

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, MAY 2, 2016

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

CORRECTION:

COMMUNICATION FOR REFERRAL TO COMMITTEE:

- 111-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 8 – Health and Safety, amending Chapters: 8.12, 8.16, 8.20, ***8.28**, 8.36, 8.44, 8.84 and 8.90 relating to Fees and amend to add New Sections: 8.20.660 and 8.28.230, referred to Ordinance Committee.
*(*Inadvertently omitted from agenda – clerical error)*

ADDED:

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *90-15 (A)** Economic and Community Development and Environment Committee Report re: (Ref. #55-14 & #29-15) Resolution Authorizing Capital Improvements and Allocation of Bond Proceeds for the Crescent Crossing Phase 1B.
(The ECD&E Committee on April 6th, 2016 (Special Meeting) approved the Crescent Crossing Phase 1B Project only and reported a favorable report back to full council on April 18, 2016 to refer the bonding and capital plan amendments to the Budget and Appropriations Committee for approval)
- *90-15 (B)** Budget and Appropriations Committee Report re: re: (Ref. #55-14 & #29-15) Resolution Authorizing Capital Improvements and Allocation of Bond Proceeds for the Crescent Crossing Phase 1B.

AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 2, 2016

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of International Municipal Clerks Week.

City Council Citation: In Recognition of International Municipal Clerks Week.

City Council Citation: In Recognition of Lisa Nelson, a Home School Coordinator from Read School coordinating “Earth Day” clean up and Planting at Svihra Park and all around Read School.

City Council Citation: In Recognition of Gary Haines an Aquarion Water Company Employee that helps to do improvements at the park, building benches for the community and kids for Read School.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 21, 2016

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 100-15** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Maria Nunez, **ACCEPTED AND MADE PART OF THE RECORD.**
- 101-15** Communication from Mayor re: Proposed Draft Lease Agreement regarding a Site located at Trumbull Gardens to serve as a Substation for the Police Department and a Community Center for Residents and Stakeholders, referred to Contracts Committee.
- 102-15** Communication from OPED re: Proposed “2016” Neighborhood Assistance Act, referred to Economic and Community Development and Environment Committee.
- 103-15** Communication from Central Grants re: Grant Submission: Bureau of Justice Assistance Smart Policing Initiative (Project #17338), referred to Public Safety and Transportation Committee.
- 104-15** Communication from Central Grants re: Grant Submission: FEMA FY 2016 Port Security Grant Program (Project #17388 #17389, #17390 and #17391), referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES (CONTINUED):

- 105-15** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Senior Center Activity Coordination (Project #17533), referred to Economic and Community Development and Environment Committee.
- 106-15** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (Project #17270), referred to Economic and Community Development and Environment Committee
- 107-15** Communication from Harbor Master re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 12.40 – Wharves and Vessels – Article II Rules and Regulations; amend Section 12.40.120 Speed Regulations, referred to Ordinance Committee.
- 108-15** Communication from Mayor re: Proposed Amendments to the Municipal Code of Ordinances, Title 2 Administration and Personnel, add New Chapter 2.126 – Municipal Identification Card Program, referred to Ordinance Committee.
- 109-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 5 – Business Licenses and Regulations, amending various Chapters: 5.12, 5.16, 5.24, 5.32, 5.36, 5.46, 5.48, and 5.80 all relating to Fees, referred to Ordinance Committee.
- 110-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 6.04 – Animal Control Regulations Generally, amend Section 6.04.020, Buying and Selling Live Poultry, relating to Fees, referred to Ordinance Committee.
- 111-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 8 – Health and Safety, amending Chapters: 8.12, 8.16, 8.20, 8.36, 8.44, 8.84 and 8.90 relating to Fees and amend to add New Sections: 8.20.660 and 8.28.230, referred to Ordinance Committee.
- 112-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 9.16 – Weapons, amend Section 9.16.020 Permit to Carry Certain Weapons – Fee, referred to Ordinance Committee.
- 113-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally, amend Section 10.12.010, Restrictions on stopping or parking generally – Violations – Penalties – Exemption, relating to Fees, referred to Ordinance Committee.
- 114-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 12 – Streets, Sidewalks and Public Places amending various Chapters: 12.08, 12.12, 12.16 and 12.28, relating to Fees, referred to Ordinance Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES (CONTINUED):

- 115-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 15 – Buildings and Construction amend various Chapters: 15.08, 15.32 and 15.36 relating to Fees, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *78-15** Economic and Community Development and Environment Committee Report re: Grant Submission: National Environmental Health Association for a National Environmental Public Health Internship Program (Project #17306).
- *79-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Centers for Disease Control and Prevention for a Public Health Associate Program to work on Issues Related to Chronic Disease Awareness and Prevention (Project #17445).
- *82-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Centers for Disease Control and Prevention for a Public Health Associate Program to work on Issues Related to Health Department Accreditation (Project #17300).
- *88-15** Economic and Community Development and Environment Committee Report re: Resolution with NuPower Thermal, LLC Authorizing the use of the Enterprise Zone Statute to Enable the Development of the Bridgeport Thermal District Project.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 2, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City Finances – Budget Attention.

Clyde Nicholson
54 Wallace Street
Bridgeport, CT 06604

Taxes.

**CITY COUNCIL MEETING
PUBLIC SPEAKING
MONDAY, MAY 2, 2016
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

CALL TO ORDER

Council President McCarthy called the public speaking portion of the meeting to order at 6:38 PM.

ROLL CALL

City Clerk Lydia Martinez called roll.

The following members were present:

130th District: Scott Burns; Kathryn Bukovsky
131st District: Denese Taylor-Moye
132nd District: M. Evette Brantley; John W. Olson
133rd District: Jeanette Herron; Thomas C. McCarthy
134th District: Michelle A. Lyons
135th District: Richard D. Salter
136th District: Jose R. Casco; Alfredo Castillo
137th District: Milta I. Feliciano; Aidee Nieves
138th District: Anthony R. Paoletto; Nessah J. Smith
139th District: James Holloway; Eneida L. Martinez

RECEIVED
CITY CLERK'S OFFICE
2016 MAY 12 P 4: 09
ATTEST
CITY CLERK

A quorum was present. Council President McCarthy stated that Council Member Banta is on vacation, Council Member McBride-Lee had a small surgery earlier in the day, and Council Member Vizzo-Paniccia was ill.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 2, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

| NAME | SUBJECT |
|--|--|
| John Marshall Lee 30 Beacon Street Bridgeport, CT 06605 | City Finances – Budget Attention. |

City of Bridgeport
City Council
Regular Meeting
May 2, 2016

Mr. Lee provided the following statement. It read as follows:

Council Members and taxpayers,

It's a tough fiscal year all around. Just think about Hartford that is facing a \$961 Million projected deficit on a \$19 Billion annual budget. Big numbers, right? To get balanced they must sit down with legislators from all parties, and parts of the State, including small towns and what we call big cities. But only 5% or so needs to be cut to get to balance? That shouldn't be hard, should it? What will they do with funds in your budget?

What are the Council budget priorities this year? A revaluation has made everyone nervous and the administration knows that. Perhaps that is why City publicists are saying that 60% of taxpayers will make lower tax payments this year? Does that mean that the other 40% will pay the added \$28 Million if you do no cutting and no adding? How will that go down? Will taxpayers remain "a silent majority" by the time next Council and Mayoral elections are due?

Perhaps it is not the problem of a "silent majority" but rather the fault of "silent priorities" on the part of City Hall and your body that causes resentment and public anger? You know people hate taxes in any case but when property owners reflect on the decreases in home values in the City represented by the \$1 Billion Net Taxable Grand List reduction this year they will be unhappy.

You are faced with what your advisor calls a 5.3% increase relative to last year's entire budget. However, when you remove Education, Food service for education and Other BOE, you eliminate \$ 259 Million from the \$560 Million total. Since the BOE request of \$15 Million received no practical recognition from the Mayor's budget, Mayor Ganim has presented more than a 9% actual increase on the City side. Did you recognize that fact?

As you do your "white board" cost cutting this year, please use honest numbers. On Saturday as you attempted to look at the most expensive budgets you posted Police Department budget as \$53.6 Million annually. Unfortunately your budget book shows the PD in ten divisions and you were only including Police Administration. The CT Post included a similar mistake on Page 1 this morning. The PD actually is projected to spend about \$106 Million this coming year along with \$65 Million for Fire if nothing is changed by you. Have you looked at Page 114 where PD Service Indicators are posted? Do you recognize that actual results for the past five years have been decreasing for the most part in calls, violent crimes, and arrest indicators? Maybe the numbers need to be reviewed by the "top brass" perhaps over present in the department or as consultants? Is there a slimmer equally effective model?

Have you completed a review of what has been spent on supportive contributions where some cuts may be in order? For revenues why not add the fees paid by Lighthouse parents for after-school and summer programs so that you can measure all results against resources spent? And

City of Bridgeport
City Council
Regular Meeting
May 2, 2016

what about asking for active employment numbers by every department each month? Open? Transparent? Honest? You cannot expect it unless you ask for it, can you? The Airport has operated for at least 8 years now at deficits of hundreds of thousands? What is the economic justification of forcing this subsidy on taxpayers who receive no public transportation benefit and where business or avocational flying is for the wealthy of other communities?

The Mayor provided a State of the City talk on March 3, but it did not deal with spending or funding priorities. More recent public comments also ignored priorities. If you fail as Council in setting priorities, where are your constituents left? Perhaps you must use a big knife and just cut 6-7% and then see what the Mayor and his team will do? They have cut about 60 people so far but also added a similar number. That is not real cost cutting. More change will occur. But that is management's problem and layoffs will be likely. But they will be more difficult without priorities.

The "red rubber boots" are still here. Keep that in mind when approving Capital budget "wish lists" and operating budget increases. Our City Fund balance that should be over \$40 Million with a FY2017 budget of this size is less than 30% that size today. It may drop into single digits or be wiped out at year end due to the last Finch budget that you approved last year. Where are your priorities? Do 22,000 school youth who live in Bridgeport figure in your priorities? Time will tell.

Clyde Nicholson
54 Wallace Street
Bridgeport, CT 06604

Taxes.

Mr. Nicholson stated that the last time City Hall and the schools were closed without a choice, it cost millions of dollars. He stated that the City should get rid of their free workers and those workers who have poor attendance rates. He stated that the Mayor could take a pay cut, and that the taxpayers are being ripped off. He stated that requesting poor workers give 10 days back to the City is tantamount to asking a blind man for his eyes. He stated that closing the schools to keep costs down is a terrible idea, and that there is not enough accessibility in terms of those in positions of power any more. Mr. Nicholson stated that the constituents elected the Mayor and Council (though they do not work for them), and that he feels the constituents have been cheated.

Crystal Mack

Ms. Mack stated that the City cutbacks are negatively affecting the children in the City, and that if they instead fired two individuals who frequently shirk attendance, this could be remedied. She stated that any state with a lottery has no excuse for a deficit, and that while prisons get funding for each inmate, their children lack funding and cannot meet educational benchmarks. She stated that there is a heroin epidemic, employees at the Fire Department have ended up with cancer as a result of their work, and that bullying has become a major problem. She stated that she would not

feel comfortable approaching legislators, and that they should start respecting each other. Ms. Mack stated that the Council works for the public and stated that she feels neglected as a constituent, citing the decline of a historically black neighborhood. She stated that there should be a complete audit for everyone in office and that everyone needs to start being accountable for the money allocated for taxpayers, children and the community. She stated that the largest policy scheme is due to water bills.

Mary Tracey

Ms. Tracey expressed her concern regarding the closure of two Bridgeport schools, and stated that she does not feel there are people to bring her concerns to as a parent. She stated that education should be more of a priority, and if educational concerns were addressed, the City would likely have a lower drug problem. She stated that it seems as if the Council and the Board of Education do not care about the closure situation.

Cecil Young

Mr. Young stated that he is concerned about the potential closure of the two schools. He noted the racial disparities evidenced through terminology used when discussing whistleblowers, stating that white individuals who do so are called ‘whistleblowers’, while people of color are frequently discredited or ignored. He stated that this is their moment to be heard, and asked the Council to help the constituents help themselves.

Ernie Newton

Mr. Newton stated that he would like to commend the Council for having accounting professionals examine the budget, which he himself suggested at the previous meeting, and that this is a step in the correct direction. He asked that the Council hold an emergency meeting to appoint Library Board Members, as self-appointment is an ill-advised idea. He asked the Council to move expeditiously in order to prevent the termination of Scott Hughes, who has enhanced the library, and is a pillar of both the black and larger Bridgeport community. Mr. Newton stated that some individuals do not feel they are accountable to the Mayor and City Council, as they feel they have their own kingdoms, and asked that the Council treat those individuals with pending contracts as fairly and equitably as they treat everyone else who has come before the Board.

ADJOURNMENT

Council President concluded the public speaking portion at 7:10 PM.

**CITY COUNCIL MEETING
MONDAY, MAY 2, 2016
7:00 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

CALL TO ORDER

Mayor Ganim called the meeting to order at 7:15 PM.

PRAYER

Council Member Olson led those present in prayer.

PLEDGE OF ALLEGIANCE

City Clerk Lydia Martinez led those present in the recitation of the Pledge of Allegiance.

ROLL CALL

City Clerk Martinez called roll.

The following members were present:

130th District: Scott Burns; Kathryn Bukovsky
131st District: Denese Taylor-Moye
132nd District: M. Evette Brantley; John W. Olson
133rd District: Jeanette Herron; Thomas C. McCarthy
134th District: Michelle A. Lyons
135th District: Richard D. Salter
136th District: Jose R. Casco; Alfredo Castillo
137th District: Milta I. Feliciano; Aidee Nieves
138th District: Anthony R. Paoletto; Nessah J. Smith
139th District: James Holloway; Eneida L. Martinez

A quorum was present. Council President McCarthy stated that Council Member Banta is on vacation, Council Member McBride-Lee had a small surgery earlier in the day, and Council Member Vizzo-Paniccia was ill.

CITY COUNCIL CITATIONS & MAYORAL PROCLAMATIONS

Mayoral Proclamation: In Recognition of International Municipal Clerks Week & City Council Citation: In Recognition of International Municipal Clerks Week.

Council President McCarthy asked that City Clerk Lydia Martinez come forward, and she was specifically recognized in honor of International Municipal Clerks Week. In addition, Mayor Ganim honored City Clerk Martinez for her service.

Council President McCarthy further asked those present to join him in singing 'Happy Birthday' to City Clerk Martinez.

City Clerk Martinez thanked Assistant City Clerk Ortiz and Ms. Tatiana Urena.

City Council Citation: In Recognition of Lisa Nelson, a Home School Coordinator from Read School coordinating "Earth Day" cleanup and Planting at Svihra Park and all around Read School.

Council Members Casco and Castillo issued a City Council Citation to Ms. Nelson in recognition of her service in coordinating 'Earth Day' cleanup and planting at Svihra Park and the surrounding area of Read School.

Council President McCarthy recognized Ms. Nelson's contribution and stated that she has been important to his professional life, as well as a friend and neighbor in his personal life.

City Council Citation: In Recognition of Gary Haines an Aquarion Water Company Employee that helps to do improvements at the park, building benches for the community and kids for Read School.

Council President McCarthy Tom issues a City Council Citation to Mr. Harines in recognition of his service as an employee of Aquarion Water Company, which helps to do improvements at the park, building benches for the community and kids for Read School.

Mr. Haines stated that it was a great project and opportunity, and that the children seemed to enjoy what they accomplished.

MINUTES FOR APPROVAL

Approval of City Council Minutes: March 21, 2016

- ** COUNCIL MEMBER BUKOVSKY MOVED TO APPROVE THE CITY COUNCIL MINUTES OF THE MARCH 21, 2016 MEETING.**
- ** COUNCIL MEMBER FELICIANO SECONDED THE MOTION.**
- ** MOTION PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

**** COUNCIL MEMBER LYONS MOVED TO COMBINE AND REFER THE FOLLOWING COMMUNICATIONS TO COMMITTEES:**

- 1. 100-15: COMMUNICATION FROM CITY ATTORNEY RE: TWENTY DAY NOTICE TO SETTLE PENDING LITIGATION PURSUANT TO MUNICIPAL CODE SECTION 2.10.130 WITH MARIA NUNEZ.**
- 2. 101-15: COMMUNICATION FROM MAYOR RE: PROPOSED DRAFT LEASE AGREEMENT REGARDING A SITE LOCATED AT TRUMBULL GARDENS TO SERVE AS A SUBSTATION FOR THE POLICE DEPARTMENT AND A COMMUNITY CENTER FOR RESIDENTS AND STAKEHOLDERS, REFERRED TO CONTRACTS COMMITTEE.**
- 3. 102-15: COMMUNICATION FROM OPED RE: PROPOSED "2016" NEIGHBORHOOD ASSISTANCE ACT, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**
- 4. 103-15: COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: BUREAU OF JUSTICE ASSISTANCE SMART POLICING INITIATIVE (PROJECT #17338), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.**
- 5. 104-15: COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: FEMA FY 2016 PORT SECURITY GRANT PROGRAM (PROJECT #17388 #17389, #17390 AND #17391), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.**
- 6. 105-15: COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: SOUTHWESTERN CONNECTICUT AGENCY ON AGING (SWCAA) TITLE III FUNDING OLDER AMERICANS ACT GRANT PROGRAM – SENIOR CENTER ACTIVITY COORDINATION (PROJECT #17533), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**
- 7. 106-15: COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: SOUTHWESTERN CONNECTICUT AGENCY ON AGING (SWCAA) TITLE III FUNDING OLDER AMERICANS ACT GRANT PROGRAM – ELDERLY HISPANIC PROGRAM (PROJECT #17270), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE**

8. 107-15: COMMUNICATION FROM HARBOR MASTER RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 12.40 – WHARVES AND VESSELS – ARTICLE II RULES AND REGULATIONS; AMEND SECTION 12.40.120 SPEED REGULATIONS, REFERRED TO ORDINANCE COMMITTEE.
9. 108-15: COMMUNICATION FROM MAYOR RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 2 ADMINISTRATION AND PERSONNEL, ADD NEW CHAPTER 2.126 – MUNICIPAL IDENTIFICATION CARD PROGRAM, REFERRED TO ORDINANCE COMMITTEE.
10. 109-15: COMMUNICATION FROM OPM RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 5 – BUSINESS LICENSES AND REGULATIONS, AMENDING VARIOUS CHAPTERS: 5.12, 5.16, 5.24, 5.32, 5.36, 5.46, 5.48, AND 5.80 ALL RELATING TO FEES, REFERRED TO ORDINANCE COMMITTEE.
11. 110-15: COMMUNICATION FROM OPM RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 6.04 – ANIMAL CONTROL REGULATIONS GENERALLY, AMEND SECTION 6.04.020, BUYING AND SELLING LIVE POULTRY, RELATING TO FEES, REFERRED TO ORDINANCE COMMITTEE.
12. 111-15: COMMUNICATION FROM OPM RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 8 – HEALTH AND SAFETY, AMENDING CHAPTERS: 8.12, 8.16, 8.20, *8.28, 8.36, 8.44, 8.84 AND 8.90 RELATING TO FEES AND AMEND TO ADD NEW SECTIONS: 8.20.660 AND 8.28.230, REFERRED TO ORDINANCE COMMITTEE. (*INADVERTENTLY OMITTED FROM AGENDA – CLERICAL ERROR)
13. *112-15: COMMUNICATION FROM OPM RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 9.16 – WEAPONS, AMEND SECTION 9.16.020 PERMIT TO CARRY CERTAIN WEAPONS – FEE, REFERRED TO ORDINANCE COMMITTEE.*
14. 113-15: COMMUNICATION FROM OPM RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 10.12 – STOPPING, STANDING AND PARKING GENERALLY, AMEND SECTION 10.12.010, RESTRICTIONS ON STOPPING OR PARKING GENERALLY – VIOLATIONS – PENALTIES – EXEMPTION, RELATING TO FEES, REFERRED TO ORDINANCE COMMITTEE.
15. 114-15: COMMUNICATION FROM OPM RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 12 – STREETS, SIDEWALKS AND PUBLIC PLACES AMENDING VARIOUS CHAPTERS: 12.08, 12.12, 12.16 AND 12.28, RELATING TO FEES, REFERRED TO ORDINANCE COMMITTEE.

16. 115-15: COMMUNICATION FROM OPM RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 15 – BUILDINGS AND CONSTRUCTION AMEND VARIOUS CHAPTERS: 15.08, 15.32 AND 15.36 RELATING TO FEES, REFERRED TO ORDINANCE COMMITTEE.

**** COUNCIL MEMBER BRANTLEY SECONDED THE MOTION.**

**** MOTION PASSED UNANIMOUSLY.**

CONSENT CALENDAR

**** COUNCIL MEMBER LYONS MOVED TO COMBINE AND APPROVE THE FOLLOWING ITEMS ON THE CONSENT CALENDAR:**

- 1. *78-15: ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION FOR A NATIONAL ENVIRONMENTAL PUBLIC HEALTH INTERNSHIP PROGRAM (PROJECT #17306).**
- 2. *79-15: ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: CENTERS FOR DISEASE CONTROL AND PREVENTION FOR A PUBLIC HEALTH ASSOCIATE PROGRAM TO WORK ON ISSUES RELATED TO CHRONIC DISEASE AWARENESS AND PREVENTION (PROJECT #17445).**
- 3. *82-15: ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: CENTERS FOR DISEASE CONTROL AND PREVENTION FOR A PUBLIC HEALTH ASSOCIATE PROGRAM TO WORK ON ISSUES RELATED TO HEALTH DEPARTMENT ACCREDITATION (PROJECT #17300).**
- 4. *88-15: ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: RESOLUTION WITH NUPOWER THERMAL, LLC AUTHORIZING THE USE OF THE ENTERPRISE ZONE STATUTE TO ENABLE THE DEVELOPMENT OF THE BRIDGEPORT THERMAL DISTRICT PROJECT.**
- 5. *90-15 (A) ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: (REF. #55-14 & #29-15) RESOLUTION AUTHORIZING CAPITAL IMPROVEMENTS AND ALLOCATION OF BOND PROCEEDS FOR THE CRESCENT CROSSING PHASE 1B. (THE ECD&E COMMITTEE ON APRIL 6TH, 2016 (SPECIAL MEETING) APPROVED THE CRESCENT CROSSING PHASE 1B PROJECT ONLY AND REPORTED A FAVORABLE REPORT BACK TO FULL COUNCIL ON APRIL 18, 2016 TO REFER THE BONDING AND CAPITAL PLAN**

AMENDMENTS TO THE BUDGET AND APPROPRIATIONS COMMITTEE FOR APPROVAL)

- 6. *90-15 (B): BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: RE: (REF. #55-14 & #29-15) RESOLUTION AUTHORIZING CAPITAL IMPROVEMENTS AND ALLOCATION OF BOND PROCEEDS FOR THE CRESCENT CROSSING PHASE 1B.**

**** COUNCIL MEMBER BRANTLEY SECONDED THE MOTION.**

**** MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER FELICIANO MOVED TO SUSPEND THE RULES FOR THE PURPOSE OF ADDING ITEM 81-15 GRANT SUBMISSION RE: UNITED WAY WORLDWIDE FUND FOR PROGRESS ON RACE IN AMERICA FOR THE SHINE A LIGHT PROJECT. (PROJECT #17316) TO THE AGENDA.**

**** COUNCIL MEMBER BRANTLEY SECONDED THE MOTION.**

**** MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER FELICIANO MOVED TO APPROVE ITEM 81-15 GRANT SUBMISSION RE: UNITED WAY WORLDWIDE FUND FOR PROGRESS ON RACE IN AMERICA FOR THE SHINE A LIGHT PROJECT. (PROJECT #17316) TO THE AGENDA.**

**** COUNCIL MEMBER BRANTLEY SECONDED THE MOTION.**

**** MOTION PASSED UNANIMOUSLY.**

Council Member Olson took a point of privilege to discuss the impending conclusion of discussions regarding the FY16-17 Budget. He stated that a family obligation will prevent his attendance, but that he wished to make a statement expressing some of his observations regarding the Council's joint executive and legislative obligation. Council Member Olson stated that they have put together a fair and equitable budget, but that the state's current economic crisis has left them in limbo, and that the recent property assessment gives them no clear answer on the mil rate increase. He stated that it is paramount that they as Council Members do right by the City and its beleaguered taxpayers, and that heavy property taxes threaten their financial well-being. He stated that the budget has been prepared by the new administration who inherited a multi-million dollar deficit and, like many cities across the state, a shrinking middle class and grower middle class as a result of decades of systematic political and economic neglect. Council Member Olson stated that at this stage, no one is the good or bad guy, and that they are all going the best they can to make a difficult decision that will act in the best interests of their constituents. He stated that his dearest and most passionate hope is that the Mayor and Council will find a way to add a substantial amount of funding to the Board of Education budget, and that the greatest need is caring for the City's children.

**** COUNCIL MEMBER BURNS MOVED TO SUSPEND THE RULES FOR THE PURPOSE OF ADDING ITEM 67-15 RE: BUDGET AND APPROPRIATIONS COMMITTEE REPORT ON THE CITY OF BRIDGEPORT 5 YEAR CAPITAL PLAN.**

**** COUNCIL MEMBER PAOLETTO SECONDED THE MOTION.**

**** MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER BURNS MOVED TO APPROVE ITEM 67-15 RE: BUDGET AND APPROPRIATIONS COMMITTEE REPORT ON THE CITY OF BRIDGEPORT 5 YEAR CAPITAL PLAN.**

**** COUNCIL MEMBER PAOLETTO SECONDED THE MOTION.**

**** MOTION PASSED UNANIMOUSLY.**

Council Member Martinez took a point of personal privilege to discuss some matters of concern. She stated that she would like to discuss the City's issues with homeless individuals living in blighted properties with the administration. She stated that she is concerned with supporting the needs of homeless individuals, addressing the blighted properties and addressing the problem of heroin addiction within the City. Council Member Martinez stated that the two schools slated to close are in her district, and that she would like to re-allocate some funds in the budget to keep them open. She stated that the proposed budget is well put together, and hopes that it will not be cut in terms of public safety funds, as the safety of their constituents is paramount. Council Member Martinez further stated, for those members of the public present, that they research the history of the topic they are speaking on, as she herself actively advocated for discussion of O&G concerns for two years in the previous administration, and that a press conference was held.

ADJOURNMENT

**** COUNCIL MEMBER HERRON MOVED TO ADJOURN.**

**** COUNCIL MEMBER FELICIANO SECONDED THE MOTION.**

**** MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:50 PM.

Respectfully submitted,

Catherine Ramos

Telesco Secretarial Services

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS

Mark T. Anastasi
Gregory M. Conte
Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg

ASSISTANT CITY ATTORNEYS
Edmund F. Schmidt
Eroll V. Skyers



Telephone (203) 576-7647
Facsimile (203) 576-8252

COMM. #100-15 ACCEPTED AND MADE PART OF THE RECORD
on 5/2/2016

RECEIVED
CITY CLERK'S OFFICE
MAY 25 A 9:58

April 20, 2016

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: **SETTLEMENT OF CLAIM**
MARIA NUNEZ v. JOSE VIDURA AND THE CITY OF BRIDGEPORT

Dear Honorable Members:

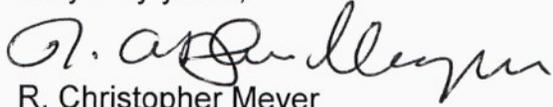
The Office of the City Attorney proposes to settle the above- referenced litigation in the amount of \$19,950.00 payable to the Law Office of Attorney Robert A. Photos, Trustee for Maria Nunez. This action claims personal injuries suffered by Ms. Nunez when, on March 6, 2012 at approximately 10:15 a.m., she was a rear-seat passenger in an automobile driven by Milagros Castro in an easterly direction on Boston Avenue when Defendant, Jose Vidura's city-owned vehicle pulled from the curb in front of the Castro vehicle causing a collision. Ms. Nunez was initially diagnosed with a lumbar and thoracic strain which later resulted in mild disc bulging. She was placed on home therapy and returned to the doctor for lumbar traction for acute flare-ups. Trial is scheduled for September 7, 2016.

Pursuant to the City Council's amended Ordinance Section 2.10.130, this Office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. If I am not immediately available, please speak with my legal assistant,

Margo Litz, who will then follow-up with me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

A handwritten signature in black ink, appearing to read "R. Christopher Meyer". The signature is fluid and cursive, with a large initial "R." and a long, sweeping underline.

R. Christopher Meyer
City Attorney

RCM/kr



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

April 27, 2016

Lydia Martinez
Office of the City Clerk
45 Lyon Terrace
Bridgeport, CT 06604

Dear Honorable Members,

Enclosed is a draft lease agreement for a site at Trumbull Gardens which would serve as a substation for the Bridgeport Police Department and a community center for the residents and stakeholders in that community.

The exact wording of the lease with all of the details is still being worked out and the lease agreement is under review by the City Attorney's Office. A complete draft of the lease agreement will be presented by time the committee is prepared to take up this matter for consideration.

I respectfully submit this draft lease to the Council to be referred to the Contracts Committee.

Sincerely,

Thomas Gaudett
Office of the Mayor

RECEIVED
CITY CLERK'S OFFICE
MAY 02 2016 3:49
MAY 02 2016

LEASE AGREEMENT

THIS AGREEMENT, hereinafter referred to as Lease, dated this _____ day of _____ 2016 between **CITY OF BRIDGEPORT**, having an address at 45 Lyon Terrace, Bridgeport, CT 06604 ("**Lessor**") and **PAAK Properties, LLC.**, a _____ formed under the laws of the State of Connecticut, having an address at 26 Bibbins Avenue, Fairfield, CT 06825 including its officers, employees, volunteers, agents and permitted assigns (collectively, the "**Lessee**").

