

AGENDA

CITY COUNCIL MEETING

MONDAY, FEBRUARY 7, 2011

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Bridgeport Firefighters Presentation to Mayor, City Council President, Police Chief and other city officials on behalf of the Fallen Firefighters Fund.

Mayoral Citation: Pedro Soto, Landlord, who took such a personal interest in each and every resident in his building at 590 Fairfield Avenue.

City Council Citation: Vazzy's Brick Oven Restaurant for Outstanding Generosity to the Bridgeport Community.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 3, 2011

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 23-10** Communication from Tax Collector, re Refund of Excess Payments, referred to Miscellaneous Matters Committee.
- 24-10** Communication from OPED, re Proposed Lease-Purchase Agreement for 485 Howard Avenue to be used by the Police Department pursuant to RFP results, referred to Contracts Committee.
- 25-10** Communication from OPED, re PILOT Agreement with POKO Partners in collaboration with Alpha Community Services for the Clinton Commons Project, a 33 unit affordable housing project, at 75-101 Clinton Avenue and ordering Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.
- 26-10** Communication from OPED, re Approval of Sycamore Housing Associates LLP as the Purchaser and Developer of Sycamore Place Apartments, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 27-10** Communication from OPED, re Proposed Lease Agreement with Gloria P. Sancho for 1335 East Main Street to be used by the Police Department for the East Side Precinct, referred to Contracts Committee.
- 28-10** Communication from Mayor, re Proposed Assignment of Arena Operating Agreement from Centerplace to Sound Tiger Entity, referred to Contracts Committee.
- 29-10** Communication from Central Grants and Community Development, re Grant Submission: U.S. Department of Energy EPA – 2010 LEAP (Local Energy Assurance Plans for Connecticut Municipalities) Grant Program, referred to Economic and Community Development and Environment Committee.
- 30-10** Communication from Central Grants and Community Development, re Grant Submission: Connecticut Department of Public Health for 2011 Lead Poisoning Prevention – Education Outreach Grant, referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *08-10** Ordinance Committee Report re Amendments to the Municipal Code of Ordinances amended to add new Chapter 2.79 Bridgeport Regional Council of Elected Officials.
- *161-09(PHO)** Economic and Community Development and Environment Committee Report re Public Hearing Ordered for February 22, 2011 regarding Disposition of City Owned Properties to Habitat for Humanity.
- *164-09(PHO)** Economic and Community Development and Environment Committee Report re Public Hearing Ordered for February 22, 2011 regarding Development, Lease and Use Agreement with M.O.V.E. Yacht Club for the re-development of 148-220 Waterview Avenue.
- *01-10** Economic and Community Development and Environment Committee Report re Grant Submission: State Department of Social Services for 2010-2011 Social Services Block Grant.
- *02-10** Economic and Community Development and Environment Committee Report re Grant Submission: Department of Housing and Urban Development for 2011-2014 Bridgeport Lead Free Families Grant (BLFF).
- *05-10** Economic and Community Development and Environment Committee Report re Grant Submission: State Department of Social Services for 2010-2012 Retired Volunteer Program Grant.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *16-10** Economic and Community Development and Environment Committee Report re Grant Submission: State Department of Public Health and The Connecticut Association of Directors of Health (CADH) for 2010-2011 Childhood Lead Poisoning Prevention and Control Contract.
- *18-10** Economic and Community Development and Environment Committee Report re Grant Submission: U.S. EPA 2010 Greenscaper Grant Program.
- *166-09** Contracts Committee Report re State Lobbying Services Agreement.
- *11-10** Contracts Committee Report re Supplement No. 1 to Lease Agreement No. DTFANE-06-L-00025 with USA, Federal Aviation Administration ATCT/AFS for space at Igor Sikorsky Memorial Airport.
- *21-10** Miscellaneous Matters Committee Report re [Ref # 13-09 & 13-09(S)] Reaffirmation and Appointment of Members to the 2010-2012 Citizen's Union.

MATTERS TO BE ACTED UPON:

- 129-09** Contracts Committee Report re Lease and Option to Purchase Agreement with Four Kids Enterprise, LLC for property located at 485 Howard Avenue to be used by the Police Department. **DENIED**
- 88-09** Miscellaneous Matters Committee Report re Amendment to the City Council Rules of Order- New Rule XXX – SURPLUS CITY PROPERTY SALES.

UNFINISHED BUSINESS

- 160-09** Miscellaneous Matters Committee Report re Refund of Excess Payments.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 7, 2011, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Clyde Nicholson
54 Wallace Street
Bridgeport, CT 06606

Guns