

**AGENDA**  
**CITY COUNCIL MEETING**  
**MONDAY, JUNE 4, 2012**

7:00 P.M.  
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: In Recognition of Edward DeSousa and Michael Rodriguez for their Contributions to Excellence in Education at Bullard Havens Technical High School.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: (Special Meeting) May 1, 2012; May 7, 2012.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 91-11** Communication from OPM re: Budget Transfer to the Fiscal Year 2011-2012 for Civil Service From: Salary Account 01070000-51000 (\$21,000) To: Management Services Account 01070000-56165 (\$21,000), referred to Budget and Appropriations Committee.
  
- 92-11** Communication from Central Grants and Community Development re: Grant Submission: 2012-2013 Preventive Health and Health Services Block Grant for Bridgeport Health and Nutrition Education Program, referred to Economic and Community Development and Environment Committee.
  
- 93-11** Communication from Public Facilities re: Proposed Professional Services Agreement with Milone & Macbroom, Inc. for Architectural and Engineering Services related to South Avenue and Iranistan Avenue Streetscape Gateway Development, referred to Contracts Committee.
  
- 94-11** Communication from City Attorney re: Proposal to Exchange Certain Properties with Kuchma Corporation located at; 263 Golden Hill Street, 285 Golden Hill Street, 307 Golden Hill Street and 1208 Broad Street, referred to Economic and Community Development and Environment Committee.
  
- 95-11** Communication from Central Grants and Community Development re: Grant Submission: State of CT DECD – City Canvas Grant Program, referred to Economic and Community Development and Environment Committee.
  
- 96-11** Communication from Central Grants and Community Development re: Grant Submission: State Department of Social Services for 2012-2013 Retired Senior Volunteer Program, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 97-11** Communication from Charter Revision Commission re: Proposed Charter Revision Report, referred to Ordinance Committee.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 90-11** Communication from Mayor re: Setting of the Mill Rate for Fiscal Year 2012-2013 **FOR IMMEDIATE CONSIDERATION.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*22-11** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 2.06 Common Council, amend Section 2.06.040 Reimbursement of Council Member's Expenses.
- \*51-11** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 12.32 Historic Districts, amend to add new Section 12.32.070 Civkin Historic District.
- \*68-11** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, amend Chapter 5.12 Massage Establishments and Massage Therapists.
- \*89-11** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 13.04 Utilities, amend Section 13.04.040 Board of Directors.
- \*80-11** Economic and Community Development and Environment Committee Report re: Grant Submission: 2012-2014 Ryan White Program Services.
- \*81-11** Economic and Community Development and Environment Committee Report re: Grant Submission: 2012 Neighborhood Assistance Act.
- \*85-11(PHO)** Economic and Community Development and Environment Committee Report re: Resolution regarding the Fixing of the Assessment on Personal Property 400 Megawatt UTC Fuel Cell Webster Bank Arena at Harbor Yard. (Request for Public Hearing)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 4, 2012, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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George Mintz, Chairman  
86 Ridgebrook Drive  
Bridgeport, CT 06606

Juneteenth African-American/  
Caribbean Parade.