

AGENDA

CITY COUNCIL MEETING

MONDAY, SEPTEMBER 16, 2013

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of Darryl Patron and Fernando Morales for their Act of Heroism after saving a city resident who nearly drowned while fishing at Pleasure Beach.

City Council Citation: In Recognition of Darryl Patron and Fernando Morales for their Act of Heroism after saving a city resident who nearly drowned while fishing at Pleasure Beach.

Mayoral Proclamation: Recognizing the Bridgeport American Legion/ECHO Program Baseball Team for winning the 2013 16U Championship at the MJBL Inner City Classic and Black World Series.

City Council Citation: Recognizing the Bridgeport American Legion/ECHO Program Baseball Team for winning the 2013 16U Championship at the MJBL Inner City Classic and Black World Series.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: August 5, 2013

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 145-12** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Pamela Williams, referred to Miscellaneous Matters Committee.
- 146-12** Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 3.20 Tax Incentive Development Program, amend Section 3.20.060C Miscellaneous Provisions, referred to Ordinance Committee.
- 147-12** Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, amend Chapter 3.24 Affordable Housing Development Program, referred to Ordinance Committee.
- 148-12** Communication from Central Grants and Community Development re: Grant Submission: State Department of Economic and Community Development for an Urban Act Grant Program, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 149-12** Communication from OPED re: Proposed Tax Incentive Development Agreement for 1803 Stratford Avenue, Affordable Housing Development – Bridgeport Neighborhood Trust, referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *73-12** Public Safety and Transportation Committee Report re: Resolution requesting that a Streetlight be Installed on Utility Pole #3117 located in front of 57-59 Milne Street.
- *115-12** Public Safety and Transportation Committee Report re: (Ref. #29-09) Request that Resolution 29-09 be amended to remove the language “in and about the Island of Hispaniola” and the words “in Haiti” be placed in designated area of Resolution.
- *117-12** Public Safety and Transportation Committee Report re: Appointment of Edward Hendricks (R) to the Fire Commission.
- *111-12** Economic and Community Development and Environment Committee Report re: Adoption and Authorization to Implement the Black Rock School Municipal Development Plan (“BRSMDP”).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 16, 2013 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

The history and purpose of the United Nations
with implications for the City of Bridgeport.

**CITY OF BRIDGEPORT
CITY COUNCIL
PUBLIC SPEAKING SESSION
MONDAY, SEPTEMBER 16, 2013
6:30 PM**

ATTENDANCE: Council members: Brannelly, Stafstrom, Taylor-Moye, Olson, T. McCarthy, Lyons, dePara, Silva, Paoletto, Baker, Holloway

Council President McCarthy called the public speaking session to order at 6:30 pm.

**Let it be noted that the stenographer was delayed at the Contracts Committee Meeting and was unavailable to record the public speaking session comments. Please go to www.SoundviewTV.org/Bridgeport to view or listen to the speakers that addressed the City Council on September 16, 2013.*

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NAME	SUBJECT
Ethan Book 144 Coleman Street Bridgeport, CT 06604	The history and purpose of the United Nations with implications for the City of Bridgeport.

*The persons below signed up to speak prior to the public speaking session - *see note above.*

Cecil Young; Conrad DeJesus and Clyde Nicholson.

RECEIVED
CITY CLERK'S OFFICE
2013 SEP 20 A 10:21
ATTEST
CITY CLERK

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City Council Comments for September 16, 2013 – *submitted to the city clerk.*

Council members, Bridgeport neighbors present or in the TV audience, two weeks ago on the Tuesday following Labor Day I appeared to address the subject of City Council stipends. I provided some information as background and asked you some questions of you as individuals who are part of the Council structure. Three Council persons responded to me with partial accounting of their reimbursements. I want to thank them publicly. They know who they are. That means 17 of you did not hear me or felt that my concept of quarterly public accountability for reimbursement of Council related expenses is not worthy of action or response. I am a taxpayer, one of many in the City. My questions and thoughts are not so unique that they bear being ignored. So I will briefly re-state my request. Will each of you who are running for Council in November reveal what you received during the 12months of the Fiscal 2013 year? And will you explain what the funds were spent on towards your representation duties? The public is interested.

What I also learned since then is that one or more persons were insulted by my comments. No one explained the cause of the insult during my 5 minutes of commentary. However, I apologize to each of you if you took the comments personally, but I am sharing a reality with you.....the public at large is unhappy with failure to be accountable with funds, and your stipends are just one small piece of the City half billion dollar annual operating budget. There is a simple remedy and you do not need any other levels of government to enact it. (There are errors in City financial records regarding City Council stipends. They are small errors, but any errors cast doubt about accountability and transparency.) Report your stipend use!

