informational Meeting on University of Bridgeport Merger with Goodwin University and Paier College.



**Report  
of  
Committee  
on**

**Education & Social Services**

**City Council Meeting Date: December 7, 2020  
Withdrawn on December 7, 2020**

**Attest: \_\_\_\_\_  
*Lydia N. Martinez, City Clerk***

**Approved by: \_\_\_\_\_  
*Joseph P. Ganim, Mayor***

**Date Signed: \_\_\_\_\_**



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Education and Social Services begs leave to report; and recommends for adoption the following resolution:

**Item No. \* 158-19 Consent Calendar**

### RESOLUTION

**WHEREAS**, financially troubled University of Bridgeport (UB) has merged with Goodwin University in East Hartford and Paier College in Hamden; and

**WHEREAS**, under a memorandum of understanding signed in June, Goodwin University and Paier College agreed to co-locate programs on UB's campus and purchase all the school's property and programs.

**WHEREAS**, The financial terms of the deal between Goodwin University and Paier College and UB have not been released, and all parties signed a nondisclosure agreement, but Goodwin University bought up the lion's share of the programs and property, with the rest split between Paier, according to Goodwin President Mark Scheinberg; and

**WHEREAS**, the Bridgeport City Council understands these collaborations can lead to economies of scale and long-term benefits for the students, drive economic growth, and create jobs but many questions remain unanswered; and

**WHEREAS**, the recent \$6 million sale of UB acreage to the City of Bridgeport to be used for a new Bassick High School requires the City Council to ask Goodwin University, Paier College and UB some serious questions about what the taxpayers \$6 million dollars bought; and

**WHEREAS**, the new high school is anticipated to open in 2022-2023 school year will cost about \$115 million, the city will also enter a 99-year lease — at \$1 a year — for a UB soccer field adjacent to the school site; and

**WHEREAS**, UB President Laura Trombley abruptly quit after serving 18 months in the job. Before she left, Trombley told members of the UB community in an email that the university had an operating deficit of approximately \$12.5 million in the fiscal year that ended June 30, 2020; and



# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on Education and Social Services

**Item No.** \*158-19 Consent Calendar

-2-

**WHEREAS**, COVID-19 notwithstanding, the partnership comes at an especially precarious time for higher education institutions in New England, with more than half of them experiencing declining enrollment between 2008 and 2018, according to a study by the Federal Reserve Bank of Boston; and

**WHEREAS**, when the decision was made to merge, saving money was the issue at hand, and not the impact of the students, in its most recently available financial disclosure, the University of Bridgeport posted an \$8.7-million loss in fiscal 2018, while Goodwin posted surpluses of \$16.2 million and \$41.4 million, respectively, according to National Center for Education Statistics; and

**WHEREAS**, University of Bridgeport President Stephen Healey is quoted “the partnership still requires numerous approvals from accreditors, which could take more than a year, but if and when it is greenlit, the University of Bridgeport brand will go away” in the August 24, 2020 issue of the Hartford Business Journal; and

**WHEREAS**, UB has long created a unique educational environment that provides each student the opportunity to develop, based on ability and need. If the UB brand goes away what degree will graduates be given going forward? Will alumni be given the opportunity to change their degree-granting institution to the new entity; and

**WHEREAS**, if the UB brand goes away what would be the potential negative consequences for faculty, staff, students, alumni and even residents? The hopes and aspirations of generations of minority students have been fulfilled at UB. Would applicants now be deemed unqualified to a new university or denied entrance if endowments shrunk; and

**NOW, THEREFORE, BE IT RESOLVED** by the Bridgeport City Council that the Education and Social Service Committee schedule an informational meeting with the Presidents of Goodwin University and Paier College, the Boards of Trustees of each, the Mayor’s Office, the Office of Planning and Economic Development, and others deemed necessary by the Education and Social Services Committee to gather information regarding the potential negative consequences of the University of Bridgeport merger on the local economy, businesses, residents; the mergers negative impact on the new Bassick



# City of Bridgeport, Connecticut Office of the City Clerk

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Report of Committee on Education and Social Services  
**Item No. \*158-19 Consent Calendar**

-3-

High School, UB faculty, staff, students, and alumni; and if the merger will eventually result in reduced endowments that may possibly force the partnership to serve fewer local minority students.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**EDUCATION AND SOCIAL SERVICES**

**City Council Date: December 7, 2020**  
*Withdrawn on December 7, 2020.*

Item # \*159-19 Consent Calendar

Resolution Supporting Railroad Track Safety Curriculum.



**Report  
of  
Committee  
on**

**Education & Social Services**

City Council Meeting Date: December 7, 2020

Attest: *Lydia N. Martinez*  
*Lydia N. Martinez, City Clerk*

Approved by: \_\_\_\_\_  
*Joseph P. Ganim, Mayor*

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Education and Social Services begs leave to report; and recommends for adoption the following resolution:

**Item No. \*159-19 Consent Calendar**

### RESOLUTION

**WHEREAS**, in the United States a child dies every 5 days as a result of being struck by a train and for every death, another three children are injured; and

**WHEREAS**, in the United States more children get hurt in the hours immediately following school dismissal and after school activities and teens ages 15-19 are at greatest risk of being injured or killed — nearly four times greater than kids ages 10-14, and nearly six times greater than kids ages 5-9; and

**WHEREAS**, statistics show that most fatalities on railroad property are members of the general public, not transit riders or employees and at approximately 500 per year nationally, deaths among trespassers on railroad rights-of-way make up the largest number of rail-related fatalities; and

**WHEREAS**, in the United States trespassing is when a person is traveling on, across, or along private train tracks on railroad property without permission. Private railroad property is not limited to the train tracks and typically extends many feet on either side of the tracks or other railroad property; and

**WHEREAS**, the most common ways that railroad property trespassing deaths and injuries occur included climbing onto or inside parked or empty train cars, painting murals, street art or graffiti near train tracks, walking or riding on or alongside the tracks, using tracks as a shortcut, wearing headphones near tracks, photography and “selfies” on tracks, horseplay, loitering or “hanging out” near tracks, graffiti and vandalism near tracks; and

**WHEREAS**, railroad tracks and yard operations have a significant presence in the City of Bridgeport as the Metro North Railroad / New Haven Line and Amtrak tracks cut through the heart of the city; and

**WHEREAS**, because of the significant presence of railroad tracks and railroad yard operations in Bridgeport many students cross rail tracks, both legally and illegally, each day while walking or bicycling to and from school; and

**WHEREAS**, misinformation, lack of awareness, and distraction are unfortunately all too common and can lead to tragic results. Education can help prevent railroad deaths and injuries. Children need to be taught that they should never play on or near railroad tracks; and





# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on Education and Social Services

**Item No. \*159-19 Consent Calendar**

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**WHEREAS**, as Bridgeport's children go back to school this Fall the City Council encourages the Police, Fire, EOC and Superintendent of Schools to come together collectively to ensure that a safety curriculum covering the dangers of the Metro North Railroad / New Haven Line and Amtrak tracks and yard operations is in place for our school children; and

**WHEREAS**, for profit and non-profit organizations such as Hall Neighborhood House, the McGivney Center, Boys and Girls Club and the Sheehan Center can be asked to provide curriculum to address the dangers of the train tracks; and

**WHEREAS**, the Metro-North Railroad TRACKS Program is a safety education and community outreach program designed to promote safe behaviors at or around railroad crossings, tracks and yard operations which provides in classroom presentations or informational tables to schools (K-12); and

**WHEREAS**, Operation Lifesaver Incorporated is a non-profit national public safety education and awareness program dedicated to reducing fatalities and injuries at or around railroad crossings, tracks and yard operations; and

**WHEREAS**, the Connecticut Operation Lifesaver program is administrated by the Connecticut Department of Transportation under Connecticut General Statute Section 13b-376 and partners with the Connecticut State Department of Education, state and local law enforcement, local school districts, community based organizations, the Metro-North Railroad & Amtrak, and the United States Federal Railroad Administration; and

**NOW, THEREFORE, BE IT RESOLVED** that the Bridgeport City Council supports the inclusion of public safety and awareness education about the dangers of the Metro North Railroad / New Haven Line and Amtrak railroad tracks and yard operations in the curriculum at all levels of the Bridgeport public schools; and

**BE IT FURTHER RESOLVED** that the Bridgeport City Council encourages Bridgeport Police, Fire, EOC and Superintendent of Schools to come together to ensure a safety curriculum on how to be safe around the Metro North Railroad / New Haven Line and Amtrak railroad tracks and yard operations is in place at all levels of Bridgeport public schools; and



# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on Education and Social Services

**Item No.** \*159-19 Consent Calendar

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**BE IT FURTHER RESOLVED** by the Bridgeport City Council that profit and non-profit organizations such as the Metro-North Railroad TRACKS Program, Connecticut Operation Lifesaver program, Hall Neighborhood House, the McGivney Center, the Boys and Girls Club and the Sheehan Center should be asked to provide safety curriculum covering the dangers of the Metro North Railroad / New Haven Line and Amtrak tracks and yard operations to Bridgeport school children; and

**BE IT FURTHER RESOLVED** by the Bridgeport City Council that a copy of this resolution be delivered to the Bridgeport Superintendent of School and the Bridgeport Board of Education.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**EDUCATION AND SOCIAL SERVICES**

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Jorge Cruz, Sr., *Co-Chair*

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Matthew McCarthy, *Co-Chair*

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AmyMarie Vizzo-Paniccia

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Samia S. Suliman

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Marcus A. Brown

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Michelle A. Lyons

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Avelino D. Silva

**City Council Date: December 7, 2020**

Item# 193-19

Amendment to the Municipal Code of Ordinances, Chapter 10.32 - The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles or Mini-Cycles, amend Section 10.32.010 - Definitions.



Report  
of  
Committee  
on  
Ordinance

City Council Meeting Date: December 7, 2020

Attest: *Lydia N. Martinez*  
*Lydia N. Martinez, City Clerk*

Approved by: \_\_\_\_\_  
*Joseph P. Ganin, Mayor*

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

**Item No.** 193-19

### **Resolution Amending Chapter 10.32 of the Municipal Code**

**WHEREAS**, in Fall of 2019, the City Council of Bridgeport authorized City's Office of Planning and Economic Development ("OPED") to administer a Shared Mobility Pilot Program of shared bicycles, electric bicycles and electric scooter until November 30, 2020 in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to "improve usage of transit and alternative modes of transportation;" and

**WHEREAS**, OPED communicated and worked with multiple shared mobility providers interested in participating in the Pilot Program; and

**WHEREAS**, the outbreak of the Coronavirus pandemic in Spring of 2020 and subsequent lockdown caused cascading economic and health impacts to Connecticut, including the delay of a planned scooter program launch by the Bethel-based mobility company Lynx City; and

**WHEREAS**, Lynx City launched the scooter Pilot Program on June 22, 2020 with 125 scooters and subsequently increased their fleet size to 245 vehicles within three (3) weeks to meet the high demand from Bridgeport users; and

**WHEREAS**, OPED works interdepartmentally to monitor program feedback and issues, and utilizes mobility fleet data processing and mapping software to determine where scooters are being used and to make sure they are equitably distributed; and

**WHEREAS**, OPED, through Lynx City, conducted a survey of how and why users ride scooters and their satisfaction with the Program; and

**WHEREAS**, the shortened time period of the active Pilot and the ongoing economic irregularities in Bridgeport, including the absence of most students from the University of Bridgeport and Sacred Heart University, have not given OPED enough data on the health and economic impact of the Pilot Program to decide the future of shared mobility in Bridgeport; and

**WHEREAS**, extending the Pilot Program an additional thirteen (13) months will provide OPED with an opportunity to monitor the Pilot Program during a timeframe that we hope will provide more typical usage; and



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 193-19

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**WHEREAS**, OPED will continue to monitor mobility device usage, and feedback from City departments, scooter users, and citizens of Bridgeport to determine if the Shared Mobility Pilot Program has benefitted Bridgeport; and

**WHEREAS**, use of a Mobility Manager software provides OPED with a dashboard to better analyze and monitor the Pilot Program on a daily basis, the cost of which will be added to the annual fee paid for by the Device Providers; and

**WHEREAS**, Device Providers may still apply to participate in the Pilot Program by submitting an application, thereby agreeing to the Terms and Conditions thereof, and paying a yearly nonrefundable registration fee which shall be applied to a dedicated fund for Program analysis application costs and provide for future bicycle infrastructure improvements; and

**WHEREAS**, for all the reasons cited above, it is in the City's best interest to extend the Pilot Program; and

**WHEREAS**, extension of the Pilot Program will require two (2) amendments to the City's Code of Ordinances, (1) Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES, and (2) Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS; and

**WHEREAS**, said amendments involve extending the date of the Shared Mobility Pilot Program to December 31, 2021 and adding the Mobility Manager software maintenance fee to the filing fee;

**NOW THEREFORE BE IT ORDAINED:** By the City Council of the City of Bridgeport that, effective upon publication, the amended language included in Exhibit A be made part of the Municipal Code of Ordinances, Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 193-19

