

**REVISED NOTICE**

March 23, 2010

**TO THE CITY COUNCIL MEMBERS:**

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee** to be held on Wednesday evening, **March 24, 2010** at **\*\*7:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B**. If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

**AGENDA**

Approval of Committee Minutes of February 23, 2010 (Special Meeting).

**37-09** Pilot Agreement with the Owner of Wakeman Boys and Girls Club Smilow-Burroughs Clubhouse for Land and Building at 2468 Fairfield Avenue for a period not to exceed 8 years.

Very truly yours,

Ann L. Murray  
Assistant City Clerk

**\*\*PLEASE NOTE: TIME CHANGE**

ALM:aw

cc: Mayor Bill Finch  
A. Nunn, CAO  
A. Wood, Chief of Staff  
R. Felipe, Deputy Chief of Staff  
M. Anastasi, City Attorney  
S. Lazarus, Executive Assistant  
E. Lavernoich, Deputy Director, OPED