

# AGENDA

## CITY COUNCIL MEETING

MONDAY, DECEMBER 21, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

City Council Awards: Honoring Former City Council Members for their Dedication and Self Sacrifice during their Service on the City Council.

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: November 2, 2015

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 21-15** Communication from Tax Collector re: Refund of Excess Payments concerning Harbor Freight Tools USA Inc., referred to Miscellaneous Matters Committee.
- 22-15** Communication from Tax Collector re: Refund of Excess Payments concerning Wells Fargo Home Mortgage, referred to Miscellaneous Matters Committee.
- 23-15** Communication from Labor Relations re: Proposed Tentative Agreement with AFSCME Local 1522 – Council 4 regarding the Terms and Conditions of Employment for their Membership, referred to Contracts Committee.
- 24-15** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Transportation for the 2011 Ferry Boat Discretionary Program – Water Street Dock Project; 15-355, referred to Economic and Community Development and Environment Committee.
- 25-15** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Per Capita Grant Program (Project #16220), referred to Economic and Community Development and Environment Committee.
- 26-15** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health for a Public Health Emergency Preparedness Grant (Project #16221), referred to Economic and Community Development and Environment Committee.
- 27-15** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health for a Public Health Lead Poisoning Prevention Financial Assistance Grant (Project #16236), referred to Economic and Community Development and Environment Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*09-15 (A)  
(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for January 4, 2016: re: Disposition of City-Owned Property Located at 281-283 Dover Street by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- \*16-15** Economic and Community Development and Environment Committee Report re: Grant Submission: U.S. Consumer Product Safety Commission for a Pool Safety Grant Program (Project #16269).
- \*18-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Rockefeller Foundation for the 100 Resilient Cities Challenge Grant Program (Project #16208).
- \*19-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library FY 2016 Targeted Grant for a Historic Documents Preservation Grant Program.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 21, 2015, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
Robert Whisnant 115 Washington Avenue, Apt. 5J Bridgeport, CT 06604	Drug activity in neighborhood.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Cover-up of whistle blow and unjust termination.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	City government efficiency and conflicts of interest.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Follow the money.