

March 22, 2010

**TO THE CITY COUNCIL MEMBERS:**

There will be a **SPECIAL MEETING** of the City Council's **Budget and Appropriations Committee** to be held on Wednesday evening, March 31, 2010 at 6:00 p.m., at the Aquaculture School, on 60 St. Stephens Road, Bridgeport, Connecticut.

If you are unable to attend, please contact the committee co-chairs, Mr. Robert Curwen, Sr. at 371-1091 or Mr. Angel M. dePara, Jr. at 382-1199.

**AGENDA**

Informational Session: B.O.E. Legislative Update.

Very truly yours,

Ann L. Murray  
Assistant City Clerk

ALM: cm

Cc: Mayor, Bill Finch  
A. Nunn, Chief Administrative Office  
A. Wood, Chief of Staff  
M. Anastasi, City Attorney  
S. Lazarus, Mayor's Office  
E. Ficarra, Press Secretary, Mayor's Office  
R. Felipe, Mayor's Office  
M. Feeney, Finance Director  
T. Sherwood, OPM Director