

## AGENDA

### CITY COUNCIL MEETING

MONDAY, NOVEMBER 1, 2010

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Presentation by WPCA and Malcom Pirnie, Inc. regarding the WPCA's Selected Combined Sewer Overflow Long Term Control Plan.

#### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: October 4, 2010

#### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 153-09** Communication from OPM re Budget Transfer FY 2010-2011 for MICR Cartridges for Munis Printers \$1350, From: Others Services To: Computer Supplies, referred to Budget and Appropriations Committee.
- 154-09** Communication from Mayor re Appointment of Edgar Rodriguez (D) to the Fire Commission, referred to Public Safety and Transportation Committee.
- 155-09** Communication from Airport Manager re Proposed Agreement with the State for Preliminary Design and Permitting for Runway 06/24 Reconstruction at Sikorsky Memorial Airport, File No. AERO-5800-1649; State Project No. DOT00150350PE, referred to Contracts Committee.
- 156-09** Communication from Central Grants and Community Development re Grant Submission: State of Connecticut OPM 2010 Police Youth Grant Program, referred to Public Safety and Transportation Committee.
- 157-09** Communication from Central Grants and Community Development re Grant Submission: U.S. EPA 2010 Greenscaper Grant Program, referred to Economic and Community Development and Environment Committee.
- 158-09** Communication from Central Grants and Community Development re Grant Submission: U.S. EPA 2010 Brownsfields Assessment Grant Program, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 159-09** Communication from Central Grants and Community Development re Grant Submission: U.S. EPA 2010 Brownsfields Clean Up Grant Program for 837 Seaview Avenue, referred to Economic and Community Development and Environment Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*145-09** Economic and Community Development and Environment Committee Report re Grant Submission: State Department of Education 21<sup>st</sup> Century Community Learning Centers Grant – Lighthouse in the Community.
- \*146-09** Economic and Community Development and Environment Committee Report re Grant Submission: State Department of Mental Health and Addiction Services for 2010 – 2011 Substance Abuse Prevention Program.
- \*147-09** Economic and Community Development and Environment Committee Report re Grant Submission: State Department of Public Health for 2010 – 2011 Local Public Health Preparedness Advisors Grant.
- \*148-09** Economic and Community Development and Environment Committee Report re Authorizing the Acceptance of a Donation for a portion of 305 Knowlton Street from MP Development Associates LLC.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 1, 2010, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Cecil Young  
99 Carroll Avenue  
Bridgeport, CT 06607

Preferential treatment from Council  
Members