

AGENDA

CITY COUNCIL MEETING

MONDAY, NOVEMBER 3, 2014

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamations: In Recognition of three students who completed intensive Network for Teaching Entrepreneurship (NFTE) BizCamp and competed at the 2014 National Youth Entrepreneurship Challenge.

City Council Citations: In Recognition of three students who completed intensive Network for Teaching Entrepreneurship (NFTE) BizCamp and competed at the 2014 National Youth Entrepreneurship Challenge.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: September 15, 2014

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 180-13** Communication from City Clerk re: Items Pending before City Council Committees pursuant to City Council Rules Ch. XIII (11), **ACCEPTED AND MADE PART OF THE RECORD.**
- 181-13** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Hillary Mackenzie, **ACCEPTED AND MADE PART OF THE RECORD.**
- 182-13** Communication from Central Grants re: Grant Submission: Department of Interior – National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program – Johnson Oak Park Development Project, referred to Economic and Community Development and Environment Committee.
- 183-13** Communication from Mayor re: Appointment of Maria Alves (D) to the Zoning Board of Appeals Commission, referred to Miscellaneous Matters Committee.
- 184-13** Communication from Labor Relations and Benefits Administration re: Proposed Agreement with United American Insurance Company for a Group Medicare Supplement Insurance Plan for Medicare-Eligible Retirees of the City and Board of Education Employees for the period of January 1, 2015 through December 31, 2015, referred to Contracts Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

185-13(A-B) Communication from Neighborhood Revitalization Office re: (A) Proposed New Ordinance Reservoir Neighborhood Revitalization Zone Plan, (B) Proposed New Resolution regarding Reservoir Neighborhood Revitalization Zone Plan, referred to Joint Committee on Ordinance and Economic and Community Development and Environment.

186-13 Communication from Neighborhood Revitalization Office re: Proposed Resolution regarding Reservoir Neighborhood Revitalization Zone-By-Laws and Boundaries Plan, referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***133-13** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Office of Policy & Management – Youth Services Prevention Grant for the Office of Neighborhood Revitalization Mentoring Program.

***154-13** Economic and Community Development and Environment Committee Report re: Resolution Approving Amendment #4 to the West End Municipal Development Plan to designate for Acquisition and Disposition certain Properties in the West End Redevelopment Area for the Cherry Street Adaptive Reuse Project.

***155-13** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Acquisition and subsequent Disposition of Four Properties in the West End Redevelopment Area for the Cherry Street Adaptive Reuse Redevelopment Project.

***160-13** Economic and Community Development and Environment Committee Report re: Resolution Authorizing a Ground Lease for the Use and Redevelopment of the rear portion of 236 Evergreen Street.

***169-13** Economic and Community Development and Environment Committee Report re: Grant Submission: Office of Housing & Urban Development for the Federal Promise Zone Designation Program.

***170-13** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library FY 2015 Targeted Grant for Historic Documents Preservation Program.

***171-13** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic & Community Development – Office of the Arts for the Supporting Arts in Place Grant Program.

***163-13** Miscellaneous Matters Committee Report re: Refund of Excess Payments.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 3, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Karen Jackson
841 State Street
Bridgeport, CT 06604

Zoning matters of three businesses.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City Council – financial watchdogs?