WHEREAS, Lessor and Lessee acknowledge and agree that Lessee is interested in occupying and using real property measuring approximately _____ acres in size located at 1488 Reservoir Avenue, Bridgeport, CT 06606, as more fully described in **Schedule A** attached hereto and made a part hereof ("**Demised Premises**") for the purpose of _____ and that the Lessor desires to create a formal written arrangement concerning the terms and conditions of Lessee's use of the Demised Premises;

[WHEREAS, the Bridgeport City Council approved the Lessee's use of the Demised Premises at its meeting on _____;]

WHEREAS, Lessor agrees to lease the Demises Premises to the Lessee on the terms and conditions set forth herein; and

WHEREAS, the term of this demise shall be for a period of _____ years and shall be renewable by mutual agreement

between the Lessor and Lessee in the future on the terms and conditions set forth herein.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is acknowledged, the parties mutually agree as follows:

1. **Use of Demised Premises.**

(a) The Demised Premises may be used solely for _____ [including the parking of passenger vehicles and light trucks] of Lessee on days when Lessee's business is operating ("**Permitted Use**"). No other use is permitted without the express prior written consent of the Lessor, which may be withheld in the exercise of its commercial business judgment, including, but not limited to, overnight parking, vehicle repairs, vehicle storage, commercial vehicle parking, boat parking or storage, trailer parking or storage, etc. Lessee shall not use the Demised Premises for any purpose in violation of any federal, state or municipal law.

(b) Lessor agrees to permit Lessee access to the Demised Premises [insert any limitations to days, hours, etc.].

2. **Term.** The Demised Premises may be used for the Permitted Use for a period starting _____ and continuing for a period of _____ years measured from the date of execution of this agreement by both parties ("**Term**"). Unless sooner terminated by the Licensor, the parties may mutually agree that the Term may be extended for an additional period of _____ years on the terms and conditions set forth herein.

3. **Rent.** The monthly rent for the Term shall be the sum of _____ Dollars (\$_____.00), \$_____.00 annualized, until the expiration of the Term or until the earlier termination of the agreement, whichever occurs first. The Rent shall be payable monthly in advance no later than the fifth (5th) business day of each calendar month at the office of the Lessor.

4. **No Assignment.** The Lessee shall not sublet the Demised Premises or any portion thereof, nor shall it assign its rights under this agreement to any other party.

5. **No Representations.** Lessee acknowledges that Lessor has not made any representations or warranties as to the suitability of the Demised Premises for the Permitted Use.

6. **Maintenance and Repairs.** Lessee during the Term of this Lease shall keep the Demised Premises in good order and repair at its own expense including existing necessary repairs and future repairs to fencing, gates, paving, catch basins, vaults, sidewalks and other improvements now located on the Demised Premises. If the Lessee refuses or neglects to make needed repairs within thirty (30) days after written notice from the Lessor, the Lessor is authorized to make reasonable repairs, add the reasonable cost of those repairs to the Rent due under this Lease, or terminate this agreement, in the Lessor's sole and absolute discretion.

7. **Indemnification and Insurance.**

(a) Indemnification. The Lessee agrees to defend, indemnify and hold harmless the Lessor, its employees and agents from and against any and all claims, liabilities, obligations, causes of action for damages arising out of the negligence or misconduct of the Lessee, including direct damage to the Lessor's property, and costs of every kind and description arising from work or activities under this agreement and alleging bodily injury, personal injury, property damage regardless of cause, except that the Lessee shall not be responsible or obligated for claims arising out of the sole proximate cause of the Lessor, its employees or agents.

(b) Insurance requirements: (1) The following insurance coverage is required of the Lessee and the Lessee shall ensure that the Lessee's insurance policies endorse the Lessor as an additional insured party with thirty (30) days' prior notice of cancellation. The Lessee shall procure, present to the Lessor, and maintain in effect for the Term without interruption the insurance coverages identified below with insurers licensed to conduct business in the State of Connecticut and having a minimum Best's A + 15 financial rating or rating otherwise acceptable to the Lessor.

Commercial General Liability (occurrence form) insuring against claims or suits brought by members of the public alleging bodily injury or personal injury or property damage and claimed to have arisen out of operations conducted under this agreement. Coverage shall be broad enough to include premises and operations, contingent liability, contractual liability, broad form property damage, with limitations of a minimum \$1,000,000

per occurrence and \$2,000,000 combined primary and excess coverage for each occurrence/aggregate and \$300,000 property damage.

Business Automobile insuring against claims or suits brought by members of the public alleging bodily injury or personal injury or property damage and claimed to have arisen out of the use of owned, hired or non-owned vehicles in connection with business. Coverage will be broad enough to include contractual liability, with limitations of \$1,000,000 combined primary and excess coverage for each occurrence/aggregate with a combined single limit for bodily injury, personal injury and property damage.

Workers' Compensation insuring in accordance with statutory requirements in order to meet obligations towards employees in the event of injury or death sustained in the course of employment. Liability for employee suits shall not be less than \$500,000 per claim.

(b) General requirements. All policies shall include the following provisions:

Cancellation notice—The Lessor shall be entitled to receive from the insurance carriers not less than 30 days' written notice of cancellation, non-renewal or reduction in coverage to be given to the Lessor at: City of Bridgeport, Office of Planning and Economic Development, 999 Broad Street, Bridgeport, Connecticut 06604.

Certificates of Insurance—All policies will be evidenced by an original certificate of insurance delivered to the Lessor and

authorized and executed by the insurer or a properly-authorized agent or representative reflecting all coverage required, such certificate required to be delivered to the Lessor prior to any occupancy of the Demised Premises under this agreement.

Additional insured—The Lessee and will arrange with its insurance agents or brokers to name the Lessor, its employees and agents on all policies of primary and excess insurance coverages as additional insured parties and as loss payee with respect to any damage to Lessor's property, as its interest may appear. The undersigned shall submit to the Lessor upon commencement of this agreement and periodically thereafter, but in no event less than once during each year of this agreement, evidence of the existence of such insurance coverages in the form of original Certificates of Insurance issued by reputable insurance companies licensed to do business in the State of Connecticut and having minimum Best's A + 15 financial ratings or rating otherwise acceptable to the Lessor. Such certificates shall designate the Lessor in the following form and manner:

"The City of Bridgeport, its employees, agents, servants, successors and assigns ATIMA
Attention: Office of Planning and Economic Development
999 Broad Street
Bridgeport, Connecticut 06604"

8. **Environmental Indemnification.** [The Capitalized terms used herein are defined at the end of this provision.] The Lessee hereby agrees,

unconditionally, absolutely and irrevocably, jointly and severally, if more than one, to indemnify, defend and hold harmless Lessor from and against and in respect of any loss, liability, cost, injury, expense or damage of any and every kind whatsoever (including, without limitation, court costs, attorneys' fees, consultants' fees and experts' fees and expenses, whether or not litigation is commenced) which at any time or from time to time may be claimed, suffered or incurred in connection with any inquiry, charge, claim, cause of action, demand, abatement order or lien made or arising directly or indirectly or in connection with, with respect to, or as a direct or indirect result of the presence on or under, or the Release from the Demised Premises into the Environment of any Hazardous Substances including, without limitation, any losses, liabilities, damages, injuries, costs, expenses or claims asserted or arising under or as a result of the enforcement of the Environmental Laws, whether now known or unknown, including without limitation:

- (i) the removal, encapsulation, containment or other treatment, transport or disposal of Hazardous Substances on the Demised Premises or emanating therefrom;
- (ii) the imposition of a lien against the Demised Premises, including liability resulting from the Lessee's failure to take prompt steps to remove, and to remove, such lien by payment of the amount owed or by the furnishing of a bond, cash deposit or security in an amount necessary to secure the discharge of such lien or the claim out of which the lien arises;

- (iii) any inquiry, claim or demand, by any person including without limitation, any costs incurred in connection with responding to or complying with such inquiry, claim or demand;
- (iv) any failure of the Demised Premises or Lessee's use thereof to comply with all applicable Environmental Laws, and the defense of any litigation, proceeding or governmental investigation relating to such failure to comply with Environmental Laws;
- (v) any personal injury concerning or relating to the presence of Hazardous Substances on or emanating from the Demised Premises, or as a result of activities conducted on or with respect to the Demised Premises in connection with the remediation of Hazardous Materials thereon or emanating therefrom.

The provisions of this indemnification shall govern and control over any inconsistent provision of any other document executed or delivered by the Lessee in connection with this Agreement. This paragraph shall survive the expiration of the Agreement or the earlier termination thereof and shall be a continuing obligation of the Lessee and shall be binding upon the Lessee, its successors and assigns, and shall inure to the benefit of the Lessor, its successors and assigns.

Definitions

- (i) "Lessee" means the operator or manager of the Demised Premises or any part thereof and its successors and assigns, officers, directors, partners, employees, agents, representatives, contractors and subcontractors, and including its parent, subsidiary or affiliated corporations.

(ii) "Environment" means any water or water vapor, any land including the land surface and subsurface, air, aquatic life, wildlife, biota and all other natural resources and features.

(iii) "Environmental Laws" means, without limitation, all federal, state and local environmental, land use, zoning, health, chemical use, safety and sanitation laws, statutes, ordinances and codes relating to the protection of the Environment and/or governing the use, storage, production, treatment, generation, transportation, processing, handling or disposal of Hazardous Substances, and the rules, regulations, policies, guidelines, interpretations, decisions, orders and directives, whether formal or informal, of federal, state and local governmental agencies and authorities with respect thereto, as they may be amended, renumbered, substituted or supplemented from time to time, and those Environmental Laws that may come into being or into effect in the future.

(iv) "Environmental Permits" means, without limitation, all permits, licenses, approvals, authorizations, filings, consents or registrations required by any applicable Environmental Law in connection with (a) the ownership, use and/or operation of the Demised Premises for the use, storage, production, treatment, generation, transportation, processing, handling or disposal of Hazardous Substances, or (b) the sale, transfer, encumbrance or conveyance of all, or any portion of the Demised Premises.

(v) "Hazardous Substances" means, without limitation, any flammable, explosive, corrosive or ignitable material, characteristic waste, listed waste,

radon, radioactive material, asbestos, ureaformaldehyde foam insulation, polychlorinated biphenyls, petroleum and petroleum-based wastes, methane gas, hazardous materials, hazardous wastes, hazardous or toxic substances or related materials, mixtures or derivatives having the same or similar characteristics and effects, as defined in, listed under, or regulated by various federal, state or local environmental statutes, including, without being limited to, the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended (42 U.S.C. Sections 9601 et seq.) ("CERCLA"), the Hazardous Materials Transportation Act, as amended (49 U.S.C. Sections 1801 et seq.), the Emergency Planning and Community Right to Know Act, 42 U.S.C. 11001 et seq., as amended, the Resource, Conservation and Recovery Act, as amended (42 U.S.C. Sections 6901 et seq.), the Toxic Substances Control Act, as amended (15 U.S.C. Sections 2601 et seq.), the Federal Water Pollution Control Act, as amended (33 U.S.C. Section 1251, et seq.), the Clean Air Act, as amended (42 U.S.C. Section 7401 et seq.), as amended, the Clean Water Act, as amended (33 U.S.C. 1251 et seq.), the Safe Drinking Water Act, as amended (42 U.S.C. 300, et seq.), or as such substances are defined under any similar state laws or regulations, including, without being limited to, the release of substances constituting a "spill" as defined in Connecticut General Statutes Section 22a-452(c).

(vi) "Improvements" means the buildings, structures and other physical improvements previously existing, presently located on, or to be constructed on the Demised Premises.

(vii) "Release" or "spill" shall have the same meaning given to those terms under the Environmental Laws whether they are historic or sudden, and without regard to quantity.

9. **Miscellaneous**

It is agreed that this Lease shall be governed by, construed, and enforced in accordance with the laws of the State of Connecticut.

This agreement constitutes the entire agreement between the parties concerning the Demised Premises. Any prior understanding or representation of any kind preceding the date of this agreement shall not be binding upon either party except to the extent incorporated herein.

Any modification of this Lease or additional obligation assumed by either party in connection with this Lease shall be binding only if evidenced in a writing signed by each party or the duly-authorized representative of each party.

To the extent permissible under each party's respective insurance policies, each party hereby waives all rights of recovery against the other or the other's agents, employees or other representatives, for any loss, damages, or injury of any nature whatsoever to the Demised Premises, property therein or persons for which the other is insured.

All notices, requests, demands or other communications hereunder shall be in writing, and shall be deemed to have been duly given if delivered in person,

or within two (2) business days after deposit in the United States Mail, postage prepaid, certified with return receipt requested as follows:

DRAFT

If to Lessor:

Bridgeport, CT 06604

If to Lessee:

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year above written.

LESSOR

By: _____

Name:

Title:

LESSEE

By: _____

Name:

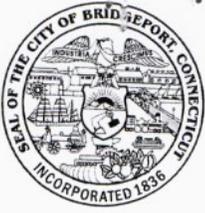
Title:

DRAFT

Schedule A

Description of the Demised Premises

DRAFT



City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

DAVID M. KOORIS
Director

JOSEPH P. GANIM
Mayor

April 24, 2016

COM. #102-15 Ref'd to ECD&E Committee
on 5/02/2016

Lydia Martinez
City Clerk
City of Bridgeport
45 Lyon Terrace
Bridgeport, Ct. 06604

Re: 2016 Neighborhood Assistance Act

Dear Ms. Hudson,

The Office of Planning & Economic Development requests review and approval of the attached list of organizations who are applying for approval under the 2016 Neighborhood Assistance Act. The NAA provides tax credits to businesses who contribute to community programs that have received both municipal and state approvals.

Your consideration of this matter is appreciated. Please feel free to call me at 203 727-2707 with any questions.

Sincerely,

Max Perez
Senior Economic Development Associate
City of Bridgeport
Office of Planning & Economic Development
999 Broad Street
Bridgeport, CT 06604
Tel: (203) 576-3976
Fax: (203) 576-3979
Cell: (203) 727-2707

ATTEST
CITY CLERK

RECEIVED
CITY CLERK'S OFFICE
2016 APR 20 P 2:06

CERTIFIED RESOLUTION

I, Frances Wilson, Assistant City Clerk of the City of Bridgeport,
a Connecticut Corporation (the "Contractor"), **DO HEREBY** certify that the
following is a true and correct copy of a resolution duly adopted at a meeting of
The Bridgeport City Council of the Contractor duly held and convened on
_____ at which meeting a duly constituted quorum of the
Bridgeport City Council was present and acting throughout and that such
resolution has not been modified, rescinded or revoked and is at present in full
force and effect:

RESOLVED: That the Mayor of the City of Bridgeport is empowered to
enter into and amend contractual instruments in the name and on behalf of this
Contractor with the Department of Revenue Services for the 2016 Neighborhood
Assistance Act Program and to affix the corporate seal.

IN WITNESS WHEREOF, the undersigned has affixed his or her signature
and the corporate seal of the Contractor this _____ day of _____, 2016.

(Seal or L.S.)

Signature of Secretary or Clerk

CITY OF BRIDGEPORT

2016 CONNECTICUT NEIGHBORHOOD ASSISTANCE ACT

| <u>ORGANIZATION</u> | <u>PROGRAM</u> |
|--|---|
| <u>AMOUNT</u> | |
| 1. Big Brothers Big Sisters of SW Ct, Inc. \$150,000 | Mentoring in Bridgeport Community |
| 2. Bridgeport Public Education Fund, Inc. \$150,000 | Bridgeport Public Education Education Enrichment Program |
| 3. Burroughs Community Center, Inc \$78,500 | Community partnership Program |
| 4. Central Ct Coast YMCA \$50,000 | South End Community Center |
| 5. Central Ct Coast YMCA \$50,000 | Pals Day care Centers |
| 6. Junior Achievement of Western Ct, Inc. \$50,000 | financial literacy programs |
| 7. Mercy Learning Center \$150,000 | Literacy and Life Skills Program |
| 8. Wakeman Memorial Asst, Inc \$40,000 | Clubhouse after school Program |
| 9. Bridgeport Neighborhood Trust \$150,000 | East End Community Initiative |
| 10. International Institute of CT, Inc \$39,520 | Energy Conservation Improvements |
| 11. Habitat for Humanity of Coastal Fairfield County \$150,000 | Habitat CFC Program |

- | | |
|--|---|
| <p>12. Hall Neighborhood House, Inc \$25,000</p> | <p>Healthy Cooking Series</p> |
| <p>13. School Volunteer Association of Bridgeport \$12,000</p> | <p>School Volunteer Programs</p> |
| <p>14. Southwestern Area Health Education Center, Inc \$24,000</p> | <p>Community Health Workers</p> |
| <p>15. Boys and Girls Club of Bridgeport, CT \$150,000</p> | <p>Orcutt programs Administration</p> |
| <p>16. Boys and Girls Club of Bridgeport, CT \$150,000</p> | <p>Operating and Capital Campaign</p> |
| <p>17. ST Ann Parish \$150,000</p> | <p>Heating System to Energy Efficient</p> |
| <p>18. Bridgeport Economic Development Corporation \$20,000</p> | <p>Eco-Technology Park West End MDP</p> |
| <p>19. Connecticut Zoological Society \$150,000</p> | <p>Greenhouse energy conservation</p> |
| <p>20. The Council of Churches of Greater Bridgeport \$150,000</p> | <p>Enterprise Kitchens</p> |
| <p>21. Greater Bridgeport Community Enterprises, Inc \$55,000</p> | <p>Recycling Equipment</p> |



JOSEPH P. GANIM
Mayor

City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

DAVID M. KOORIS
Director

**COMM. #103-15 Referred to: Public Safety and Transportation
Committee on 05/02/2016.**

City of Bridgeport

April 27, 2016

OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

DAVID M. KOORIS
Director

Re: Resolution – **Bureau of Justice Assistance Smart Policing Initiative (#17338)**

Attached, please find a Grant Summary and Resolution for the **Bureau of Justice Assistance Smart Policing Initiative (#17338)** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

Grant: City of Bridgeport application to the **Bureau of Justice Assistance Smart Policing Initiative (#17338)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: **Bureau of Justice Assistance Smart Policing Initiative (#17338)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Police Department** seeks funding to support its Housing and Community Policing Pilot Project, which would support community policing efforts in Trumbull Gardens, the city's most violent housing project, as well as fund research and evaluation to understand the effects that targeted, place-based community policing efforts, including the introduction of police-led activities at the housing project's on-site community center, may have on reducing violent crime, scaling back gang activity, improving community/police relationships, and increase community cooperation with police in Trumbull Gardens and its immediate neighborhood. Funding would support the salary/fringe of two full-time Police Officers with dedicated patrol in Trumbull Gardens, overtime costs associated with police led activities in Trumbull Gardens Community Center, BJA required travel costs for three 2-day meetings/conferences, and project research and evaluation by Sacred Heart University. No cost match is required.

CONTRACT PERIOD: October 1, 2016 – September 30, 2019

FUNDING SOURCES (include matching/in-kind funds):

| | |
|----------|-----------|
| Federal: | \$699,958 |
| State: | \$0 |
| City: | \$0 |
| Other: | \$0 |

GRANT FUNDED PROJECT FUNDS REQUESTED

| | |
|--------------------|--|
| Salaries/Benefits: | \$ 537,736 (2 Police Officers) |
| Travel: | \$4,272 (required conference attendance) |
| Supplies: | \$7,950 (office & activity supplies) |
| Contractual: | \$150,000 (Sacred Heart University (required by BJA to receive 20% of budget)) |

A Resolution by the Bridgeport City Council

Regarding the

Bureau of Justice Assistance

Smart Policing Initiative

WHEREAS, the **Bureau of Justice Assistance** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Smart Policing Initiative**; and

WHEREAS, funds under this grant will be used to support the Housing and Community Policing Pilot Project; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Police Department** submits an application to the **Bureau of Justice Assistance** to support community policing efforts in Trumbull Gardens as well as fund research and evaluation to understand the effects these targeted, place-based community policing efforts.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Bureau of Justice Assistance** for the purpose of its **Smart Policing Initiative**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of Central Grants**, to execute and file such application with the **Bureau of Justice Assistance** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

DAVID M. KOORIS
Director

***COMM. #104-15 Referred to: Public Safety and Transportation
Committee on 05/02/2016.***

April 27, 2016

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **FEMA FY16 Port Security Grant Program (#17388, #17389, #17390, and #17391)**

Attached, please find a Grant Summary and Resolution for the **FEMA FY16 Port Security Grant Program (#17388, #17389, #17390, and #17391)** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

Grant: City of Bridgeport application to the **FEMA FY16 Port Security Grant Program (#17388, #17389, #17390, and #17391)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: **FEMA FY16 Port Security Grant Program (#17388, #17389, #17390, and #17391)**

NEW x RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Office of Emergency Management and Homeland Security** seeks funding to build and sustain core capabilities across prevention, protection, mitigation, response, and recovery mission areas, with specific focus on addressing the security needs of the Port of Bridgeport. Funds will be used to purchase and deploy license plate readers and cameras (#17390); conduct Visible Intermodal Prevention and Response (VIPR) exercises at Bridgeport Ferry Terminal (#17389); purchase much needed replacement scuba equipment for the BPD's Scuba Team (#17391); and for BPD and BFD marine vessel maintenance and sustainment (#17388). Match of 25% of total project cost is provided in-kind match through BPD, BFD, OEMHS, Public Facilities, and IT staff time.

CONTRACT PERIOD: September 1, 2016 – August 31, 2019

FUNDING SOURCES (include matching/in-kind funds):

| | |
|----------|-----------|
| Federal: | \$641,814 |
| State: | \$0 |
| City: | \$219,025 |
| Other: | \$0 |

GRANT FUNDED PROJECT FUNDS REQUESTED

| | |
|--------------------|--|
| Salaries/Benefits: | \$116,244 (police overtime for VIPR training) |
| Travel: | \$0 |
| Equipment: | \$349,320 (scuba equipment, cameras, LPRs, installation equipment) |
| Contractual: | \$0 |
| Other: | \$176,250 (marine vessel maintenance) |

IN-KIND MATCH PROJECT FUNDS REQUESTED

| | |
|--------------------|--|
| Salaries/Benefits: | \$219,025 (BPD, BFD, OEMHS, Public Facilities, IT) |
| Travel: | \$0 |
| Equipment: | \$0 |
| Contractual: | \$0 |
| Other: | \$0 |

A Resolution by the Bridgeport City Council

Regarding the

FEMA

Port Security Grant Program

WHEREAS, FEMA is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Port Security Grant Program**; and

WHEREAS, funds under this grant will be used to support the security of the Port of Bridgeport; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Office of Emergency Management and Homeland Security** submits an application to **FEMA** to build and sustain core capabilities across prevention, protection, mitigation, response, and recovery mission areas, with specific focus on addressing the security needs of the Port of Bridgeport.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **FEMA** for the purpose of its **Port Security Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of Central Grants**, to execute and file such application with **FEMA** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

DAVID M. KOORIS
Director

JOSEPH P. GANIM
Mayor

COMM. #105-15 Ref'd to ECD&E Committee
on 5/2/2016

April 27, 2016

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Senior Center Activity Coordination (#17533)**

Attached, please find a Grant Summary and Resolution for the **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Senior Center Activity Coordination (#17533)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Senior Center Activity Coordination (#17533)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office

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ATTEST



GRANT SUMMARY

PROJECT TITLE: **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Senior Center Activity Coordination (#17533)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Department of Health and Social Services** seeks funding to support the Senior Center Activities Coordination project. The project will allow the city to improve recreational opportunities and new client outreach at city-run Senior Centers. Funding from SWCAA will cover the salary of a part-time (19 hrs/week) employee providing outreach and recreational activities coordination for city-run Senior Centers. The grant will also cover the cost of providing exercise classes and social activities including Zumba & Chair Zumba, Yoga & Chair Yoga, Tai-Chi, Ballroom Dancing, adult coloring workshops, and therapy dice games.

CONTRACT PERIOD: October 1, 2016 – September 30, 2017

FUNDING SOURCES (include matching/in-kind funds):

| | |
|----------|-------------------|
| Federal: | \$46,030 |
| State: | \$0 |
| City: | \$8,205 (In-kind) |
| Other: | \$0 |

GRANT FUNDED PROJECT FUNDS REQUESTED

| | |
|--------------------|---------------------------------------|
| Salaries/Benefits: | \$ 23,410 (Activity Coordinator) |
| Travel: | \$500 (mileage for Activity Coord.) |
| Supplies: | \$600 (activity supplies) |
| Contractual: | \$21,520 (fitness class facilitation) |
| Other: | \$0 |

IN-KIND MATCH PROJECT FUNDS REQUESTED

| | |
|--------------------|-------------------------------------|
| Salaries/Benefits: | \$6,695 (supervision, data reports) |
| Travel: | \$0 |
| Supplies: | \$1,000 (flyers, activity supplies) |
| Contractual: | \$0 |
| Other: | \$510 (indirect costs) |

A Resolution by the Bridgeport City Council

Regarding the

Southwestern Connecticut Agency on Aging (SWCAA)

Title III Funding Older Americans Act Grant Program

WHEREAS, the **Southwestern Connecticut Agency on Aging (SWCAA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Title III Funding Older Americans Act Grant Program**; and

WHEREAS, funds under this grant will be used to support the Senior Center Activity Coordination project; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Health Department** submits an application to the **Southwestern Connecticut Agency on Aging (SWCAA)** to support the provision of outreach and recreation services to increase Senior Center use by Bridgeport residents aged 60 plus.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Southwestern Connecticut Agency on Aging (SWCAA)** for the purpose of its **Title III Funding Older Americans Act Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of Central Grants**, to execute and file such application with the **Southwestern Connecticut Agency on Aging** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM
Mayor

DAVID M. KOORIS
Director

COMM. #106-15 Ref'd to ECD&E Committee
on 5/2/2016

April 27, 2016

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#17270)**

Attached, please find a Grant Summary and Resolution for the **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#17270)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#17270)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office

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GRANT SUMMARY

PROJECT TITLE: **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#17270)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Department of Health and Social Services** seeks funding to support the Elderly Hispanic Program. Funding from SWCAA will cover the salary of a part-time (19 hrs/week) employee providing information and assistance to low-income, Hispanic, older adults aged 60+ in Bridgeport as well as provide light snacks/meal to seniors attending group meetings. The Elderly Hispanic Program aims to improve the quality of life and independence of Bridgeport seniors with limited English proficiency. The program supplies information on public benefits programs and other local services and opportunities and provides case management and follow-up services to seniors in a culturally sensitive and welcoming environment.

CONTRACT PERIOD: October 1, 2016 – September 30, 2017

FUNDING SOURCES (include matching/in-kind funds):

| | |
|----------|--------------------|
| Federal: | \$25,010 |
| State: | \$0 |
| City: | \$25,637 (In-kind) |
| Other: | \$0 |

GRANT FUNDED PROJECT FUNDS REQUESTED

| | |
|--------------------|---------------------------|
| Salaries/Benefits: | \$22,509 (Program Coord.) |
| Travel: | \$0 |
| Supplies: | \$0 |
| Contractual: | \$0 |
| Other: | \$2,501 (food/beverage) |

IN-KIND MATCH PROJECT FUNDS REQUESTED

| | |
|--------------------|---|
| Salaries/Benefits: | \$6,695 (supervision, data reports) |
| Travel: | \$0 |
| Supplies: | \$0 |
| Contractual: | \$0 |
| Other: | \$18,500 (office space, printing) \$442 (indirect costs) |

A Resolution by the Bridgeport City Council

Regarding the

Southwestern Connecticut Agency on Aging (SWCAA)

Title III Funding Older Americans Act Grant Program

WHEREAS, the **Southwestern Connecticut Agency on Aging (SWCAA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Title III Funding Older Americans Act Grant Program**; and

WHEREAS, funds under this grant will be used to support the Elderly Hispanic Program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Health Department** submits an application to the **Southwestern Connecticut Agency on Aging (SWCAA)** to support the provision of information and assistance to low-income, Hispanic, older adults aged 60+ in Bridgeport.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **the Southwestern Connecticut Agency on Aging (SWCAA)** for the purpose of its **Title III Funding Older Americans Act Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of Central Grants**, to execute and file such application with the **Southwestern Connecticut Agency on Aging** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

CITY OF BRIDGEPORT
HARBORMASTER

1 Ferry Access Road
Bridgeport, Connecticut 06604
Telephone (203) 576-8288

ANTHONY J. PALUMBO
Harbormaster

Edward McCann
Deputy Harbormaster

Ryan Conrad
Assistant Harbormaster

To whom it may concern,

The City of Bridgeport Harbormaster office would like to change City Ordinance Article II 12.40.120-Speed Regulations- Section B. In this ordinance it states that the "No Wake Zone" in Black Rock Harbor starts at Flashing Green Buoy "19". This buoy does **not** exist in Black Rock Harbor. We noticed this mistake while submitting a permit to CT DEEP for installing No Wake Zone buoys. The DEEP will not issue our permit for Black Rock Harbor until this has been changed. With the upcoming busy boating season this will be a major issue with vessels speeding and causing large wakes. This can be very dangerous to other boaters who are underway or at their moorings. We also have two facilities in the Harbor which sell gasoline, and could be an environmental problem. We are asking to change from FI G "19" to FI G "7".

Thank you,

Ryan Conrad

RSC

Asst. Harbormaster

City of Bridgeport

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2016 APR 27 P 1:46
ATTEST
CITY CLERK

CHAPTER 12.40
Wharves and Vessels

• **12.40.120 - Speed regulations.**

A.

All vessels shall be required to move through the drawbridges of the city at a reasonable rate of speed, and not less than three miles per hour, so as not to keep open the draws longer than necessary. In the case of other than steam or sailing vessels moving or hauling through the drawbridges without help sufficient to move at a speed of three miles per hour, the harbor master shall have full power to furnish necessary help at the expense of the owner or master of such vessel.

B.

No vessel, wholly or partly propelled by power, shall move at a speed greater than twelve (12) miles per hour, this speed limit to be in effect from the Breakwater entrance to Bridgeport Harbor to a line running in a southeasterly direction from the lighthouse at Tongue Point to the northeast corner of the Pleasure Beach Fishing Pier. The speed limit from this point to the inner harbor including Johnson's Creek, Yellow Mill River and the Pequonnock River will be five miles per hour and this area will also be designated a "no wake zone." The speed limit in Black Rock Harbor will be five miles per hour and a "no wake zone" from the entrance to Black Rock Harbor at navigational aid Fl-Grn-19 to its terminus at the head of the FIG 4M "7" to the end of Cedar Creek Channel and including Burr Creek.

(Ord. dated 6/6/94; prior code § 31-13)



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

April 27, 2016

Lydia Martinez
Office of the City Clerk
45 Lyon Terrace
Bridgeport, CT 06604

Dear Honorable Members,

Over the last year or so, several of the members of the City Council have expressed interest in creating a municipal ID card program in the City of Bridgeport, similar to those in New Haven, Hartford, and New York City. The goal of such a program would be to make the city a more open and inclusive community, promote a shared identity, and improve the quality of life for many Bridgeport residents.