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### Exhibit A

#### **Chapter 10.32 - THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES**

##### **10.32.010 - Definitions.**

The following words, terms and phrases, when used in this ordinance, shall have the meanings attributed to them in this section:

1. "Dirt bike" means a two-wheeled motorized recreational vehicle designed to travel over unimproved terrain and not designed for travel on a highway, as defined in Section 14-1 of the Connecticut General Statutes. "Dirt bike" does not include an all-terrain vehicle, as defined in Section 14-379 of the General Statutes, or a motor-driven cycle, as defined in Section 14-1 of the General Statutes.
2. "Snowmobile" means any self-propelled vehicle designed for travel on snow or ice, except vehicles propelled by sail.
3. "All-terrain vehicle" means a self-propelled vehicle designed to travel over unimproved terrain that has been determined by the commissioner of motor vehicles to be unsuitable for operation on the public highways and is not eligible for registration under Chapter 246 of the Connecticut General Statutes.
4. "Operate" means (1) to control the course of or otherwise use a dirt bike, snowmobile, all-terrain vehicle, motor-driven cycle, mini-cycle, or similar vehicle; or (2) being in possession of a dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle on any street or sidewalk in the city of Bridgeport or on any public property, including but not limited to school property, playgrounds and parks, within the city of Bridgeport, or on any private property, within the city of Bridgeport, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle, if such dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle is capable of being set in motion by the motive power of the vehicle.
5. "Motor-driven cycle" means any motorcycle, motor scooter, or bicycle with an attached motor, with a seat height of not less than twenty-six (26) inches, and a motor having a capacity of less than fifty (50) cubic centimeters piston displacement.
6. "Mini cycle" means pocketbikes, miniature (hereafter "mini") bikes, mini cycles, mini sport bikes, mini motorcycles, chopper scooters, and any other similar wheeled vehicle designed to transport one or more persons that is powered by any type of motor.
7. "Shared Mobility Device" means a traditional bicycle, electric/pedal-assist bicycle, or electric scooter that is part of a dockless shared mobility rental system ("Shared Mobility System") operating with a valid City-approved application [from **September 4, 2019 to November 30, 2020 and**], for purpose of this Chapter, a Shared Mobility Device is not a motorized recreational vehicle.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

Item No. 193-19

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8. The terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini-cycle" shall not be deemed to include any of the following:
- a. Any registered "motorcycle" as defined in the C.G.S. § 14-1(46); any registered "motor vehicle" as defined in C.G.S. § 14-1(47);
  - b. Any moped that meets Federal Department of Transportation guidelines for use on streets and is approved by the state of Connecticut Department of Motor Vehicles for use on streets, provided, however, the moped is operated pursuant to all applicable state laws, rules, and regulations and all other city of Bridgeport ordinances;
  - c. Any wheelchair or similar mobility assisting device utilized by a person with a physical disability or whose ambulatory mobility has been impaired due to age or physical ailment;
  - d. Any self-propelled snow plow, snow blower or lawn mower when used for the purpose for which it was designed and operated at a speed not to exceed four miles per hour;
  - e. Any vehicle owned or leased by the city of Bridgeport;
  - f. Any vehicle that is used solely for amusement, or as a novelty display item, and is operated during a parade or any other special event that is properly permitted and approved by the city of Bridgeport shall be excluded from this article;
  - g. Any electric personal assistive mobility device (hereinafter "EPAMD") that is self-balancing, has two non-tandem wheeled devices, is designed to transport only one person, and has an electric propulsion system that limits the maximum speed of the device to twelve and one-half (12½) miles per hour or less; and
  - h. Any Shared Mobility Device.

For the purposes of Sections 10.32.020 and 10.32.030 of this ordinance, the terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini cycle" as defined in this section, shall be collectively referred to as "motorized recreational vehicle(s);" a Shared Mobility Device is not a "motorized recreational vehicle."

(Ord. dated 9/16/19; Ord. dated 5/18/15)

#### **10.32.020 - Operations prohibited.**

- A. It shall be unlawful for any person to operate a motorized recreational vehicle and/or for any owner of a motorized recreational vehicle to knowingly permit the operation of his or her motorized recreational vehicle on any street or sidewalk in the city of Bridgeport or on any public property, including but not limited to school property, playgrounds and parks, within the city of Bridgeport.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

Item No. 193-19

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- B. It shall be unlawful for any person to ride as a passenger on a motorized recreational vehicle and/or for any owner of a motorized recreational vehicle to knowingly permit any person to ride as a passenger on his/her motorized recreational vehicle operated in violation of subsection A. above.
- C. It shall be unlawful for any person to operate a motorized recreational vehicle, ride as a passenger on a motorized recreational vehicle, and/or for any owner of a motorized recreational vehicle to knowingly permit its operation on any private property, within the city of Bridgeport, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle.
1. It shall be unlawful to operate a motorized recreational vehicle, to ride as a passenger on a motorized recreational vehicle, and/or for any owner of a motorized recreational vehicle to knowingly permit its operation on private property before eight a.m. or after seven p.m. on weekdays, or before nine a.m. or after eight p.m. on weekends.
- D. It shall be unlawful for any person to operate an EPAMD and/or for any owner of an EPAMD to knowingly permit the operation of his/her EPAMD on any street in the city of Bridgeport, provided, however, an EPAMD may be operated on any public sidewalk and/or crosswalk in the city of Bridgeport. An operator of an EPAMD shall yield to pedestrians and any wheelchair or similar mobility-assisting device as defined within this ordinance and shall comply with any applicable state of Connecticut laws or regulations.

(Ord. dated 5/18/15)

#### **10.32.030 - Penalties.**

- A. Any person who operates a motorized recreational vehicle in violation of Section 10.32.020A. of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits its operation in violation of Section 10.32.020A. of this ordinance, may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.





# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

#### Item No. 193-19

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- B. Any person who rides as a passenger on a motorized recreational vehicle in violation of Section 10.32.020B. of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits a passenger to ride on his/her recreational motor vehicle in violation of Section 10.32.020B. of this ordinance, may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.
- C. Any person who operates a motorized recreational vehicle in violation of Section 10.32.020C. of this ordinance, rides as a passenger on a recreational motor vehicle in violation of Section 10.32.020C. of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits its operation in violation of Section 10.32.020C. of this ordinance may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.
- D. Any person who operates a motorized recreational vehicle in violation of Section 10.32.020C.1. of this ordinance, rides as a passenger on a recreational motor vehicle in violation of Section 10.32.020C.1. of this ordinance, or is the owner of a recreational motorized vehicle who knowingly permits its operation in violation of Section 10.32.020C.1. of this ordinance may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.
- E. Any person who operates an EPAMD in violation of Section 10.32.020D. of this ordinance, or is the owner of an EPAMD who knowingly permits its operation in violation of Section 10.32.020D. of this ordinance, may be fined a sum not to exceed one-hundred dollars (\$100.00), but not less than fifty dollars (\$50.00) for a first offense, may be fined a sum not to exceed two hundred dollars (\$200.00), but not less than one hundred dollars (\$100.00) for a second offense, or may be fined a sum not to exceed three hundred dollars (\$300.00), but not less than two hundred dollars (\$200.00) for any third or subsequent offense.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

Item No. 193-19

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- F. A police officer who observes any person in violation of any subsection of Section 10.32.020 of this ordinance may detain such person for purposes of enforcing the provisions of this ordinance and may remove or tow the motorized recreational vehicle in question into the custody of the Bridgeport police department, at the owner's expense, pending a disposition of such property by court order or otherwise by law and proof of ownership of such property (i.e., bill of sale). Before the owner or person in charge of any impounded motorized recreational vehicle shall be permitted to remove the vehicle from a vehicle pound, he shall furnish to the operator of such pound, or such other person as the chief of police shall designate, evidence of his registration and ownership, shall sign a receipt for such vehicle, and shall pay the cost of impoundment and administration, plus the cost of storage for each day or portion of a day that such vehicle is stored in the vehicle pound in excess of the first twenty-four (24) hours. The operator of such pound shall refuse the release of any motorized recreational vehicle lawfully seized that the chief of police has authorized to hold as evidence in a criminal investigation or proceeding. Such operator shall obtain written permission from the chief of police on any form or document prescribed by the chief of police prior to the release of such impounded motorized recreational vehicle.

(Ord. dated 5/18/15)

#### **10.32.040 - Posting by motorized recreational vehicle dealer.**

Each motorized recreational vehicle dealer offering for sale, lease or rental any motorized recreational vehicle shall post this ordinance in a prominent location at said dealer's place of business.

Any motorized recreational vehicle dealer who violates any provision of this section shall have committed an infraction. For a first violation, the chief of police or his authorized agent shall issue a written warning providing notice of the specific violation and the time period within which it shall be corrected. If the motorized recreational vehicle dealer receiving the written warning fails to correct the violation within the time period specified in the warning, the chief of police or his authorized agent shall issue a fine of ninety-nine dollars (\$99.00). Any continuing violation that is discovered during any subsequent re-inspection shall result in a fine of ninety-nine dollars (\$99.00). Each re-inspection at which a violation is discovered shall constitute a separate violation.

(Ord. dated 5/18/15)



# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on Ordinances  
Item No. 193-19

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RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES

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Marcus A. Brown, Co-Chair

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Rosalina Roman-Christy, Co-Chair

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Ernest E. Newton, II

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Michelle A. Lyons

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Avelino D. Silva

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Maria I. Valle

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M. Evette Brantley

*City Council Date: December 7, 2020*

Item# 194-19

Amendment to the Municipal Code of Ordinances, Chapter 12.16 - Street and Sidewalk Use Regulations, amend Section(s) 12.16.245 - Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program and 12.16.250 - Miscellaneous Acts Prohibited.



Report  
of  
Committee  
on  
Ordinance

City Council Meeting Date: December 7, 2020

Attest:

*Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

**Item No. 194-19**

### **Resolution Amending Chapter 12.16 of the Municipal Code**

**WHEREAS**, in Fall of 2019, the City Council of Bridgeport authorized City's Office of Planning and Economic Development ("OPED") to administer a Shared Mobility Pilot Program of shared bicycles, electric bicycles and electric scooter until November 30, 2020 in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to "improve usage of transit and alternative modes of transportation;" and

**WHEREAS**, OPED communicated and worked with multiple shared mobility providers interested in participating in the Pilot Program; and

**WHEREAS**, the outbreak of the Coronavirus pandemic in Spring of 2020 and subsequent lockdown caused cascading economic and health impacts to Connecticut, including the delay of a planned scooter program launch by the Bethel-based mobility company Lynx City; and

**WHEREAS**, Lynx City launched the scooter Pilot Program on June 22, 2020 with 125 scooters and subsequently increased their fleet size to 245 vehicles within three (3) weeks to meet the high demand from Bridgeport users; and

**WHEREAS**, OPED works interdepartmentally to monitor program feedback and issues, and utilizes mobility fleet data processing and mapping software to determine where scooters are being used and to make sure they are equitably distributed; and

**WHEREAS**, OPED, through Lynx City, conducted a survey of how and why users ride scooters and their satisfaction with the Program; and

**WHEREAS**, the shortened time period of the active Pilot and the ongoing economic irregularities in Bridgeport, including the absence of most students from the University of Bridgeport and Sacred Heart University, have not given OPED enough data on the health and economic impact of the Pilot Program to decide the future of shared mobility in Bridgeport; and

**WHEREAS**, extending the Pilot Program an additional thirteen (13) months will provide OPED with an opportunity to monitor the Pilot Program during a timeframe that we hope will provide more typical usage; and

**WHEREAS**, OPED will continue to monitor mobility device usage, and feedback from City departments, scooter users, and citizens of Bridgeport to determine if the Shared Mobility Pilot Program has benefitted Bridgeport; and



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 194-19

-2-

**WHEREAS**, use of a Mobility Manager software provides OPED with a dashboard to better analyze and monitor the Pilot Program on a daily basis, the cost of which will be added to the annual fee paid for by the Device Providers; and

**WHEREAS**, Device Providers may still apply to participate in the Pilot Program by submitting an application, thereby agreeing to the Terms and Conditions thereof, and paying a yearly nonrefundable registration fee which shall be applied to a dedicated fund for Program analysis application costs and provide for future bicycle infrastructure improvements; and

**WHEREAS**, for all the reasons cited above, it is in the City's best interest to extend the Pilot Program; and

**WHEREAS**, extension of the Pilot Program will require two (2) amendments to the City's Code of Ordinances, (1) Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES, and (2) Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS; and

**WHEREAS**, said amendments involve extending the date of the Shared Mobility Pilot Program to December 31, 2021 and adding the Mobility Manager software maintenance fee to the filing fee;

**NOW THEREFORE BE IT ORDAINED:** By the City Council of the City of Bridgeport that, effective upon publication, the amended language included in Exhibit A be made part of the Municipal Code of Ordinances, Chapter 12.16– STREET AND SIDEWALK USE REGULATIONS.

