

AGENDA
CITY COUNCIL MEETING
MONDAY, MARCH 7, 2011

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: Pastor Alphod Sinclair in recognition of Service to the Community.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: February 7, 2011

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 42-10** Communication from Ethics Commission re Proposed Amendments to the Municipal Code of Ordinance, amend Chapter 2.38 Code of Ethics, referred to Ordinance Committee.
- 43-10** Communication from Mayor re Proposed Five-Year Capital Plan for fiscal years 2012-2016, referred to Budget and Appropriations Committee.
- 44-10** Communication from Engineering re Project 15-352, Letter of Commitment – Pavement Rehabilitation and Resurfacing of John Street, Lafayette Boulevard, Water Street and North Frontage Road Utilizing Funding from the STP-Urban Program, referred to Public Safety and Transportation Committee.
- 45-10** Communication from Central Grants and Community Development re Grant Submission: 2011 Medical Reserve Corps Grant, referred to Economic and Community Development and Environment Committee.
- 46-10** Communication from Mayor re Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects, referred to Budget and Appropriations Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- * **32-10** Public Safety and Transportation Committee Report re Signage Honoring Fallen Firefighters Lieutenant Steven Velasquez and Firefighter Michel Baik by including honorary names on the street sign at the intersection of Ocean Drive and Osborne Street, adjacent to their Firehouse 7 & 11.
- * **36-10** Public Safety and Transportation Committee Report re Request by Greater Bridgeport Transit Authority (GBTA) for approval relating to design and installation of Bus Stop Shelters at various locations, pursuant to Resolution 58-08.
- * **161-09** Economic and Community Development and Environment Committee Report re Disposition of City Owned Property to Habitat for Humanity.
- * **164-09** Economic and Community Development and Environment Committee Report re Development, Lease and Use Agreement with M.O.V.E. Yacht Club for the re-development of 148-220 Waterview Avenue.
- * **20-10(PHO)** Economic and Community Development and Environment Committee Report re Public Hearing Ordered for March 21, 2011 regarding Disposition and re-development of City Owned Properties located at 167 Steuben Street and 95 Gilmore Street former Waltersville School.
- * **25-10(PHO)** Economic and Community Development and Environment Committee Report re Public Hearing Ordered for March 21, 2011 regarding PILOT Agreement with POKO Partners in collaboration with Alpha Community Services for the Clinton Commons Project, a 33-unit affordable housing project, at 75-101 Clinton Avenue.
- * **26-10** Economic and Community Development and Environment Committee Report re Approval of Sycamore Housing Associates LLP as the Purchaser and Developer of Sycamore Place Apartments.
- * **29-10** Economic and Community Development and Environment Committee Report re Grant Submission: U.S. Department of Energy EPA 2010 LEAP (Local Energy Assurance Plans for Connecticut Municipalities) Grant Program.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- * **30-10** Economic and Community Development and Environment Committee Report re Grant Submission: Connecticut Department of Public Health for 2011 Lead Poisoning Prevention – Education Outreach Grant.
- * **40-10** Economic and Community Development and Environment Committee Report re Grant Submission: Southwest Community Health Center 2011-2012 Oral Health Care Grant.
- * **19-10** Miscellaneous Matters Committee Report re Appointment of Carl Theodore Horton Jr. to the Energy Improvement District Board.
- * **33-10** Miscellaneous Matters Committee Report re Suit Settlement with Bryan Cascio.

THE FOLLOWING NAMED PERSONS HAVE REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 7, 2011, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Bagley 826 Beechwood Avenue Bridgeport, CT 06605	Boys and Girls Club
Nancy Esposito 105 Little Deer Road Bridgeport, CT 06606	Bridgeport Animal Control
Thayer Barkley 281 Thorne Street Bridgeport, CT 06606	Boys and Girls Club
Tyrone Swaby 850 Atlantic Street Bridgeport, CT 06604	Boys and Girls Club