

AGENDA
CITY COUNCIL MEETING
MONDAY, MAY 3, 2010

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Dr. Bandaru Reddy the Veterinarian for the Bridgeport Animal Shelter for many years of service.

Mayoral Proclamation: Honoring the late Jose Chico Rivera.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 5, 2010.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 67-09** Communication from Labor Relations re Proposed Tentative Agreement with AFSCME, Local 1303-272, City Attorney's Union, referred to Contract Committee.

- 72-09** Communication from Human Services re Grant Submission: 2010 Neighborhood Assistance Act, referred to Economic and Community Development and Environment Committee.

- 73-09** Communication from Mayor re Appointment of Anne Pappas Phillips (D) to the Planning and Zoning Commission, referred to Miscellaneous Matters Committee.

- 74-09** Communication from Central Grants and Community Development re Section 108 Seaview Plaza Project: Proposed Substantial Amendment to the City's Consolidated Plan for Housing and Community Development, referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 68-09** Communication from Engineering re Agreement with the State for the Construction, Inspection and Maintenance of Pavement Rehabilitation Improvements on Iranistan Avenue and Capitol Avenue utilizing Federal Funds under The American Recovery and Reinvestment Act of 2009 Public Law 111-5 (hereinafter "Act"): State Project # 15-343; Federal-Aid Project No. 1015(119) **FOR IMMEDIATE CONSIDERATION.**

ITEMS FOR IMMEDIATE CONSIDERATION CONTINUED:

- 69-09** Communication from Engineering re Second Supplemental to the Original Agreement with Vanasse Hangen Brustlin, Inc. for consulting services for the Computerization of Traffic Signals at various locations: State Project No. 15-310, Federal-Aid Project No. STPB-000R(303) **FOR IMMEDIATE CONSIDERATION.**
- 71-09** Communication from Engineering re Second Supplemental to the Original Agreement with the State for the Development of Contract Plans, Specifications and Estimates for the Traffic Signal Modernization at various locations utilizing Federal Funds under the Urban Component of the Surface Transportation Program: State Project No. 15-310, Federal-Aid Project No. STPB-000R(303) **FOR IMMEDIATE CONSIDERATION.**

RESOLUTIONS REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 70-09** Resolution presented by Council Member Holloway re Proposed amendment to the Municipal Code of Ordinances, Chapter 8.76 Anti-Blight Program, amend Section 8.76.040 Enforcement Subsection A, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *48-09(b)** Ordinance Committee Report re Amendment to the Municipal Code of Ordinances amended to add new Chapter 8.77 East Side Neighborhood Revitalization Zone.
- *47-09(PHO)** Economic and Community Development and Environment Committee Report re Disposition of City Owned Properties (five parcels) to Habitat for Humanity. (Request for Public Hearing)
- *48-09(A)** Economic and Community Development and Environment Committee Report re East Side Neighborhood Revitalization Zone Plan.
- *52-09** Economic and Community Development and Environment Committee Report re Grant Submission: State Department of Public Health and The Connecticut Association of Directors of Health (CADH) for 2009-2010 Childhood Lead Poisoning Prevention and Control Contract.
- *55-09** Economic and Community Development and Environment Committee Report re Grant Submission: State Department of Health for 2009-2010 Per Capita Grant.
- *35-09** Miscellaneous Matters Committee Report re Refund of Excess Payments.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *42-09** Miscellaneous Matters Committee Report re Appointment of Lizette Garay (D) to the Ethics Commission.
- *51-09** Miscellaneous Matters Committee Report re State Reimbursement of low and moderate Income Housing Tax.

MATTERS TO BE ACTED UPON:

- 34-09** Miscellaneous Matters Committee Report re Establishment of a City Council Standing Committee on Steel Point **DENIED.**