

June 1, 2015

TO THE CITY COUNCIL MEMBERS:

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee** to be held on **Wednesday evening, June 3, 2015 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Rooms, Side B.** If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

- 62-14** Proposed Board of Park Commissioners recommendation concerning selection of Wakeman Boys and Girls Club RFI Response proposal to operate the former Boys and Girls Club located at 595 Madison Avenue.
- 91-14** Grant Submission: re State Department of Transportation Federal Transit Administration Section 5310 Program for the purchase of a bus to be used by the Department of Veterans Affairs. (#16230)
- 92-14** Grant Submission: re Southwestern Connecticut Agency on Aging (SWCAA) for a Title III Funding Older Americans Act Grant Program. (#16270)
- 98-14** Proposed resolution authorizing an Affordable Housing Tax Incentive agreement for Crescent Crossing II, a mixed – income affordable housing development located at 252 Hallett Street with the State Department of Economic and Community Development.

Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
E. Schmidt, Assistant City Attorney
R. Felipe, Deputy Chief of Staff
D. Kooris, Director, OPED
C. Carroll, Director, Parks & Recreation
S. Lazarus, Executive Assistant, Mayor's Office
A. Hurst, Grants Writer, Central Grants Office
B. Coleman, Director, Neighborhood Development, OPED