

AGENDA
CITY COUNCIL MEETING
MONDAY, AUGUST 1, 2011

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Update to the City Council on the Mayor's Conservation Corp. by William Murphy, Director.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 20, 2011 (Regular) & June 20, 2011 (Special Informational Session).

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 113-10** Communication from Planning Department re Request for the Abandonments of Ocean Place and Anthony Street Associated with the Improvements to Longfellow Elementary School, referred to Public Safety and Transportation Committee.

- 114-10** Communication from City Attorney re Twenty day notice to Settle Litigation pursuant to Municipal Code Section 2.10.130: Howayne Brown, **ACCEPTED AND MADE PART OF THE RECORD.**

- 115-10** Communication from Mayor re Reappointment of Thomas A. Lyons (D) to the Police Commission, referred to Public Safety and Transportation Committee.

- 116-10** Communication from Central Grants and Community Development re Grant Submission: 2011-2012 Substance Abuse Prevention Program, referred to Economic and Community Development and Environment Committee.

- 117-10** Communication from Central Grants and Community Development re Grant Submission: 2011-2012 YSB Enhancement Grant, referred to Economic and Community Development and Environment Committee.

- 118-10** Communication from Central Grants and Community Development re Grant Submission: U.S. Department of Justice 2011 Edward Byrne Memorial JAG Grant Program, referred to Public Safety and Transportation Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 119-10** Communication from Central Grants and Community Development re Grant Submission: State Department of Economic and Community Development Financial Assistance Grant Program: Brooklawn Avenue Streetscape Improvement Project **FOR IMMEDIATE CONSIDERATION.**
- 120-10** Communication from Central Grants and Community Development re Grant Submission: State Department of Economic and Community Development Financial Assistance Grant Program: Columbia Elevators Remediation Project **FOR IMMEDIATE CONSIDERATION.**
- 121-10** Communication from Central Grants and Community Development re Grant Submission: State Department of Economic and Community Development Financial Assistance Grant Program: Seaview Industrial Park Project **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *81-10** Public Safety and Transportation Committee Report re: Application for Driveway Permit: #1775 Reservoir Avenue – Wilber Cross Elementary School.
- *93-10** Economic and Community Development and Environment Committee Report re: Grant Submission: 2010 Long Island Sound Futures Fund Grant.
- *106-10** Economic and Community Development and Environment Committee Report re: Grant Submission: 2012 Southwestern Connecticut Agency on Aging (SWCAA) for an Elderly Hispanic Grant Program.
- *107-10** Economic and Community Development and Environment Committee Report re: Grant Submission: 2011-2012 Southwestern Connecticut Agency on Aging (SWCAA) for a Senior Transportation Services Grant.
- *108-10** Economic and Community Development and Environment Committee Report re: Grant Submission: 2011-2012 Southwestern Connecticut Agency on Aging (SWCAA) for an East Side Senior Services Grant.
- *109-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut OPM Transit Oriented Development (TOD) Pilot Program.
- *110-10** Economic and Community Development and Environment Committee Report re: (Ref. #35-10) Consolidated Plan for Housing and Community Development Program Year 37 Annual Action Plan Community Development Block Grant Program Substantial Amendment.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *91-10** Miscellaneous Matters Committee Report re: Appointment of Jack O. Banta (D) to the Harbor Commission.
- *100-10** Miscellaneous Matters Committee Report re: Appointment of Michael Andre (U) to the Harbor Commission.
- *102-10** Miscellaneous Matters Committee Report re: Worker's Compensation Full and Final Stipulation with Thomas Lombard.
- *92-10(PHO)** Contracts Committee Report re: Public Hearing Ordered for September 6, 2011 re: Lease Agreement with Green Village Initiative, Inc. (GVI) for the contiguous city-owned property located at 1469 Reservoir Avenue and 20 Yaremich Drive.
- *105-10** Contracts Committee Report re: License Agreement with State for space on the first floor of the Department of Health and Social Services building, 752 East Main Street, to be used by the State Department of Veterans Affairs.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 1, 2011, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Cecil Young
99 Carroll Avenue
Bridgeport, CT 06607

The Board of Education being
turned over to the State.