Enclosed is a draft of an ordinance which would authorize the creation of such a municipal ID program in the City of Bridgeport. We are still working on the language of the ordinance and conducting research on the experience of other cities that have created such a program. If we are to make any changes to this draft, a new complete draft will be ready by time the committee is ready to take up this matter.

This draft is being respectfully submitted to the Council to be referred to the Ordinance Committee.

Sincerely,

Thomas Gaudett
Office of the Mayor

ATTEST
CITY CLERK

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Proposed Amendments to Municipal Code of Ordinances, Title 2 Administration and Personnel add (NEW) Chapter 2.126 Municipal Identification Card Program.

MUNICIPAL IDENTIFICATION CARD PROGRAM

Sections:

- 2.126.010** **Establishment and purpose.**
- 2.126.020** **Definitions.**
- 2.126.030** **Program administration.**
- 2.126.040** **Issuance.**
- 2.126.050** **Eligibility.**
- 2.126.060** **Confidentiality of information.**
- 2.126.070** **Access to services.**
- 2.126.080** **Counterfeit and fraudulent cards.**

Sec. 2.126.010 - Establishment and purpose.

The City of Bridgeport shall create a Bridgeport municipal identification card for the purpose of improving the quality of life for residents, enhancing the City's reputation as a welcoming and inclusive community, and promoting a sense of shared identity for those who live in Connecticut's largest city.

Sec. 2.126.020 - Definitions.

Administering Agency shall mean the department or other entity designated by the Mayor to administer the Bridgeport Municipal Identification Card Program.

Bridgeport City ID Card shall mean an identification card issued by the City of Bridgeport pursuant to Section 2.126.040.

Resident shall mean a person who can establish that he or she is a current resident of the City of Bridgeport pursuant to Section 2.126.050.

Sec. 2.126.030 - Program administration.

- A. The Mayor shall designate an administering agency to administer the Bridgeport City ID Card program. The administering agency shall develop and promulgate all rules necessary to carry out the program and shall oversee its implementation. The administering agency shall designate access sites where persons may pick up and submit applications for ID cards and shall also make applications available on-line. The administering agency, consistent with all federal, state, and local laws, shall provide language assistance to applicants for the Bridgeport City ID Cards to facilitate access thereto. The administering agency shall identify and implement measures to address the needs of limited English proficient individuals in the administration of the Bridgeport City ID Card program. Such measures shall include, but shall not be limited to, staff training, community outreach, and language assistance tools.

Sec. 2.126.040 - Issuance.

- A. Card Design: The Bridgeport City Card shall display, at a minimum, the cardholder's photograph, name, date of birth, address, an expiration date, and, at the cardholder's option, gender identity. The card shall be designed in such a manner as to deter fraud. The Administering Agency may, by rule, establish procedures to protect the addresses of victims of domestic violence or alternate requirements for applicants who lack a permanent address.
- B. Availability: The Bridgeport City ID Card shall be available to any resident of Bridgeport without regard to race, color, creed, age, gender, sexual orientation, national origin, citizenship status, marital or partnership status, disability, lawful source of income, housing status, arrest or conviction record, or status as a victim of domestic violence or of sex offenses or stalking, provided that such resident is able to meet the requirements for establishing his or her identity and residency as set forth in Section 2.126.050.
- C. Fee: The fees for issuance of a Bridgeport City ID Card shall be fifteen dollars (\$15.00) per ID card. The administering agency may adopt rules permitting residents who cannot afford to pay such fee to be granted a full or partial waiver of the fee.

Sec. 2.126.050 - Eligibility.

- A. Requirements: In order to obtain a Bridgeport City ID Card, an applicant must establish proof of identity and proof of Bridgeport residency.
- B. Documentation of Identity: In order to establish identity, an applicant shall be required to produce one (1) or more of the following documents. Such documents shall be current or expired not more than five (5) years prior to the date of the application. The administering agency may determine, by rule, the weight to be given each document and may require that an applicant produce more than one (1) document to establish identity.
 - United States or foreign passport;
 - U.S. or foreign driver's license;
 - U.S. state identification card;
 - Social Security card;
 - Certified copy of a U.S. or foreign birth certificate;
 - U.S. or foreign military identification card;
 - Current visa issued by a government agency;
 - United States permanent resident card;
 - U.S. individual taxpayer identification number (ITIN) authorization letter;
 - Electronic Benefit Transfer (EBT) card;
 - Consular identification card;
 - Photo identification card with name, address, date of birth, and expiration date which has been issued by another country to its citizens or nationals as an alternative to a passport for re-entry to the issuing country;

- National identification card with photograph, name, address, date of birth, and expiration date;
 - Any other documentation that the administering agency deems acceptable.
- C. Documentation of Residency: In order to establish residency, an applicant shall be required to produce one (1) or more of the following documents, each of which must show the applicant's name and residential address located within the city and must be dated no more than sixty (60) days prior to the date such document is presented, except as otherwise indicated in this section. The administering agency may determine, by rule, the weight to be given each document and may require that an applicant produce more than one (1) document to establish residency. The administering agency shall create alternative methods by which individuals who are homeless can establish residency, notwithstanding the lack of fixed address.
- Utility bill;
 - Current residential property lease;
 - Bridgeport property tax statement dated not more than one (1) year prior to the date application is submitted;
 - Mortgage payment receipt for real property located within Bridgeport;
 - Bank account statement;
 - Proof that applicant has a minor child currently enrolled in a school located in Bridgeport;
 - Employment pay stub;
 - Jury summons or court order issued by a federal or state court;
 - Federal or state income tax or refund statement dated not more than one (1) year prior to the date of application;
 - Bill for homeowner, renter, health, life, or automobile insurance;
 - Written verification issued by a homeless shelter located in Bridgeport confirming at least fifteen (15) days residency;
 - Written verification issued by a hospital, health clinic, or social services agency located in Bridgeport confirming at least fifteen (15) days residency; or
 - Any other documentation that the administering agency deems acceptable.

Sec. 2.126.060 - Confidentiality of information.

- A. Retention of Documentation: The City of Bridgeport shall not retain originals or copies of records provided by an applicant to prove identity or residency when applying for a Bridgeport City ID Card.
- B. Disclosure: The City of Bridgeport shall not disclose personal information, obtained from applicant for a Bridgeport City ID Card, to any public or private entity or individual, including federal, state, or city immigration or law enforcement entities, unless required to do so by federal or state law.

Sec. 2.126.070- Access to services.

- A. All City of Bridgeport agencies and officers shall accept the Bridgeport City ID Card as proof of identity and residency unless such acceptance is prohibited by state or federal law or unless the agency or officer has reasonable grounds to believe that the individual presenting the card is not the individual to whom the card was issued.
- B. The City of Bridgeport shall seek to expand the benefits associated with the Bridgeport City ID Card, including encouraging eligible persons to apply for the card and promoting the acceptance of the Card by banks, public and private institutions, businesses, and other entities.
- C. No City of Bridgeport agency or officer shall require the possession of a Bridgeport City ID Card where or when identification is not already required to obtain City services, provided, however, that agencies may require the possession of the Card to obtain benefits or privileges that are offered exclusively to those possessing a Bridgeport City ID Card as an incentive to apply for such Card.

Sec. 2.126.080 - Counterfeit and fraudulent cards.

It is a violation of this section of the Municipal Code for any person or entity to do any of the following acts. A fine of one hundred dollars (\$100.00) may be imposed for each violation.

- i. To knowingly present false information in the course of applying for a Bridgeport City ID Card;
- ii. To alter, copy, or replicate a Bridgeport City ID Card without the authority of the City of Bridgeport; or
- iii. To use the Bridgeport City ID Card issued to another person, with the intent to cause a third person or entity to believe the holder of the Card is the person to whom the card was issued.



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO
Budget Director

JOSEPH P. GANIM
Mayor

COMM. #109-15 Ref'd to Ordinance Committee on
05/02/2016.

MEMORANDUM

TO: Lydia Martinez, City Clerk

FROM: Nestor Nkwo, Budget Director

DATE: April 22, 2016

RE: **PROPOSED AMENDMENT TO CITY CODE CHAPTER 5**

[BUSINESS LICENSES AND REGULATIONS]

Please refer the attached proposed amendment to City Code Chapter 5 to the Ordinance Committee.

Should you have any questions please don't hesitate to contact me.

cc: Joseph P. Ganim, Mayor
John Gomes, CAO
Daniel Roach, Director of Government Operations
Kenneth Flatto, Finance Director

Attachment

ATTEST

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2016 APR 27 PM 3:43

Chapter 5.12- MASSAGE ESTABLISHMENTS AND MASSAGE THERAPISTS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 5.12 – Massage Establishments and Massage Therapists amend Section 5.12.130 Filing of application – Fee and Section 5.12.210 Issuance of permit-Fee as set forth below:

5.12.130 - Filing of application—Fee.

Each applicant for a permit to operate a massage establishment shall file an application with the chief of police and pay a filing fee of [one hundred fifty dollars (\$150.00)] **one hundred and seventy five (\$175.00)**, and a filing fee of [one hundred fifty dollars (\$150.00)] **one hundred and seventy five (\$175.00)** with the health director, which filing fees shall not be refundable.

(Ord. dated 1/6/92 (part): prior code § 19-132)

(Ord. dated 6/16/08; Ord. dated 11/3/08; Ord. dated 7/26/12)

5.12.210 - Issuance of permit—Fee.

- A. The chief of police and health director shall issue a massage therapy permit or notify the applicant of his/her denial within thirty (30) days after such application. A permit shall be issued upon finding:
1. That the applicant is at least eighteen (18) years of age;
 2. The applicant is a massage therapist as defined in this chapter;
 3. That the applicant has not been convicted within five years immediately preceding the date of the application of a crime involving the unauthorized practice of the healing arts, sexual misconduct, obscenity, or any other offenses of prostitution, pandering or solicitation of a lewd or unlawful act;
 4. The applicant has not in this or any other state within the three years immediately preceding the date of the application had a massage or similar business license or permit suspended or revoked for a reason or reasons that would authorize the chief of police to revoke a permit under this chapter;
 5. The applicant has complied with, furnished all information, documents and certificates required and meets the requirements set forth in Section 5.12.200; and
 6. The applicant has paid the requisite application and permit fees.
- B. The fee for a massage therapy permit shall be [one hundred fifty dollars (\$150.00)] **one hundred and seventy five (\$175.00)**.
- C. All permits issued under this section shall be carried on the person of or within immediate access to the permitted massage therapist at all times the permitted massage therapist is engaging in or carrying on massage therapy whether at a massage establishment or in an outcall massage service.

(Ord. dated 1/6/92 (part): prior code § 19-140)

(Ord. dated 6/16/08; **Ord. dated 11/3/08**; Ord. dated 7/26/12)

Chapter 5.16 - BARBER SHOPS AND BEAUTY SALONS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 5.16 – BARBER SHOPS AND BEAUTY SALONS; Section 5.16.010 Barber shop/beauty salon/hair braiding-License fee is hereby amended as set forth below:

5.16.010 - Barber shop/beauty salon/hair braiding—License fee.

- A. The fee for the issuance of a license to operate a barber shop or beauty salon or an establishment which provides hair braiding services shall be [one hundred and fifty dollars (\$150.00)] **one hundred and seventy five (\$175.00)**. Once issued a license to operate a barber shop or beauty salon, or an establishment which provides hair braiding services each licensee shall pay on or before June 1st of each subsequent year an annual license fee of [one hundred and fifty dollars (\$150.00)] **one hundred and seventy five (\$175.00)**.
- B. In the event that the reapplication for license and the receipt of payment for such license is not obtained by the department of health on or before June 1st, the license shall increase to [three hundred dollars (\$300.00)] **Three hundred and fifty dollars (\$350.00)**.

(Ord. dated 5/21/90 (part): prior code §§ 14-305, 19-10)

(Ord. dated 4/7/08; Ord. dated 11/3/08)

Chapter 5.24 - AUCTIONS AND AUCTIONEERS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 5.24 – AUCTIONS AND AUCTIONEERS Section 5.24.020 License-Fee-Issuance-Term is hereby amended as set forth below:

5.24.020 - License—Fee—Issuance—Term.

The chief of police shall, upon the payment of [seventy-five dollars (\$75.00)] **eighty-five dollars (\$85.00)** for the use of the city, issue to any person whom he shall find to be discreet, honest and temperate a numbered license to carry on the business of an auctioneer for a term of one year from the date thereof.

(Ord. dated 12/21/92 § 75(a); prior code § 7-2)

(Ord. dated 11/3/08)

Chapter 5.32 - DRY CLEANERS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 5.32 DRY CLEANERS; Section 5.32.150 Fees-Expiration is hereby amended as set forth below:

5.32.150 - Fees—Expiration.

Upon the issuance of the license as provided for in this article, the applicant shall pay a fee as follows to the clerk of the department of health and social services: for each plant, [fifty dollars (\$50.00)] **sixty dollars (\$60.00)**; for each press-shop, [two dollars (\$2.00)] **ten dollars (\$10.00)**; and for each bobtail cleaner, [fifty dollars (\$50.00)] **sixty dollars (\$60.00)**. Such fees are to be paid each year or part of a year in advance. The license so issued shall expire within one year from date of issuance and shall not be transferable.

(Prior code § 17-33)

(Ord. dated 11/3/08)

Chapter 5.36 - PUBLIC AMUSEMENTS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 5.36 - PUBLIC AMUSEMENTS; amend Section 5.36.020 License fees and Section 5.36.050 Outdoor exhibition license fee as set forth below:

5.36.020 - License fees.

The following sums shall be charged for licenses required by Section 5.36.010:

- A. For each exhibition of any circus or menagerie[\$100.00] **(\$150.00)**.
- B. For all places where any other form of public amusement or exhibition is given:
 1. Where the seating capacity is less than four hundred (400), per year[\$100.00] **(\$200.00)**
Or at the option of the person in charge, per night[\$10.00] **(\$20.00)**
 2. Where the seating capacity is more than four hundred (400), per year[\$150.00] **(\$300.00)**
Or at the option of the person in charge, per night[\$10.00] **(\$30.00)**
 3. Where the seating capacity is more than seven hundred (700) and less than twelve hundred (1,200), per year[\$200.00] **(\$400.00)**
Or at the option of the person in charge, per night[\$20.00] **(\$40.00)**
 4. Where the seating capacity is more than twelve hundred (1,200), per year[\$300.00] **(\$500.00)**
Or at the option of the person in charge, per night[\$30.00] **(\$50.00)**.
- C. In case of dispute the mayor shall determine the seating capacity of any such place, and his decision shall be final and conclusive.

(Prior code § 5-16)

(Ord. dated 11/3/08)

5.36.050 - Outdoor exhibition license fee.

The fee for an outdoor exhibition license required by Section 5.36.040 shall be [one hundred dollars \$100.00] **one hundred fifteen (\$115.00)**.

(Prior code § 5-19)

(Ord. dated 11/3/08)

Chapter 5.46 - JUNK DEALERS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 5.46 – JUNK DEALERS; amend Section 5.46.020 License and Section 5.46.040 Penalty as set forth below.

5.46.020 - License.

- A. Any person desiring to engage in the junk dealer business shall make application to the chief of police of the city of Bridgeport for such a license. The license shall be issued annually as of October first and the license fee shall be [two hundred and fifty dollars (\$250.00)] **three hundred and fifty dollars (\$350.00)** Prior to issuing the license the applicant shall submit proof of the junk yards compliance with the city of Bridgeport zoning regulations and that all taxes and other fees are not in arrears. No license shall be issued where there is a violation of zoning ordinances and/or where taxes and fees are in arrears.

The chief of police shall issue such license to suitable persons and may revoke such license for cause.

A person is not a suitable person who has been convicted of a felony involving moral turpitude within the previous fifteen (15) years. The chief of police, or his designee, may take fingerprints of the applicant and may submit such fingerprints to the Federal Bureau of Investigation for a national criminal history records check.

- B. The junk dealer shall submit the name and address of any employee to the chief of police.

(Ord. dated 10/3/05 (part))

(Ord. dated 11/3/08)

5.46.040 - Penalty.

The police chief may assess the following penalties which are in addition to those set forth in Connecticut General Statutes Section 21-13:

- A. The chief of police may revoke the junk dealer's licenses for cause; and/or
- B. Assess a [two hundred and fifty (\$250.00)] **five hundred dollars (\$500.00)** penalty for each violation.

(Ord. dated 10/3/05 (part))

(Ord. dated 11/3/08)

Chapter 5.48 - STREET VENDORS, ITINERANT VENDORS AND MOTOR VEHICLE VENDORS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 5.48 - **STREET VENDORS, ITINERANT VENDORS AND MOTOR VEHICLE VENDORS**; amend Section 5.48.070 License fees as set forth below:

5.48.070 - License fees.

- A. 1. The fee for the issuance of a vendor's license issued pursuant to this chapter shall be [one hundred and twenty-five dollars (\$125.00)] **one hundred and forty dollars (\$140.00)** per license period. There shall be an additional fee of [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)** for each additional agent of the applicant, but the total fee for any applicant for a license shall not exceed [two hundred and fifty dollars (\$250.00)] **three hundred and fifty dollars (\$350.00)**.
2. The fee for the issuance of a special event license shall be [seventy-five dollars (\$75.00)] **one hundred dollars (\$100.00)**.
- B. The fee provisions of this chapter shall not apply to any person or entity entitled to an exemption pursuant to the Connecticut General Statutes.
- C. The fee provisions of this chapter may be waived by the chief of police for a nonprofit organization exempt from federal taxation by Section 501 (c)(3) of the Internal Revenue Code of 1986, or any subsequent corresponding Internal Revenue Code of the United States, as from time to time amended.

(Ord. dated 1/21/97 (part))

(Ord. dated 11/3/08)

Chapter 5.80 WEIGHTS AND MEASURES

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 5.80 – WEIGHTS AND MEASURES; amend Section 5.80.010 Weighing and measuring devices—Definitions—Conduct—License requirements—Exemption—Penalties as set forth below:

5.80.010 - Weighing and measuring devices—Definitions—Conduct—License requirements—Exemption—Penalties.

A. Definitions. For the purposes of this chapter:

"Capacity" means measure of capacity as rated by the manufacturer.

"Crane scale" means a weighing device having normal capacity of five thousand (5,000) pounds or more and designed to weigh loads which are freely suspended from an overhead, track-mounted crane.

"Hopper scale" means a weighing device designed for weighing bulk commodities and whose load-receiving element is a tank box or hopper mounted on a weighing element.

"Load-rack meter" means a measuring device affixed to a loading platform at which a vehicle tank is filled.

"Motor fuel dispenser meter" means a device for the measurement and delivering of liquids used as fuel for internal combustion engines.

"Scale" means any weighing device used in commercial trade and not otherwise covered by this chapter.

"Vehicle tank meter" means a measuring device which is affixed to a vehicle-mounted tank.

B. Prohibited Conduct. No person shall operate or maintain a weighing or measuring device for commercial purposes unless he has obtained a license from the city sealer. Connecticut State Statutes mandate yearly inspections of weighing and measuring devices. Any device not properly licensed will be condemned. No device will be tested or sealed unless proper licensing has been obtained. Anyone using a condemned device is operating illegally by using an unsealed device. Other penalties may apply at the state level for this violation. (Sec. 43 inclusive of the Connecticut State Statutes.)

C. License Requirements. The city sealer shall not issue a weighing and measuring device license unless:

1. Such device has been inspected and approved by the city sealer;
2. Each applicant furnishes such information relative to the application for a weighing and measuring device license as the city sealer shall require; and
3. Each applicant pays the following annual license fee on or before February 1st of each year:
 - a. Retail motor fuel dispenser meters: [fifty-five dollars (\$55.00)] **sixty-five dollars (\$65.00)** per meter.
 - b. Vehicle tank and load rack meters: [one hundred and sixty dollars (\$160.00)] **one hundred and eighty (\$180.00)** per meter.
 - c. Taxi cab meter: [forty dollars (\$40.00)] **seventy-five dollars (\$75.00)** per meter.

d. Scales:

- i. 0-50 lb. capacity: [forty dollars (\$40.00)] **fifty dollars (\$50.00)** per device.
- ii. 51-2,999 lb. capacity: [one hundred and forty dollars (\$140.00)] **one hundred and sixty (\$160.00)** per device.
- iii. Over 3,000 lb. capacity: [two hundred and five dollars (\$205.00)] **two hundred and fifty (\$250.00)** per device.
- iv. Hopper or crane scale: [two hundred and seventy dollars (\$270.00)] **three hundred and twenty five dollars (\$325.00)** per device.
- v. Vehicle tank and loading rack meters: [one hundred and sixty-five dollars (\$165.00)] **two hundred dollars (\$200.00)** per meter.

D. Exemption. Any city-owned device which includes any device bought and/or operated by a city department through the city of Bridgeport general fund will be exempted from fee payment under this chapter.

E. Penalties. The penalty for violation of any provision of this section shall be a fine of [one hundred thirty dollars (\$130.00)] **one hundred and fifty (\$150.00)** per device. Each day in which a device shall not be duly registered shall be considered a separate violation subject to a fine of [one hundred thirty dollars (\$130.00)] **one hundred and fifty (\$150.00)**.

(Ord. dated 10/17/05; Ord. dated 6/6/94 (part); Ord. dated 5/6/91 (part); prior code § 19-72)
(Ord. dated 11/3/08)

This ordinance shall be effective upon publication.



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO
Budget Director

JOSEPH P. GANIM
Mayor

COMM. #110-15 Ref'd to Ordinance Committee on
05/02/2016.

MEMORANDUM

TO: Lydia Martinez, City Clerk

FROM: Nestor Nkwo, Budget Director

DATE: April 22, 2016

RE: **PROPOSED AMENDMENT TO CITY CODE CHAPTER 6**

[ANIMALS]

Please refer the attached proposed amendment to City Code Chapter 6 to the Ordinance Committee.

Should you have any questions please don't hesitate to contact me.

cc: Joseph P. Ganim, Mayor
John Gomes, CAO
Daniel Roach, Director of Government Operations
Kenneth Flatto, Finance Director

Attachment

RECEIVED
CITY OF BRIDGEPORT OFFICE
MAY 03 2016 3:43
ATTEST
CITY CLERK

Chapter 6.04 - ANIMAL CONTROL REGULATIONS GENERALLY

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 6.04 – ANIMAL CONTROL REGULATIONS GENERALLY; amend Section 6.04.020 Buying and selling live poultry as set forth below:

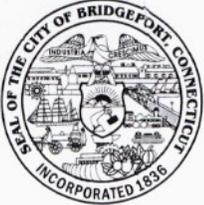
6.04.020 - Buying and selling live poultry.

- A. No person shall engage in the business of buying or selling live poultry in the city, the meat of which is to be sold or used for food, unless a license therefore shall annually be procured from the health officer, the fee for which shall be [one hundred and fifty dollars (\$150.00)] **one hundred and seventy five (\$175.00)** payable by July 1st each year. In the event that the reapplication for license and receipt of payment for such license is not obtained by the department of health on or before July 1st, the license shall increase to [three hundred dollars (\$300.00)] **three hundred and fifty (\$350.00)**. Any such license issued by the health officer may be revoked by the health officer. No license shall be issued until he shall have inspected the premises in which the applicant for such license desires to engage in business and approved of the same.
- B. Such premises shall have a cement floor with drain, metal coops, metal containers for bleeding and plucking, and metal or cement walls at least six feet high in the room where slaughtering is done and in the room where poultry is kept. The health officer may require such other equipment and may make such rules and regulations relative to the conduct and operation of such premises as will safeguard and protect the public health. Nothing in this section shall prohibit farmers from selling live poultry raised on their own premises or require a license therefore.

(Ord. dated 5/21/90 (part); prior code § 6-2)

(Ord. dated 2/2/09)

This ordinance shall be effective upon publication.



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

JOSEPH P. GANIM
Mayor

COMM. #111-15 Ref'd to Ordinance Committee on
05/02/2016.

NESTOR N. NKWO
Budget Director

MEMORANDUM

TO: Lydia Martinez, City Clerk
FROM: Nestor Nkwo, Budget Director 
DATE: April 22, 2016
RE: **PROPOSED AMENDMENT TO CITY CODE CHAPTER 8**
[HEALTH AND SAFETY]

Please refer the attached proposed amendment to City Code Chapter 8 to the Ordinance Committee.

Should you have any questions please don't hesitate to contact me.

cc: Joseph P. Ganim, Mayor
John Gomes, CAO
Daniel Roach, Director of Government Operations
Kenneth Flatto, Finance Director

Attachment

RECEIVED
CITY CLERK'S OFFICE
2016 APR 27 P 3:43
ATTEST

Chapter 8.12 ALARM SYSTEMS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.12 ALARM SYSTEMS; amend Section 8.12.030 False burglar and holdup alarms as set forth below:

8.12.030 - False burglar and holdup alarms.

A. Purpose.

1. The purpose of this section is to encourage alarm users and alarm businesses to maintain the operational reliability and properly use alarm systems and to reduce or false alarm dispatch requests and, thereby, prevent the misuse of police resources.
2. This section governs systems intended to summon police response, requires permits, establishes fees, provides for penalties for violations, establishes a system of administration, and sets conditions for suspension or loss of permits.

B. Definitions. As used in this chapter:

"Alarm administrator" means a person or persons designated by the chief of police to administer, control and review alarm applications, permits, alarm dispatch request fines and penalties.

"Alarm appeals officer" means an individual designated by the chief of police to receive and hear appeals from fines or penalties.

"Alarm business" means the business, by an individual, partnership, corporation or other entity of selling, leasing, maintaining, servicing, repairing, altering, replacing, moving, installing or monitoring an alarm system in an alarm site.

"Alarm dispatch request" means notification to the police by the alarm business that an alarm, either manual or automatic has been activated at a particular alarm site.

"Alarm site" means a single premise or location served by an alarm system or systems. Each tenancy if served by a separate alarm system in a multi-tenant building or complex shall be considered a separate alarm site.

"Alarm system" means a device or series of devices, including, but not limited to, systems interconnected with radio frequency signals, which are designed to discourage crime, by emitting or transmitting a remote or local audible, visual or electronic signal indicating an alarm condition. Alarm system does not include: an alarm installed on a vehicle unless the vehicle is permanently located at a site; or an alarm designed to alert only the inhabitants of a premise that does not have a sounding device, which can be heard on the exterior of the alarm site.

"Alarm user" means any person, firm, partnership, corporation or other entity who (which) uses an alarm system at its alarm site.

"Appeals review panel" means the panel designated to hear and decide all false alarm appeals in accordance with subsection O of this section. The panel will consist of a member of the police department and a community representative recommended by the chief and approved by the council, and an individual recommended by the Connecticut Burglar and Fire Alarm Association, who is also a resident of Bridgeport, approved by the council.

"Automatic telephone dialing alarm" means an alarm system which automatically sends over regular telephone lines a prerecorded voice message or coded signal indicating the existence of an emergency situation the alarm system is designed to detect.

"Chief" means the chief of police of the city or his designee.

"Conversion" means the transaction or process by which one alarm business begins monitoring of an alarm system previously monitored by another alarm business.

"Duress alarm" means a silent alarm signal generated by the manual activation of a device intended to signal a crisis situation requiring police response.

"False alarm" means an activation of an alarm system through mechanical failure, malfunction, improper installation, or the negligence of the owner or lessee of an alarm system or his employees or agents. Such terminology does not include alarms caused by hurricanes, tornadoes, earthquakes, or other acts of nature or a prolonged power failure lasting more than four hours.

"False alarm dispatch" means an alarm dispatch request to the police department, when the responding officer finds no evidence of a criminal offense or attempted criminal offense after having completed a timely investigation of the alarm site. An alarm dispatch request which is canceled by the alarm business or the alarm user prior to the time the responding officer reaches the alarm site shall not be considered a false alarm dispatch.

"False alarm user awareness class" means a class operated by the governing entity for the purpose of educating alarm users about the problems created by false alarm dispatches and in the responsible use of their alarm system.

"Holdup alarm" means a silent alarm signal generated by the manual activation of a device intended to signal a robbery in progress.

"Keypad" means a device that allows control of an alarm system by the manual entering of a coded sequence of numbers or letters.

"Modified response" means the categorization of an alarm call as priority three or a non-response, as determined by the alarm administrator in conjunction with the chief of police and/or his designee.

"Monitoring" means the process by which an alarm business receives signals from alarm systems and relays an alarm dispatch request to the city for the purpose of summoning police response to the alarm site.

"One plus duress alarm" means the manual activation of a silent alarm signal by entering at a keypad a code that adds one to the last digit of the normal arm/disarm code (normal code = 1234 one plus duress code = 1235).

"Person" means an individual, corporation, partnership, association, organization or similar entity.

"Takeover" means the transaction or process by which an alarm user takes over control of an existing alarm system that was previously controlled by another alarm user.

"Verify" means an attempt, by the alarm business, or its representative, to contact the alarm site by telephonic or other electronic means, whether or not actual contact with a person is made, before requesting a police dispatch, in an attempt to avoid an unnecessary alarm dispatch request.

C. Registration Required—Application, Fee, Transferability, False Statements.

1. Automatic telephone dialing alarms coming directly into the communications center of the police department are prohibited.

2. No commercial or multi-family premise alarm user shall operate, or cause to be operated, an alarm system at its alarm site without a valid alarm permit issued by the alarm administrator. A separate registration is required for each alarm site. Single alarm site (residence) shall be encouraged but not mandated to register.
3. A special classification shall be required for an alarm system equipped with a duress alarm.
4. There will be an amnesty period for alarm users to register all existing and new alarm sites. This period will be from January 1, 2000 to March 31, 2000. Thereafter, there will be a one-time fee of [twenty dollars (\$20.00)] **forty dollars (\$40.00)** for the registration of each alarm site. The initial registration fee must be submitted to the alarm administrator within fifteen (15) days after the alarm installation or alarm takeover.
5. Upon receipt of a completed application form for registration, the alarm administrator shall issue an alarm registration to an applicant unless the applicant has:
 - a. Failed to pay a fine assessed under subsection L; or
 - b. Had an alarm registration for the alarm site suspended or revoked, and the violation causing the suspension or revocation has not been corrected.
6. Each registration application must include the following information:
 - a. The name, address, and telephone numbers of the person who will be the registration holder and be responsible for the proper maintenance and operation of the alarm system and payment of fees assessed under this section;
 - b. The classification of the alarm site as either residential, commercial or apartment;
 - c. For each alarm system located at the alarm site, the purpose of the alarm system, i.e., burglary, holdup, duress, or other;
 - d. Signed certification from the alarm user and the alarm business stating:
 - i. The date of installation, conversion or takeover of the alarm system, whichever is applicable,
 - ii. The name, address and phone number of the alarm business performing the alarm system installation, conversion or alarm system takeover and responsible for providing repair service to the alarm system,
 - iii. The name, address and phone number of the alarm business monitoring the alarm system if different from the installing alarm business,
 - iv. That a set of written operating instructions for the alarm system, including written guidelines on how to avoid false alarms, have been left with the applicant, and
 - v. That the alarm business has trained the applicant in proper use of the alarm system, including instructions on how to avoid false alarms.
 - e. For all new systems registered after October 1, 1999, the electrical permit number issued by the city in accordance with Connecticut General Statutes 20-333 to 20-340; and name, phone number and business phone of all authorized key holders;
 - f. Classification of the alarm site as being equipped or non-equipped for duress alarm.