### Exhibit A

#### **Chapter 12.16 - STREET AND SIDEWALK USE REGULATIONS<sup>(1)</sup>**

##### **12.16.010 - Street and highway grading requirements.**

- A. All grades of highways shall be made and mapped in reference to some fixed point or base in the city.
- B. No street shall be laid out by the city unless at the same time a grade of such proposed street shall be duly established by the common council.
- C. No street shall be accepted by the city until the same has been brought to a grade duly approved by the common council, which grading shall be certified to by the city engineer.

(Ord. dated 9/16/19)



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 194-19

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#### **12.16.020 - Use by animals.**

No person shall cause or permit any animal or vehicle to stand upon or across any sidewalk so as to hinder or impede travel thereon nor upon any crosswalk; nor leave unattended any animal used for riding or driving, whether attached to any vehicle or not, unless such animal shall be securely fastened; nor fasten any animal to any tree or leave it so that it injures any street; nor ride or drive any animal on any street at a greater rate of speed than seven miles an hour.

(Ord. dated 9/16/19)

#### **12.16.030 - Playing in streets.**

Except as provided in 12.16.250 hereof, no person shall ride any vehicle propelled by the feet, or any cart or wheelbarrow upon or along any sidewalk. No person shall coast, slide, fly kites or play ball or any other game in any street.

(Ord. dated 9/16/19)

#### **12.16.040 - Obstructing travel on public ways.**

No person shall loiter or idle upon any highway, sidewalk or bridge, or upon any fence or structure adjacent thereto, so as to hinder travel thereon.

(Ord. dated 9/16/19)

#### **12.16.050 - Fences.**

- A. No hedge, shrubbery or full board fence shall be permitted at a height of more than four feet on any corner lot within a distance of twenty-five (25) feet from the corner point of the fence line on the street sides of such lot.
- B. Every owner of any lot of land which abuts upon any street shall, when ordered to do so by the common council, cause to be erected and maintained on the line of such lot adjoining the street a suitable and sufficient fence of rails, boards or other materials; and the director of public facilities is authorized to erect such a fence at the expense of the parties interested, when the owner shall neglect to provide the same within the time limited in such order.

(Ord. dated 9/16/19)



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 194-19

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#### **12.16.060 - Maintenance of stands on streets and sidewalks.**

Except as provided in 12.16.250 hereof, no person shall place or maintain and no person shall permit or suffer the placing or maintenance on or along any street or sidewalk of any cart, wagon, vehicle, box, stand, container, sign or any other article or thing for the purpose of selling, offering for sale, displaying or advertising any article of food, or any goods, wares or merchandise, or advertising any business or amusement or place of such business or amusement.

(Ord. dated 9/16/19)

#### **12.16.070 - Selling from sidewalks.**

No person occupying or using any premises adjoining any sidewalk shall use, and no person occupying or using any such premises shall permit or suffer anyone to use, any part of any sidewalk for the purpose of selling or offering for sale, or inducing the sale of any article of food, or any goods, wares or merchandise displayed or maintained on the premises occupied or used by such person.

(Ord. dated 9/16/19)

#### **12.16.080 - Selling to persons on sidewalks.**

No person occupying or using any premises adjoining any sidewalk shall sell or offer to sell, from such premises or any part thereof to any person on the sidewalk adjoining such premises, any article of food, or any goods, wares or merchandise or any other thing maintained, displayed or advertised for sale on such premises; nor shall any person occupying or using such premises suffer or permit any other person to do so.

(Ord. dated 9/16/19)

#### **12.16.090 - Use of street or sidewalk in making delivery of goods.**

No person in making delivery to any place of any article of food, or of any goods, wares or merchandise or of any other thing, shall deposit and permit any such article to remain upon any street or sidewalk; and no person receiving any such delivery shall permit or suffer any such article to remain upon any street or sidewalk.

(Ord. dated 9/16/19)





# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 194-19

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#### **12.16.100 - Sidewalk stands—Exceptions to chapter.**

Nothing in this chapter shall apply to or forbid the maintenance of any sidewalk stand for the sale of newspapers under any license therefor now or hereafter issued by the chief of police pursuant to the provisions of Sections 12.08.010, 12.08.020 and 12.16.170; nor to any stand in any city-owned park maintained by or the maintenance of which is licensed by the city; nor to any receptacle for the deposit of refuse or rubbish maintained for the use of the public by or with the permission of the city; nor to refuse or garbage deposited for collection by the director of public facilities, provided such refuse or garbage is deposited in such manner and form, in such receptacles and at such places as are approved by the director of public facilities; nor to lawful picketing in any bona fide labor dispute.

(Ord. dated 9/16/19)

#### **12.16.110 - Awnings.**

No awning, which is designed to be attached to any permanently erected frame extending over any part of the sidewalk or to any pole or post set in the sidewalk or street, shall be placed over or across any public sidewalk unless a permit for the erection and maintenance of such awning shall be procured from the common council. No part of any awning, when extended over any sidewalk, shall be less than seven feet above the level of the sidewalk.

(Ord. dated 9/16/19)

#### **12.16.120 - Parades.**

All street parades and processions bearing banners, or other conspicuous devices, or accompanied with music or any disturbing sounds, except the national guard, the police and fire departments and funeral processions engaged in the burial of the dead, are prohibited, unless permission therefor shall be first obtained from the chief of police. The chief of police may furnish a police escort for any such parade or procession if deemed by him necessary or proper.

(Ord. dated 9/16/19)

#### **12.16.130 - Restrictions on moving buildings through the streets.**

- A. Every application for a license to remove a building under the provisions of Chapter 5, Section 7(g) of the Charter and Related Laws compilation found on file shall state the name of the owner of the building to be moved, the name of the person who is to move the same, the precise location from and to which the building is to be moved, the distance from the proposed front line of such building to the line of the street, the street or streets through which it is to be conveyed, the dimensions of the building and the nature of the materials of which it is constructed. The director of public facilities, in his discretion, may approve or deny the application for a license.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 194-19

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- B. Every application under this section shall be carefully filed and preserved.
- C. No person receiving permission to remove a building, as provided for in this section, shall be deemed to have permission to remove the same through or upon any street not designated in his application or permit. No such license shall be granted until the applicant has filed a bond, with good and sufficient surety in the sum of twenty-five thousand dollars (\$25,000.00), payable to the city for its benefit and for the benefit of any person who may be specially injured thereby, which bond shall be approved by the city attorney.
- D. Every such license shall have limited therein a certain date before which time such moving is to be completed.
- E. If such building remains upon any street after such date, the director of public facilities in his discretion shall either complete the moving of the same, or, if in his judgment such building as a whole cannot reasonably be moved to its destination, he shall have the power to separate the building into parts, so that he can reasonably remove it from the street. The licensee shall be liable under such bond for any expense, cost, loss and damage sustained by the city. The city shall not be liable to the owner of such building for any damage that may be done by the director of public facilities in removing the building from the street.

