

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, MARCH 3, 2014

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

50-13

Communication from City Attorney re: Proposed Contract of Sale with the Boys and Girls Club of Bridgeport, Inc., referred to Contracts Committee.