As you know I take time to come to meetings, review documents, connect activity with Charter instructions and stay current with City governance. So let me point out the regular lack of public discussion or dialogue by the Council. Tonight I am participating in a "public speaking" session. You know that this is not attended by many of your members and that some evenings there are not a full complement of speakers. Is that public behavior positive in your mind for Bridgeport? Is it a sign that government is working effectively and efficiently in the City? If you are honest we only need to look back at last Tuesday for the answer when a small number of voters carried the day by electing challengers over incumbents in many cases.

Why did that happen? You have your own thoughts on the matter, but I wonder whether you contemplate any structural changes of regular and systematic formal interaction with the public. If you have been to a Board of Education meeting recently, you will hear members of the public sharing their insight, facts, or opinions with the BOE and public school leadership. Often they get a comment or response that indicates that they have been heard. Do you realize that this meeting could function in similar positive fashion?

There is no rule against this that I know of, is there? And your subcommittees could function in similar fashion.

Some of your co-chairs allow public comment and others do not. When it comes to Budget and Appropriations public input or questions are unwelcome. Why is that? What public responsibility or interruption of Council duty would place brief public comments, during a meeting and addressing agenda items only, a problem? Please let me know, or your constituents know as you address them and solicit their vote.

You have heard me mention the problems you face in responding to City initiatives and voting when you receive information too little or too late to make a proper vote on behalf of the voters. Yet you continue in the practice, when a public statement to your constituents or to the press, or to your President, might change the way the administration treats you. You know that my major emphasis has been on fiscal issues facing the City. And the more that I have dug into the information available, the less attractive the City looks to me in terms of their responsibility. And you accept Charter violations, or limitations of information flowing to you, or failure to promote good information about Capital budgets, public bonding and increasing debt including an annual meeting dedicated to soliciting ideas from the public.

Last Tuesday's primary was a day where members of the majority party came out to vote and to a large extent voted their dissatisfaction with those who were incumbents or who were supported by the administration. That is not news to any of you. But it is never too late to bring governance practices, about your own Council body, its duties and responsibilities, up to date. Share your ideas with your constituents. Listen to what they have to say. We must change our institutions and our outlooks to survive. You have a role to be active. Time will tell.

John Marshall Lee

The public speaking session ended at 7:05 pm.

CITY OF BRIDGEPORT

CITY COUNCIL MEETING

MONDAY, SEPTEMBER 16, 2013

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

ATTENDANCE: Council members: Brannelly, Stafstrom, Banta, Taylor-Moye, Olson, Brantley, T. McCarthy, Lyons, Vizzo-Paniccia, Bonney, dePara, Silva, Martinez, Marella, Paoletto, Baker, Holloway

ABSENT: Council member: Austin, Blunt, Ayala

Mayor Finch called the meeting to order at 7:10 pm.

Prayer - Council member Olson offered the prayer.

Pledge of Allegiance - Council member Brannelly led the pledge of allegiance.

Mayoral Proclamation: In Recognition of Darryl Patron and Fernando Morales for their Act of Heroism after saving a city resident who nearly drowned while fishing at Pleasure Beach.

Mayor Finch stated that he was really proud of the recipients receiving the citation. He expressed that from time to time, they come together to recognize things of importance. In this case, there are two guys who admittedly have made mistakes in the past, but they have now become productive citizens in Bridgeport. He commented that their act of heroism hasn't received the full attention it deserved; they saved a human life and he was very proud of what they did – *the proclamation was read to applause.*

Mayor Finch also recognized Rosa Correa that was present in the audience for helping many troubled youth re-enter society.

City Council Citation: In Recognition of Darryl Patron and Fernando Morales for their Act of Heroism after saving a city resident who nearly drowned while fishing at Pleasure Beach.

Council President McCarthy stated that they always start off the city council meeting on a positive note. He expressed that he was thrilled to recognize and commend Darryl Patron and Fernando Morales for the wonderful job and service – *the citation was read extending the city council's sincerest gratitude for their selfless act – a group picture was taken with the Mayor, Council President McCarthy and Council members: Bonney, dePara and Martinez.*

Mayoral Proclamation: Recognizing the Bridgeport American Legion/ECHO Program Baseball Team for winning the 2013 16U Championship at the MJBL Inner City Classic and Black World Series.

