

## AGENDA

### CITY COUNCIL MEETING

MONDAY, MARCH 21, 2016

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

A meeting of landowners abutting the Streets to be discontinued per Item# 73-15 (Ref.#192-14) pursuant to the requirements of Section 13a-49 of the Connecticut General Statutes, as amended, who may be heard on the matter.

A meeting of landowners abutting the Streets to be discontinued per Item# 74-15 (Ref.# 35-98) pursuant to the requirements of Section 13a-49 of the Connecticut General Statutes, as amended, who may be heard on the matter.

- 08-15 (B)** Public Hearing re: Disposition of City-Owned Property located at 16 River Street by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- 09-15 (B)** Public Hearing re: Disposition of (7) City-Owned Properties by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- 51-15** Public Hearing re: Disposition of City-Owned Property located at 77 Johnson Street and 119 Johnson Street by Sale to Abutter.

#### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: February 1, 2016

#### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 75-15** Communication from Labor Relations and Benefits Administration re: Proposed Professional Services Agreement with Beacon Retiree Benefits Group, LLC., referred to Contracts Committee.
- 76-15** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Claire Ervin, referred to Miscellaneous Matters Committee.
- 78-15** Communication from Central Grants re: Grant Submission: National Environmental Health Association for a National Environmental Public Health Internship Program (Project #17306), referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 79-15** Communication from Central Grants re: Grant Submission: Centers for Disease Control and Prevention for a Public Health Associate Program to work on Issues Related to Chronic Disease Awareness and Prevention (Project #17445), referred to Economic and Community Development and Environment Committee.
- 80-15** Communication from Central Grants re: Grant Submission: Robert Wood Johnson Foundation Systems for an Action Grant Program (Project #17292), referred to Economic and Community Development and Environment Committee.
- 81-15** Communication from Central Grants re: Grant Submission: United Way Worldwide Fund for Progress on Race in America for the Shine a Light Project (Project #17316), referred to Economic and Community Development and Environment Committee.
- 82-15** Communication from Central Grants re: Grant Submission: Centers for Disease Control and Prevention for a Public Health Associate Program to work on Issues Related to Health Department Accreditation (Project #17300), referred to Economic and Community Development and Environment Committee.
- 83-15** Communication from Mayor re: Appointment of Michael Piccirillo (D) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.
- 84-15** Communication from Mayor re: Appointment of Kristen Alvanson (D) to the Stratfield Historic District Commission, referred to Miscellaneous Matters Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 77-15** Resolution presented by Council Member(s) Martinez and Casco re: Request that a 180 Day Moratorium be placed on the Planning and Zoning Commission concerning the Requirements for Liquor Store Permits, referred to Ordinance Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*60-15** Contracts Committee Report re: Agreement with Aetna Life Insurance regarding Group Life, Accident and Health Insurance Policy for the Term Agreement for April 1, 2016 through March 30, 2019.
- \*57-15(PHO)** Economic and Community Development and Environment Committee Report re: (Ref. #155-13) Public Hearing Ordered for April 4, 2016: Resolution Amending the City's Authorization to Dispose of Properties for the Cherry Street Adaptive Reuse Project.
- \*58-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Office of Early Childhood for a Healthy Start Grant Program, (Project #16267).

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*64-15(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for April 4, 2016: Disposition of City-Owned Property Located at 48 Trowel Street.
- \*66-15(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for April 4, 2016: Disposition of Four City-Owned Properties Located within the Seaview Avenue Industrial Park.

**MATTERS TO BE ACTED UPON:**

- 56-15** Contracts Committee Report re: Agreement with New England Health Care Employees Union, Local 1199 SEIU (Nurses) concerning the Terms and Conditions of Employment for their Membership.
- 73-15** Special Committee Report re: (Ref. #192-14) Partial Street Discontinuances Approved for Portions of Hancock, Howard and Railroad Avenue: Adopted on November 2, 2015.
- 74-15** Special Committee Report re: (Ref. #35-98) Street Discontinuance of a Portion of Quarry Street between Ezra Street and Stevens Street: Adopted on November 1, 1999.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 21, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

City of Bridgeport – Financial Status.

David M. Walker  
37 Beacon Street  
Bridgeport, CT 06605

Implications of the 2015 Tax Assessment.

Cecil C. Young  
99 Carroll Avenue  
Bridgeport, CT 06607

Matter concerning investigation of unjust termination.