7. Any false statement of a material matter made by an applicant for the purpose of obtaining an alarm permit shall be sufficient cause for refusal to issue a permit.
 8. An alarm registration cannot be transferred to another person. An alarm user shall inform the alarm administrator of any change that alters any information listed on the permit application within ten business days.
 9. All fees owed by an applicant must be paid before a registration may be issued or renewed.
 10. Information contained in permit applications shall be held in confidence by all employees or representatives of the city with access to such information.
- D. Alarm Systems in Apartment Complexes-Furnished by the Apartment Complex as an Amenity.
1. If the owner or property manager of an apartment complex provides alarm systems in each residential unit as an amenity, then the owner or property manager of the apartment complex shall obtain a registration from the alarm administrator.
 2. For purposes of assessing fines and enforcing this article, the alarm registration holder is responsible for payment of fines for false alarm dispatches emitted from the alarm systems in residential units.
 3. The owner or property manager of an apartment complex shall obtain a separate alarm permit for any alarm system operated in a non-residential area of the apartment complex, including, but not limited to, common tenant areas and office, storage and equipment areas.
- E. Proper Alarm Systems Operation and Maintenance.
1. An alarm user shall:
 - a. Maintain the premises and alarm system in a manner that will minimize or eliminate false alarm dispatches, and
 - b. Make every reasonable effort to respond or cause a representative to respond to the alarm system's location within thirty (30) minutes when notified by the city or the monitoring service to deactivate a malfunctioning alarm system, to provide access to the premises, or to provide security for the premises, and
 - c. Not manually activate an alarm for any reason other than an occurrence of an event that the alarm system was intended to report.
 2. An alarm user shall adjust the mechanism or cause the mechanism to be adjusted so that an alarm signal audible on the exterior of an alarm site will sound for no longer than fifteen (15) minutes after being activated nor at any decibel level of sound beyond that provided for in Chapter 8.80
 3. An alarm user shall have a properly licensed alarm technician inspect his alarm system after six false alarm dispatches in a one-year period. After six false alarm dispatches the alarm user must have a properly licensed alarm business modify the alarm system to be more false alarm resistant or provide additional user training as appropriate.
- F. Monitoring Procedures.
1. An alarm business performing monitoring services shall:

- a. Attempt to verify every alarm signal, except a duress or hold up alarm activation before requesting a police response to an alarm signal;
- b. Communicate alarm dispatch requests to the city in a manner and form determined by the alarm administrator;
- c. Communicate verified cancellations of alarm dispatch requests to the city in a manner and form determined by the alarm administrator.

G. Duties of Alarm Business.

- 1. After January 1, 2000, alarm businesses shall not program alarm systems so that they are capable of sending one plus duress alarms. Alarm businesses may continue to report one plus duress alarms received from alarm systems programmed with this feature prior to January 1, 2000. However, after January 1, 2000, when performing a takeover or conversion an alarm business must remove the one plus duress alarm capability from the alarm system being taken over or converted.
- 2. After January 1, 2000, alarm businesses shall not install a device for activating a hold-up alarm which is a single action non-recessed button.
- 3. After January 1, 2000, alarm businesses shall not install any control panel which does not meet the security industry association standards as certified by underwriter laboratories.

H. Alarm System Operating Instructions. An alarm user shall maintain at each alarm site, a set of written operating instructions for each alarm system.

I. Alarm Dispatch Request Records. Alarm businesses which perform monitoring services must maintain for a period of at least one-year following request for police dispatch to an alarm site, records relating to the dispatch. Records must include the name, address and phone number of the alarm user, the alarm system zone(s) or point(s) activated, the time of request for police dispatch and evidence that an attempt to verify was made to the alarm site prior to the request for police dispatch. The alarm administrator may request copies of such records for individually named alarm users.

J. System Performance Reviews. If there is a reason to believe that an alarm system is not being used or maintained in a manner that ensures proper operation and suppresses false alarms, the alarm administrator may require a conference with an alarm user and the alarm business responsible for the repair of the alarm system to review the circumstances of each false alarm.

K. False Alarm User Awareness Class. The administrator shall oversee the creation and implementation of a false alarm user awareness class. The training program shall inform alarm users of the problems created by false alarm dispatches and teach alarm users how to operate their alarm systems without generating false alarm dispatches.

L. Fines.

- 1. An alarm user shall be subject to fines, warnings and suspension or revocation of permit depending on the number of false alarm dispatches emitted from an alarm system within a rolling twelve (12) month period based upon the following schedule:

| Number of false alarm | Action taken | Fines |
|-----------------------|--------------|-------|
|-----------------------|--------------|-------|

| | | |
|-------------|----------------|--|
| dispatches | | |
| 3 | Warning letter | 0 |
| 4-6 | | \$50 |
| More than 7 | | \$99 per incident plus option of modified response |

2. In addition, any person, operating a non-registered alarm system (whether revoked, suspended or never acquired) will be subject to an additional fine of ninety-nine dollars (\$99.00) for each false alarm dispatch, in addition to the other fines specified above. The alarm administrator may waive this additional fine for a non-permitted system if the alarm user properly registers the site within ten days after such violation.
3. An alarm user shall, after the fourth false alarm dispatch, have the one-time option of attending a false alarm user awareness class in lieu of paying the prescribed fine.
4. The alarm administrator may reinstate a suspended registration or adjust a modified response designation upon receipt of acceptable evidence that the cause has been addressed and appropriate corrective action has been taken as outlined in subsection P.

M. Appeal From Fines.

1. An alarm user may appeal assessment of a fine to the alarm appeals officer by filing a written request for hearing setting forth the reasons for the appeal within ten days after receipt of the fine. The filing of a request for an appeal hearing with the alarm appeals officer stays the assessment of the fine until the alarm appeals officer makes a final decision.
2. The alarm appeals officer shall conduct a formal hearing and consider the evidence submitted by any interested person(s). He shall make his decision on the basis of the preponderance of evidence presented at the hearing including, but not limited to evidence that a false alarm dispatch was caused by a defective part that has been repaired or replaced or that an alarm dispatch request was caused by a criminal offense. The alarm appeals officer must render a decision within thirty (30) days after the appeal hearing. The alarm appeals officer shall affirm, reverse or modify the assessment of the fine or penalty. The decision of the alarm appeals officer is final as to administrative remedies with the city.
3. During an appeal the alarm user will not be fined if the appeals process falls within the period of registration renewal. The alarm user will have ten days after an appeal decision is made to re-register without penalty.

N. Revocation, Suspension or Modified Response.

1. In addition to suspension, revocation or modified response pursuant to subsection L, the alarm administrator may suspend or revoke an alarm registration if it is determined that:

- a. There is a false statement of a material matter in the application for a permit; the permit holder has failed to make timely payment of a fee assessed under subsection M(2) or;
- b. After documenting seven or more false alarm dispatches at a single alarm site, the alarm administrator, in conjunction with the chief of police and/or his designee, reserves the right to categorize an alarm site/user as a chronic abuser of the police alarm response process. After such designation, the police department can respond to an alarm dispatch request with a modified response. Appeals from the chronic abuser designation are made in accordance with subsection M of this section.

O. Appeal From Denial, Suspension or Modified Response.

1. If the alarm administrator denies the issuance or renewal of a registration, or suspends or revokes a registration, he or she shall send written notice of his action and a statement of the right to an appeal, by certified mail, return receipt requested, to both the applicant or alarm user and the alarm business.
2. The applicant or alarm user may appeal the decision of the alarm administrator to the chief or his designee by filing a written request for a review setting forth the reasons for the appeal within fourteen (14) days after receipt of the notice from the alarm administrator. An alarm business may submit the request for review on behalf of an alarm user.
3. Filing of a request for appeal shall stay the action by the alarm administrator suspending or revoking a permit until the chief or his designee has completed his/her review.
4. The alarm review panel shall conduct a formal hearing and consider the evidence submitted by any interested person(s). It shall make a decision on the basis of a preponderance of the evidence presented at the hearing including, but not limited to, certification that alarm users have been retrained, that a defective part has been repaired or replaced, or that the cause of the false alarm has been otherwise determined and corrected. The panel shall affirm, reverse, or modify the action of the alarm administrator. The decision of the panel is final as to administrative remedies with the city.

P. Reinstatement of Permit.

1. A person whose alarm permit has been revoked may be issued a new permit if the person:
 - a. Submits an updated application and pays a [twenty dollars (\$20.00)] **forty dollars (\$40.00)** permit fee, and;
 - b. Pays, or otherwise resolves, all citations and fines, and;
 - c. Submits appropriate documentation from an alarm business, that complies with the requirements of this article, stating that the alarm system has been inspected and repaired (if necessary) and staff retrained as necessary by the alarm business.

Q. Confidentiality of Statistics.

1. All names and addresses of complying alarm users shall be held in the strictest of confidence and shall be deemed a public record exempt from disclosure. Any violation of confidentiality shall be deemed a violation of this ordinance. The alarm administrator

shall be charged with the sole responsibility for the maintenance of all records of any kind under this ordinance.

2. Subject to the requirements of confidentiality, the alarm administrator shall develop and maintain statistics having the purpose of assisting alarm system evaluation for use by members of the public.

(Ord. dated 10/18/99)

(Ord. dated 11/3/08)

Chapter 8.16 CHILD DAY CARE

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.16 – CHILD DAY CARE; amend Section 8.16.050 Fees; Section 8.16.110 Reissuance of certificate of inspection and Section 8.16.120 Violation-Penalties as set forth below:

8.16.050 - Fees.

The fee for issuance of a certificate of inspection to operate a child care center or group day care home shall be [two hundred dollars (\$200.00)] **two hundred and thirty dollars (\$230.00)**. Once issued a certificate of inspection to operate a child care center or group day care home, each establishment shall pay on or before October 1st of each subsequent year an annual inspection fee of [two hundred dollars (\$200.00)] **two hundred and thirty dollars (\$230.00)**. In the event that the application for a certificate of inspection and the receipt of payment for such certificate of inspection is not obtained by the department of health on or before October 1st, the establishment must complete a new application for inspection and the fee shall be [four hundred dollars (\$400.00)] **four hundred and sixty dollars (\$460.00)** for such new application and renewal. The director of health may waive an inspection fee for any nonprofit organization applying under this chapter.

(Ord. dated 11/7/05 (part))

(Ord. dated 11/3/08)

8.16.110 - Reissuance of certificate of inspection.

A revoked certificate of inspection required to operate a child care center or group day care home shall be reissued upon proper application and upon presentation of evidence which satisfies the director of health that the deficiencies that caused revocation have been corrected. The fee for the reissuance of a revoked certificate of inspection shall be [two hundred dollars (\$200.00)] **three hundred thirty dollars (\$230.00)** which fee will be renewable on October 1st.

(Ord. dated 11/7/05 (part))

(Ord. dated 11/3/08)

8.16.120 - Violation—Penalties.

Any person who violates any provision of this chapter shall be fined not more than [two hundred dollars (\$200.00)] **four hundred sixty dollars (\$460.00)** for each violation. It shall be the responsibility of the offender to abate the violation as ordered by the director of health. Each day a child care center or group day care home is operated without a certificate of inspection or in other violation of this chapter shall be deemed a separate offense.

(Ord. dated 11/7/05 (part))

(Ord. dated 11/3/08)

Chapter 8.20 FOOD AND ESTABLISHMENTS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.20 – FOOD AND ESTABLISHMENTS; amend Section 8.20.040 Frozen dessert license—Fee, Section 8.20.090 Sandwich license—Fee, Section 8.20.140 Beverage license—Fee, 8.20.200 Milk licenses—Fees, 8.20.230 License—Fee, 8.20.430 License—Fee, 8.20.650 Food vending license and add **NEW** Section 8.20.660 Restaurant Floor Plan Review as set forth below:

8.20.040 - Frozen dessert license—Fee.

The annual fee for each license required by Section 8.20.010 shall be [one hundred and fifty dollars (\$150.00)] **one hundred and seventy five (\$175.00)** payable July 1st each year.

(Ord. dated 1/18/94 (part): prior code § 12-4)

(Ord. dated 11/3/08)

8.20.090 - Sandwich license—Fee.

A. The annual fee for a sandwich license shall be [two hundred and fifty dollars (\$250.00)] **two hundred ninety dollars (\$290.00)** payable by January 1st each year.

B. In the event that the reapplication for license is not obtained by the department of health and social services on or before January 1st, the fee shall increase to [three hundred and fifty dollars (\$350.00)] **three hundred and ninety dollars (\$390.00)**.

(Ord. dated 1/18/94 (part): prior code § 12-9)

(Ord. dated 11/3/08)

8.20.140 - Beverage license—Fee.

A. The annual fee for each beverage license shall be payable by January 1st each year as follows:

| Seating Capacity | Fee |
|------------------|------------------------------|
| 0-50 | [\$175.00] (\$200.00) |
| 51-100 | [250.00] (\$280.00) |
| 100+ | [325.00] (\$375.00) |

- B. In the event that the reapplication for license and receipt of payment for such license is not obtained by the department of health on or before January 1st, the license shall increase to the following:

| Seating Capacity | Fee |
|------------------|------------------------------|
| 0-50 | [\$275.00] (\$300.00) |
| 51-100 | [350.00] (\$380.00) |
| 100+ | [425.00] (\$475.00) |

(Ord. dated 1/18/94 (part): prior code § 12-14)

(Ord. dated 11/3/08)

8.20.200 - Milk licenses—Fees.

- A. The annual fee for a milk dealer's license shall be [one hundred dollars (\$100.00)] **one hundred fifteen dollars (\$115.00)** payable by January 1st each year.
- B. In the event that the reapplication for license and receipt of payment for such license is not obtained by the department of health on or before January 1st, the license shall increase to [two hundred dollars (\$200.00)] **two hundred thirty dollars (\$230.00)**.

(Ord. dated 5/21/90 (part): prior code § 12-20)

(Ord. dated 11/3/08)

8.20.230 - License—Fee.

- A. The annual fee shall be charged for such license payable by July 1st of each year as follows:

Food Establishments

| Area in Square feet | |
|---------------------|------------------------------|
| 0-2500 | [\$250.00] (\$300.00) |
| 2500+ | [\$350.00] (\$400.00) |

- B. In the event that the reapplication for license and receipt of payment for such license is not obtained by the department of health on or before July 1st, the license fee shall increase to the following:

Food Establishments

| Area in Square feet | |
|---------------------|---------------------------------------|
| 0-2500 | [\$350.00] (<u>\$400.00</u>) |
| 2500+ | [\$450.00] (<u>\$500.00</u>) |

(Ord. dated 1/18/94 (part): prior code § 12-32)

(Ord. dated 11/3/08)

8.20.430 - License—Fee.

- A. The annual fee for a restaurant license shall be payable by January 1st of each year as follows:

Restaurants

| Seating Capacity | |
|------------------|---------------------------------------|
| 0-50 | [\$200.00] (<u>\$230.00</u>) |
| 51-100 | [\$250.00] (<u>\$290.00</u>) |
| 100+ | [\$350.00] (<u>\$425.00</u>) |

- B. In the event that the reapplication for license and receipt of payment for such license is not obtained by the department of health on or before January 1st, the license shall increase to the following:

Restaurants

| Seating Capacity | |
|------------------|---------------------------------------|
| 0-50 | [\$300.00] (<u>\$330.00</u>) |
| 51-100 | [\$350.00] (<u>\$390.00</u>) |
| 100+ | [\$450.00] (<u>\$525.00</u>) |

(Ord. dated 1/18/94 (part): prior code § 12-78)

(Ord. dated 11/3/08)

8.20.650 - Food vending license.

- A. No person, firm or corporation shall operate or maintain within the city an itinerant food vending business, servicing food or drink from any conveyance, without fixed location and without connections to water supply and sewage disposal systems, except after compliance with Section 19-13-B-48 of the Connecticut Public Health Code.

- B. The annual fee for each itinerant food vending unit shall be [two hundred and fifty dollars (\$250.00)] **two hundred and eighty dollars (\$280.00)**. All licenses will be due by March 31st. A temporary itinerant vending food license of five days at a fee of [one hundred dollars (\$100.00)] **one hundred and fifteen dollars (\$115.00)** can be obtained.
- C. In the event that the reapplication for license and receipt of payment for such license is not obtained by the department of health on or before March 31st the license shall increase to [three hundred and fifty dollars (\$350.00)] **three hundred eighty dollars (\$380.00)**.

(Ord. dated 10/17/05: Ord. dated 7/5/05: Ord. dated 1/18/94 (part): prior code § 23-22)

(Ord. dated 11/3/08)

(NEW ORDINANCE) Plan Review Fees

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code is hereby amended to include the following new Chapter 8.20.660 –Restaurant Floor Plan Review

8.20.660 Restaurant Floor Plan Review

Detailed plans and specifications for new restaurants and restaurant renovations, additions, or alterations to existing structures shall be submitted by the applicant to the Environmental Health Division for a pre-operational process and plan review.

This review shall require interpretation of blueprint, modification, a site visitation and a consultation between the Health Inspector and the prospective owner. Plan Review is a necessary step in obtaining a license to open an establishment.

Area in Square Feet

| Area in Square feet | |
|--|--------------------------|
| 0-1,000 | <u>(\$100.00)</u> |
| 1,001-1,500 | <u>(\$125.00)</u> |
| 1,501-2,000 | <u>(\$150.00)</u> |
| 2,001-3,000 | <u>(\$175.00)</u> |
| 3,001-3,500 | <u>(\$200.00)</u> |
| 3,501-4,000 | <u>(\$225.00)</u> |
| Over 4,000: add \$25 per 500 square feet | |

Chapter 8.28 FIRE PREVENTION REGULATIONS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.28 – FIRE PREVENTION REGULATIONS; amend Section 8.28.010 Inspections by fire chief-fees established and add **NEW** Section 8.28.230 Fire Marshal Plan Review as set forth below:

8.28.010 - Inspections by fire chief—Fees established.

A. Liquor Licenses.

1. The fire marshal of the city shall inspect or cause to be inspected any property applying for a new or existing liquor license. A [one hundred dollars (\$100.00)] **one hundred and fifteen dollar (\$115.00)** fee for all liquor permits allowing the retail sale, serving and consuming on the property shall fall within the following guidelines:

Boat permit;

Cafe permit;

Charitable organization permit;

Club permit;

Nonprofit club permit;

Coliseum permit;

Coliseum concession permit;

Concession permit;

Golf country club permit;

Hotel permit;

Nonprofit public art museum permit;

Nonprofit theater permit;

Resort permit;

Restaurant permit;

Restaurant permit beer only;

Restaurant permit wine and beer only;

Restaurant permit catering establishment;

Special sporting facility permit;

Tavern permit;

Temporary permit for beer only;

University permit;

University liquor permit;

Bowling establishment permit;

Nonprofit public television corporation permit;

Airport restaurant permit;

Airport bar permit.

2. Inspection of such premises shall conform to the current Connecticut Fire Safety code, all other current Connecticut General Statutes and current N.F.P.A. publications. Such inspection shall be carried out simultaneously with other required inspections. All separate fee schedules shall be adhered to.
- B. Public Hall. The fire marshal of the city shall inspect, or cause to be inspected, annually all assembly occupancies (minimum seventy-five (75) occupants) rented to the public for social functions or parties, shall require a license to be issued by the Bridgeport fire marshal for such license an annual fee of [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)**, payable upon application, shall be made. This annual inspection shall coincide with any other licenses, such as liquor license, health certificate, vendor permits with LPG tanks only. Any applications for vendor permits submitted to the fire marshal shall be accompanied with a [twenty-five dollars (\$25.00)] **thirty dollars (\$30.00)** fee. Also, the cart or vehicle containing such tanks shall be brought to the fire marshal's office for inspection at this time. Appointments shall be made in advance for this inspection which will include compliance with NFPA 58, standard for the storage and handling of liquified petroleum gases. Such inspection shall be carried out simultaneously with other required inspections. All separate fee schedules shall be adhered to.
- C. Day Care Centers. The fire marshal of the city shall inspect or cause to be inspected annually all day care centers in which more than twelve (12) clients receive care, maintenance and supervision by other than relatives or legal guardians for less than twenty-four (24) hours per day, to insure the Life Safety requirements. An annual fee of [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)** will be required prior to the annual fire marshal's inspection of all day care centers. Such inspection shall be carried out simultaneously with other required inspections. All separate fee schedules shall be adhered to.
- D. Group Day Care Homes. The fire marshal of the city shall inspect or cause to be inspected annually all group day care homes to insure the compliances with the Connecticut Life Safety Code in which at least seven, but not more than twelve (12) clients receive care, maintenance and supervision by other than their relatives or legal guardians for less than twenty-four (24) hours per day. An annual fee of [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)** will be required prior to the annual fire marshal's inspection of all group day care homes. Such inspection shall be carried out simultaneously with other required inspections. All separate fee schedules shall be adhered to.
- E. Lodging and Rooming Houses.
1. The fire marshal of the city shall inspect or cause to be inspected annually all existing lodging and rooming houses, in accordance with the codes and standards of the state of Connecticut Life Safety Codes, issue an approval to the Housing Code enforcement agency to license such occupancy upon compliance of codes.

2. Such application for inspection to the Bridgeport fire marshal's office shall be accompanied by a [one hundred dollars fee (\$100.00)] **one hundred and fifteen (\$115.00)** fee made payable to the fire marshal's office prior to scheduling of such inspections. Such inspection shall be carried out simultaneously with other required inspections. All separate fee schedules shall be adhered to.
- F. Phase I Site Assessments. The fire marshal of the city shall provide information as requested for Phase I site assessments. Such requests shall be accompanied by a fee of [one hundred and fifty dollars (\$150.00)] **one hundred and seventy five (\$175.00)** per site as recorded. This assessment will include a search of all our data bases, including hazardous materials files, incident responses and past fire reports. Upon completion of this search, copies of all records found would be forwarded, accompanied by a letter advising that the information given is based on file records only. This information may not accurately reflect conditions as they currently exist at this property. You may wish to contact other city, state and federal agencies for further information regarding the environmental conditions of this property.
 - G. Commercial Kitchen Exhaust Hoods, Ducts and Extinguishing Systems. The fire marshal of the city shall inspect or cause to be inspected annually all commercial kitchen hoods and duct systems, and their related extinguishing systems, according to the codes and standards as adopted by the state of Connecticut. All such annual inspections shall be accompanied by a fee of [fifty dollars (\$50.00)] **sixty dollars (\$60.00)** made payable to the Bridgeport fire marshal's office. Such inspection shall be carried out simultaneously with other required inspections. All separate fee schedules shall be adhered to.
 - H. Dry Cleaning Establishments. The fire marshal of the city shall inspect or cause to be inspected all dry-cleaning establishments in his jurisdiction annually in accordance with the codes and standards as set forth in the General Statutes of the state of Connecticut and shall collect [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)** payable to the Bridgeport fire marshal's office.
 - I. Carnivals. The fire marshal of the city shall inspect or cause to be inspected all carnival events in his jurisdiction prior to giving approval to operate. All such parties sponsoring events using tents, portable cooking devices, rides, amusements and any other such activity or combination or activities for any reason or cause shall schedule an inspection with the fire marshal's office at least thirty (30) days prior to the scheduled event. Also, thirty (30) days prior to the scheduled event, a plot plan showing all rides, booths, concessions, and amusements shall also be submitted, along with all other relevant documentation; and a fee of [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)** shall be paid to the Bridgeport fire marshal's office at that time.
 - J. Hotels. The fire marshal of the city shall inspect or cause to be inspected annually all hotels within his jurisdiction. These premises will be inspected according to the codes and standards as set forth by the state of Connecticut Life Safety Code. For the purpose of definition, a hotel is a building or a group of buildings under the same management in which there are more than sixteen (16) sleeping accommodations primarily used by transients for lodging with or without meals, whether designated as a hotel, inn, club, motel or by any other name. So-called apartment hotels shall be classified as hotels because they are potentially subject to the same transient occupancy as hotels. Upon scheduling of an inspection of a hotel, a fee shall be collected of [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)** payable to the Bridgeport fire marshal's office. Such inspection shall be carried out simultaneously with other required inspections. All separate fee schedules shall be adhered to.

- K. Cargo Tank Motor Vehicles. The fire marshal of the city shall inspect or cause to be inspected annually any motor vehicle registered within his jurisdiction that is used for the storage or transportation of any bulk flammable or combustible liquids, liquified petroleum gas, or liquified natural gas, or any other hazardous materials for the purpose of issuing a certificate as directed by the provisions of the Connecticut General Statutes 29-322, 29-332 and 29-339. A fee of [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)** per sticker shall be paid to the Bridgeport fire marshal's office.
- L. Pressure Test for Gas Piping. The fire marshal of the city shall inspect when, as a result of fire occurring in a building or structure, or in the proximity of a building or structure, or any other installation involving natural gas piping devices, appliances or other related equipment, the Bridgeport fire department officer in charge of such emergency situation, so orders the shut-down or cessation of natural gas flow through any piping and a natural gas utility requests permission for the Bridgeport fire department to restore service within their jurisdiction, then the Bridgeport fire marshal or his designee shall witness the pressure test of that gas piping, provided that such test is performed by a properly licensed plumber as approved by the natural gas utility. Such pressure test shall be in accordance with the National Fire Protection Association Standard 54, National Fuel Gas Code, as referenced and adopted by the state of Connecticut and a fee of [fifty dollars (\$50.00)] **sixty dollars (\$60.00)** shall be collected by the fire marshal of the city or his designee and shall be made payable to the Bridgeport fire marshal's office.
- M. Vendor Permits/LPG Tanks. The fire marshal of the city shall inspect or cause to be inspected any carts or vehicles of vendor permit applicants which use liquified petroleum gas as a fuel for cooking. Each liquified petroleum gas tank and piping shall be installed and mounted per NFPA 58 Standards. At the time of application, a fee of [twenty-five dollars (\$25.00)] **thirty dollars (\$30.00)** shall be made payable to the Bridgeport fire marshal and the cart or vehicle brought to the fire marshal's office parking lot for inspection.

(Ord. dated 7/5/05; Ord. dated 12/21/92 § 75(b); Ord. dated 8/1/94 (part): prior code § 11-22)
(Ord. dated 11/3/08)

Section 8.28.230 Fire Marshall Plan Review

NEW ORDINANCE: Plan Review Fees

8.28.230 Fire Marshal Plan Review

Detailed plans and specifications for new structures and additions, renovations or alterations to existing structures shall be submitted by the applicant to the local fire marshal having jurisdiction to demonstrate compliance with section 29-263 (Permit to construct or alter) of the Connecticut General Statutes.

The Fire Marshal or any person acting for him under his jurisdiction shall review such drawings, detailed plans, and specifications for new structures and additions, renovations or alterations to existing structures and inspect the alteration, modification and construction of a building for compliance with the State of Connecticut and Bridgeport Municipal Fire codes.

- A. The following fees shall be assessed by the Fire Department for the plan review. A minimum fee of \$50.00 per plan review is assessed:

| <u>Square Feet of Structure</u> | <u>Building Plans</u> | <u>Fire Alarm</u> | <u>Sprinkler</u> |
|---------------------------------|---------------------------------------|-------------------|------------------|
| 0 – 1000 Sq. Ft. | \$50.00 | \$50.00 | \$50.00 |
| 1001 – 3000 Sq. Ft. | \$100.00 | \$75.00 | \$75.00 |
| 3001 – 5000 Sq. Ft. | \$250.00 | \$100.00 | \$100.00 |
| 5001 – 7500 Sq. Ft. | \$300.00 | \$150.00 | \$150.00 |
| 7501 – 10000 Sq. Ft. | \$500.00 | \$200.00 | \$200.00 |
| Above 10,000 Sq. Ft. | - Additional \$50.00 per 1,000 Sq Ft. | | |

- B. Hood Plans \$50.00 Per hood
C. Suppression Plans (NFPA 17, NFPA 17A, FM-200, Special Agent, etc.) \$50.00
Per system

Chapter 8.36 EXPLOSIVES AND FLAMMABLE SUBSTANCES

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.36 – EXPLOSIVES AND FLAMMABLE SUBSTANCES; amend Section 8.36.250 Applications as set forth below:

Article II Permits

8.36.250 - Applications.

- A. The application for the permit required by Section 8.36.230 shall be filed with the city council of the city; shall be made by the owner, lessee or occupant of the premises at which such flammable liquids are to be kept, stored and maintained; shall be in writing, shall state the number of gallons and the kind of such flammable liquids which the applicant desires to keep, store and maintain; shall be accompanied by a map or plan showing accurately the location of the premises on which such flammable liquids are to be kept, stored or maintained and the location of buildings, streets, highways and parks by which the same may be bounded and the relative distances of the same from the premises where such liquids are proposed to be kept, stored or maintained; and shall show by diagram the location on the premises of each storage tank where such liquids are to be kept, stored and maintained together with a list of the type and capacity of each tank. If such application and map or plan showing such keeping, storage and maintenance of flammable liquids is in accordance with other provisions of this chapter relating to underground storage tanks, the city council may issue such permit, the fee for which shall be [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)** per tank and shall be paid to the fire chief for use of the city.
- B. The application for the permit required by Section 8.36.240 shall state specifically the maximum number of gallons which the applicant desires to store and shall be accompanied by a map or blueprint showing accurately the location of such premises and of buildings, streets, highways and parks by which the same may be bounded and the relative distances of the same from the premises where such substances are proposed to be stored and shall also show the location on such premises where such substances are to be stored.
- C. The installation of any flammable or combustible liquid tank in excess of one hundred (100) gallons shall require a permit from the fire chief. Any tank installation of a flammable or combustible gas one hundred (100) pounds or larger shall require a permit from the fire chief. All applications for permits shall be accompanied by a map or plan showing accurately the location of the premises on which such flammable or combustible liquids and gases are to be kept, stored or maintained and the location of buildings, streets, highways and parks by which the same may be bounded, and the relative distances of the same, from the premises where such liquids and gases are proposed to be kept. A diagram of all buildings shall show windows, doors or openings therein, and the distance the tank to be stored from all openings. A fee for the application and installation shall be [one hundred dollars (\$100.00)] **one hundred and fifteen (\$115.00)** per commercial flammable or combustible liquid or gas tank; [fifty dollars (\$50.00)] **sixty dollars (\$60.00)** per residential flammable or combustible liquid or gas tank and shall be paid to the fire chief for use of the city.

