

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, NOVEMBER 17, 2014

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *178-13** Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Office of Policy and Management (OPM) Transit-Oriented Development (TOD) Planning Grant Program.

- *184-13** Contracts Committee Report re: Agreement with United American Insurance Company for a Group Medicare Supplement Insurance Plan for Medicare-Eligible Retirees of the City and Board of Education Employees for the period of January 1, 2015 through December 31, 2015.