(Ord. dated 9/16/19)

#### **12.16.140 - Removal of sod, turf, etc.**

No person shall cut or dig up any sod or turf in any street or public square with the intent to remove or carry away the same, or remove or carry away any earth, gravel or street dirt from any street without permission of the director of public facilities.

(Ord. dated 9/16/19)

#### **12.16.150 - Removal of obstructions, snow and ice from sidewalks.**

- A. Except as provided in 12.16.250 hereof, every person owning any land upon or adjacent to which there is a sidewalk, paved, concreted or worked, shall keep such sidewalk at all times in a safe and convenient condition for the use of the public, and shall forthwith repair all defects and remove all obstructions in any way endangering the public travel upon the same.
- B. Except as provided in 12.16.250 hereof, every owner or occupant of any land or building, or the owner or lessee of any unoccupied land or building adjoining any sidewalk, shall, before sunset, remove any wood, coal, box, barrel, can or any other thing by which such sidewalk shall be in whole or in part obstructed or rendered unsafe or inconvenient to public travel.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

Item No. 194-19

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- C. Every owner or occupant of any land or building, or the owner or lessee of any unoccupied land or building, shall keep and maintain any sidewalk adjoining such land and building free from snow, ice or sleet, by which such sidewalk shall be obstructed or rendered unsafe. Whenever such sidewalk shall be permitted to remain covered with snow, ice or sleet for more than six hours after the same shall have been deposited or formed thereon, the director of public facilities may remove such snow, ice or sleet from sidewalk and report the expenses of such removal to the city attorney, who shall immediately collect the same by any proper action against the owner or occupant of the land or building, or the owner or lessee of any unoccupied land or building, adjoining such sidewalk. This section shall not be so construed as to conflict with Section 19-310 of the General Statutes.

(Ord. dated 9/16/19)

#### **12.16.160 - Liability for ice and snow on public sidewalks.**

- A. The provisions of Connecticut General Statutes Section 7-163a are adopted, and are set forth in subsections B and C of this section.
- B. Notwithstanding the provisions of Section 13a-149 of the General Statutes or any other general statute or special act, the city shall not be liable to any person injured in person or property caused by the presence of ice or snow on a public sidewalk unless the city is the owner or person in possession and control of land abutting such sidewalk, other than land used as a highway or street, provided the city shall be liable for its affirmative acts with respect to such sidewalk.
- C. The owner or person in possession and control of land abutting a public sidewalk shall have the same duty of care with respect to the presence of ice or snow on such sidewalk toward the portion of the sidewalk abutting his property as the municipality had prior to the effective date of the ordinance codified in this section adopted pursuant to the provisions of Connecticut General Statutes Section 7-163a and shall be liable to persons injured in person or property where a breach of duty is the proximate cause of injury.
1. No action to recover damages for injury to the person or to property caused by the presence of ice or snow on a public sidewalk against a person who owns or is in possession and control of land abutting a public sidewalk shall be brought but within two years from the date when the injury is first sustained.

(Ord. dated 9/16/19)



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

Item No. 194-19

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#### **12.16.170 - Duty to clean gutters.**

In case the gutter opposite any dwelling house, store or other building, or opposite any lot of ground, shall at any time become obstructed with snow, ice, dirt or anything whatsoever, the owner, occupant or person having charge thereof shall cause such gutter to be cleaned out so that the water may run freely along the same.

(Ord. dated 9/16/19)

#### **12.16.180 - Marking of private streets.**

Whenever any street shall be laid out over and across private land by the owner thereof, and until the same shall be accepted by the common council, the person making such layout and the owner of such private street shall maintain at either entrance to such street, and at the intersection of such street with any other street, a suitable sign or notice approved by the director of public facilities and containing thereon the words "private street."

(Ord. dated 9/16/19)

#### **12.16.190 - Prohibitions as to advertising matter.**

No person who by virtue of a license granted under this chapter shall occupy a portion of any street with building materials, or by virtue of such license shall erect a fence of any description in any portion of a city street, shall place or cause or suffer to be placed thereon any poster, bill, placard or other printed, written or painted material by way of notice, announcement or advertisement of any event, thing, business or other matter except such as may be required by law. The violation of this section, in addition to any other penalty provided by law, shall be a sufficient reason for the revocation of such license by the director of public facilities without notice.

(Ord. dated 9/16/19)

#### **12.16.200 - Maintenance and repair of motor vehicles on public streets and highways and/or on city-owned or leased property.**

- A. No person shall make any repairs on any motor vehicle on the public streets or highways of the city except for changing of bulbs and lenses, changing of windshield wipers, installation of air filters, minor repair of electrical wires, changing or replacing of a battery, minor repair and/or maintenance of the interior of a vehicle, the changing of a flat tire, or other repairs of a similar minor nature, provided such minor repairs are performed in an expeditious manner and do not, in any manner, interfere or obstruct access of vehicles on such streets or highways.
- B. No person shall make any repairs on any motor vehicle on any city-owned or leased premises within the city unless having first received permission from the police department.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 194-19

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- C. Any emergency repairs performed by a licensed mechanic, service station or auto repair shop shall be permitted and not be considered a violation of this section, if performed expeditiously.
- D. Any person violating the provisions of this section shall be subject to having the motor vehicle he is making repairs on immediately towed from its location by order of the police department at his expense.
- E. Any person violating the provisions of this section shall be fined not more than one hundred dollars (\$100.00) for the first offense. Any persons violating the provisions of this section shall be fined not less than one hundred dollars (\$100.00) nor more than two hundred dollars (\$200.00) for a second offense. Any person violating the provisions of this section for a third and any subsequent times, shall be liable for a fine of not less than two hundred dollars (\$200.00) nor more than five hundred dollars (\$500.00) and/or up to thirty (30) days in jail.

(Ord. dated 9/16/19)

#### **12.16.210 - Permit to occupy portion of street—Issuance authorized.**

- A. Every person intending to erect or repair any building upon any land abutting on any street must receive from the director of public facilities a permit to occupy a portion of such street with building materials or to fence off a portion of the sidewalk in the protection of the public; provided, however, that no such permit shall be granted authorizing or permitting any person to occupy or close more than one-half of the width of the sidewalk upon such land abuts.
- B. Every person intending to use any portion of any street or sidewalk for an entertainment event or block party must receive from the director of public facilities a permit to occupy such street and/or sidewalk for a limited time. No permit shall be granted denying access to any pedestrian sidewalk but the street may be closed to vehicular travel. If such a permit is granted, the police chief and emergency operations officer must be given written notice of said permit a minimum of seven business days prior to said event.

