

May 14, 2015

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on Tuesday evening, **May 19, 2015 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B**. If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of April 21, 2015.

- 33-14** Proposed Resolution authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations.
- 62-14** Proposed Board of Park Commissioners recommendation concerning selection of Wakeman Boys and Girls Club RFI Response proposal to operate the former Boys and Girls Club located at 595 Madison Avenue.
- 76-14** Proposed 2015 Neighborhood Assistance Act Program.
- 82-14** Grant Submission: re National Audubon Society Inc. for a Wildlife Guards 2015 Grant Program.
- 87-14** Grant Submission: re State of Connecticut Department of Energy & Environment Protection for Urban Green & Community Garden Initiative Grant Program. (#15352)

Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
E. Schmidt, Assistant City Attorney
R. Felipe, Deputy Chief of Staff
D. Kooris, Director, OPED
T. Papa, Director, Lighthouse Program
C. Carroll, Director, Parks & Recreation
S. Lazarus, Executive Assistant, Mayor's Office
R. Gupta, Grants Writer, Central Grants Office
M. Perez, Sr. Economic Development Associate, OPED