(Ord. dated 7/5/05: Ord. dated 8/1/94 (part): Ord. dated 12/21/92 § 75(b); prior code § 11-110)

(Ord. dated 11/3/08)

Chapter 8.44 OIL STORAGE PLANTS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.44 – OIL STORAGE PLANTS; amend Section 8.44.140 Reports to fire chief as set forth below.

8.44.140 - Reports to fire chief.

Every person who maintains on any premises any aboveground tanks for the storage of explosive or flammable liquids of such capacity that the maintenance of foam-generating chemicals, foam generators or other foam-generating equipment is required by this chapter, shall, annually, make report to the fire chief in writing on such forms as may be prescribed by him of the amount and kind of such chemicals, the number, size and kind of any foam generators, the location on the premises where such chemicals, generators and equipment are maintained, and such other information as he may require. A fee of [one hundred seventy-five dollars (\$175.00)] **two hundred dollars (\$200.00)** should be submitted to the fire chief with each application. Where a foam delivery system is maintained, such report shall further set forth the number and location of the tanks protected thereby and the location and equipment of the foam-generating plant thereof. A drawing of such system, showing the location of all water and solution mains and pipelines and all valves and generators of the tanks protected thereby, shall be framed and conspicuously posted in such plant and a copy of such drawing shall be furnished to the fire chief.

(Ord. dated 7/5/05: Ord. dated 12/21/92 § 75(b); prior code § 11-143)

(Ord. dated 2/2/09)

Chapter 8.84 PUBLIC SWIMMING POOLS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.84 – PUBLIC SWIMMING POOLS; amend Section 8.84.050 Annual fee; Section 8.84.100 Reissuance of license and Section 8.84.110 Violation-Penalty as set forth below:

8.84.050 - Annual fee.

- A. The annual fee for a swimming pool license shall be [two hundred dollars (\$200.00)] **two hundred thirty dollars (\$230.00)** required upon initial inspection and then by May 15th, each year thereafter.
- B. In the event that the reapplication for license and receipt of payment for such license is not obtained by the department of health on or before May 1st, the license shall increase to [four hundred dollars (\$400.00)] **four hundred and sixty dollars (\$460.00)**.

(Ord. dated 1/18/94 (part): prior code § 19-127)

(Ord. dated 11/3/08)

8.84.100 - Reissuance of license.

A license to operate shall be issued upon proper application and upon presentation of evidence that the deficiencies causing revocation have been corrected. A license fee of [fifty dollars (\$50.00)] **one hundred dollars (\$100.00)** will be required for all reissued licenses.

(Prior code § 19-132)

(Ord. dated 11/3/08)

8.84.110 - Violation—Penalty.

- A. Any person who violates any provision of this chapter shall be fined not more than [two hundred dollars (\$200.00)] **two hundred and fifty dollars (\$250.00)** for each violation.
- B. It shall be the responsibility of the offender to abate the violation as ordered by the director of health. Each day an artificial public pool is operated without a license or in other violation of this chapter shall be deemed a separate offense.

(Prior code § 19-134)

(Ord. dated 11/3/08)

Chapter 8.90 REGULATION OF THE MARKETING OF TOBACCO PRODUCTS TO CHILDREN

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.90 – REGULATION OF THE MARKETING OF TOBACCO PRODUCTS TO CHILDREN; amend Section 8.90.050 Tobacco marketing permit procedure as set forth below:

8.90.050 - Tobacco marketing permit procedure.

- A. All tobacco sales by retailers which commence operations after the effective date of this chapter shall be made only after obtaining a tobacco marketing permit from the health department on a form provided and upon a demonstration of compliance with this chapter. All retailers existing prior to the effective date of this ordinance may continue to make tobacco sales until December 31, 1999. Starting January 1, 2000, all such retailers must obtain a tobacco marketing permit pursuant to this chapter.
- B. The permit fee shall be [one hundred and twenty-five dollars (\$125.00)] **one hundred and fifty (\$150.00)** per calendar year, or a pro rata portion thereof based upon the number of months during the calendar year in which such retailer was in operation.
- C. The duration of a permit shall be for one calendar year.
- D. Violations of this chapter by a retailer shall be punishable by fine or revocation of the permit, as follows:
 1. Upon violation of this chapter, the health department shall issue a written warning or citation to the retailer specifying the violation of this chapter.
 2. If the retailer fails to demonstrate that the action complained of in the citation has been corrected to the satisfaction of the health department within five business days of the date the citation was issued, a violation will then be issued for the action complained of.
 3. A violation is punishable by a fine of [one hundred dollars (\$100.00)] **one hundred and twenty five (\$125.00)** per day pursuant to Chapter 1.12, Section 1.12.010 of the municipal code of ordinances for each day that the action complained of was not corrected after the violation was issued, and such amount shall be paid to the health department within ten business days of demand.
 4. If a second violation is issued within the same calendar year, in addition to the monetary fine payable, the tobacco marketing permit shall be suspended for a period of thirty-one (31) calendar days, or until the last day of the calendar month, whichever occurs first.
 5. If a third violation is issued within the same calendar year, in addition to the monetary fine payable, the tobacco marketing permit shall be suspended for one hundred eighty (180) days, or until the last day of the calendar year, whichever occurs first.
 6. If a retailer has received three or more violations in a calendar year, no tobacco marketing permit will be issued to such business for the next succeeding calendar year.
- E. Violations of this chapter by an advertiser, marketer or promoter of tobacco products or promoting the use thereof, other than a retailer, shall be punishable by a fine of [one

hundred and twenty-five dollars (\$125.00)] **one hundred and fifty (\$150.00)** per day for each day that such violation continues beyond the tenth day after such violation is issued.

(Ord. dated 3/15/99)

(Ord. dated 11/3/08)

This ordinance shall be effective upon publication.



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

JOSEPH P. GANIM
Mayor

COMM. #112-15 Ref'd to Ordinance Committee on
05/02/2016.

NESTOR N. NKWO
Budget Director

MEMORANDUM

TO: Lydia Martinez, City Clerk
FROM: Nestor Nkwo, Budget Director 
DATE: April 22, 2016
RE: **PROPOSED AMENDMENT TO CITY CODE CHAPTER 9**
[PUBLIC PEACE AND WELFARE]

Please refer the attached proposed amendment to City Code Chapter 9 to the Ordinance Committee.

Should you have any questions please don't hesitate to contact me.

cc: Joseph P. Ganim, Mayor
John Gomes, CAO
Daniel Roach, Director of Government Operations
Kenneth Flatto, Finance Director

Attachment

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ARTIST

Chapter 9.16 WEAPONS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 9.16 WEAPONS – amend Section 9.16.020 Permit to carry certain weapons as set forth below:

9.16.020 - Permit to carry certain weapons—Fee.

A fee of [thirty-five dollars (\$35.00)] **seventy dollars (\$70)** shall be charged for each permit issued pursuant to Section 9.16.010.

(Prior code § 21-6)

(Ord. dated 2/2/09)

This ordinance shall be effective upon publication.



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO
Budget Director

JOSEPH P. GANIM
Mayor

COMM. #113-15 Ref'd to Ordinance Committee on
05/02/2016.

MEMORANDUM

TO: Lydia Martinez, City Clerk

FROM: Nestor Nkwo, Budget Director

DATE: April 22, 2016

RE: **PROPOSED AMENDMENT TO CITY CODE CHAPTER 10**
[VEHICLES AND TRAFFIC]

Please refer the attached proposed amendment to City Code Chapter 10 to the Ordinance Committee.

Should you have any questions please don't hesitate to contact me.

cc: Joseph P. Ganim, Mayor
John Gomes, CAO
Daniel Roach, Director of Government Operations
Kenneth Flatto, Finance Director

Attachment

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Chapter 10.12 - STOPPING, STANDING AND PARKING GENERALLY

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 10.12 STOPPING, STANDING AND PARKING GENERALLY amend Penalties and additional penalty sections as set forth below:

10.12.010 - Restrictions on stopping or parking generally—Violations—Penalties—Exemption.

A. Violations. No person driving or controlling a vehicle shall stop or cause or permit the same to be stopped or parked:

1. Beyond the legal parking time established for such area or parked overtime in any parking meter space;
2. More than twelve (12) inches from the curb;
3. Upon or obstruct any crossing of any street;
4. Within the intersection of any street;
5. Within twenty-five (25) feet of any intersection or a marked crosswalk;
6. Within twenty-five (25) feet of a duly erected stop sign;
7. So to obstruct a driveway;
8. On a public sidewalk and/or any other portion (including, but not limited to, the curb and the grassy or dirt strip between the curb and the paved portion of the sidewalk) of the city's right-of-way other than the paved portion of the street;
9. So to obstruct the free movement of traffic and/or constitute a traffic hazard;
10. Within a designated handicapped parking space and who does not display an official state handicapped parking permit on their vehicle;
11. Within an established bus stop zone;
12. Within a fire zone marked "No Parking Fire Zone Tow Away Zone" and
13. Within ten feet of a hydrant.

B. Penalty. Any person who shall receive a notice from the police department of the city to appear at the office of police headquarters to the effect that his vehicle was parked in violation of this section shall pay to the clerk of the police department the following sums:

1. Beyond the legal parking time established for such area or parked overtime in any parking meter space, [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)**;
2. More than twelve (12) inches from the curb, [thirty dollars (\$30.00)] **forty dollars (\$40.00)**;
3. Upon or obstruct any crossing of any street, [forty dollars (\$40.00)] **fifty dollars (\$50.00)**;
4. Within the intersection of any street, [forty dollars (\$40.00)] **fifty dollars (\$50.00)**;
5. Within twenty-five (25) feet of any intersection or a marked crosswalk, [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)**;
6. Within twenty-five (25) feet of a duly erected stop sign, [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)**;
7. So to obstruct a driveway, [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)**;
8. On a public sidewalk, [fifty dollars (\$50.00)] **sixty dollars (\$60.00)**;
9. So to obstruct the free movement of traffic and/or constitute a traffic hazard, [fifty-five dollars (\$55.00)] **sixty five dollars (\$65.00)**;
10. Within a designated handicapped parking space and who does not display an official state handicapped overtime parking permit on their vehicle, [one hundred and twenty-five dollars (\$125.00)] **one hundred fifty dollars (\$150.00)**;
11. Within an established bus stop zone, [forty-five dollars (\$45.00)] **sixty dollars (\$60.00)**;
12. Within a fire zone marked "No Parking Fire Zone - Tow Away Zone," [fifty-five dollars (\$55.00)] **sixty five dollars (\$65.00)**;
13. Within ten feet of a hydrant, [seventy dollars (\$70.00)] **eighty dollars (\$80.00)**;
14. Night time parking tractor weighing more than 10,000 pounds, [one hundred and fifteen dollars (\$115.00)] **one hundred thirty dollars (\$130.00)**.

C. Additional Penalty. In the event any person fails to comply within fourteen (14) days from the date of issuance thereof, such person shall pay an additional sum as indicated in this subsection:

1. A violation of [thirty dollars (\$30.00)] **forty dollars (\$40.00)** increases to sixty dollars (\$60.00) **eighty dollars (\$80.00)** per violation;

2. A violation of [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)** increases to seventy dollars (\$70.00) **eighty dollars (\$80.00)** per violation;
3. A violation of [forty dollars (\$40.00)] **fifty dollars (\$50.00)** increases to [eighty dollars (\$80.00)] **one hundred dollars (\$100.00)** per violation;
4. A violation of [forty-five dollars (\$45.00)] **sixty dollars (\$60.00)** increases to [ninety dollars (\$90.00)] **one hundred twenty (\$120.00)** per violation;
5. A violation of [fifty dollars (\$50.00)] **sixty dollars (\$60.00)** increases to [one hundred dollars (\$100.00)] **one hundred and twenty dollars (\$120.00)** per violation;
6. A violation of [fifty-five dollars (\$55.00)] **sixty five dollars (\$65.00)** increases to [one hundred and ten dollars (\$110.00)] **one hundred thirty dollars (\$130.00)** per violation;
7. A violation of [seventy dollars (\$70.00)] **eighty dollars (\$80.00)** increases to [one hundred and forty dollars (\$140.00)] **one hundred sixty dollars (\$160.00)** per violation;
8. A violation of [seventy-five dollars (\$75.00)] **eighty five dollars (\$85.00)** increases to [one hundred and fifty dollars (\$150.00)] **one hundred seventy dollars (\$170.00)** per violation;
9. A violation of [one hundred and fifteen dollars (\$115.00)] **one hundred thirty dollars (\$130.00)** increases to [two hundred and thirty dollars (\$230.00)] **two hundred and sixty dollars (\$260.00)**;
10. A violation of [one hundred and twenty-five dollars (\$125.00)] **one hundred fifty dollars (\$150.00)** increases to [two hundred and fifty dollars (\$250.00)] **three hundred dollars (\$300.00)**.

D. Exemption. A vehicle shall not be in violation of this section which has become disabled to such an extent that it is impossible or impracticable to remove it, may be permitted to so remain for a reasonable time for the purpose of making repairs thereto or of obtaining sufficient assistance to remove it. Nothing in this section shall be construed to prohibit a vehicle from stopping or being held stationary by any police officer in an emergency to avoid accident or to give the right-of-way to any vehicle or pedestrian as provided by law.

(Ord. dated 7/5/05; Ord. dated 6/6/05; Ord. dated 10/2/00; Ord. dated 5/15/89; prior code § 20-31)

(Ord. dated 11/3/08; Ord. dated 2/2/09)

This ordinance shall be effective upon publication.



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO
Budget Director

JOSEPH P. GANIM COMM. #114-15 Ref'd to Ordinance Committee on
Mayor 05/02/2016.

MEMORANDUM

TO: Lydia Martinez, City Clerk

FROM: Nestor Nkwo, Budget Director

DATE: April 22, 2016

RE: **PROPOSED AMENDMENT TO CITY CODE CHAPTER 12**
[STREETS, SIDEWALKS AND PUBLIC PLACES]

Please refer the attached proposed amendment to City Code Chapter 12 to the Ordinance Committee.

Should you have any questions please don't hesitate to contact me.

cc: Joseph P. Ganim, Mayor
John Gomes, CAO
Daniel Roach, Director of Government Operations
Kenneth Flatto, Finance Director

Attachment

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2016 APR 27 P 3:42
M.F.S.T.
DATE: 04/27/16

Chapter 12.08 - STREET, SIDEWALK AND DRIVEWAY CONSTRUCTION AND MAINTENANCE

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 12.08 – **STREET, SIDEWALK AND DRIVEWAY CONSTRUCTION AND MAINTENANCE**; amend Section 12.08.080 Sidewalk permit fee and Section 12.08.120 Contractor's license fee as set forth below:

Article I In General

12.08.080 - Sidewalk permit fee.

There is established a fee of [fifty dollars (\$50.00)] **sixty dollars (\$60.00)** for the issuance of a sidewalk permit from the public facilities office.

(Ord. dated 12/21/92 § 75(f); Ord. dated 2/19/91 (part): prior code § 27-92.1)

(Ord. dated 11/3/08; Ord. dated 2/2/09)

Article II. - Sidewalk, Curb, Gutter and Driveway Construction and Repair

12.08.120 - Contractor's license fee.

The annual license fee for the license required by Section 12.08.090 shall be [one hundred dollars (\$100.00)] **one hundred twenty-five dollars (\$125.00)**.

(Ord. dated 2/19/91 (part): prior code § 27-79)

(Ord. dated 11/3/08)

Chapter 12.12 EXCAVATIONS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 12.12 – **EXCAVATIONS**; amend Section 12.12.110 Excavation permit for street openings where pavement is laid-Fee; Section 12.12.150 Public utility excavations-License fee and Section 12.12.200 Public utility excavations-Permit fee as set forth below:

ARTICLE II Permits

12.12.110 - Excavation permit for street openings where pavement is laid—Fee.

A fee of [one hundred dollars (\$100.00)] **one hundred and twenty five dollars (\$125.00)** for each excavation permit for combined sewers and a fee of **one hundred and twenty five dollars (\$125.00)** for each excavation permit for storm and sanitary sewers shall be paid to the director of public facilities for permits granted by him under Section 12.12.100.

(Ord. dated 12/21/92 § 75(f); prior code § 27-63)

(Ord. dated 11/3/08; Ord. dated 2/2/09)

12.12.150 - Public utility excavations—License fee.

The annual fee for the license required by Section 12.12.120 shall be [one hundred dollars (\$100.00)] **one hundred and twenty five dollars (\$125.00)**.

(Prior code § 27-67)

(Ord. dated 11/3/08; Ord. dated 2/2/09)

12.12.200 - Public utility excavations—Permit fee.

The fee for the permit required by Section 12.12.180 shall be [seventy-five dollars (\$75.00)] **one hundred and twenty five dollars (\$125.00)**.

(Prior code § 27-72)

(Ord. dated 11/3/08; Ord. dated 2/2/09)

Chapter 12.16 - STREET AND SIDEWALK USE REGULATIONS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 12.16 **STREET AND SIDEWALK USE REGULATIONS**; amend Section 12.16.220 Permit to occupy portion of street-Fee as set forth below:

12.16.220 - Permit to occupy portion of street—Fee.

A fee of [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)** shall be paid to the director of public facilities for the use of the city for each month or part thereof that any street or sidewalk shall be occupied or closed pursuant to the permit authorized by Section 12.16.210.

(Ord. dated 12/21/92 § 75(f); prior code § 27-94)

(Ord. dated 11/3/08)

Chapter 12.28 - PARK USE REGULATIONS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 12.28 **PARK USE REGULATIONS**; amend Section 12.28.040 Parking restricted within public parks as set forth below:

12.28.040 - Parking restricted within public parks.

The following regulations for parking of motor vehicles shall be in effect:

- A. There shall be areas within the public parks specifically designated by the board of park commissioners as permit parking areas. Admittance within these areas shall be only by way of a season permit or by a payment of a specific fee for a specified period of time, which fee and specified period of time shall be set by the board of park commissioners.
- B. Season permits shall be issued by the board of park commissioners to owners of automobiles which are registered with the Motor Vehicle Department of the state of Connecticut and listed with such department as being registered in the city. The season permit shall be for a specified period of time for a fee as set from time to time by the board of park commissioners, which shall not exceed [five dollars (\$5.00)] **fifteen dollars (\$15.00)** per year. This permit shall be affixed to the lower portion of the left front window or left side window vent. Before so doing, however, the owner shall inscribe in ink upon such sticker in the place so designated the registration number of the automobile to which it is to be so affixed. There shall be a two-year moratorium on any increases in season permit fees for residents of Bridgeport, until May 6, 1993. Exceptions to the season permit fee shall meet the following criteria:
 1. Proof of residence in the city of Bridgeport and proper identification;
 2. Senior citizen sixty-five (65) years or older;
 3. One exception per qualified senior citizen with current motor vehicle registered in the city of Bridgeport.

Upon presenting proper identification; proof of age and residency, persons meeting all of the above criteria shall be eligible for one free park sticker annually.
- C. Specific areas of the public parks set aside by the board of park commissioners as permit parking areas are designated as tow-away zones, subject to the provisions of the tow-away ordinances of the city.
- D. Parking in any other area within the public parks or during any other period shall be as designated by the board of park commissioners.
- E. Any vehicle parking in the public parks in areas designated as permit parking areas in violation of this section may be assessed as follows: any officer of the police department of the city shall attach to such vehicle a notice to the owner thereof that such vehicle has been parked in violation of a provision of this section. Each such owner, within twenty-four (24) hours of the time when such notice was attached to such vehicle, shall pay or cause to be paid to such police department as a penalty for and in full satisfaction of such violation the sum of [ninety-nine dollars (\$99.00)] **one hundred and twenty five (\$125.00)**. The failure of such owner to make such payment within twenty-four (24) hours shall make him liable to the penalties provided in Chapter 1.12 of this code.

(Ord. dated 6/6/05; Ord. dated 5/6/91: prior code § 22-13)

This ordinance shall be effective upon publication.



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO
Budget Director

JOSEPH P. GANIM COMM. #115-15 Ref'd to Ordinance Committee on
Mayor 05/02/2016.

MEMORANDUM

TO: Lydia Martinez, City Clerk

FROM: Nestor Nkwo, Budget Director 

DATE: April 22, 2016

RE: **PROPOSED AMENDMENT TO CITY CODE CHAPTER 15**
[BUILDINGS AND CONSTRUCTION]

Please refer the attached proposed amendment to City Code Chapter 15 to the Ordinance Committee.

Should you have any questions please don't hesitate to contact me.

cc: Joseph P. Ganim, Mayor
John Gomes, CAO
Daniel Roach, Director of Government Operations
Kenneth Flatto, Finance Director

Attachment

ATTEST
CITY CLERK
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2016 APR 27 P 3:42

Chapter 15.08 - BUILDING PERMITS AND FEES

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 15.08; **BUILDING PERMITS AND FEES** amend Section 15.08.010 Building permit and related fees as set forth below:

15.08.010 - Building permit and related fees.

- A. Generally, Chapter 1, Fees, of the State Building Code shall be complied with. Except as set forth in subsections (F), (G), (H), (I) and (J) of this section relating to pending school building projects, building permit fees as set forth in subsections (A), (B), and (C) of this section shall be applicable to all permits issued by the building department. Fees shall not apply to permits issued for municipal work performed by municipal employees ~~[or for Class I renewable energy projects]~~ as defined in Section 16-1(a)(26) of the Connecticut General Statutes, as the same may be amended from time to time. ~~[Only those items of construction, such as but not limited to footings and foundations, necessary to support the Class I renewable energy project, but not the renewable energy features and equipment of the Class I project, shall be subject to building permit fees.]~~
1. Where the value of work does not exceed five hundred dollars (\$500.00) [a fee of thirty-five dollars (\$35.00)] **forty dollars (\$40.00)** ; where the value of work exceeds five hundred dollars (\$500.00) but does not exceed one thousand dollars (\$1,000.00), [a fee of fifty dollars (\$50.00)] **sixty dollars (\$60.00)**; plus an additional [twenty-five dollars (\$25.00)] **thirty dollars (\$30.00)** for each one thousand dollars (\$1,000.00) or fraction thereof in excess of one thousand dollars (\$1,000.00).
 2. Fee Schedule.

| Cost of work in dollars | Fee permit |
|-------------------------|-----------------------------|
| \$1 to 500 | [\$ 35.00] (\$40.00) |
| 501 to 1,000 | [50.00] (\$60.00) |
| 1,001 to 2,000 | [75.00] (\$90.00) |
| 2,001 to 3,000 | [100.00] (\$120.00) |
| 3,001 to 4,000 | [125.00] (\$150.00) |
| 4,001 to 5,000 | [150.00] (\$180.00) |
| 5,001 to 6,000 | [175.00] (\$210.00) |
| 6,001 to 7,000 | [200.00] (\$240.00) |
| 7,001 to 8,000 | [225.00] (\$270.00) |
| 8,001 to 9,000 | [250.00] (\$300.00) |

| | |
|-----------------|------------------------------|
| 9,001 to 10,000 | [275.00] (\$330.00) |
| Etc. | |

B. Replacement of Hot Water Heaters.

1. Gas, Electric and Oil-Fired. A flat fee of [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)** for a permit to replace hot water heaters will be charged.
2. Electric and Oil-Fired, Wiring. A flat fee of [thirty-five dollars (\$35.00)] **forty dollars (\$40.00)** for a permit for electrical wiring of all electric and oil-fired hot water heaters will be charged.

C. Certificate of Occupancy. A fee of [one hundred dollars (\$100.00)] **one hundred and twenty-five dollars (\$125.00)** will be charged for a certificate of occupancy, and a fee of [ten dollars (\$10.00)] **fifteen dollars (\$15.00)** will be charged for a duplicate certificate of occupancy.

D. ICC Regulations. The building department shall apply the International Code Council (ICC) "permit valuation tables", published biannually, when computing the value of construction work within the city. Also, any additional costs to the building department of the city necessary to satisfy state statutes shall be borne by the owner/applicant prior to the issuance of a building permit.

E. Penalty. To prevent unlawful construction, or to prevent the illegal use of occupancy of a building or structure, any company or owner found in violation will be fined two times the normal building fee as a penalty.

F. Generally, Chapter 1, Fees, of the State Building Code shall be complied with. Building permit fees as set forth in subsections F, G and H of this section shall be applicable to all permits issued by the building department for the fees relating to the construction and replacement projects of the West End School, North End School, South End School, Barnum School, Waltersville School, Newfield School and McKinley School. Fees shall not apply to permits issued for municipal work performed by municipal employees.

1. Where the value of work does not exceed five hundred dollars (\$500.00) a fee of twenty-five dollars (\$25.00); where the value of work exceeds five hundred dollars (\$500.00) but does not exceed one thousand dollars (\$1,000.00), a fee of thirty-two dollars (\$32.00); plus an additional sixteen dollars (\$16.00) for each one thousand dollars (\$1,000.00) or fraction thereof in excess of one thousand dollars (\$1,000.00).

2. Fee Schedule.

| Cost of work in dollars | Fee permit |
|-------------------------|------------|
| \$ 1 to 500 | \$ 25.00 |
| 501 to 1,000 | 32.00 |
| 1,001 to 2,000 | 48.00 |

| | |
|-----------------|--------|
| 2,001 to 3,000 | 64.00 |
| 3,001 to 4,000 | 80.00 |
| 4,001 to 5,000 | 96.00 |
| 5,001 to 6,000 | 112.00 |
| 6,001 to 7,000 | 128.00 |
| 7,001 to 8,000 | 144.00 |
| 8,001 to 9,000 | 160.00 |
| 9,001 to 10,000 | 176.00 |
| Etc. | |

G. Replacement of Hot Water Heaters.

1. Gas, Electric and Oil-Fired. A flat fee of twenty-five dollars (\$25.00) for a permit to replace hot water heaters will be charged.
2. Electric and Oil-Fired, Wiring. A flat fee of twenty-five dollars (\$25.00) for a permit for electrical wiring of all electric and oil-fired hot water heaters will be charged.

H. Certificate of Occupancy. A fee of ten dollars (\$10.00) will be charged for a certificate of occupancy, and a fee of five dollars (\$5.00) will be charged for a duplicate certificate of occupancy.

I. ~~[BOCA] ICC~~ Regulations. The building department shall apply the ~~[building officials and code administrators (BOCA)]~~ **International Code Council (ICC)** "permit fee schedule," published biannually, when computing the value of construction work within the city. Also, any additional costs to the building department of the city necessary to satisfy state statutes shall be borne by the owner/applicant prior to the issuance of a building permit.

J. Penalty. To prevent unlawful construction, or to prevent the illegal use of occupancy of a building or structure, any company or owner found in violation will be fined two times the normal building fee as a penalty.

K. Anti-Blight Violations. A property with an active building permit must be kept in such a condition that it does not violate the Anti Blight Program, as set forth in Chapter 8.76 of the Bridgeport code of ordinances. If the issuance of a building permit would result in construction debris/waste that would be considered blight, it will be required that a dumpster be placed on site upon at commencement of construction. The dumpster shall be large enough to contain all of the construction debris/waste that would be generated from said building project. The owner or contractor who may be applying for the building permit shall maintain the ability to remove the construction debris/waste by other means so long as it does not cause the property to become blighted. If the owner or contractor has no other means for debris/ waste removal or has failed to remove such on a continuous basis, then the building official (or his designee) may issue a stop work order and construction shall not resume until a dumpster is placed on site for continuous disposal. If a property is deemed to

be in violation of the city's blight regulations, the property shall be imposed penalties as described in Section 8.76.050(B)(1).

- L. Suspension/Abandonment of Work. In accordance with CGS 105.5 Expiration of Permits, every permit issued shall become invalid unless the work authorized by such permit is commenced within one hundred eighty (180) [days] of such issuance, or if the work authorized by such permit is suspended or abandoned for a period of one hundred eighty (180) [days] after the time the work has commenced. Abandonment of work shall mean the complete stoppage of the work authorized by such permit. Suspension of work shall mean that a reasonable amount of time (greater than one hundred eighty (180) days) has passed and there has been an extreme delay or very little progress of the work authorized by such permit. The reasonable amount of time shall be determined by the building official or his/her designee and shall be considerate of the size and value of work.

(Ord. dated 5/5/14)

Chapter 15.32 – SIGNS

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 15.32; SIGNS amend Section 15.32.150 Licensing of the business of erecting and maintaining signs as set forth below:

15.32.150 - Licensing of the business of erecting and maintaining signs.

No person shall engage in the business of erecting or maintaining any of the signs defined in this chapter, either for themselves or others, within the corporate limits of the city without first procuring a license from the building official to conduct same business. The building official shall have the right in acting upon the application for such license to examine the applicant or his representatives, at such time and place as the building official shall designate, as to the applicant's qualifications, competency and responsibility to engage in such business. The examination shall be practical and elementary in character but shall be of such character as to satisfy the building official that the applicant is qualified to conduct a sign business in accordance with the provisions of this chapter. No license issued to any person under this chapter shall be transferable. The initial fee for such license shall be [one hundred and thirty-five dollars (\$135.00)] **one hundred and fifty (\$150.00)**, and the license shall expire on the last day of the calendar year following the date of issuance. The fee for the yearly renewal or such license will be [seventy-five dollars (\$75.00)] **eighty five dollars (\$85.00)**. No such license or renewal thereof shall be issued until such person shall have filed with the building official a certificate of insurance for the faithful observance of the provision of this chapter in the conduct of such business.