(Ord. dated 9/16/19)

#### **12.16.220 - Permit to occupy portion of street—Fee.**

A fee of fifty dollars (\$50.00) shall be paid to the director of public facilities for the use of the city for each month or part thereof that any street or sidewalk shall be occupied or closed pursuant to the permit authorized by Section 12.16.210.

(Ord. dated 9/16/19)



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances Item No. 194-19

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#### **12.16.230 - Permit to occupy portion of street—Duty of permittee to provide safe passage around obstruction.**

Any person duly permitted to occupy any part of any street pursuant to a permit issued as authorized by Section 12.16.210, while erecting or repairing any building, opening any sewer or making any excavation in any street for any purpose, shall provide safe and convenient passage around or over the same for public travel, and shall be responsible to the city for any damage occasioned by any neglect to do so.

(Ord. dated 9/16/19)

#### **12.16.240 - Permit to occupy portion of street—Display.**

Any person occupying any portion of any street under a permit issued under Section 12.16.210 shall, when requested by the director of public facilities or any police officer, exhibit his permit for such occupation.

(Ord. dated 9/16/19)

#### **12.16.245 - Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program.**

- A. Permit Required. No person shall operate a Shared Mobility System, as defined by City Ordinance Chapter 10.32.010, for use in the City without first having obtaining approval from the Office of Planning and Economic Development.
- B. Filing of application—Fee. Each applicant for approval to operate a Shared Mobility System, as defined by City Ordinance Chapter 10.32.010, shall file an application with the Director of the Office of Planning and Economic Development and pay a [one-time], non-refundable fee in the amount of one thousand five hundred dollars (\$1,500.00) plus a Mobility Manager software maintenance fee to the City of Bridgeport upon application submission and by the first day of each subsequent calendar year. Such applicant fee revenue collected by the Office of Planning and Economic Development shall be deposited and accounted for in a City special revenue account used for [the sole purpose of] Mobility Manager software costs and improving the City's bicycle infrastructure.
- C. Impoundment of Shared Mobility Devices. The Office of Planning and Economic Development shall create one or more shared mobility device pounds to which shared mobility devices may be removed at the direction of any police officer or parking enforcement officer for the city for caused specified below. The pounds to be created under this chapter shall be city-owned storage garages or such other appropriate city-owned places as shall be designated by the Office of Planning and Economic Development.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No. 194-19**

-11-

1. Devices subject to impoundment:
  - (i) Those devices not removed by a Provider within the allotted time of a removal notice, specifically
    - a. In the event of extreme weather, emergencies, special events or for maintenance activities ("Event"), the owner of the device shall remove all devices from the Event area within ten hours of a notice by the Official;
    - b. When the number of devices deployed within a specific area is deemed excessive, the Provider must reduce its fleet in said area within four hours of receiving notice between 7:00 a.m. and 8:00 p.m., seven days per week. Any notice received outside of these hours will count as being received at 7:00 a.m. the next day;
    - c. Devices deemed inoperable, unsafe, or otherwise failing to meet the standards identified in the application, which the Provider does not remove from the active fleet within two hours of receiving notice between 7:00 a.m. and 8:00 p.m., seven days per week. Any notice outside of these hours will count as being received at 7:00 a.m. the next day;
  - (ii) Those devices parked in violation of the application parking requirements or in one location for more than three consecutive days;
  - (iii) Those devices used in violation of any applicable local, state or federal law, rule, or regulation;
2. Impounding fee. Before the owner or representative of the owner of any device taken into custody in accordance with Section 1 hereof shall be allowed to secure the release of such device, the owner or its representative shall pay to the Office of Planning and Economic Development fifty dollars (\$50.00) per device. Such revenue collected by the Office of Planning and Economic Development shall be deposited and accounted for in a City special revenue account used for the sole purpose of improving the City's bicycle infrastructure.

(Ord. dated 9/16/19)

#### **12.16.250 - Miscellaneous acts prohibited.**

The erecting or placing of any building, gate, fence, post, box, cask, wood, brick, stone, non-motor vehicle unattached to any animal, or any other thing upon any sidewalk or street; the placing, hanging or maintaining of any flag, banner, article of merchandise or other thing except awnings and signs over or across any sidewalk or street; the opening or making of any vault or cellar in, upon or under any street; and the kindling of any fire or bonfire in any public street are prohibited without consent of the common council; provided, however, that nothing in this section shall be construed so as to prevent or hinder any person, while in the process of building or repairing any building, from placing in any street materials for such purposes under such conditions and restrictions as may be prescribed in each particular case in a permit issued therefore under this section.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

Item No. 194-19

-12-

#### A. Exemptions.

1. Nothing in Section 12.16.250, above, shall prohibit the implementation committee of any neighborhood revitalization zone whose implementation plan has been approved by the city council from seeking permission from the director of public facilities to provide trash can receptacles for placement within the public right-of-way, provided the design of the trash can has been pre-approved by the director or his or her designee; the placement of said cans is done by the staff of the public facilities department following the issuance of a written approval for said placement by said director, or his or her designee, in accordance with Section 7-148(b)(H) and City Ordinance 8.68 Littering; and conditioned upon the property owner whose property fronts where the trash can shall be located, being notified in writing ten days prior to the placement of the trash can that the acceptance of the trash can at the location requires that the trash can be emptied by the property owner through private methods. The property owners shall also be given a copy of the Municipal Ordinance 8.60 Unlawful Depositing so that they are aware that if the trash can is not maintained in a manner that does not violate that ordinance, the trash can shall be removed by order of the director of public facilities and civil penalties shall be imposed in accordance with Ordinance 8.60. In addition, nothing in this chapter shall prevent the city health director under the statutory authority granted to all municipal health directors in 19a-206, from issuing orders, requesting the imposition of equitable, civil and/or criminal penalties by requesting such action from the State Housing Court at Bridgeport, if it is found that the failure to maintain the trash can also violated the Public Health Code.
2. Nothing in Section 12.16.250, above, shall prohibit the placement of bus station shelters within the public right-of-way by the transit authority authorized to provide bus service to the citizens of Bridgeport who are entitled to such access pursuant to Section 7-148(6)(C)(ii) and Section 7-148(7)(H)(xii) of the General Statutes of Connecticut, provided that the design and placement of said shelters has been submitted to and reviewed by the public safety and transportation committee of the city council and approved by the full council. The request for such approval shall be submitted to the city clerk for referral to the city council by the director of public facilities, provided the plans for the placement and design of said shelters has been pre-filed with said director a minimum of thirty (30) days before the requested date for submission to the city council; and plans and designs for said shelters have been reviewed by an engineer assigned to the office of the city engineer, with a written recommendation or approval or disapproval provided by said engineer to said director. Following city council approval, the placement of the bus shelters shall not proceed without the issuance of an excavation permit by the public facilities department in accordance with Section 1-148(6)(C)(iii) and (iv) of the General Statutes of Connecticut and City Ordinance Chapter 12.12 Excavations.





# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Report of Committee on Ordinances

**Item No.** 194-19

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3. Nothing in Section 12.16.250, above, shall prohibit the use or placement of a Shared Mobility Device, as defined by City Ordinance Chapter 10.32.010, within and/or on the public right-of-way during the Shared Mobility Device Pilot Program from September 4, 2019 to [November 30, 2020] **December 31, 2021**. Share Mobility Device users may ride Devices on city streets, off-street bicycle lanes, multi-use paths, and sidewalks; users must dismount upon encountering pedestrians. Devices, while they may be parked on the sidewalk, shall be parked in the following manner: (a) in a balanced, upright position; (b) to allow unimpeded pedestrian travel space on a sidewalk to a width of at least five feet; (c) to allow unimpeded access to entrances to public or private property; (d) to allow unimpeded access to all accessibility ramps and fire hydrants; (e) to allow unimpeded access to all bicycles and scooter parking areas, including any stationary fixture designed for the secure attachment of bicycles and scooters or any painted area designated for bicycle and scooter parking; (f) to allow adequate area for unimpeded vehicular travel and parking on public streets; and (g) in an area or location which the City may designate.

(Ord. dated 9/16/19)

#### **12.16.260 - Emergency closure of streets.**

The director of public facilities of the city of Bridgeport may close or restrict traffic over any section of any street, highway or bridge within the city for the purpose of construction, reconstruction or repair, or in case of public emergency, by posting notices at each end of such street, highway or bridge, and any person using such street, highway or bridge when such notices are so posted shall do so at his own risk.

(Ord. dated 1/20/04; prior charter of 1939, § 40(a); SA No. 314 (1941))



# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on Ordinances  
Item No. 194-19

-14-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES

---

Marcus A. Brown, Co-Chair

---

Rosalina Roman-Christy, Co-Chair

---

Ernest E. Newton, II

---

Michelle A. Lyons

---

Avelino D. Silva

---

Maria I. Valle

---

M. Evette Brantley

*City Council Date: December 7, 2020*

Item# 200-19

Grant Submission: re Resolution - Funding Opportunity - State of Connecticut Department of Transportation - Seaview Avenue Corridor Project- Construction (#16311).



**Report  
of  
Committee  
On**

**CEA and Environment**

City Council Meeting Date: December 7, 2020

Attest: Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim, Mayor

Date Signed: 12/11/2020

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# City of Bridgeport, Connecticut

## Office of the City Clerk

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*To the City Council of the City of Bridgeport.*

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

**Item No. 200-19**

**A Resolution by the Bridgeport City Council  
Regarding the  
State of Connecticut Department of Transportation  
Seaview Avenue Corridor Project- Construction (#16311)**

**WHEREAS**, the State of Connecticut Department of Transportation is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, the State of Connecticut Department of Transportation provided funding for the design of the Seaview Avenue Corridor Project which has been completed; and

**WHEREAS**, funding is now being provided under the High Priority Projects Program to fund construction with a funding ratio of 80% federal and 20% municipal; and

**WHEREAS**, funds under this grant will be used to support the reconstruction and streetscape improvements of Seaview Avenue between the streets of Barnum Avenue and Boston Avenue, and construction of a new arterial roadway north of Seaview Avenue and Barnum Avenue and end at the intersection of Bond Street and Steward Street for a total distance of approximately 4,900 feet; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submit an application to the State of Connecticut Department of Transportation to support the reconstruction and streetscape improvements.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the State of Connecticut Department of Transportation purpose of its High Priority Projects Program.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the State of Connecticut Department of Transportation and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



**City of Bridgeport, Connecticut  
Office of the City Clerk**

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**Report of Committee on ECD and Environment  
Item No. 200-19**

-2-

**RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

\_\_\_\_\_  
M. Evette Brantley, **Co-Chair**

\_\_\_\_\_  
Maria I. Valle, **Co-Chair**

\_\_\_\_\_  
Alfredo Castillo

\_\_\_\_\_  
Mary A. McBride-Lee

\_\_\_\_\_  
Rosalina Roman-Christy

\_\_\_\_\_  
Jeanette Herron

\_\_\_\_\_  
Scott Burns

**City Council Date: December 7, 2020**

Item# 197-19

Settlement of Pending Litigation with Peter Diaz.



**Report  
of  
Committee  
on**

**Miscellaneous Matters**

City Council Meeting Date: December 7, 2020

Attest: *Lydia N. Martinez*

*Lydia N. Martinez, City Clerk*

Approved by: \_\_\_\_\_

*Joseph P. Ganim, Mayor*

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**Item No. 197-19**

**WHEREAS**, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

**WHEREAS**, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

**RESOLVED**, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>Name</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>	<u>Settlement</u>
Peter Diaz	Personal Injuries	Atty. Robert Berke 640 Clinton Avenue Bridgeport, CT 06605	\$125,000.00

**BE IT FURTHER RESOLVED**, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



# City of Bridgeport, Connecticut Office of the City Clerk

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**Report of Committee on Miscellaneous Matters**  
**Item No. 197-19**

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RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

---

AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

---

Scott Burns, D-130<sup>th</sup>, *Co-chair*

---

Alfredo Castillo, D-136th

---

M. Evette Brantley, D-132nd

---

Matthew McCarthy, D-130th

---

Denese Taylor-Moye, D-131st

---

Samia S. Suliman, D-138th

**Council Date:** December 7, 2020





# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for **DENIAL** the following resolution:

**Item No.** 204-19

**BE IT RESOLVED**, that the City Attorney, or Associate City Attorney, be authorized, empowered and directed to enter into on behalf of the City of Bridgeport, Stipulations with Robert Sapiro upon approval by the Workers' Compensation Commissioner of the Fourth District.

<u>Name</u>	<u>Nature of Claim</u>	<u>Attorney</u>	<u>Amount</u>
Robert Sapiro	Workers' Compensation Stipulation	Morrissey, Morrissey & Mooney, LLC	\$80,000.00

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**

*Council Date: December 7, 2020*