

**AGENDA**  
**CITY COUNCIL MEETING**

**MONDAY, JUNE 6, 2011**

7:00 P.M.  
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: Build On in recognition of Contributions to the Bridgeport Community.

City Council Citation: Public Allies in recognition of Carrying Out the Bridgeport Beautifies Project.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 2, 2011

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 88-10**      Communication from Labor Relations re Tentative Agreement with School Crossing Guards Union regarding a collective bargaining agreement, referred to Contracts Committee.
  
- 89-10**      Communication from Tax Collector re Municipal Suspense Tax Book, referred to Budget and Appropriations Committee.
  
- 91-10**      Communication from Mayor re Appointment of Jack O. Banta (D) to the Harbor Commission, referred to Miscellaneous Matters Committee.
  
- 92-10**      Communication from OPED re Proposed Lease Agreement with Green Village Initiative, Inc. (GVI) for the contiguous City-owned property located at 1469 Reservoir Avenue and 20 Yaremich Drive, referred to Contracts Committee.
  
- 93-10**      Communication from Central Grants and Community Development re Grant Submission: 2010 Long Island Sound Future Fund Grant, referred to Economic and Community Development and Environment Committee.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 94-10** Communication from City Attorney re Possible Settlement of Pending Litigation – Garcia, et.al. v. Finch, et.al. **FOR IMMEDIATE CONSIDERATION.**

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 90-10** Resolution presented by Council member Baker re Requesting Verification of Elimination of Take-Home Vehicles in FY2012 City Budget, referred to Miscellaneous Matters Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*66-10(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for June 20, 2011 re: Disposition of 60 Circular Avenue: Offer to purchase from Brennan’s Shebeen Irish Bar and Grill.
- \*73-10** Economic and Community Development and Environment Committee Report re: Grant Submission: 2011 Neighborhood Assistance Act.
- \*76-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut OPM - 2011 Municipal Plan of Conservation and Development (POCD) Grant Program.
- \*77-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut DEP - 2011 Funding for the Development of Public Open Space along the Pequonnock River and the Improvement of Washington Park.
- \*78-10** Economic and Community Development and Environment Committee Report re: Grant Submission: U.S. Department of Transportation, Federal Highway Administration Ferry Boat Discretionary Grant.
- \*85-10** Economic and Community Development and Environment Committee Report re: Grant Submission: 2011 DPH Medical Reserve Corps Capacity Building Grant.
- \*69-10** Miscellaneous Matters Committee Report re: Reappointment of Peter J. Holecz (R) to the Harbor Commission.
- \*70-10** Miscellaneous Matters Committee Report re: Appointment of Susan Tabachnick (D) to the Stratfield Historic District Commission.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*71-10** Miscellaneous Matters Committee Report re: Appointment of Susan Richter (R) to the Historic District Commission #1.
- \*72-10** Miscellaneous Matters Committee Report re: Appointment of Gail Stephen (D) to the Historic District Commission #1 as an alternate.
- \*86-10** Miscellaneous Matters Committee Report re: Settlement of claim for attorney fees in the matter of the Bridgeport Guardians, Inc. et.al vs. Arthur Delmonte.
- \*50-10** Education and Social Services Committee Report re: Grant Submission: Resolution for the creation of a replacement roofing project at Bassick High School.

**UNFINISHED BUSINESS:**

- 75-10** Contracts Committee Report re Parks Master Planning Services: MNB124105 Professional Services Agreement with Sasaki Associates, Inc.