

June 9, 2015

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on Tuesday evening, **June 16, 2015 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B**. If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of May 19, 2015.

- 62-14** Proposed Board of Park Commissioners recommendation concerning selection of Wakeman Boys and Girls Club RFI Response proposal to operate the former Boys and Girls Club located at 595 Madison Avenue.
- 87-14** Grant Submission: re State of Connecticut Department of Energy & Environment Protection for Urban Green & Community Garden Initiative Grant Program. (#15352)
- 91-14** Grant Submission: re State Department of Transportation Federal Transit Administration Section 5310 Program for the purchase of a bus to be used by the Department of Veterans Affairs. (#16230)
- 92-14** Grant Submission: re Southwestern Connecticut Agency on Aging (SWCAA) for a Title III Funding Older Americans Act Grant Program. (#16270)

Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
E. Schmidt, Assistant City Attorney
R. Felipe, Deputy Chief of Staff
C. Carroll, Director, Parks & Recreation
S. Lazarus, Executive Assistant, Mayor's Office
R. Gupta, Grants Writer, Central Grants Office
A. Hurst, Grants Writer, Central Grants Office