

AGENDA
CITY COUNCIL MEETING
MONDAY, APRIL 7, 2014

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of the Bridgeport Central High School Boys Basketball Team for Winning the “2014” State Class LL Basketball Championship.

City Council Citation: In Recognition of the Bridgeport Central High School Boys Basketball Team for Winning the “2014” State Class LL Basketball Championship.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 3, 2014

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 63-13** Communication from WPCA re: Financial Report/Annual Audit pursuant to Ordinance Section 13.04.420, **ACCEPTED AND MADE PART OF THE RECORD.**
- 64-13** Communication from Labor Relations and Benefits Administration re: Proposed Agreement with The Hartford Life and Accident Insurance Company for a Group Retiree Insurance Plan for Medicare-Eligible Retirees of the City and Board of Education Employees, referred to Contracts Committee.
- 66-13** Communication from Mayor re: Proposed General Fund Budget for Fiscal Year 2014-2015, referred to Budget and Appropriations Committee.
- 67-13** Communication from Labor Relations and Benefits Administration re: Proposed Collective Bargaining Agreement with Fire Fighters Local 834 for the Period of July 1, 2014 through June 30, 2014, referred to Contracts Committee.
- 68-13** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Emergency Services and Public Protection for an Emergency Management Performance Grant (EMPG), referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 62-13** Resolution presented by Council Members Martinez and Feliciano re: Proposed Request that the corner of Kossuth Street and Pulaski Street Intersection adjacent to 401 Kossuth Street be named “St. John Paul II Corner” with signage being erected by April 27, 2014 to mark it in Polish as being “Św. Jan Pawel II Corner”, referred to Public Safety & Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *28-13** Public Safety and Transportation Committee Report re: Grant Submission: 2013 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) for Fire Station Alerting System (#14436).
- *29-13** Public Safety and Transportation Committee Report re: Grant Submission: 2013 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) for SCBA Cylinders and Assemblies (#14345).
- *46-13** Public Safety and Transportation Committee Report re: Appointment of Rocco Guarnieri (D) to the Fire Commission.
- *51-13** Public Safety and Transportation Committee Report re: Donation of a Surplus Fire Truck to the Dominican Republic.
- *57-13** Public Safety and Transportation Committee Report re: Donation of a Fire Boat to the Town of Fairfield.
- *27-13(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for April 21, 2014: re Disposition and Redevelopment of City-Owned Properties to Achievement First Bridgeport Academy Elementary School.
- *35-13** Economic and Community Development and Environment Committee Report re: Grant Submission: National Fish & Wildlife Foundation for 2013 Hurricane Sandy Coastal Resiliency Competitive Grant Program.
- *36-13** Economic and Community Development and Environment Committee Report re: Grant Submission: State Department of Economic & Community Development Special Act Grant for the Black Rock Business District Improvement Project.
- *43-13** Miscellaneous Matters Committee Report re: Appointment of Carlos A. Moreno (D) to the Planning & Zoning Commission.
- *52-13** Miscellaneous Matters Committee Report re: Refund of Excess Payments.

MATTERS TO BE ACTED UPON:

- 45-13** Miscellaneous Matters Committee Report re: State Reimbursement of Low and Moderate Income Housing for the Grand List of 2012.
- 65-13** Special Committee Report re: (Ref. #161-12) Discontinuance of Pembroke Street (South of Ann Street) and Hough Avenue: Approved on November 4, 2013.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 7, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

| NAME | SUBJECT |
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| Ethan Book 144 Coleman Street Bridgeport, CT 06604 | The matter of the late Adelaida Coriano. |
| State Rep. Jack Hennessy 556 Savoy Street Bridgeport, CT 06606 | The Ox Brook Flood Control Project. |
| Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607 | Follow-up on unjust termination status. |
| John Marshall Lee 30 Beacon Street Bridgeport, CT 06605 | City Finances. |