

## AGENDA

### CITY COUNCIL MEETING

MONDAY, OCTOBER 3, 2011

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: Bishop Shane T. Gaskins of Jesus Saves Ministries, Inc. in recognition of contributions to quality of life in Bridgeport.

#### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: September 6, 2011

#### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 134-10** Communication from City Clerk re Items Pending before City Council Committees pursuant to City Council Rules Ch. XIII (11), **ACCEPTED AND MADE PART OF THE RECORD.**
- 135-10** Communication from Planning Department re Proposed Acquisition of 115 Virginia Avenue from the State of Connecticut, referred to Economic and Community Development and Environment Committee.
- 136-10** Communication from Central Grants and Community Development re Grant Submission: State Department of Social Services for 2011-2012 Supplemental Nutrition Assistance Program Grant (SNAP), referred to Economic and Community Development and Environment Committee.
- 137-10** Communication from Central Grants and Community Development re Grant Submission: State Department of Social Services for 2011-2012 Social Services Block Grant (SSBG), referred to Economic and Community Development and Environment Committee.
- 138-10** Communication from Central Grants and Community Development re Grant Submission: Connecticut State Library for 2012 Historic Documents Preservation Grant Program, referred to Economic and Community Development and Environment Committee.
- 139-10** Communication from Central Grants and Community Development re Grant Submission: State Department of Public Health for 2012-2015 Syringe Exchange Program Grant (SEP), referred to Economic and Community Development and Environment Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*116-10** Economic and Community Development and Environment Committee  
Report re: Grant Submission: 2011-2012 Substance Abuse Prevention Program.
- \*124-10(PHO)** Economic and Community Development and Environment Committee  
Report re: Public Hearing Ordered for October 17, 2011 regarding  
Disposition of City Owned Properties to Habitat for Humanity.
- \*130-10** Economic and Community Development and Environment Committee  
Report re: Grant Submission: 2011 Funding for Medical Reserve Corps  
Grant.
- \*131-10** Economic and Community Development and Environment Committee  
Report re: Grant Submission: State of Connecticut Department of Public  
Health for 2011-2012 Per Capita Grant.
- \*132-10** Economic and Community Development and Environment Committee  
Report re: Disposition of City Owned Property located at 2836 Fairfield  
Avenue; Black Rock Bank & Trust Company.

**MATTERS TO BE ACTED UPON:**

- 117-10** Economic and Community Development and Environment Committee  
Report re: Grant Submission: 2011-2012 YSB Enhancement Grant.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 3, 2011, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Lenora Bromfield  
66 Washington Terrace  
Bridgeport, CT 06604

Trafficking drugs and prostitution  
on the street.

Carl McBean  
84-86 Washington Terrace  
Bridgeport, CT 06604

Sanitation issues and trafficking on  
Washington Terrace.