

AGENDA

CITY COUNCIL MEETING

MONDAY, AUGUST 1, 2016

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 1, 2016 (Public Hearing) and June 6, 2016

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 167-15** Communication from Emergency Management and Homeland Security re: Grant Submission: Omnibus Memorandum of Agreement (MOA) to the Connecticut Department of Emergency Management & Homeland Security and the City of Stamford for the State Homeland Security Grant Program (HSGP), referred to Public Safety and Transportation Committee.
- 168-15** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Thomas Flynn, **ACCEPTED AND MADE PART OF THE RECORD.**
- 171-15** Communication from Labor Relations re: (Ref. #73-14) Proposed Memorandum of Understanding (MOU) with National Association of Government Employees, Local RI-200 (NAGE) regarding their Collective Bargaining Unit Agreement, referred to Contracts Committee.
- 172-15** Communication from Labor Relations re: (Ref. #185-14) Proposed Memorandum of Understanding (MOU) with Bridgeport City Supervisor's Association (BCSA) regarding their Collective Bargaining Unit Agreement, referred to Contracts Committee.

PETITIONS TO BE REFERRED TO COMMITTEES:

- 173-15** Petition from Kathleen Maher, Barnum Museum re: Grant Submission: State of Connecticut Department of Economic & Community Development ("DECD") for the Preservation and Restoration of the Historic Barnum Museum located at 820 Main Street, referred to Economic and Community Development and Environment Committee.

PETITIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 174-15** Petition from Kathleen Maher, Barnum Museum re: Grant Submission: State of Connecticut Department of Economic & Community Development (“DECD”) Historic Preservation Office (“SHPO”) Grant for the Preservation and Restoration of the Historic Barnum Museum located at 820 Main Street, referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 169-15** Resolution presented by Council Member(s) Banta, Taylor-Moye and Lyons re: Request that James Street between Harral and Washington Avenues be given the Honorary Designation of “Officer Gerald T. DiJoseph Way” with appropriate signage, referred to Public Safety and Transportation Committee.
- 170-15** Resolution presented by Council Member(s) Burns and Bukovsky re: Proposed Amendments to the Municipal Code of Ordinances, Title 3 Revenue and Finance, amend to add New Chapter 3.70 Surcharge on the Admission Charge at Webster Bank Arena and the Ballpark at Harbor Yard, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *103-15** Public Safety and Transportation Committee Report re: Grant Submission: Bureau of Justice Assistance Smart Policing Initiative (Project #17338).
- *104-15** Public Safety and Transportation Committee Report re: Grant Submission: FEMA Fiscal Year 2016 Port Security Grant Program (Project #17388 #17389, #17390 and #17391).
- *138-15** Public Safety and Transportation Committee Report re: Grant Submission: 2015 Federal Emergency Management Agency (FEMA) – Staffing for Adequate Fire and Emergency Response Program (Project #17332).
- *139-15** Public Safety and Transportation Committee Report re: Grant Submission: 2015 Federal Emergency Management Agency (FEMA) – Assistance to Firefighters Grant (AFG) for Personal Protective Equipment and Cylinder Purchase (Project #17345).
- *163-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Upper East Side Public Library Construction Grant Application to Connecticut State Library (Project #17268).
- *149-15** Education and Social Services Committee Report: Grant Submission: State of Connecticut Early Childhood Department for the School Readiness Grant Program to Provide Preschool Spaces for Children that are three and four years old who reside in the City for the Period of July 1, 2016 through June 30, 2017.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 1, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
George Mintz 86 Ridgebrook Drive Bridgeport, CT 06606	Parks Department, Parades and City Services.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fiscal Governance – A Road Map?
David M. Walker 37 Beacon Street Bridgeport, CT 06605	City Finances.
Douglass Taft Davidoff 114 State Street, Apt. 202 Bridgeport, CT 06604	City Council Process (Oath).
Peter D. Spain, MPH 280 Grovers Avenue Bridgeport, CT 06605	Finance Oversight Boards – The NYC Example.
Mary-Jane Foster 40 Anchorage Drive Bridgeport, CT 06605	Taxes.