

August 11, 2011

**TO THE CITY COUNCIL MEMBERS:**

There will be a meeting of the City Council's **Economic and Community Development and Environment Committee** to be held on Tuesday evening, **August 16, 2011 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B.** If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

**AGENDA**

Approval of Committee Minutes of July 19, 2011.

Approval of Committee Minutes of July 21, 2011 (Special Meeting).

**116-10** Grant Submission: re: 2011-2012 Substance Abuse Prevention Program.  
**117-10** Grant Submission: re: 2011-2012 YSB Enhancement Grant.

Very truly yours,

Frances Wilson  
Assistant City Clerk

FW:aw

Ec: Mayor Bill Finch  
A. Nunn, CAO  
A. Wood, Chief of Staff  
M. Anastasi, City Attorney  
E. Ficarra, Press Secretary  
R. Felipe, Deputy Chief of Staff  
S. Lazarus, Exec., Assistant, Mayor's Office  
R. Gupta, Grants Writer, Central Grants