



BILL FINCH
Mayor

OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

October 6, 2015

TO THE CITIZEN ADVISORY COMMITTEE:

There will be a Meeting of the City of Bridgeport's **CITIZENS' ADVISORY COMMITTEE**, to be held on **Tuesday, October 13, 2015, at 1:00 PM**, at the Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, Connecticut in OPED A Conference Room located on the 2nd Floor.

AGENDA

1. Approval of Minutes of Previous Meetings
2. Discussion and Public Participation
3. Discussion regarding establishment of a negotiating team and transition activities.
4. Adjourn.

Very truly yours,

Elizabeth Torres
Secretary
Citizen Advisory Committee

cc: A. Nunn, CAO
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
L. Daniels, Director of Neighborhood Initiatives
M. Anastasi, City Attorney
Members of the Citizen Advisory Committee