

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, OCTOBER 3, 2016

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 193-15** Communication from City Attorney re: Mayoral Nomination of Maritza Bond for the Director of Health Position, referred to Contracts Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *187-15** Budget and Appropriations Committee Report re: Approval of Amendment to Adopted FY2017-2021 Capital Plan.

MATTERS TO BE ACTED UPON:

- 186-15** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.