(Ord. dated 8/5/02: prior code § 26.5-14)

(Ord. dated 2/2/09)

Chapter 15.36 - BUILDING DEMOLITION

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 15.36; BUILDING DEMOLITION amend Section 15.36.010 Permit to demolish buildings and structures to include new language as set forth below:

15.36.010 - Permit to demolish buildings and structures.

- A. No person shall demolish any building, structure or part thereof without first obtaining a permit for the particular demolition from the building official, which permit shall be valid for no longer than six months after the date of issue.
- B. No person shall receive a demolition permit unless he complies with the provisions of all state statutes, the state building code and all city ordinances pertaining to the issuance of such permits.
- C. No person shall receive a demolition permit unless the applicant thereof obtains from the director of health, and files with the building official, written certification that the premises proposed for demolition are free from rodent infestation.
- D.
 1. It shall be the duty of the director of health, or its designee, when a request for such certification is made, to act within fifteen (15) days to inspect the premises which are the subject of the request, to determine whether the premises are free from rodent infestation.
 2. If he finds that the premises are free from rodent infestation, he may certify to that effect. If, however, his inspection discloses a rodent infestation, he shall require the owner of the premises to exterminate the rodents forthwith; and upon receipt of satisfactory evidence by him that the premises have been exterminated he shall then certify that the premises are free from rodent infestation.
 3. **ALL requests for Rodent-Free Inspection and Certification under the Environmental Health Department shall be subject to a processing fee of one hundred and twenty five dollars (\$125.00) per inspection.**
- E. In the event that demolition shall not have been substantially completed within thirty (30) days of the issuance of the certification of the director of health, the owner of the premises shall obtain new certification from the director of health and shall not proceed with the demolition until the certification has been filed with the building official, which new certification shall be valid for a period of thirty (30) days, after which further certification shall be necessary if the demolition shall not have been substantially completed; provided that the requirement for any certification following the first certification may be waived at the discretion of the building official if he shall decide that the premises is unsafe to enter.
- F. No building owned by the city shall be demolished by the city without first being inspected for asbestos, which asbestos shall be removed before the building may be demolished. The director of health shall be responsible for the enforcement of this subsection.
- G. Applicant must notify by registered or certified mail, not more than ten days prior to submitting final application to the building official, owners of all adjoining property as listed in the records of the tax assessor of the city adjoining the building(s) to be demolished.

H. Any person not in compliance with subsections C through E and G of this section shall be guilty of a violation of this code and is liable to be punished by a fine of one hundred dollars (\$100.00) per day, or imprisoned for not more than thirty (30) days, or both, each day to be treated as a separate offense.

(Ord. dated 11/1/93 § 1)

This ordinance shall be effective upon publication.

Item # *78-15 Consent Calendar

Grant Submission: re National Environmental Health Association for a National Environmental Public Health Internship Program. (Project # 17306)



Report
of
Committee
on

CEQ and Environment

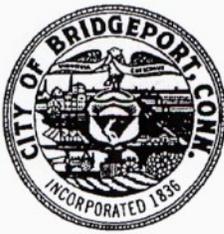
City Council Meeting Date: May 2, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim
Joseph P. Ganim, Mayor

Date Signed: 5/11/16

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CITY CLERK'S OFFICE
2016 MAY 12 A 11: 10
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *78-15 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
National Environmental Health Association
National Environmental Public Health Internship Program**

WHEREAS, the **National Environmental Health Association** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **National Environmental Public Health Internship Program**; and

WHEREAS, funds under this grant will be used to support an environmental health intern; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Health Department** submits an application to the **National Environmental Health Association** for an environmental health intern; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **National Environmental Health Association** for the purpose of its **National Environmental Public Health Internship Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Health Director**, to execute and file such application with the **National Environmental Health Association** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

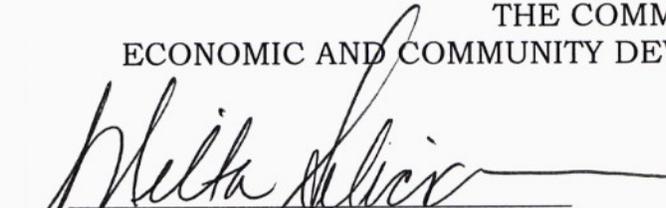


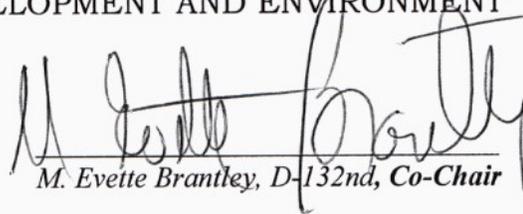
City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **ECD and Environment**
Item No. *78-15 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT


Milta I. Feliciano, D-137th, Co-Chair

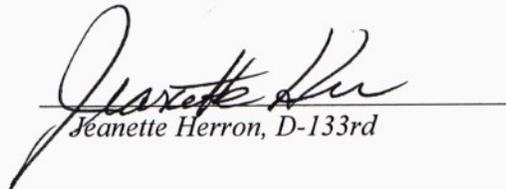

M. Evette Brantley, D-132nd, Co-Chair

absent
Mary McBride Lee, D-135th


Michelle A. Lyons, D-134th


Aidee Nieves, D-137th


Eneida L. Martinez, D-139th


Jeanette Herron, D-133rd

City Council Date: May 2, 2016

Item# *79-15 Consent Calendar

Grant Submission: re Centers for Disease and Prevention for a Public Health Associate Program to work on issues related to chronic disease awareness and prevention. (Project #17445)



**Report
of
Committee
on**

CEA and Environment

City Council Meeting Date: May 2, 2016

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim
Joseph P. Ganim, Mayor

Date Signed:

5/11/16

RECEIVED
CITY CLERK'S OFFICE
2016 MAY 12 A 11: 10

ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *79-15 Consent Calendar

A Resolution by the Bridgeport City Council Regarding the Centers for Disease Control and Prevention Public Health Associate Program

WHEREAS, the **Centers for Disease Control and Prevention** is authorized to extend financial assistance to municipalities in the form of grants; and

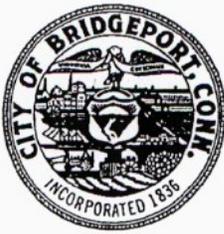
WHEREAS, this funding has been made possible through the **Public Health Associate Program**; and

WHEREAS, funds under this grant will be used to place a Public Health Associate within the Health Department to work on issues of chronic disease awareness and prevention; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Health Department** submits an application to the **Centers for Disease Control and Prevention** for a Public Health Associate; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Centers for Disease Control and Prevention** for the purpose of the **Public Health Associate Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Health Department**, to execute and file such application with the **Centers for Disease Control and Prevention** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

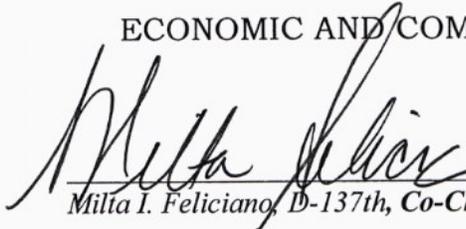


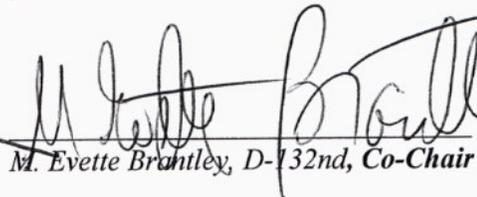
City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *79-15 Consent Calendar

-2-

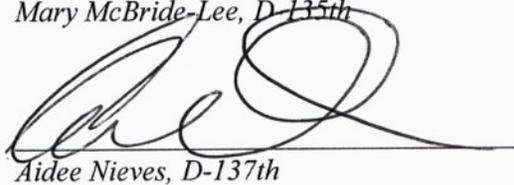
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT


Milta I. Feliciano, D-137th, Co-Chair


M. Evette Brantley, D-132nd, Co-Chair

absent
Mary McBride-Lee, D-135th


Michelle A. Lyons, D-134th


Aidee Nieves, D-137th


Eneida L. Martinez, D-139th


Jeanette Herron, D-133rd

City Council Date: May 2, 2016

Item# *82-15 Consent Calendar

Grant Submission: re Centers for Disease Control and Prevention for a Public Health Associate Program to work on issues related to health department accreditation. (Project #17300)



**Report
of
Committee
on**

CEA and Environment

City Council Meeting Date: May 2, 2016

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph F. Gartin

Joseph F. Gartin, Mayor

Date Signed:

5/11/16

RECEIVED
CITY CLERK'S OFFICE
2016 MAY 12 A 11: 10
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *82-15 Consent Calendar

A Resolution by the Bridgeport City Council Regarding the Centers for Disease Control and Prevention Public Health Associate Program

WHEREAS, the **Centers for Disease Control and Prevention** is authorized to extend financial assistance to municipalities in the form of grants; and

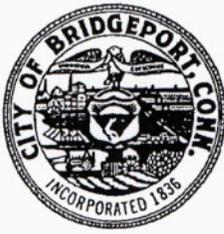
WHEREAS, this funding has been made possible through the **Public Health Associate Program**; and

WHEREAS, funds under this grant will be used to place a Public Health Associate within the Health Department to work on health department accreditation; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Health Department** submits an application to the **Centers for Disease Control and Prevention** for a Public Health Associate; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Centers for Disease Control and Prevention** for the purpose of the **Public Health Associate Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Health Department**, to execute and file such application with the **Centers for Disease Control and Prevention** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

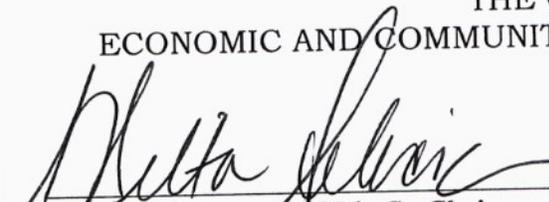


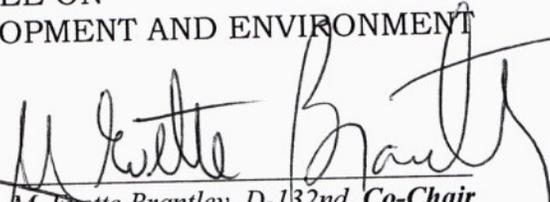
City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *82-15 Consent Calendar

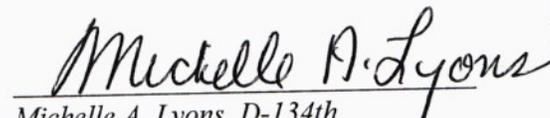
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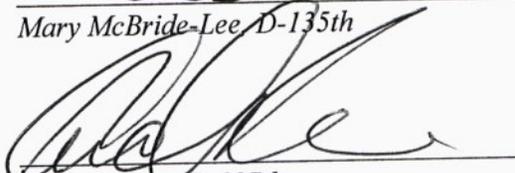
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT


Milta I. Feliciano, D-137th, Co-Chair

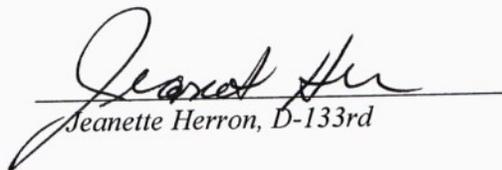

M. Evette Brantley, D-132nd, Co-Chair

absent
Mary McBride-Lee, D-135th


Michelle A. Lyons, D-134th


Aidee Nieves, D-137th

emart
Eneida L. Martinez, D-139th


Jeanette Herron, D-133rd

City Council Date: May 2, 2016

Item # *88-15 Consent Calendar

Resolution with NuPower Thermal LLC Authorizing the use of the Enterprise Zone Statute to enable the development of the Bridgeport Thermal District Project.



**Report
of
Committee
on**

CEQA and Environment

City Council Meeting Date: May 2, 2016

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*
Joseph P. Ganim, Mayor

Date Signed: *5/11/16*

RECEIVED
CITY CLERK'S OFFICE
2016 MAY 12 A 11:10
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *88-15 Consent Calendar

A Resolution Authorizing the Use of the Enterprise Zone Statute to Enable the Development of the Bridgeport Thermal District Project

WHEREAS, NuPower Thermal LLC is proposing to invest an estimated \$28.5 Million into the design and development of a heating loop project (Project), intended to constructively utilize waste heat from the Wheelabrator plant and the UI fuel cell in Seaside Park to provide lower cost space heating and domestic hot water for a large number of local buildings; and

WHEREAS, many properties in the South End and Downtown of the City may ultimately benefit from the Project, making them more affordable to occupy and more generally attractive for all types of tenants and new investment; and

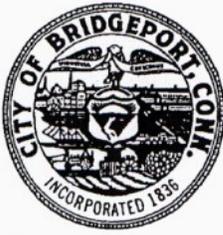
WHEREAS, the Project, requires and has attracted significant State of Connecticut assistance in the form of a possible grant and a subsidized commercial loan which have not yet been finalized; and

WHEREAS, the Project has virtually no ability to pay property taxes until numerous properties are connected and property owners pay for the service, which is anticipated to take a significant period of time; and

WHEREAS, Section 32-71(e) of the Connecticut General Statutes allows "Any such municipality may provide any additional tax abatements or deferrals as it deems necessary for any property located in any such enterprise zone."; and

WHEREAS, the Office of Planning and Economic Development, in consultation with the National Development Council, has determined that the deferral schedule provided for in Section 32-71(a) of the Statutes would greatly enhance the Project's ability to finalize the State's grant and loan subsidy and successfully operate once developed; and

WHEREAS, even with a reduced property tax obligation as defined in the schedule found in Section 32-71(a), the Project is expected to generate an average of nearly \$200,000 of property taxes annually over a thirty year period, with virtually no costs of services to be absorbed by the City; Now, therefore be it



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on ECD and Environment

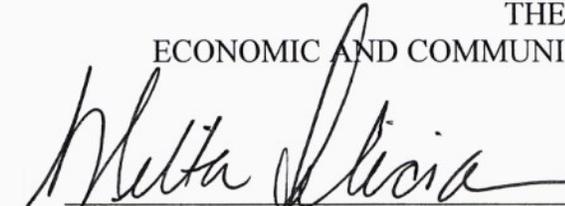
Item No. *88-15 Consent Calendar

-2-

RESOLVED, that the following assessment schedule be applied to the Bridgeport Thermal District Project: 1st Year, 100% Deferred; 2nd Year, 100% Deferred; 3rd Year, 50% Deferred; 4th Year, 40% Deferred; 5th Year, 30% Deferred; 6th Year, 20% Deferred; 7th Year, 10% Deferred, with the 1st Year commencing on the October 1st Grand List most immediately following the beginning of construction of the project; and be it further

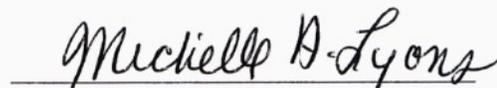
RESOLVED, that the Director of the Office of Planning and Economic Development, in consultation with the Office of the City Attorney, is authorized to enter into an assessment fixing agreement with NuPower, Thermal LLC, and take all other actions consistent with the intent of this resolution.

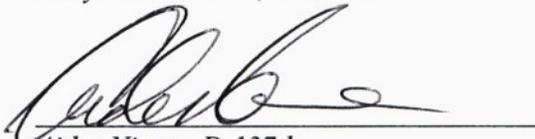
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

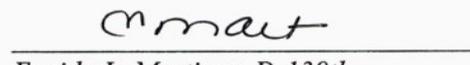

Milta I. Feliciano, D-137th, Co-Chair


M. Evette Brantley, D-132nd, Co-Chair

absent
Mary McBride-Lee, D-135th


Michelle A. Lyons, D-134th


Aidee Nieves, D-137th


Eneida L. Martinez, D-139th

Jeanette Herron, D-133rd

City Council Date: May 2, 2016

Sec. 32-71. Fixing of assessments in enterprise zones. (a) Any municipality which has designated any area as an enterprise zone pursuant to section 32-70 shall provide, by ordinance, for the fixing of assessments on all real property in such zone which is improved during the period when such area is designated as an enterprise zone. Such fixed assessment shall be for a period of seven years from the time of such improvement and shall defer any increase in assessment attributable to such improvements according to the following schedule:

| Year | Percentage of Increase Deferred |
|---------|---------------------------------|
| First | 100 |
| Second | 100 |
| Third | 50 |
| Fourth | 40 |
| Fifth | 30 |
| Sixth | 20 |
| Seventh | 10 |

Notwithstanding the provisions of this subsection, a municipality may negotiate the fixing of assessments on the portion of improvements, by a taxpayer, which exceed a value of eighty million dollars to real property which is to be used for commercial or retail purposes. Notwithstanding the provisions of chapter 203, no such improvements shall be subject to property taxation while such improvements are being constructed.

(b) Any fixed assessment on any residential property shall cease if: (1) For any residential rental property, any dwelling unit in such property is rented to any person whose income exceeds two hundred per cent of the median income, as determined by the United States Department of Housing and Urban Development, for the area in which the municipality containing the residential rental property is located; or (2) for any conversion condominium declared after the designation of the enterprise zone, any unit is sold to any person whose income exceeds two hundred per cent of the median income, as determined by the United States Department of Housing and Urban

Development, for the area in which the municipality containing the residential rental property is located.

(c) In the event of a general revaluation by any such municipality in the year in which such improvement is completed, resulting in any increase in the assessment on such property, only that portion of the increase resulting from such improvement shall be deferred. In the event of a general revaluation in any year after the year in which such improvement is completed, such deferred assessment shall be increased or decreased in proportion to the increase or decrease in the total assessment on such property as a result of such revaluation.

(d) No improvements of any real property which qualifies as a manufacturing facility under subsection (d) of section 32-9p shall be eligible for any fixed assessment pursuant to this section.

(e) Any such municipality may provide any additional tax abatements or deferrals as it deems necessary for any property located in any such enterprise zone.

(P.A. 81-445, S. 3, 11; P.A. 82-435, S. 2, 8; P.A. 83-558, S. 1, 2; P.A. 94-241, S. 3, 4; P.A. 00-194, S. 1, 3; P.A. 09-93, S. 1; 09-234, S. 3.)

History: P.A. 81-445 effective July 1, 1982; P.A. 82-435 provided scale of fixed assessments, inserted Subsecs. (c) and (d) concerning computation of and eligibility for such fixed assessments and inserted Subsec. (e) allowing for additional tax abatements or deferrals by municipalities; P.A. 83-558 amended Subsec. (e) to remove the word “real” and thereby allow for municipal tax abatement on any property; P.A. 94-241 added provision in Subsec. (a) authorizing municipalities to negotiate fixing of assessments on portion of improvements, effective July 1, 1994; P.A. 00-194 amended Subsec. (a) to provide that improvements are not subject to property taxation while under construction, effective June 1, 2000; P.A. 09-93, effective June 2, 2009, and P.A. 09-234, effective July 9, 2009, both amended Subsec. (b) to change threshold from the median family income of the municipality to the median income for the municipality’s area as determined by the United States Department of Housing and Urban Development.

| | | |
|-------------------|-------------------|-------------------|
| <u>(Return to</u> | <u>(Return to</u> | <u>(Return to</u> |
| <u>Chapter</u> | <u>List of</u> | <u>List of</u> |
| <u>Table of</u> | <u>Chapters)</u> | <u>Titles)</u> |



TO: David Kooris, Office of Planning and Economic Development
John Cottell, Department of Public Works

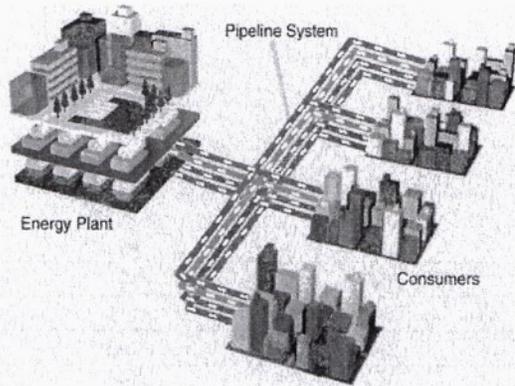
FROM: Kevin F. Gremse 

DATE: October 27, 2015

RE: District Thermal Loop Energy Project

BACKGROUND

The City of Bridgeport (City) has requested the National Development Council (NDC) to review the financial structure for the district energy project and determine the appropriateness of providing a tax incentive through the State's Enterprise Zone (EZ) program. NDC is a 501(C) 3 national economic development advisory firm which is routinely requested by our municipal clients to analyze the appropriateness and sizing of financial incentives used to attract investment in underserved communities throughout the country.



SUMMARY

NuPower Thermal LLC ("NuPower") is proposing to develop a \$28.5 million district energy project (the "Project"). The project, utilizing European low temperature heating and cooling technology, will capture waste heat from existing power plants (Wheelabrator waste recovery and UI fuel cell) to provide space heating and hot water services to a downtown thermal loop. The 21 megawatt system will serve mostly institutional customers including University of Bridgeport, Housatonic Community College, the City of Bridgeport, Webster Arena, and People's United Bank. The thermal loop is expected to reduce both the heating costs and greenhouse gas emissions. The customer savings will increase over time as a result of controlled escalation, avoidance of fossil fuel and reduced thermal customer capital costs.



FINANCIAL STRUCTURE AND TAX INCENTIVE

NuPower is has structured the following capital stack for the \$28.5 million project. The majority of the capital investment is piping network, consisting of a walled steel and plastic pipe for the "closed loop" thermal system under the City's public streets.

| | | |
|-----------------|--------------|------|
| Commercial Loan | \$15,600,000 | 55% |
| State Grant | \$9,000,000 | 32% |
| Equity | \$3,900,000 | 14% |
| TOTAL | \$28,500,000 | 100% |

Pursuant to Section 32-71 of the Connecticut General Statutes (CGS), any municipality which has designated a targeted area as an Enterprise Zone (EZ) is authorized to fix assessments on all real property through a seven-year abatement schedule. While CGS 32-71 referenced "real property," Public Act 83-558 provides the municipality the discretion to provide benefits for personal property. As the proposed capital investments by NuPower would be considered personal property and located in the zone, the City has the option of applying the phase-in schedule on personal property taxes. Based upon this phase-in schedule, NuPower would save approximately \$1.4 million in personal property taxes during the first seven years based but pay an estimated \$4.4 million (\$193,000 annual average) during the first thirty years of operations, as illustrated in the following chart.

| Year | Estimated Assessment of Fixed Assets | Annual Taxes at Full Assessment | Abatement Schedule Per EZ | Annual Net Taxes through EZ Abetment Schedule |
|--------|--------------------------------------|---------------------------------|---------------------------|---|
| | <i>in 000s</i> | <i>in 000s</i> | | <i>in 000s</i> |
| 1 | \$11,188 | \$472 | 100% | \$0 |
| 2 | \$10,599 | \$447 | 100% | \$0 |
| 3 | \$9,421 | \$398 | 50% | \$199 |
| 4 | \$8,244 | \$348 | 40% | \$209 |
| 5 | \$7,066 | \$298 | 30% | \$209 |
| 6 | \$5,888 | \$248 | 20% | \$199 |
| 7 | \$4,711 | \$199 | 10% | \$179 |
| 8 - 30 | | \$3,429 | 0% | \$3,429 |
| TOTAL | | \$5,839 | | \$4,423 |
| | | | Savings | \$1,416 |

While this Danish technology is reported to be widely utilized throughout Europe, this thermal loop heating system is still considered to be pioneering domestically. NuPower deserves credit for assembling an experienced development and investment team and investing substantial amount of time and money during an multi-year predevelopment and due diligence period.



While the project is the beneficiary of a Connecticut Energy Conservation Fund grant, the reported financial returns are below market for an alternative renewable energy system. While the \$1.4 million in tax savings accorded through the use of an EZ program does not increase the return ratios to market, the tangible savings are important to the development team and demonstrates the City's support for the project. The district energy project will result in additional widespread benefits beyond the \$4.4 million in estimated personal property taxes. Those additional tangible and intangible benefits include;

- Catalyzing additional development and investment.
- Complementing the existing nationally recognized Eco-Industrial Park.
- Creating jobs; 20 direct and 80 construction jobs.
- Providing energy costs savings to some of the City's largest employers and anchor institutions.

Should you have any questions and require additional information, I would be happy to speak to you or other City officials as necessary.

Item# *90-15 (A) (Ref. #55-14 & 29-15) Consent Calendar

Resolution Authorizing Capital Improvements and Allocation of Bond Proceeds for the Crescent Crossing Phase 1B.



Report
of
Committee
on

CEA and Environment

City Council Meeting Date: May 2, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Gartin
Joseph P. Gartin, Mayor

Date Signed: 5/15/16

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2016 MAY 17 A 11: 53
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *90-15 (A) (Ref. #55-14 & 29-15) Consent Calendar

CITY OF BRIDGEPORT CONNECTICUT

WHEREAS, Crescent Crossings Phase 1B (the "Project"), to be located at or near 252 Hallett Street (the "Property"), is the second phase in a multi-phased development for the Property, the first phase of which is currently funded and under construction; and

WHEREAS, the Project represents an approximately \$33 million investment in the new construction of 84 units of mixed-income rental housing, including 66 LIHTC eligible affordable housing units including up to, but not more than 28 units (1/3 of the total) of public housing replacement units from Marina Village; and

WHEREAS, Crescent Crossings 1B, LLC, as directed by Connecticut Community Renewal Associates, LLC, is the "Developer" of the Project; and

WHEREAS, there are site work and site costs related to clean up of the site, flood protection elevation of the site, and foundational capping required to protect from flooding, radon and other conditions; and

WHEREAS, the construction financing and permanent financing for the Project in the approximate amount of \$33 million are anticipated to come from a variety of sources including Private Mortgage Financing, Federal LIHTC, State of Connecticut Department of Housing CHAMP Funds, State of Connecticut CDBG-DR Funds, Developer Equity and US Department of HUD Home Funding; and

WHEREAS, the City of Bridgeport (the "City") seeks approval to invest approximately \$1.95 million in capital improvements related to the Project, \$700,000 of which is expected to be included in the City's 2016-2017 Capital Plan; and

WHEREAS, the City Council of the City of Bridgeport (the "City Council") has previously adopted the City's 2015-2016 Capital Plan (the "2015-2016 Capital Plan"); and

WHEREAS, the City Council has determined it to be in the best interest of the City to add an additional capital plan authorization in the amount of \$1,250,000 for capital projects more particularly listed on Exhibit A attached hereto to the City's 2015-2016 Capital Plan; and now therefore, be it

RESOLVED, that the City's 2015-2016 Capital Plan, as adopted by the City Council, is hereby amended to incorporate the Project as set forth herein; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on ECD and Environment

Item No. *90-15 (A) (Ref. #55-14 & 29-15) Consent Calendar

-2-

RESOLVED, that the Property and the Project shall be fully taxable and pay all taxes due at all times; and

RESOLVED, that, apart from and in addition to the Marina Village Replacement Units, the Project shall dedicate at least 3 (three) of the most affordable units for Veterans housing; and

RESOLVED, that the Developer shall not sell the Project to a tax-exempt entity unless and until such entity enters into a written agreement with the City providing that it shall agree to pay the full taxes due on the Property and the Project; and

RESOLVED, that in bidding and awarding contracts relevant to both the hard and soft costs of the Project, the Developer shall comply with City Ordinance Chapter 13.12.130, "Minority Business Enterprise Program," with specific references to the goals established therein with respect to the utilization of Minority-Owned Businesses, Women-Owned Businesses, African-American-Owned Businesses, and Small Local Bridgeport-Based Businesses; and

RESOLVED, that having received the recommendation of the Mayor of the City with respect to the action authorized herein, the City Council hereby approves the appropriation of the amounts necessary to fund those certain capital improvement projects set forth on Exhibit A attached hereto and made part hereof (the "Projects") in a principal amount not to exceed \$1,250,000 and the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in a principal amount not to exceed \$1,250,000 (exclusive of Financing Costs, as hereinafter defined) for the purposes of funding the Projects; and (ii) financing such additional costs and expenses in the amount not to exceed ten percent (10%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes; and

RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by Statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on ECD and Environment

Item No. *90-15 (A) (Ref. #55-14 & 29-15) Consent Calendar

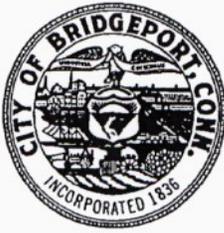
-3-

RESOLVED, that the City Council authorizes and approves that the Bonds be secured by the City's property taxes, including interest, penalties and related charges pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the officials (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Bonds or which are contemplated by law; and

RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant (i) if the Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes and (ii) the terms on which any payments or reserves securing the payment of the Bonds will be paid, and the terms of any reserve or other fund for the benefit of the bondholders; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and

RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issue of credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issue of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds; and

RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds including the terms of any reserve that might be established as authorized herein and whether any of the Bonds issued will be issued as taxable bonds, all in such a manner as such Officials shall determine to be in the best interest of the City and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed necessary or advisable in the best interests of the City by such Officials in order to issue, sell and deliver the Bonds; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *90-15 (A) (Ref. #55-14 & 29-15) Consent Calendar

-4-

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and any other appropriate agreements and the Officials deem necessary, appropriate or desirable to the restructuring of the City's debt of which the Bonds are a component, and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and

RESOLVED, that the Bonds shall be signed by the Mayor, the Treasurer and the Finance Director provided that such signatures of any two of such officers of the City affixed to the Bonds may be by facsimiles of such signatures printed on the Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and

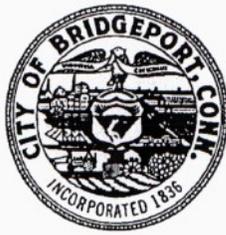
RESOLVED, that the City Council hereby authorizes the officials in connection with the issuance of Bonds and to allocate any unused bond proceeds, consistent with the applicable tax and other laws, as deemed to be necessary or advisable in the best interests of the City by the Officials.

Exhibit A

| <u>Project Description</u> | <u>Pending Authorization</u> |
|-------------------------------|------------------------------|
| | |
| <u>Land Mgmt./Acquisition</u> | |
| | |
| Crescent Crossings Phase 1B | <u>\$1,250,000</u> |
| | |
| TOTAL | <u>\$1,250,000</u> |

BE IT FURTHER RESOLVED, The ECD&E Committee on April 6, 2016 (Special Meeting) approved the Crescent Crossings Phase 1B project with the following two part motions as follows:

- 1). First Part – approval and favorable report back to the full council of Item# 90-15 by ECDE Committee.
- 2). Second Part – referral by ECDE Committee of the associated bonding and capital plan amendments to the Budget and Appropriations Committee.



