

AGENDA

CITY COUNCIL MEETING

(MONDAY, FEBRUARY 2, 2015
CANCELLED DUE TO INCLEMENT WEATHER)
ALL ITEMS CARRIED OVER TO
(MONDAY, FEBRUARY 9, 2015 SPECIAL MEETING
CANCELLED DUE TO INCLEMENT WEATHER)
ALL ITEMS CARRIED OVER TO

TUESDAY, FEBRUARY 17, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 15, 2014

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 31-14** Communication from Central Grants re: Grant Submission: National Endowment for the Arts (NEA) for Our Town Grant Program (#16285), referred to Economic and Community Development and Environment Committee.
- 32-14** Communication from Civil Service re: Proposed Approval of Class Specification (Job Descriptions) for Vital Records Department regarding Vital Records Customer Service Clerk (Class Code 1265) and Vital Records Senior Customer Service Clerk (Class Code 1264), referred to Miscellaneous Matters Committee.
- 33-14** Communication from OPED re: Proposed Resolution Authorizing the Disposition of certain City-Owned Properties by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 34-14** Communication from OPED re: Proposed Resolution Authorizing the Disposition of 157 William Street and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 35-14** Communication from Mayor re: Reappointment of Cruz O. Rosa (R) to the Parks Commission, referred to Miscellaneous Matters Committee.
- 36-14** Communication from Mayor re: Reappointment of James Brideau (R) to the Parks Commission, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 37-14** Communication from Mayor re: Appointment of Velma Lovelace (D) to the Ethics Commission, referred to Miscellaneous Matters Committee.
- 38-14** Communication from Mayor re: Appointment of Rachel Cunningham (D) to the Water Pollution Control Authority Commission, referred to Miscellaneous Matters Committee.
- 39-14** Communication from Central Grants re: Grant Submission: IBM Smarter Cities Challenge Grant Program (#16207), referred to Economic and Community Development and Environment Committee.
- 41-14** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management FY 2015 Regional Performance Incentive Program for Statewide GIS Ortho-Imagery Flight, referred to Economic and Community Development and Environment Committee.
- 42-14** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management FY 2015 Regional Performance Incentive Program for Public Works Tracking Platform, referred to Economic and Community Development and Environment Committee.
- 43-14** Communication from Parks and Recreation re: Proposed Professional Services Agreement with Olin Partnership, LTD., for Beardsley Park Master Planning Services, referred to Contracts Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *12-14** Public Safety and Transportation Committee Report re: Resolution regarding the renaming of Ann Street in Steel Point to “Bass Pro Drive” permanently.
- *24-14** Public Safety and Transportation Committee Report re: (Ref. #61-12 & #35-11) Resolution of Support for Advancement of Project concerning Main Street Traffic Signal Improvements – Utilizing Federal Funding from the Urban Component of the Surface Transportation Program: State Project No. 15-360, Federal Aid Project No. 1015(126).
- *182-13** Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Interior – National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program – Johnson Oak Park Development Project (#15462).
- *186-13** Economic and Community Development and Environment Committee Report re: Resolution regarding Reservoir Neighborhood Revitalization Zone-By-Laws and Boundaries Plan.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *10-14** Economic and Community Development and Environment Committee Report re: Grant Submission: National Endowments for Arts (NEA) – Art Works Program for a Bridgeport Arts Fest Grant Program (#15454).
- *13-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection for America the Beautiful (ATB) Grant (#154542).
- *16-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Office of Policy and Management for the Nutmeg Network Grant Program.
- *19-14** Economic and Community Development and Environment Committee Report re: Grant Submission: Arbor Day Foundation for TD Green Streets Grant Program.
- *20-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Housing Community Development Block Grant Disaster Recovery (CDBG-DR) Tranche 2 Application for Public Facilities Infrastructure and Planning (#15463).

MATTERS TO BE ACTED UPON:

- 40-14** Special Committee Report re: (Ref. #161-12) Discontinuance of Former East Main Street (South of Stratford Avenue), Former Pierpont Street, Former Pembroke Street (South of Stratford Avenue), Former Maiden Lane and Former California Street (“Streets”) on Steel Point Peninsula: Adopted on November 4, 2013.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, FEBRUARY 17, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City purchases and control.
Adrienne Houel, President & CEO Greater Bridgeport Community Enterprises, Inc. 495 Iranistan Avenue Bridgeport, CT 06605	Recent "green" initiatives that will bring good jobs to Bridgeport.
Chris Jarrin 25 Wade Terrace Bridgeport, CT 06604	Good things that the City has done with the recent snow blizzard and also things that affect him as a resident and business owner.