

# AGENDA

## CITY COUNCIL MEETING

MONDAY, OCTOBER 19, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamations: Honoring Michael “Mickey” Kelly, Kenton Clarke and John Ratzenburger for being Inducted into the World Drum and Bugle Corps Hall of Fame.

City Council Citations: Honoring Michael “Mickey” Kelly, Kenton Clarke and John Ratzenburger for being Inducted into the World Drum and Bugle Corps Hall of Fame.

Mayoral Proclamation: Honoring Eric Graf of Bridgeport Central High school as recipient of the Connecticut Association of Schools “William Cieslukowski First Year Principal Award” for 2015-2016.

City Council Citation: Honoring Eric Graf of Bridgeport Central High school as recipient of the Connecticut Association of Schools “William Cieslukowski First Year Principal Award” for 2015-2016.

Mayoral Proclamation: Honoring Shaun Mitchell of Central High School as recipient of the Bridgeport Public Schools “Teacher of the Year Award” for 2015-2016 and one of four finalists for the 2016 Connecticut State Teacher of the Year.

City Council Citation: Honoring Shaun Mitchell of Central High School as recipient of the Bridgeport Public Schools “Teacher of the Year Award” for 2015-2016 and one of four finalists for the 2016 Connecticut State Teacher of the Year.

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: September 21, 2015

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**186-14** Communication from Labor Relations and Benefits Administration re: Proposed Tentative Agreement with LIUNA, Local 200 regarding the Terms and Conditions of Employment for their Membership, referred to Contracts Committee.

**187-14** Communication from City Attorney re: Proposed Thermal Energy Supply Agreement with NuPower regarding the use of Waste Heat from Landfill Fuel Cell to Supply Heating and Cooling to Municipal and Commercial Buildings, referred to Contracts Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 188-14** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Eleen Shepherd, referred to Miscellaneous Matters Committee.
- 189-14** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Milagros Castro, **ACCEPTED AND MADE PART OF THE RECORD.**
- 190-14** Communication from City Attorney re: Proposed Tax Assessment Agreement with NuPower for a Project in an Enterprise Zone, referred to Contracts Committee.
- 191-14** Communication from Finance re: Proposed Approval of Tax Anticipation Notes (TANS) to Pay Current Expenses and Obligations of the City, referred to Budget and Appropriations Committee.
- 192-14** Communication from OPED re: Proposed Resolution regarding the Discontinuance of a Portion of Hancock Avenue, Railroad Avenue and Howard Avenue, referred to Public Safety and Transportation Committee.
- 193-14** Communication from City Attorney re: Proposed Citizens Advisory Committee Community Environmental Benefits Agreement with PSE&G concerning the Future of the Bridgeport Coal Powered Plant, referred to Economic and Community Development and Environment Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*155-14** Public Safety and Transportation Committee Report re: Reappointment of Edwin P. Farrow (D) to the Police Commission.
- \*166-14** Public Safety and Transportation Committee Report re: Ensuring Children's Safety and Reducing the Liability on Playgrounds.
- \*171-14** Budget and Appropriations Committee Report re: Approval of Additional Capital Project Authorization to the 2016-2020 Five-Year Capital Plan concerning the Thomas Hooker School Roof Project.
- \*172-14** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Project regarding Thomas Hooker School Roof Capital Project.

**UNFINISHED BUSINESS:**

- 98-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing an Affordable Housing Tax Incentive Agreement for Crescent Crossing II, A Mixed-Income Affordable Housing Development Located at 252 Hallett Street.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 19, 2015, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Tammy Papa  
45 Lyon Terrace  
Bridgeport, CT 06604

Review of summer learning presentation  
with National League of Cities.

Rick Aiello  
800 Brewster Street  
Bridgeport, CT 06605

World Trade Center Building 7.

Tyisha S. Toms  
96 Beechview Avenue  
Bridgeport, CT 06605

Disposition of City owned property.

John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

Friendly financial reporting for Taxpayers.