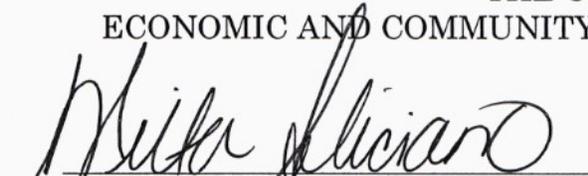
City of Bridgeport, Connecticut Office of the City Clerk

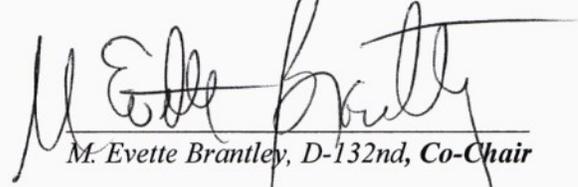
Report of Committee on **ECD and Environment**

Item No. *90-15 (A) (Ref. #55-14 & 29-15) Consent Calendar

-5-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT


Milta I. Feliciano, D-137th, Co-Chair

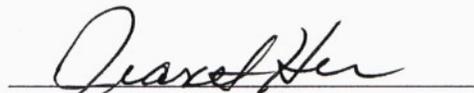

M. Evette Brantley, D-132nd, Co-Chair

absent
Mary McBride-Lee, D-135th


Michelle A. Lyons, D-134th


Aidee Nieves, D-137th

mmcut
Eneida L. Martinez, D-139th


Jeanette Herron, D-133rd

City Council Date: May 2, 2016

***Item #55-14 Consent Calendar**

Five-Year Capital Plan (CP) for Fiscal Years 2016-2020.



**Report
of
Committee
on**

Budget & Appropriations

Submitted: **MAY 4, 2015**

Adopted: _____

Attest: _____

Fleeta C. Hudson
Fleeta C. Hudson, City Clerk

Approved by: _____

Bill Finch, Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

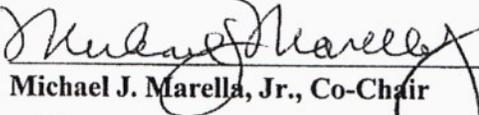
The Committee on **Budget and Appropriations** begs leave to report; and recommends for adoption the following resolution:

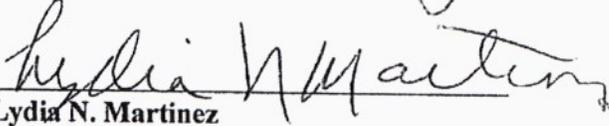
***55-14 Consent Calendar**

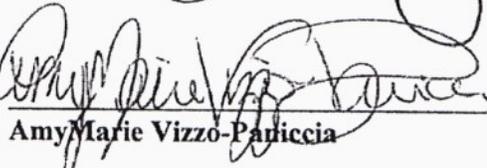
RESOLVED, That the City's 2016-2020 Capital Plan as amended by the Budget and Appropriations Committee on (April 30, 2015) be, and the same hereby is, adopted in accordance with the **Exhibit** attached hereto.

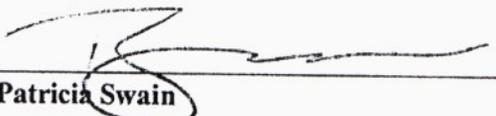
Respectfully submitted,
**THE COMMITTEE ON BUDGET
AND APPROPRIATIONS**


Susan T. Brannelly, Co-Chair

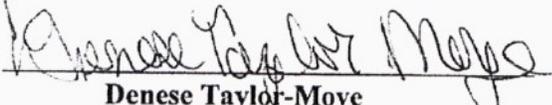

Michael J. Marella, Jr., Co-Chair


Lydia N. Martinez


Amy Marie Vizzo-Panliccia


Patricia Swain

Howard Austin, Sr.


Denese Taylor-Moye

City Council Date: May 4, 2015

Fiscal Year 2016-2020
BAC AMENDED

Ex 2015-429-3

RECEIVED
CITY ENGINEERS OFFICE
2015 MAY - 1 P 11:11
City Capital Section

| PROJECT DESCRIPTION | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | TOTAL |
|--|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| | Capital Plan ADOPTED | Capital Plan PROPOSED | Capital Plan PROPOSED | Capital Plan PROPOSED | Capital Plan PROPOSED | Capital Plan 2016-2020 |
| Board of Education | | | | | | |
| BOE maintenance Projects/HVAC | 785,000 | | | | | 785,000 |
| BOE Asbestos Removal | 250,000 | | | | | 250,000 |
| School Roof Projects | 6,104,000 | | | | | 6,104,000 |
| BOE Bassick High School Heating System | 6,000,000 | | | | | 6,000,000 |
| Facilities Equipment | 100,000 | | | | | 100,000 |
| BOE Classroom Computers | 1,500,000 | 1,500,000 | 1,500,000 | | | 4,500,000 |
| Maintenance Vehicles | 135,000 | | | | | 135,000 |
| District Wide Energy Conservation | 820,000 | | | | | 820,000 |
| TOTAL BOE | 15,694,000 | 1,500,000 | 1,500,000 | | | 18,694,000 |
| Economic Development | | | | | | |
| Downtown Capital Improvements | 1,000,000 | | | | | 1,000,000 |
| City Wide Waterfront Development | 1,500,000 | | | | | 1,500,000 |
| Land management / Acquisition | 1,500,000 | | | | | 1,500,000 |
| Blight Removal / Demolition Clean Up | 1,000,000 | 1,000,000 | 1,000,000 | | | 3,000,000 |
| TOTAL OPED | 5,000,000 | 1,000,000 | 1,000,000 | | | 7,000,000 |
| Public Facilities | | | | | | |
| Roadway Paving, Culverts, Intersections | 3,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | 13,500,000 |
| City / Neighborhood Beautification | 500,000 | 500,000 | 500,000 | 500,000 | | 2,000,000 |
| Public Facilities Equipment | 2,000,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,750,000 | 11,500,000 |
| Muni Bldg. HVAC / Heating / Elec / Facilities | 500,000 | 500,000 | 500,000 | 500,000 | | 2,000,000 |
| City Wide Building & Security Improvements | 750,000 | 250,000 | 250,000 | 250,000 | | 1,500,000 |
| Facilities Assessments / Planning Studies | 500,000 | 500,000 | 250,000 | 250,000 | | 1,500,000 |
| Energy Conservation / Conversion Program' | 250,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,050,000 |
| HarborYard Ballpark Upgrades | 250,000 | 250,000 | | | | 500,000 |
| FAA AARF Index rapid response fire truck | 450,000 | | | | | 450,000 |
| Various Airport Improvement Projects | 1,650,000 | | 100,000 | 100,000 | | 1,850,000 |
| Parks Maintenance Equipment | 200,000 | 200,000 | 100,000 | 150,000 | | 650,000 |
| Various Park Improvement Projects | 800,000 | 1,500,000 | 1,500,000 | | | 3,800,000 |
| Pleasure Beach Water and Park Accessibility | | 5,000,000 | | | | 5,000,000 |
| TOTAL PUBLIC FACILITIES | 11,350,000 | 13,650,000 | 8,150,000 | 6,700,000 | 5,450,000 | 45,300,000 |
| Other Departments | | | | | | |
| Police Fleet Upgrade | 2,000,000 | 2,000,000 | 2,000,000 | | | 6,000,000 |
| Police Equipment / Technology | 3,275,000 | 1,000,000 | 1,000,000 | 1,000,000 | | 6,275,000 |
| Fire Apparatus Replacement Program/Vehicles | 2,750,000 | 1,453,000 | 695,000 | 1,400,000 | 1,300,000 | 7,598,000 |
| Technology Enhancements / Systems Improvement | 500,000 | 300,000 | 250,000 | 250,000 | | 1,300,000 |
| WPCA Capital Improvements | 640,000 | 855,000 | 820,000 | 860,000 | | 3,175,000 |
| Library Capital (conjunction with Master Plan) | 2,250,000 | | | | | 2,250,000 |
| Public Safety Communications Modifications | 320,000 | | | | | 320,000 |
| IT Telephony & Computer Replacement Program | 500,000 | 500,000 | 500,000 | 500,000 | | 2,000,000 |
| TOTAL OTHER | 12,235,000 | 6,108,000 | 5,265,000 | 4,010,000 | 1,300,000 | 28,918,000 |
| TOTAL ALL DEPARTMENTS | 44,279,000 | 22,258,000 | 15,915,000 | 10,710,000 | 6,750,000 | 99,912,000 |

BRIDGEPORT LIBRARY

DATE: March 2, 2015

TO: Bill Finch, Mayor

FROM: Scott A. Hughes, City Librarian

RE: Capital Request
Mayor,

In partial fulfillment of Bridgeport Public Library's citywide library facilities master plan, the following capital funding with the Bridgeport Public Library is being requested at this time.

We are requesting the following:

- Architectural study of replacing existing stacks at Burroughs into functional public space - \$250,000
- Fit out and furnishings for New Branch (Upper East Side) - \$1,000,000
- Fit out and furnishings for New Branch (Lower East Side) - \$1,000,000

Total Request - \$2,250,000

We are in the process of sending copies of the facilities master plan to all city department heads from the Office of the City Librarian.

Please feel free to contact me if you have any questions at 203.673.8950. Thank you in advance for your anticipated cooperation.

CC: Board of Directors
Tom Sherwood, Office of Policy Management

RECEIVED
CITY CLERK'S OFFICE
2015 MAY -1 P 1:11
ATTEST
CITY CLERK

Item# *29-15 Consent Calendar

Resolution Approving FY 2016 General Obligation Bonds / Bond Refunding and Bond Issuance.



**Report
of
Committee
on**

Budget & Appropriations

Submitted: January 19, 2016

Adopted: _____

Attest: _____

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by: _____

Joseph P. Garim, Mayor



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *29-15 Consent Calendar

APPROVAL OF GENERAL OBLIGATION BONDS To Refund Certain General Obligation Bonds and To Fund Certain Capital Improvement Projects

BE IT RESOLVED, that having received the recommendation of the Mayor of the City of Bridgeport (the "City") with respect to the action authorized herein, the City Council of the City of Bridgeport hereby approves the issuance of general obligation bonds secured by the City's full faith and credit (the "Refunding Bonds"), in an amount up to \$110,000,000.00 (exclusive of Financing Costs, as hereinafter defined) for the purposes of (i) refunding such portions of the outstanding maturities (including the payment of principal, accrued interest and any call premium) of the City's \$58,450,000 General Obligation Bonds, 2001 Series C (Tax-Exempt), the City's \$75,415,000 General Obligation Refunding Bonds, 2002 Series A, the City's \$28,630,000 General Obligation Bonds, 2003 Series A (Tax-Exempt), the City's \$26,880,000 General Obligation Bonds, 2004 Series A (Tax-Exempt), the City's \$59,210,000 General Obligation Bonds 2006 Series B (Tax-Exempt), the City's \$48,380,000 General Obligation Bonds, 2007 Series A (Tax-Exempt), and such other outstanding general obligation bonds of the City (collectively, the "Prior Bonds") are determined by the Mayor, the Finance Director and the Treasurer (collectively, the "Officials") to be in the best interest of the City to refund; and (ii) financing such additional costs and expenses, in the amount not to exceed ten percent (10%) of such authorization, as the Officials shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, financial advisory, escrow fees, verification fees, investment fees, net temporary interest or other financing and transactional costs, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the costs of establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and

BE IT FURTHER RESOLVED, that the City Council, if the Officials deem it necessary, desirable or appropriate, appropriates and pledges or each year that the Refunding Bonds are outstanding, for the payment of Refunding Bonds, all grant payments received by the City securing any and all of the Prior Bonds, and the City Council hereby authorizes the Officials to determine the terms and conditions of such pledge of security for the Refunding Bonds and whether or not, in fact, the City should grant such security and the Officials are further authorized to take all such actions and execute all such documents to implement such security, all in such manner as such Officials shall determine to be in the best interest of the City; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations

Item No. *29-15 Consent Calendar

-2-

BE IT FURTHER RESOLVED, that having received the recommendation of the Mayor of the City of Bridgeport (the "City") with respect to the action authorized herein, the City Council of the City of Bridgeport (the "City Council") hereby approves the appropriation of the amounts necessary to fund those certain capital improvement projects set forth on Exhibit A attached hereto and made part hereof (the "Projects") in a principal amount not to exceed \$6,750,000 and the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in a principal amount not to exceed \$6,750,000 (exclusive of Financing Costs, as hereinafter defined) for the purposes of funding the Projects; and (ii) financing such additional costs and expenses in the amount not to exceed ten percent (10%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes; and

BE IT FURTHER RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds or the Refunding Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by Statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and

BE IT FURTHER RESOLVED, that the City Council authorizes and approves that the Bonds and the Refunding Bonds be secured by the City's property taxes, including interest, penalties and related charges pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the officials (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Refunding Bonds or which are contemplated by law; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *29-15 Consent Calendar

-3-

BE IT FURTHER RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant (i) if the Bonds and the Refunding Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds and the Refunding Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes and (ii) the terms on which any payments or reserves securing the payment of the Bond and the Refunding Bonds will be paid, and the terms of any reserve or other fund for the benefit of the bondholders; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds or the Refunding Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issue of credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issue of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds or the Refunding Bonds; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds and the Refunding Bonds including the terms of any reserve that might be established as authorized herein and whether any of the Bonds and the Refunding Bonds issued will be issued as taxable bonds, all in such a manner as such Officials shall determine to be in the best interest of the City and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed necessary or advisable in the best interests of the City by such Officials in order to issue, sell and deliver the Bonds and the Refunding Bonds; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations

Item No. *29-15 Consent Calendar

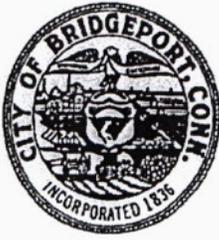
-4-

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials to call irrevocably for redemption such of the callable maturities of the Prior Bonds, as they shall determine to refund from the proceeds of the Refunding Bonds or other moneys as they may determine to make available for this purpose, and to defease such Prior Bonds by executing and delivering an escrow agreement in such form and upon such terms as they shall approve, such approval to be conclusively evidenced by their execution thereof. The Officials are hereby authorized, on behalf of the City, to make representations or agreements for the benefit of the holders of the Refunding Bonds which are necessary or appropriate to ensure the exemption of interest on the Refunding Bonds from taxation under the Internal Revenue Code of 1986, as amended; their respective approvals to be conclusively evidenced by their signatures on any such agreements or representations relating hereto; and

BE IT FURTHER RESOVLED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds and the Refunding Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and any other appropriate agreements and the Officials deem necessary, appropriate or desirable to the restructuring of the City's debt of which the Bonds and the Refunding Bonds are a component, and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and

BE IT FURTHER RESOLVED, that the Bonds and the Refunding Bonds shall be signed by the Mayor, the Treasurer and the Finance Director provided that such signatures of any two of such officers of the City affixed to the Bonds and the Refunding Bonds may be by facsimiles of such signatures printed on the Bonds and the Refunding Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the officials in connection with the issuance of Bonds and the Refunding Bonds and to allocate any unused bond proceeds, consistent with the applicable tax and other laws, as deemed to be necessary or advisable in the best interests of the City by the Officials.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Budget and Appropriations

Item No. *29-15 Consent Calendar

-5-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS

Denese Taylor-Moye, D-131st, Co-Chair

Scott Burns, D-130th, Co-Chair

M. Evette Brantley, D-132nd

Amy Marie Vizzo-Pauliccia, D-134th

Anthony P. Paoletto, D-138th

Aidee Nieves, D-137th

Jose R. Cusco, D-136th

City Council Date: January 19, 2016

SCHEDULE A
2015-16 NEW

| PROJECT DESCRIPTION | AUTHORIZATION REQUEST |
|---|--------------------------|
| <u>PUBLIC FACILITIES</u> | |
| MUNI Bldg HVAC/Heat/Elect/Facilities | 500,000 |
| Roadway Paving/Culverts/Intersections | 1,500,000 |
| Public Facilities Equip (Sanitation Trucks) | <u>500,000</u> |
| Public Facilities Total | \$2,500,000 |
| | |
| <u>FIRE DEPARTMENT</u> | |
| Fire Apparatus Replacement (Ladder) | 950,000 |
| Technology Enhancements/System Impvts. | <u>300,000</u> |
| Fire Department Total | \$1,250,000 |
| | |
| <u>ECONOMIC DEVELOPMENT</u> | |
| Land Mgmt./Acquisition | 500,000 |
| Blight removal/demo clean up | <u>250,000</u> |
| Economic Development Total | \$ 750,000 |
| | |
| <u>POLICE DEPARTMENT</u> | |
| Police Fleet Upgrade | 2,000,000 |
| Police Equipment/Tech | <u>250,000</u> |
| Police Department Total | \$ 2,250,000 |
| | |
| GRAND TOTAL | \$ 6,750,000 |

Item# *90-15 (B) Consent Calendar

Resolution Authorizing Capital Improvements and Allocation of Bond Proceeds for the Crescent Crossing Phase 1B.



**Report
of
Committee
on**

Budget & Appropriations

City Council Meeting Date: MAY 2, 2016

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Garim
Joseph P. Garim, Mayor

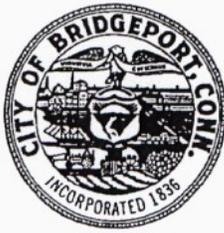
Date Signed :

5/15/16

ATTEST
CITY CLERK

2016 MAY 17 A 11:54

RECEIVED
CITY CLERK'S OFFICE



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *90-15 (B) (Ref. #55-14 & 29-15) Consent Calendar

CITY OF BRIDGEPORT CONNECTICUT

WHEREAS, Crescent Crossings Phase 1B (the “Project”), to be located at or near 252 Hallett Street (the “Property”), is the second phase in a multi-phased development for the Property, the first phase of which is currently funded and under construction; and

WHEREAS, the Project represents an approximately \$33 million investment in the new construction of 84 units of mixed-income rental housing, including 66 LIHTC eligible affordable housing units including up to, but not more than 28 units (1/3 of the total) of public housing replacement units from Marina Village; and

WHEREAS, Crescent Crossings 1B, LLC, as directed by Connecticut Community Renewal Associates, LLC, is the “Developer” of the Project; and

WHEREAS, there are site work and site costs related to clean up of the site, flood protection elevation of the site, and foundational capping required to protect from flooding, radon and other conditions; and

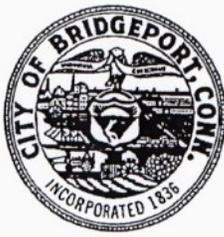
WHEREAS, the construction financing and permanent financing for the Project in the approximate amount of \$33 million are anticipated to come from a variety of sources including Private Mortgage Financing, Federal LIHTC, State of Connecticut Department of Housing CHAMP Funds, State of Connecticut CDBG-DR Funds, Developer Equity and US Department of HUD Home Funding; and

WHEREAS, the City of Bridgeport (the “City”) seeks approval to invest approximately \$1.95 million in capital improvements related to the Project , \$700,000 of which is expected to be included in the City’s 2016-2017 Capital Plan; and

WHEREAS, the City Council of the City of Bridgeport (the “City Council”) has previously adopted the City’s 2015-2016 Capital Plan (the “2015-2016 Capital Plan”); and

WHEREAS, the City Council has determined it to be in the best interest of the City to add an additional capital plan authorization in the amount of \$1,250,000 for capital projects more particularly listed on Exhibit A attached hereto to the City’s 2015-2016 Capital Plan; and now therefore, be it

RESOLVED, that the City’s 2015-2016 Capital Plan, as adopted by the City Council, is hereby amended to incorporate the Project as set forth herein; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on **Budget and Appropriations**

Item No. *90-15 (B) (Ref. #55-14 & 29-15) Consent Calendar

-2-

RESOLVED, that the Property and the Project shall be fully taxable and pay all taxes due at all times; and

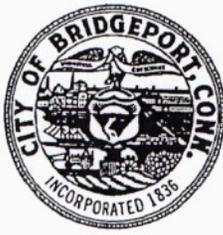
RESOLVED, that, apart from and in addition to the Marina Village Replacement Units, the Project shall dedicate at least 3 (three) of the most affordable units for Veterans housing; and

RESOLVED, that the Developer shall not sell the Project to a tax-exempt entity unless and until such entity enters into a written agreement with the City providing that it shall agree to pay the full taxes due on the Property and the Project; and

RESOLVED, that in bidding and awarding contracts relevant to both the hard and soft costs of the Project, the Developer shall comply with City Ordinance Chapter 13.12.130, "Minority Business Enterprise Program," with specific references to the goals established therein with respect to the utilization of Minority-Owned Businesses, Women-Owned Businesses, African-American-Owned Businesses, and Small Local Bridgeport-Based Businesses; and

RESOLVED, that having received the recommendation of the Mayor of the City with respect to the action authorized herein, the City Council hereby approves the appropriation of the amounts necessary to fund those certain capital improvement projects set forth on Exhibit A attached hereto and made part hereof (the "Projects") in a principal amount not to exceed \$1,250,000 and the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in a principal amount not to exceed \$1,250,000 (exclusive of Financing Costs, as hereinafter defined) for the purposes of funding the Projects; and (ii) financing such additional costs and expenses in the amount not to exceed ten percent (10%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes; and

RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by Statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations

Item No. *90-15 (B) (Ref. #55-14 & 29-15) Consent Calendar

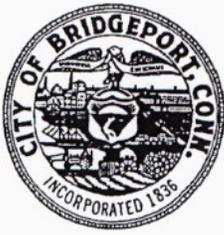
-3-

RESOLVED, that the City Council authorizes and approves that the Bonds be secured by the City's property taxes, including interest, penalties and related charges pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the officials (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Bonds or which are contemplated by law; and

RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant (i) if the Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes and (ii) the terms on which any payments or reserves securing the payment of the Bonds will be paid, and the terms of any reserve or other fund for the benefit of the bondholders; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and

RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issue of credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issue of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds; and

RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds including the terms of any reserve that might be established as authorized herein and whether any of the Bonds issued will be issued as taxable bonds, all in such a manner as such Officials shall determine to be in the best interest of the City and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed necessary or advisable in the best interests of the City by such Officials in order to issue, sell and deliver the Bonds; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *90-15 (B) (Ref. #55-14 & 29-15) Consent Calendar

-4-

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and any other appropriate agreements and the Officials deem necessary, appropriate or desirable to the restructuring of the City's debt of which the Bonds are a component, and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and

RESOLVED, that the Bonds shall be signed by the Mayor, the Treasurer and the Finance Director provided that such signatures of any two of such officers of the City affixed to the Bonds may be by facsimiles of such signatures printed on the Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and

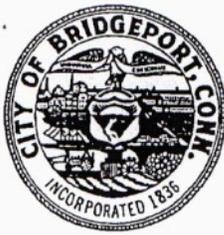
RESOLVED, that the City Council hereby authorizes the officials in connection with the issuance of Bonds and to allocate any unused bond proceeds, consistent with the applicable tax and other laws, as deemed to be necessary or advisable in the best interests of the City by the Officials.

Exhibit A

| <u>Project Description</u> | <u>Pending Authorization</u> |
|-------------------------------|------------------------------|
| <u>Land Mgmt./Acquisition</u> | |
| Crescent Crossings Phase 1B | <u>\$1,250,000</u> |
| | |
| TOTAL | <u>\$1,250,000</u> |

BE IT FURTHER RESOLVED, The ECD&E Committee on April 6, 2016 (Special Meeting) approved the Crescent Crossings Phase 1B project with the following two part motions as follows:

- 1). First Part – approval and favorable report back to the full council of Item# 90-15 by ECDE Committee.
- 2). Second Part – referral by ECDE Committee of the associated bonding and capital plan amendments to the Budget and Appropriations Committee.

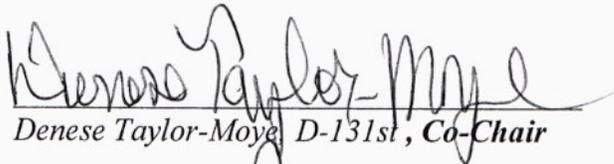


City of Bridgeport, Connecticut Office of the City Clerk

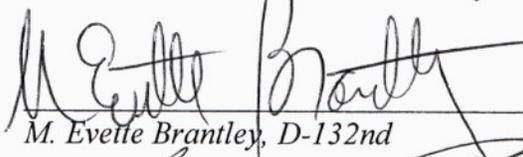
Report of Committee on Budget and Appropriations
Item No. *90-15 (B) (Ref. #55-14 & 29-15) Consent Calendar

-5-

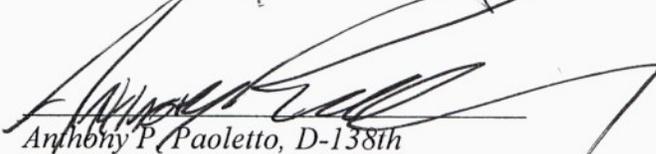
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS

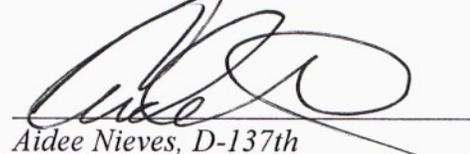

Denese Taylor-Moye, D-131st, Co-Chair

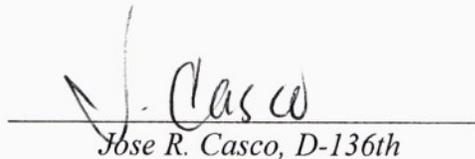

Scott Burns, D-130th, Co-Chair


M. Evelette Brantley, D-132nd

absent
AmyMarie Vizzo-Paniccia, D-134th


Anthony P. Paoletto, D-138th


Aidee Nieves, D-137th


Jose R. Casco, D-136th

City Council Date: May 2, 2016

***Item #55-14 Consent Calendar**

Five-Year Capital Plan (CP) for Fiscal Years 2016-2020.



**Report
of
Committee
on**

Budget & Appropriations

Submitted: MAY 4, 2015

Adopted: _____

Attest: _____

Fleeta C. Hudson
Fleeta C. Hudson, City Clerk

Approved by: _____

Bill Finch, Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

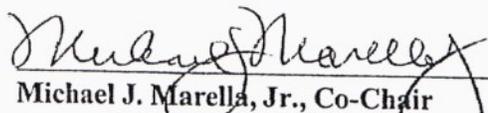
The Committee on **Budget and Appropriations** begs leave to report; and recommends for adoption the following resolution:

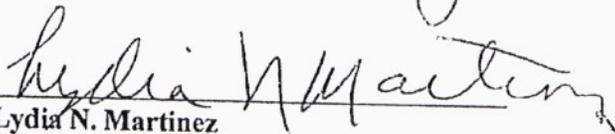
***55-14 Consent Calendar**

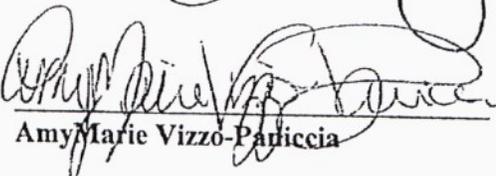
RESOLVED, That the City's 2016-2020 Capital Plan as amended by the Budget and Appropriations Committee on (April 30, 2015) be, and the same hereby is, adopted in accordance with the **Exhibit** attached hereto.

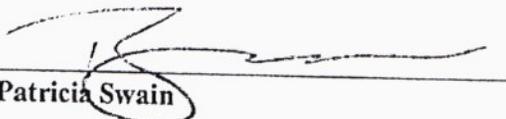
Respectfully submitted,
**THE COMMITTEE ON BUDGET
AND APPROPRIATIONS**


Susan T. Brannelly, Co-Chair

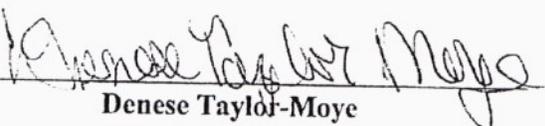

Michael J. Marella, Jr., Co-Chair


Lydia N. Martinez


Amy Marie Vizzo-Paniccia


Patricia Swain

Howard Austin, Sr.


