

AGENDA
CITY COUNCIL MEETING
MONDAY, MARCH 3, 2014

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Presentation by Michael Moore, President and CEO of Bridgeport Downtown Special Services District (DSSD) regarding the organization's current initiatives and plans for the coming warm weather months of 2014.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: February 4, 2014 (Special Meeting)

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 41-13** Communication from Citi-Stat Department re: Proposed Amendments to the Municipal Code of Ordinances, amend Chapter 9.08 Offenses Pertaining to Property, referred to Ordinance Committee.
- 42-13** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Marilyn Carroll and Carmen E.F. Vazquez, **ACCEPTED AND MADE PART OF THE RECORD.**
- 43-13** Communication from Mayor re: Appointment of Carlos A. Moreno (D) to the Planning & Zoning Commission, referred to Miscellaneous Matters Committee.
- 44-13** Communication from Tax Collector re: Assignment of Tax Liens for Fiscal Year 2014, referred to Contracts Committee.
- 45-13** Communication from Tax Collector re: State Reimbursement of Low and Moderate Income Housing Tax for the Grand List of 2012, referred to Miscellaneous Matters Committee.
- 46-13** Communication from Mayor re: Appointment of Rocco Guarnieri (D) to the Fire Commission, referred to Public Safety & Transportation Committee.
- 48-13** Communication from Finance Department re: Approval of General Obligation Bonds – To Authorize Certain Capital Improvement Projects, referred to Budget & Appropriations Committee.
- 49-13** Communication from Mayor re: Proposed Five-Year Capital Plan (CP) for Fiscal Years 2015-2019, referred to Budget & Appropriations Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 47-13** Resolution presented by Council Member Torres re: The Coal Burning PSEG Plant in Bridgeport Harbor, referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *37-13** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter Section 15.08.010 Building Permit and Related Fees and Section 15.08.020 Building Permits to be Withheld Due to Delinquent Taxes and User Fees.
- *39-13** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Amendments to the Municipal Code of Ordinances, Chapter 8.76 Anti-Blight Program, amend Section 8.76.020 Definitions, Section 8.76.040 Enforcement and amend to add New Section 8.76.052 Allocation of Capital Gain.
- *09-13** Economic and Community Development and Environment Committee Report re: Resolution concerning the Disposition and Redevelopment of City-Owned Property located at 1752 Barnum Avenue.
- *10-13** Economic and Community Development and Environment Committee Report re: Resolution concerning the Disposition and Redevelopment of City-Owned Property located at 431-435 & 445-449 Kossuth Street.
- *17-13** Economic and Community Development and Environment Committee Report re: Grant Submission: National Fish and Wildlife Foundation for a Youth Coastal Stewardship & Conservation Grant Program.
- *18-13** Economic and Community Development and Environment Committee Report re: Grant Submission: The Arbor Day Foundation's TD Green Streets Grant Program.
- *19-13** Economic and Community Development and Environment Committee Report re: Grant Submission: National Council on the Aging for the Senior SNAP Enrollment Initiative Grant Program.
- *21-13** Economic and Community Development and Environment Committee Report re: Resolution concerning the Donation of Surplus Equipment Acquired with a Federal Grant to another Clean Vessel Act Program within the State of Connecticut.
- *22-13** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Extension of a Tax Incentive Agreement for the Sycamore Place Apartments, An Affordable Housing Development located at 285 Maplewood Avenue.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *26-13** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Gregory Jetter.
- *30-13** Miscellaneous Matters Committee Report re: Appointment of John “Jack” Calcutt (R) to the Zoning Board of Appeals Commission.
- *33-13** Miscellaneous Matters Committee Report re: Appointment of Mack Henry Allen Jr. (D) to the Ethics Commission.
- *40-13** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Orlando Lopez.

UNFINISHED BUSINESS:

- 13-13** Contracts Committee Report re: Resolution concerning Ground Lease with United Illuminating Company to facilitate the construction of a Solar Electricity-Generating Facility on the Landfill near Seaside Park and the construction of a Fuel Cell Facility on Adjacent Land.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 3, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Levels of city taxes.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Follow-up on unjust termination.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City financial concerns.