Mayor Finch stated that there was another event that put Bridgeport on the map in a positive way. He recognized the Bridgeport American Legion/ECHO Program Baseball Team as sixteen year champions – *the proclamation was read.*

City Council Citation: Recognizing the Bridgeport American Legion/ECHO Program Baseball Team for winning the 2013 16U Championship at the MJBL Inner City Classic and Black World Series.

The entire team came forward to accept the citation. Council President McCarthy expressed that they see so many championships won in Bridgeport – he acknowledged the name of the team members and coaches and read the citation – a group picture was taken with the Mayor, Council President McCarthy and Council members: Paoletto, Bonney, dePara and Martinez.

The team coach thanked all the council members and he expressed that the team consisted of Latino, black and Caucasian players; noting that if it wasn't for renown baseball player Jackie Robinson; such a diverse team wouldn't have been possible – *the audience acknowledged the honor through applause.*

Mayor Finch acknowledged Joe Bonanno who was present in the audience for his esteemed past performance making touchdowns in football.

Roll call - the city clerk took the roll call and announced there was a quorum.

Moment of Silence:

Council President McCarthy asked for a moment of silence for the victims of the Navy Yard shooting that occurred in Washington today. He expressed that guns and violence was becoming more prevalent throughout major cities and when a loved one doesn't return home at night, it really strikes home.

Announcements:

Council President McCarthy announced that Council member Blunt wasn't in attendance due to illness.

Mayor Finch commented that the two persons that were recognized for their heroism came through the Council of Churches; noting that it was a good organization.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: August 5, 2013

- ** **COUNCIL MEMBER PAOLETTO MOVED TO ACCEPT THE MINUTES**
- ** **COUNCIL MEMBER BRANTLEY SECONDED**
- ** **MOTION PASSED UNANIMOUSLY**

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149-12 Communication from OPED re: Proposed Tax Incentive Development Agreement for 1803 Stratford Avenue, Affordable Housing Development – Bridgeport Neighborhood Trust, referred to Economic and Community Development and Environment Committee.

**** COUNCIL MEMBER PAOLETTO MOVED TO REFER COMMUNICATIONS TO BE REFERRED TO COMMITTEES**
**** COUNCIL MEMBER TAYLOR-MOYE SECONDED**
**** MOTION PASSED UNANIMOUSLY**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

Mayor Finch asked if there were any items to be removed from the consent calendar. There were none heard.

The city clerk read the consent calendar items into the record.

***73-12** Public Safety and Transportation Committee Report re: Resolution requesting that a Streetlight be Installed on Utility Pole #3117 located in front of 57-59 Milne Street.

***115-12** Public Safety and Transportation Committee Report re: (Ref. #29-09) Request that Resolution 29-09 be amended to remove the language “in and about the Island of Hispaniola” and the words “in Haiti” be placed in designated area of Resolution.

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***111-12** Economic and Community Development and Environment
Committee Report re: Adoption and Authorization to Implement the Black
Rock School Municipal Development Plan ("BRSM DP").

****** COUNCIL PRESIDENT McCARTHY MOVED TO APPROVE
****** COUNCIL MEMBER BRANTLEY SECONDED
****** MOTION PASSED UNANIMOUSLY

Mayor Finch delivered the State of the City to the members of the city council – details of the full State of the City address can be accessed at the city's website.

Mayor Finch highlighted success pertaining to Economic Development and overall growth in other sectors in the city in the following areas below:

- **Steelpointe Harbor**
- **Downtown North**
- **Seaview Avenue Corridor/Harding High School**
- **Education**
- **Sustainability**
- **Capital Improvement Projects**
- **Public Safety**
- **Finance**

**Mayor Finch thanked the Public Works Department on educating the public about recycling.*

Other business:

****** COUNCIL MEMBER BRANTLEY MOVED TO SUSPEND THE RULES FOR THE
PURPOSE OF ADDING AN ITEM TO THE AGENDA RE: 85-12 RESOLUTION
CONCERNING DISPOSITION OF CITY-OWNED PROPERTIES TO HOUSING
AUTHORITY

****** COUNCIL MEMBER McCARTHY SECONDED

Council member Holloway questioned why the item was being added to the agenda tonight and if it went before committee. Council member Brantley said yes, noting that the item has been before the city council previously.

Council member Holloway stated he was opposed to adding the item to the agenda.

Council member dePara asked why the matter was urgent. Max Perez, OPED stated that timing was of the essence; because they have been working with Bridgeport Housing and they finally have all the pieces in place to move forward. He explained that the matter involved six (6) parcels of property on Wayne Street.