Denese Taylor-Moye

City Council Date: May 4, 2015

Fiscal Year 2016-2020
BAC AMENDED

Ex 2015-4-29-3

RECEIVED
CITY MEMBERS OFFICE
2015 MAY - 1 P 11:11
City Capital Section
ATTEST
CITY CLERK

| PROJECT DESCRIPTION | FY 2016 Capital Plan ADOPTED | FY 2017 Capital Plan PROPOSED | FY 2018 Capital Plan PROPOSED | FY 2019 Capital Plan PROPOSED | FY 2020 Capital Plan PROPOSED | TOTAL Capital Plan 2016-2020 |
|--|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|
| Board of Education | | | | | | |
| BOE maintenance Projects/HVAC | 785,000 | | | | | 785,000 |
| BOE Asbestos Removal | 250,000 | | | | | 250,000 |
| School Roof Projects | 6,104,000 | | | | | 6,104,000 |
| BOE Bassick High School Heating System | 6,000,000 | | | | | 6,000,000 |
| Facilities Equipment | 100,000 | | | | | 100,000 |
| BOE Classroom Computers | 1,500,000 | 1,500,000 | 1,500,000 | | | 4,500,000 |
| Maintenance Vehicles | 135,000 | | | | | 135,000 |
| District Wide Energy Conservation | 820,000 | | | | | 820,000 |
| TOTAL BOE | 15,694,000 | 1,500,000 | 1,500,000 | | | 18,694,000 |
| Economic Development | | | | | | |
| Downtown Capital Improvements | 1,000,000 | | | | | 1,000,000 |
| City Wide Waterfront Development | 1,500,000 | | | | | 1,500,000 |
| Land management / Acquisition | 1,500,000 | | | | | 1,500,000 |
| Blight Removal / Demolition Clean Up | 1,000,000 | 1,000,000 | 1,000,000 | | | 3,000,000 |
| TOTAL OPED | 5,000,000 | 1,000,000 | 1,000,000 | | | 7,000,000 |
| Public Facilities | | | | | | |
| Roadway Paving, Culverts, Intersections | 3,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | 13,500,000 |
| City / Neighborhood Beautification | 500,000 | 500,000 | 500,000 | 500,000 | | 2,000,000 |
| Public Facilities Equipment | 2,000,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,750,000 | 11,500,000 |
| Muni Bldg. HVAC / Heating / Elec / Facilities | 500,000 | 500,000 | 500,000 | 500,000 | | 2,000,000 |
| City Wide Building & Security Improvements | 750,000 | 250,000 | 250,000 | 250,000 | | 1,500,000 |
| Facilities Assessments / Planning Studies | 500,000 | 500,000 | 250,000 | 250,000 | | 1,500,000 |
| Energy Conservation / Conversion Program | 250,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,050,000 |
| HarborYard Ballpark Upgrades | 250,000 | 250,000 | | | | 500,000 |
| FAA AARF Index rapid response fire truck | 450,000 | | | | | 450,000 |
| Various Airport Improvement Projects | 1,650,000 | | 100,000 | 100,000 | | 1,850,000 |
| Parks Maintenance Equipment | 200,000 | 200,000 | 100,000 | 150,000 | | 650,000 |
| Various Park Improvement Projects | 800,000 | 1,500,000 | 1,500,000 | | | 3,800,000 |
| Pleasure Beach Water and Park Accessibility | | 5,000,000 | | | | 5,000,000 |
| TOTAL PUBLIC FACILITIES | 11,350,000 | 13,650,000 | 8,150,000 | 6,700,000 | 5,450,000 | 45,300,000 |
| Other Departments | | | | | | |
| Police Fleet Upgrade | 2,000,000 | 2,000,000 | 2,000,000 | | | 6,000,000 |
| Police Equipment / Technology | 3,275,000 | 1,000,000 | 1,000,000 | 1,000,000 | | 6,275,000 |
| Fire Apparatus Replacement Program/Vehicles | 2,750,000 | 1,453,000 | 695,000 | 1,400,000 | 1,300,000 | 7,598,000 |
| Technology Enhancements / Systems Improvement | 500,000 | 300,000 | 250,000 | 250,000 | | 1,300,000 |
| WPCA Capital Improvements | 640,000 | 855,000 | 820,000 | 860,000 | | 3,175,000 |
| Library Capital (conjunction with Master Plan) | 2,250,000 | | | | | 2,250,000 |
| Public Safety Communications Modifications | 320,000 | | | | | 320,000 |
| IT Telephony & Computer Replacement Program | 500,000 | 500,000 | 500,000 | 500,000 | | 2,000,000 |
| TOTAL OTHER | 12,235,000 | 6,108,000 | 5,265,000 | 4,010,000 | 1,300,000 | 28,918,000 |
| TOTAL ALL DEPARTMENTS | 44,279,000 | 22,258,000 | 15,915,000 | 10,710,000 | 6,750,000 | 99,912,000 |

BRIDGEPORT LIBRARY

DATE: March 2, 2015
TO: Bill Finch, Mayor
FROM: Scott A. Hughes, City Librarian
RE: Capital Request
Mayor,

In partial fulfillment of Bridgeport Public Library's citywide library facilities master plan, the following capital funding with the Bridgeport Public Library is being requested at this time.

We are requesting the following:

- Architectural study of replacing existing stacks at Burroughs into functional public space - \$250,000
- Fit out and furnishings for New Branch (Upper East Side) - \$1,000,000
- Fit out and furnishings for New Branch (Lower East Side) - \$1,000,000

Total Request - \$2,250,000

We are in the process of sending copies of the facilities master plan to all city department heads from the Office of the City Librarian.

Please feel free to contact me if you have any questions at 203.673.8950. Thank you in advance for your anticipated cooperation.

CC: Board of Directors
Tom Sherwood, Office of Policy Management

RECEIVED
CITY CLERK'S OFFICE
2015 MAY - 1 P 1:11
ATTEST
CITY CLERK

Item# *29-15 Consent Calendar

Resolution Approving FY 2016 General Obligation
Bonds / Bond Refunding and Bond Issuance.



**Report
of
Committee
on**

Budget & Appropriations

Submitted: January 19, 2016

Adopted: _____

Attest: _____

Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____

Joseph P. Ganim, Mayor



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *29-15 Consent Calendar

APPROVAL OF GENERAL OBLIGATION BONDS To Refund Certain General Obligation Bonds and To Fund Certain Capital Improvement Projects

BE IT RESOLVED, that having received the recommendation of the Mayor of the City of Bridgeport (the "City") with respect to the action authorized herein, the City Council of the City of Bridgeport hereby approves the issuance of general obligation bonds secured by the City's full faith and credit (the "Refunding Bonds"), in an amount up to \$110,000,000.00 (exclusive of Financing Costs, as hereinafter defined) for the purposes of (i) refunding such portions of the outstanding maturities (including the payment of principal, accrued interest and any call premium) of the City's \$58,450,000 General Obligation Bonds, 2001 Series C (Tax-Exempt), the City's \$75,415,000 General Obligation Refunding Bonds, 2002 Series A, the City's \$28,630,000 General Obligation Bonds, 2003 Series A (Tax-Exempt), the City's \$26,880,000 General Obligation Bonds, 2004 Series A (Tax-Exempt), the City's \$59,210,000 General Obligation Bonds 2006 Series B (Tax-Exempt), the City's \$48,380,000 General Obligation Bonds, 2007 Series A (Tax-Exempt), and such other outstanding general obligation bonds of the City (collectively, the "Prior Bonds") are determined by the Mayor, the Finance Director and the Treasurer (collectively, the "Officials") to be in the best interest of the City to refund; and (ii) financing such additional costs and expenses, in the amount not to exceed ten percent (10%) of such authorization, as the Officials shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, financial advisory, escrow fees, verification fees, investment fees, net temporary interest or other financing and transactional costs, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the costs of establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and

BE IT FURTHER RESOLVED, that the City Council, if the Officials deem it necessary, desirable or appropriate, appropriates and pledges or each year that the Refunding Bonds are outstanding, for the payment of Refunding Bonds, all grant payments received by the City securing any and all of the Prior Bonds, and the City Council hereby authorizes the Officials to determine the terms and conditions of such pledge of security for the Refunding Bonds and whether or not, in fact, the City should grant such security and the Officials are further authorized to take all such actions and execute all such documents to implement such security, all in such manner as such Officials shall determine to be in the best interest of the City; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations

Item No. *29-15 Consent Calendar

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BE IT FURTHER RESOLVED, that having received the recommendation of the Mayor of the City of Bridgeport (the "City") with respect to the action authorized herein, the City Council of the City of Bridgeport (the "City Council") hereby approves the appropriation of the amounts necessary to fund those certain capital improvement projects set forth on Exhibit A attached hereto and made part hereof (the "Projects") in a principal amount not to exceed \$6,750,000 and the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in a principal amount not to exceed \$6,750,000 (exclusive of Financing Costs, as hereinafter defined) for the purposes of funding the Projects; and (ii) financing such additional costs and expenses in the amount not to exceed ten percent (10%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes; and

BE IT FURTHER RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds or the Refunding Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by Statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and

BE IT FURTHER RESOLVED, that the City Council authorizes and approves that the Bonds and the Refunding Bonds be secured by the City's property taxes, including interest, penalties and related charges pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the officials (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Refunding Bonds or which are contemplated by law; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations

Item No. *29-15 Consent Calendar

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BE IT FURTHER RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant (i) if the Bonds and the Refunding Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds and the Refunding Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes and (ii) the terms on which any payments or reserves securing the payment of the Bond and the Refunding Bonds will be paid, and the terms of any reserve or other fund for the benefit of the bondholders; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds or the Refunding Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issue of credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issue of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds or the Refunding Bonds; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds and the Refunding Bonds including the terms of any reserve that might be established as authorized herein and whether any of the Bonds and the Refunding Bonds issued will be issued as taxable bonds, all in such a manner as such Officials shall determine to be in the best interest of the City and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed necessary or advisable in the best interests of the City by such Officials in order to issue, sell and deliver the Bonds and the Refunding Bonds; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *29-15 Consent Calendar

-4-

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials to call irrevocably for redemption such of the callable maturities of the Prior Bonds, as they shall determine to refund from the proceeds of the Refunding Bonds or other moneys as they may determine to make available for this purpose, and to defease such Prior Bonds by executing and delivering an escrow agreement in such form and upon such terms as they shall approve, such approval to be conclusively evidenced by their execution thereof. The Officials are hereby authorized, on behalf of the City, to make representations or agreements for the benefit of the holders of the Refunding Bonds which are necessary or appropriate to ensure the exemption of interest on the Refunding Bonds from taxation under the Internal Revenue Code of 1986, as amended; their respective approvals to be conclusively evidenced by their signatures on any such agreements or representations relating hereto; and

BE IT FURTHER RESOVLED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds and the Refunding Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and any other appropriate agreements and the Officials deem necessary, appropriate or desirable to the restructuring of the City's debt of which the Bonds and the Refunding Bonds are a component, and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and

BE IT FURTHER RESOLVED, that the Bonds and the Refunding Bonds shall be signed by the Mayor, the Treasurer and the Finance Director provided that such signatures of any two of such officers of the City affixed to the Bonds and the Refunding Bonds may be by facsimiles of such signatures printed on the Bonds and the Refunding Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the officials in connection with the issuance of Bonds and the Refunding Bonds and to allocate any unused bond proceeds, consistent with the applicable tax and other laws, as deemed to be necessary or advisable in the best interests of the City by the Officials.

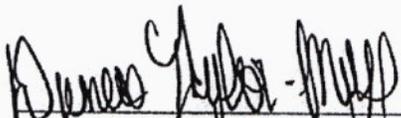


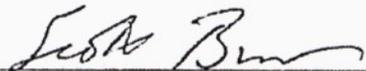
City of Bridgeport, Connecticut Office of the City Clerk

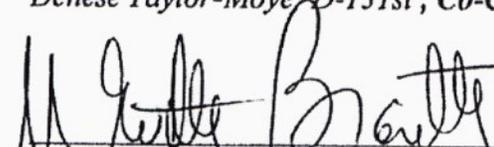
Report of Committee on Budget and Appropriations
Item No. *29-15 Consent Calendar

-5-

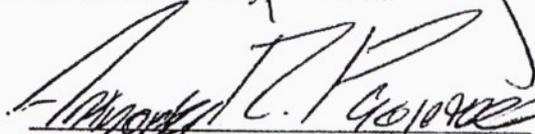
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS

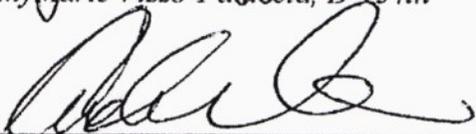

Denese Taylor-Moye, D-131st, Co-Chair

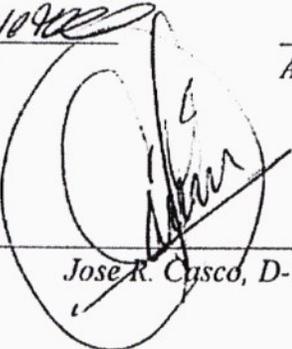

Scott Burns, D-130th, Co-Chair


M. Evette Brantley, D-132nd


Amy Marie Vizzo-Panlaccia, D-134th


Anthony P. Paoletto, D-138th


Aidee Nieves, D-137th


Jose R. Casco, D-136th

City Council Date: January 19, 2016

SCHEDULE A
2015-16 NEW

| PROJECT DESCRIPTION | AUTHORIZATION REQUEST |
|---|--------------------------|
| <u>PUBLIC FACILITIES</u> | |
| MUNI Bldg HVAC/Heat/Elect/Facilities | 500,000 |
| Roadway Paving/Culverts/Intersections | 1,500,000 |
| Public Facilities Equip (Sanitation Trucks) | <u>500,000</u> |
| Public Facilities Total | \$2,500,000 |
| | |
| <u>FIRE DEPARTMENT</u> | |
| Fire Apparatus Replacement (Ladder) | 950,000 |
| Technology Enhancements/System Impvts. | <u>300,000</u> |
| Fire Department Total | \$1,250,000 |
| | |
| <u>ECONOMIC DEVELOPMENT</u> | |
| Land Mgmt./Acquisition | 500,000 |
| Blight removal/demo clean up | <u>250,000</u> |
| Economic Development Total | \$ 750,000 |
| | |
| <u>POLICE DEPARTMENT</u> | |
| Police Fleet Upgrade | 2,000,000 |
| Police Equipment/Tech | <u>250,000</u> |
| Police Department Total | \$ 2,250,000 |
| | |
| GRAND TOTAL | \$ 6,750,000 |

Item# 67-15

Five-Year Capital Plan for Fiscal Years 2017-2021.



**Report
of
Committee
on
Budget & Appropriations**

City Council Meeting Date: MAY 2, 2016 (Off The Floor)

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*
Joseph P. Ganim, Mayor

Date Signed: *S/llk*

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2016 MAY 12 A 11: 10
ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. 67-15

RESOLVED, That the City's 2017-2021 Capital Plan as amended by the Budget and Appropriations Committee on (April 30, 2016) be, and the same hereby is, adopted in accordance with the Exhibit attached hereto.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS

Denese Taylor-Moye, D-131st, Co-Chair

Scott Burns, D-130th, Co-Chair

M. Evette Brantley, D-132nd

absent

AmyMarie Vizzo-Paniccia, D-134th

Anthony R. Paoletto, D-138th

Aldee Nieves, D-137th

Jose R. Casco, D-136th

City Council Date: May 2, 2016 (Off The Floor)

| PROJECT DESCRIPTIONS | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | Total Capital Plan 2017-2021 |
|---|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------------------|
| | Capital Plan Adopted | Capital Plan Proposed | |
| BOARD OF EDUCATION: | | | | | | | |
| BOE Maintenance Projects/HVAC | 785,000 | | | | | | |
| BOE Asbestos Removal | 250,000 | | | | | | |
| School Roof Projects | 6,104,000 | | | | | | |
| BOE Bassick High School Heating System | 6,000,000 | | | | | | |
| Facilities Equipment | 100,000 | | | | | | |
| BOE Classroom Computers | 1,500,000 | | 1,500,000 | | | | 3,000,000 |
| Maintenance Vehicles | 135,000 | | | | | | |
| District Wide Energy Conservation | 820,000 | | | | | | |
| Central High School Renovation (2nd funding) | | 8,000,000 | | | | | 8,000,000 |
| Harding High School Renovation (2nd funding) | | 8,000,000 | | | | | 8,000,000 |
| Bassick High School Complete Renov. (21% City) | | | 26,250,000 | | | | 26,250,000 |
| Dunbar School-Elevator Repairs | | 25,000 | | | | | 25,000 |
| Vehicles-Dump Truck/4 cargo Vans/Zipick up trucks | | | | 210,000 | | | 210,000 |
| Maintenance Equipment-Two New Mowers | | | | | 35,000 | | 35,000 |
| Cesar Batalla-Steel Cat Walk TO access HVAC Control | | | | 26,000 | | | 26,000 |
| High Horizons-Playground | | | | 80,000 | | | 80,000 |
| Edison School - Playground | | | | | 123,000 | | 123,000 |
| High Horizons-Exterior Door Replacement | | | 25,000 | | | | 25,000 |
| Black Rock - 4 Exterior Doors | | | 150,000 | | | | 150,000 |
| Winthrop - Asbestos Abatement | | | 50,000 | | | | 50,000 |
| Blackham - Asbestos Abatement | | | 50,000 | | | | 50,000 |
| Columbus - Asbestos Abatement | | | 50,000 | | | | 50,000 |
| Maintenance - Forklift | | | | | | 25,000 | 25,000 |
| Maplewood - Fire Alarm System | | 180,000 | | | | | 180,000 |
| Winthrop - New Fire Alarm System | | 170,000 | | | | | 170,000 |
| Aquaculture - Boiler Replacement (1) | | 60,000 | | | | | 60,000 |

As Adopted and Amended

ATTEST

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CITY OF BRIDGEPORT
FISCAL YEAR 2017 - 2021 PROPOSED CAPITAL PLAN AS AMENDED BY BUDGET & APPROPRIATIONS COMMITTEE ON 4/30/2016

| PROJECT DESCRIPTIONS | FY2016 Capital Plan Adopted | FY2017 Capital Plan Proposed | FY2018 Capital Plan Proposed | FY2019 Capital Plan Proposed | FY2020 Capital Plan Proposed | FY2021 Capital Plan Proposed | Total Capital Plan 2017-2021 |
|--|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Multi-Cultural-HVAC Controls | | | | 400,000 | | | 400,000 |
| High Horizons - HVAC Controls | | | | 400,000 | | | 400,000 |
| Read School - HVAC Controls | | | 100,000 | | | | 100,000 |
| Skane School - HVAC Controls | | | 100,000 | | | | 100,000 |
| Skane ROOF Replacement | | 300,000 | | | | | 300,000 |
| Winthrop School - HVAC Repairs (piping) | | | | 200,000 | | | 200,000 |
| Cesar Batalla - Replace Ice Storage Syst.w/Chiller | | | | 300,000 | | | 300,000 |
| Read - Renovate Students Bathroom | | | | 100,000 | | | 80,000 |
| Read - New Fire Alarm System | | | 160,000 | | | | 160,000 |
| Cross - Main Office HVAC System Replacement | | | 20,000 | | | | 20,000 |
| JFK Air Handling Units | | | 250,000 | | | | 250,000 |
| Madison - Roof TOP Heating Units Replace 4 units | | | | 150,000 | | | 150,000 |
| Bryant - Masonry and Parapet | | | | | 160,000 | | 160,000 |
| Edison School - Boiler Replacement (2 units) | | | | | 160,000 | | 160,000 |
| Park City Magnet - HVAC Equip-Replace 2 boilers | | | | | 250,000 | | 250,000 |
| Blackham - Masonry-Outside Pool Wall | | | | | 71,000 | | 71,000 |
| Beardsley - Masonry | | | | | 50,000 | | 50,000 |
| Marin - HVAC Equipment-Replace 3 A/C Units | | | | | 300,000 | | 300,000 |
| Blackham - New Electrical Service | | | | | 75,000 | | 75,000 |
| JFK Admin - Replace 3 Fire Alarm Panels | | | | | 45,000 | | 45,000 |
| Blackham - Pool Tiles(pump Room Filter) | | | | | 421,000 | | 421,000 |
| Winthrop - Paving Play Yard and Around Back | | | | | 85,000 | | 85,000 |
| TOTAL BOARD OF EDUCATION | 15,694,000 | 16,735,000 | 28,905,000 | 1,666,000 | 3,275,000 | 25,000 | 50,666,000 |
| ECONOMIC DEVELOPMENT: | | | | | | | |
| Downtown Capital Improvements | 1,000,000 | | | | | | |
| City Wide Waterfront Development | 1,500,000 | | | | | | |
| Land Management / Acquisition | 1,500,000 | | | | | | |
| Site Improvement/Public Housing | | 600,000 | | 600,000 | 600,000 | 600,000 | 3,000,000 |
| Gateway To South End | | 2,000,000 | | 2,000,000 | 2,000,000 | 2,000,000 | 10,000,000 |
| Creasant Crossing Phase 1B Development (balance) | | 700,000 | | | | | 700,000 |
| Blight Removal / Demolition Clean Up | 1,000,000 | | 1,000,000 | | | | 2,000,000 |
| TOTAL ECONOMIC DEVELOPMENT | 5,000,000 | 4,300,000 | 3,600,000 | 2,600,000 | 2,600,000 | 2,600,000 | 15,700,000 |

CITY OF BRIDGEPORT
FISCAL YEAR 2017 - 2021 PROPOSED CAPITAL PLAN AS AMENDED BY BUDGET & APPROPRIATIONS COMMITTEE ON 4/30/2016

| PROJECT DESCRIPTIONS | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | Total Capital Plan 2017-2021 |
|--|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------------------|
| | Capital Plan Adopted | Capital Plan Proposed | |
| PUBLIC FACILITIES: | | | | | | | |
| Roadway Paving, Bridges, Culverts, Intersections | 3,500,000 | 2,800,000 | 3,700,000 | 3,250,000 | 4,000,000 | 3,500,000 | 17,250,000 |
| City / Neighborhood Beautification | 500,000 | 1,000,000 | 250,000 | 250,000 | | 250,000 | 1,750,000 |
| Public Facilities Equipment | 2,000,000 | 2,843,200 | 2,598,000 | 1,947,000 | 1,855,000 | 2,327,000 | 11,570,200 |
| Muni Bldg: HVAC / Heating / Elec / Facilities | 500,000 | 1,155,000 | 925,000 | 865,000 | 1,100,000 | 135,000 | 4,180,000 |
| City Wide Building & Security Improvements | 750,000 | 1,805,000 | 1,430,000 | 2,130,000 | 1,142,000 | 1,592,000 | 8,099,000 |
| Facilities Assessments / Planning Studies | 500,000 | 400,000 | 300,000 | | 300,000 | | 1,000,000 |
| Energy Conservation / Conversion Program | 250,000 | | 400,000 | | 400,000 | | 800,000 |
| Harbor Yard Ballpark Upgrades | 250,000 | 450,000 | 450,000 | 300,000 | 150,000 | 150,000 | 1,500,000 |
| Arena | | 1,000,000 | 0 | 500,000 | 500,000 | 500,000 | 2,500,000 |
| FAA AARF index rapid response fire truck | 450,000 | | | | | | 0 |
| Various Airport Improvement Projects | 1,650,000 | 170,000 | 1,000,000 | 500,000 | 275,000 | 350,000 | 2,295,000 |
| Parks Maintenance Equip(Include Golf Course) | 200,000 | 576,000 | 535,000 | 183,000 | 145,000 | 208,000 | 1,647,000 |
| Various Park Improvement Projects | 800,000 | 100,000 | 75,000 | 50,000 | 75,000 | 50,000 | 350,000 |
| Public Facilities Garage | | 1,155,000 | 345,000 | 1,000,000 | 685,000 | 1,000,000 | 4,185,000 |
| Barnum Museum | | | 1,000,000 | | | | 1,000,000 |
| Side Walks/Street scape Replacements | | 3,000,000 | 2,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 8,000,000 |
| Pleasure Beach Bridge and Fishing Pier | | 60,000 | | 3,200,000 | | | 3,260,000 |
| Landfill Closure-Stewardship | | 50,000 | | 1,000,000 | | | 1,050,000 |
| Ferry Terminal | | 467,511 | 250,000 | 100,000 | 75,000 | 50,000 | 942,511 |
| Citywide Signage | | | 250,000 | | 250,000 | | 500,000 |
| Citywide Deco Lights | | 565,000 | 500,000 | 150,000 | 500,000 | 150,000 | 1,865,000 |
| Traffic Lights Upgrades | | | 125,000 | | 125,000 | | 250,000 |
| Perry Memorial Arch. | | 300,000 | 200,000 | 500,000 | 500,000 | 500,000 | 2,000,000 |
| Veterans Memorial Park Improvements | | 325,000 | 325,000 | 60,000 | 60,000 | | 770,000 |
| Tennis Courts | | 150,000 | 100,000 | 150,000 | 100,000 | 150,000 | 650,000 |
| Kennedy Stadium | | | 150,000 | | 25,000 | 25,000 | 200,000 |
| Knowlton Park | | 110,000 | 10,000 | 10,000 | 10,000 | 10,000 | 150,000 |
| Park Restrooms | | 75,000 | 125,000 | 75,000 | 75,000 | 75,000 | 425,000 |
| Pleasure Beach Park | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 |
| Golf Course Improvements | | 272,250 | 159,150 | 274,500 | 33,000 | 200,000 | 938,900 |
| Beardsley Zoo Improvements | | 310,000 | 640,000 | 1,040,000 | 3,060,000 | 1,400,000 | 6,450,000 |
| Lincoln Boulevard | | 0 | | | | | 0 |
| GooseTown Park Improvement | | 25,000 | | | | | 25,000 |
| Trumbull Gardens Playground Improvement | | 300,000 | | | | | 300,000 |
| Parking Meter Modernization | | 500,000 | | | | | 500,000 |
| Police Fit-Up of Facility | | 250,000 | | | | | 250,000 |
| NRZ Projects | | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 2,000,000 |
| Downtown Intermodal / Water St. Improvements | | 864,347 | | | | | 864,347 |
| TOTAL PUBLIC FACILITIES | 11,350,000 | 21,528,308 | 18,292,150 | 18,984,500 | 16,890,000 | 14,072,000 | 89,766,958 |

CITY OF BRIDGEPORT

FISCAL YEAR 2017 - 2021 PROPOSED CAPITAL PLAN AS AMENDED BY BUDGET & APPROPRIATIONS COMMITTEE ON 4/30/2016

| PROJECT DESCRIPTIONS | FY2016 Capital Plan Adopted | FY2017 Capital Plan Proposed | FY2018 Capital Plan Proposed | FY2019 Capital Plan Proposed | FY2020 Capital Plan Proposed | FY2021 Capital Plan Proposed | Total Capital Plan 2017-2021 |
|---|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| OTHER DEPARTMENTS: | | | | | | | |
| Police Fleet Upgrade | 2,000,000 | | 2,000,000 | | | 2,000,000 | 4,000,000 |
| Police Equipment / Technology | 3,275,000 | 1,000,000 | | 1,000,000 | | 1,000,000 | 3,000,000 |
| Fire Apparatus Replacement Program / Vehicles | 2,750,000 | 1,485,000 | 1,660,000 | 910,550 | | 1,525,000 | 7,435,550 |
| Technology Enhancement / Systems Improvement | 500,000 | 300,000 | 250,000 | | | 250,000 | 800,000 |
| WPCA Capital Improvements | 640,000 | 940,000 | 820,000 | 860,000 | | 825,000 | 3,445,000 |
| Public Safety Communications Modifications | | 320,000 | | | | | 500,000 |
| Emergency Operations / Technology upgrade | | 100,000 | 100,000 | 300,000 | | | 200,000 |
| Civil Service Test Center/City Wide Training Ctr. | | 200,000 | | | | | 200,000 |
| IT Telephony & Computer Replacement Program | 500,000 | 250,000 | 250,000 | 500,000 | | 500,000 | 2,000,000 |
| Enterprise Software -permits,fees,inspections, Lic. | | 750,000 | | | | | 750,000 |
| TOTAL OTHER DEPARTMENTS | 9,985,000 | 5,025,000 | 5,080,000 | 3,570,550 | 5,180,000 | 3,275,000 | 22,130,550 |
| TOTAL ALL DEPARTMENTS | 42,029,000 | 47,588,308 | 55,877,150 | 26,821,050 | 27,945,000 | 19,972,000 | 178,263,508 |
| Notes: | | | | | | | |

Item# 81-15

Grant Submission: re United Way Worldwide Fund for Progress on Race in America for the Shine a Light Project. (Project #17316)



**Report
of
Committee
on**

CEQD and Environment

City Council Meeting Date: May 2, 2016 (Off The Floor)

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

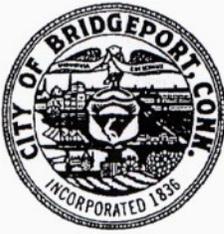
Joseph P. Ganim

Joseph P. Ganim, Mayor

Date Signed:

5/11/16

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2016 MAY 12 A 11: 10
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CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. 81-15

**A Resolution by the Bridgeport City Council
Regarding the
United Way Worldwide
Fund for Progress on Race in America Grant Program**

WHEREAS, United Way Worldwide is authorized to extend financial assistance to municipalities in the form of grants; and

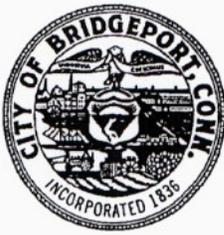
WHEREAS, this funding has been made possible through the **Fund for Progress on Race in America;** and

WHEREAS, funds under this grant will be used by the My Brother's Keeper Initiative to raise awareness of and address racism and racial divisiveness in Bridgeport through targeted programming opportunities; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Mayor's Office** submits an application to **United Way Worldwide Fund for Progress on Race in America** for the Shine a Light Bridgeport project; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **United Way Worldwide Fund for Progress on Race in America** for the purpose of its **Fund for Progress on Race in America Grant Program;** and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Central Grants Office,** to execute and file such application with **United Way Worldwide Fund for Progress on Race in America** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



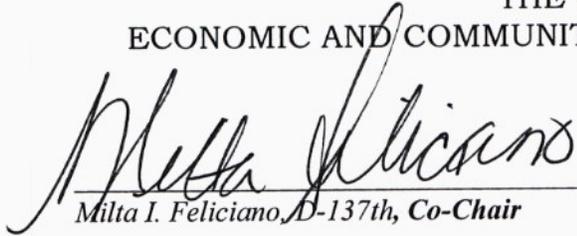
City of Bridgeport, Connecticut

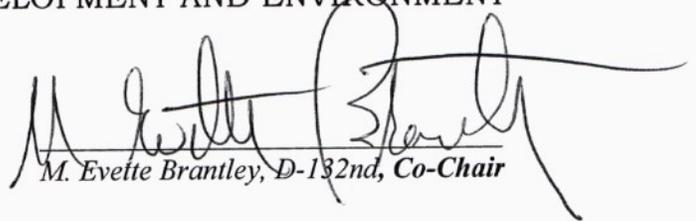
Office of the City Clerk

Report of Committee on **ECD and Environment**
Item No. 81-15

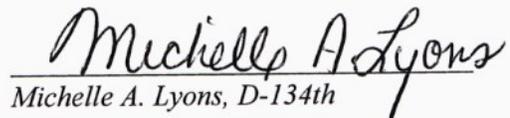
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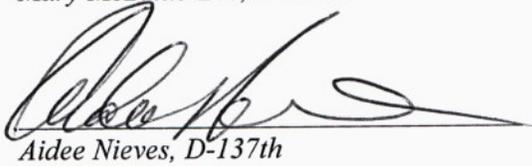
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

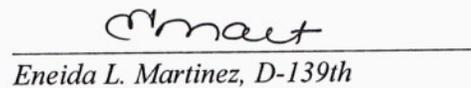

Milta I. Feliciano, D-137th, Co-Chair

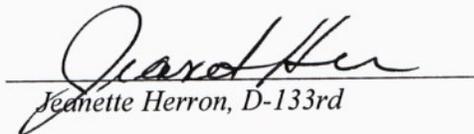

M. Evette Brantley, D-132nd, Co-Chair

absent
Mary McBride-Lee, D-135th


Michelle A. Lyons, D-134th


Aidee Nieves, D-137th


Eneida L. Martinez, D-139th


Jeanette Herron, D-133rd

City Council Date: May 2, 2016 (OFF THE FLOOR)