

AGENDA

CITY COUNCIL MEETING

MONDAY, JUNE 6, 2016

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Presentations by participants from the “Junior Council” Program who will speak about their experiences in learning about government and public office which will be followed by the awarding of Certificates of Completion.

Mayoral Proclamation and City Council Citations: Recognizing the accomplishments of the Jettie S. Tisdale School “Tisdale Turnaround Arts” Singers and their outstanding performance before First Lady Michelle Obama at the White House in Washington D.C.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 18, 2016

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 130-15** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Elisa Sosa, **ACCEPTED AND MADE PART OF THE RECORD.**
- 131-15** Communication from Central Grants re: Grant Submission: 2016 EPA Brownfield Cleanup – 173 Stratford Avenue (Project #17407), referred to Economic and Community Development and Environment Committee.
- 132-15** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development (DECD) Round 9 – Brownfield Program for Remediation at 1184-1218 Main Street and 179-207 Middle Street (Project #17299), referred to Economic and Community Development and Environment Committee.
- 133-15** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development (DECD) Round 9 – Brownfield Program for Assessment at 68 St. Stephens Road (Project #17277), referred to Economic and Community Development and Environment Committee.
- 138-15** Communication from Central Grants re: Grant Submission: 2015 Federal Emergency Management Agency (FEMA) – Staffing for Adequate Fire and Emergency Response Program (Project #17332), referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES (CONTINUED):

- 139-15** Communication from Central Grants re: Grant Submission: 2015 Federal Emergency Management Agency (FEMA) – Assistance to Firefighters Grant (AFG) for Personal Protective Equipment and Cylinder Purchase (Project #17345), referred to Public Safety and Transportation Committee.
- 140-15** Communication from Labor Relations and Benefits Administration re: Proposed Professional Services Agreement with St. Vincent’s Multispecialty Group, Inc., referred to Contracts Committee.
- 141-15** Communication from City Attorney re: (Ref. #05-15) Proposed Settlement of Pending Litigation with Michael Stinson, referred to Miscellaneous Matters Committee.
- 142-15** Communication from Central Grants re: Grant Submission: 2016 Department of Justice (DOJ) Second Chance Technology Based Career Training Program for Incarcerated Adults & Juveniles (Project #17245), referred to Economic and Community Development and Environment Committee.
- 144-15** Communication from Finance re: Proposed Approval of Tax Anticipation Notes (TANS) To Pay Current Expenses and Obligations of the City, referred to Budget and Appropriations Committee.
- 145-15** Communication from OPM re: Proposed Budget Transfer to Fiscal Year 2016-2017 General Fund Budget to Establish a “2016” Summer Youth Initiative Program From: State Budget Contingency Account #01610000-57017 (\$250,000) To: Parks and Recreation “Other Services” Account #01350000-56180 (\$250,000), referred to Budget and Appropriations Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 136-15** Resolution presented by Council Member Feliciano re: Request to designate the parking space on Arctic Street alongside Ciales Liquor Store located at 540 Hallet Street as being “15 Minute Parking” with appropriate signage being placed at location, referred to Board of Police Commissioners.
- 137-15** Resolution presented by Council Member Feliciano re: Request to designate the Intersection of Pembroke Street and Maple Street as being a “Four-Way Stop” with appropriate signage being installed on all approaches and appropriate street markings on roadway, referred to Board of Police Commissioners.
- 143-15** Resolution presented by Council Member Nieves re: Request to designate Knowlton Street, at its Intersection with Shelton Street, as an “All-Way Stop” and erect appropriate signage and street markings on roadway, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *01-15 (B)** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 15.12 Housing Code, amend Section: 15.12.320, **DENIED.**
- *107-15** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 12.40 – Wharves and Vessels – Article II Rules and Regulations; amend Section 12.40.120 Speed Regulations.
- *127-15** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 2.102 Planning and Zoning Commission, amend Section 2.102.060 Land Use Application and Review Fees.
- *124-15** Contract Committee Report re: Sale of Certain Excess D. Fairchild Wheeler Golf Course Property.
- *97-15(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for June 20, 2016: Disposition of City-Owned Property located at 134 Logan Street to Abutter.
- *102-15** Economic and Community Development and Environment Committee Report re: “2016” Neighborhood Assistance Act.
- *105-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Senior Center Activity Coordination (Project #17533).
- *106-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program. (Project #17270).
- *125-15** Miscellaneous Matters Committee Report re: Resolution regarding the Approval of the 2016-2018 Citizens’ Union Committee.

MATTERS TO BE ACTED UPON:

- 99-15** Miscellaneous Matters and Contracts Joint Committee Report re: Settlement of Lawsuit and Agreement of Pending Litigation with Town of Trumbull, Water Pollution Control Authority.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 6, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Ernest E. Newton 190 Read Street Bridgeport, CT 06607	Re-entry Program "Ban the Box" in the City.
Ralph R. Ford, Jr. 410 Mill Hill Avenue Bridgeport, CT 06610	City Budget – Police Department .
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Fiscal Standing.
Michael Bottillo 219 Jackson Avenue Bridgeport, CT 06606	Taxes and Saving Money.
Karen Jackson 189 Virginia Avenue Bridgeport, CT 06610	Violation of Charter of the City and ordinance.