

# AGENDA

## CITY COUNCIL MEETING

MONDAY, DECEMBER 6, 2010

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Adoption of City Council Rules for Council Year 2010-2011.

Appointment of City Council Standing Committees for Council Year 2010-2011.

Mayoral Proclamation presented to Joe Rutkowski of J.R.'s Housing Painting.

City Council Citation: Charles Carroll and the Public Facilities Department for being recognized as the Public Facilities Department and Director of the Year by The Connecticut Association of State Highway Officials (CASHO).

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: November 1, 2010

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 01-10** Communication from Central Grants and Community Development re Grant Submission: State Department of Social Services for 2010-2011 Social Services Block Grant, referred to Economic and Community Development and Environment Committee.
- 02-10** Communication from Central Grants and Community Development re Grant Submission: Department of Housing and Urban Development for 2010-2014 Bridgeport Lead Free Families (BLFF) Grant, referred to Economic and Community Development and Environment Committee.
- 03-10** Communication from Central Grants and Community Development re Grant Submission: Department of Housing and Urban Development for 2010-2013 Bridgeport Healthy Homes Program Grant, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 04-10** Communication from Inland Wetlands and Watercourses Agency re Proposed Professional Services Agreement with Environmental Land Solution, LLC for consultant services, referred to Contracts Committee.
- 05-10** Communication from Central Grants and Community Development re Grant Submission: State Department of Social Services for 2010-2012 Retired Senior Volunteer Program Grant, referred to Economic and Community Development and Environment Committee.
- 07-10** Communication from Central Grants and Community Development re Grant Submission: U.S. Department of Justice 2010 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, referred to Public Safety and Transportation Committee.

**PETITIONS TO BE REFERRED TO COMMITTEES:**

- 06-10** Petition from Attorney Lisa Grasso Egan re Proposed Collective Bargaining Agreement with the Board of Education and Council of Administrators and Supervisors, Local 46, AFL-CIO for the period of September 1, 2011 thru August 31, 2014, referred to Contracts Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*152-09** Ordinance Committee Report re Intermunicipal Agreement between the City of Bridgeport and the Town of Trumbull for the Provision of Police, Fire and Emergency Medical Services to the Fairchild-Wheeler Memorial High School.
- \*158-09** Economic and Community Development and Environment Committee Report re Grant Submission: U.S. EPA 2010 Brownsfields Assessment Grant Program.
- \*159-09** Economic and Community Development and Environment Committee Report re Grant Submission: U.S. EPA 2010 Brownsfields Clean Up Grant Program for 837 Seaview Avenue.
- \*135-09** Miscellaneous Matters Committee Report re Settlement of Pending Litigation with William Voight.

**MATTERS TO BE ACTED UPON:**

- 157-09** Economic and Community Development and Environment Committee Report re Grant Submission: U.S. EPA 2010 Greenscaper Grant Program.  
**DENIED** (Pursuant to City Council Rule XV)

THE FOLLOWING NAMED PERSONS HAVE REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 6, 2010, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Cecil Young  
99 Carroll Avenue  
Bridgeport, CT 06607

Responses to medical benefits and  
sewage conditions at P.T. Barnum  
Apartments.

Ethan Book  
131 Vine Street  
Bridgeport, CT 06604

Pertinent matters of the recent  
statewide election process regarding  
the position of U.S. Senator.