Council member Holloway stated that he had an issue with the item coming before the council for a vote tonight. Council President McCarthy stated that the importance, pertains to a particular issue because the parcels are overgrown, the fencing is falling down and the parcel is between an apartment building and a one-family home. The property hasn't been maintained and the condition of the property poses a risk.

Council member dePara stated that he understood the safety issue, however; he questioned why there was an urgency to vote tonight. He emphasized that he would like to review the nature of the changes and he also thought the blight issues should be properly addressed.

Council member Brantley stated that the committee met earlier tonight and voted to get the item on the agenda. She pointed out that the matter has been going back and forth for a while.

**** MOTION PASSED WITH FOURTEEN VOTES IN FAVOR AND THREE VOTES IN OPPOSITION(COUNCIL MEMBERS: dePARA, BAKER, HOLLOWAY)**

**** COUNCIL MEMBER BRANTLEY MOVED TO APPROVE
** COUNCIL MEMBER McCARTHY SECONDED**

Council member Holloway thanked the ECDE Committee for bringing the matter forward; however, he said there are properties in the 137th district, 138th district and the 139th district that should also be addressed and cleaned up. He stressed that they need to move forward on all blighted properties in the city.

Mayor Finch echoed Council member Holloway's comments. He stated that he would like to form a joint inspection committee to provide a report on clean up of all blighted properties in the city.

Council member Brantley encouraged everyone to come out to committee meetings and support the committee co-chairs; so that they can stay informed. Council member Holloway responded that everyone isn't able to attend all the committee meetings.

A roll call vote was requested. The city clerk took the roll and announced that there were (14) yes votes and (3) no votes.

**** MOTION PASSED WITH FOURTEEN VOTES IN FAVOR AND THREE VOTES IN OPPOSITION(COUNCIL MEMBERS: SILVA, dePARA, BAKER)**

**** COUNCIL MEMBER MARELLA MOVED TO SUSPEND THE RULES FOR THE PURPOSE OF ADDING AN ITEM TO THE AGENDA**

**** COUNCIL MEMBER PAOLETTO SECONDED**

Council member Holloway stated that when he first joined the city council during 1994; every Wednesday before a council meeting, agenda items were submitted to the city clerk to go on the agenda. He said his issue was that items are added to the agenda when members aren't aware of the details. He emphasized that there should be a record in the city clerk's office for added agenda items.

**** MOTION PASSED UNANIMOUSLY**

**** COUNCIL MEMBER MARELLA MOVED TO APPROVE ITEM 144-12 PROPOSED AMENDMENT TO CITY OF BRIDGEPORT'S TITLE VI POLICY**

**** COUNCIL MEMBER PAOLETTO SECONDED**

City Attorney Anastasi explained that the item involved a Title VI amendment to bring it into compliance with the federal government. He clarified that they were strictly technical amendments that pertained to complaints related to race. The amendments will bring it into compliance and it will facilitate being able to obtain state and federal grants.

He further stated that although he understood that it might be premature to put an item on the agenda that has yet to be reported out of committee, this item was submitted two weeks ago and it was intended to come before the city council tonight. There was also a committee meeting held earlier tonight.

Council member dePara further questioned the matter related to time for suspending the rules and adding an item to the agenda for immediate consideration. Attorney Anastasi said the document has been submitted to the government and he reiterated that the document was submitted two weeks ago. He emphasized that it's important to OPED and other departments to keep applications proceeding.

Council President McCarthy clarified that they had to have the document updated in order to submit it to the government and to maintain access to grant funds.

City Attorney Anastasi added that technically, the item isn't considered an immediate consideration; it's considered normal business.

**** MOTION PASSED UNANIMOUSLY**

**** COUNCIL MEMBER BRANNELLY MOVED TO SUSPEND THE RULES FOR THE PURPOSE OF ADDING AN ITEM TO THE AGENDA RE: POLICE COMMISSION
** COUNCIL PRESIDENT McCARTHY SECONDED**

Council member Holloway stated that in all his years on the city council, every item has been directly submitted to the Police Commission and it doesn't require city council approval.

**** MOTION PASSED UNANIMOUSLY**

**** COUNCIL MEMBER BRANNELLY MOVED TO REFER RE: BOARD OF POLICE COMMISSIONERS – INSTALLATION OF A STOP SIGN WITH A STOP LINE PAINTED ON THE ROADWAY AT THE END OF MONTGOMERY STREET WHERE IT INTERSECTS WITH COURTLAND AVENUE**

**** COUNCIL MEMBER BRANTLEY SECONDED**

**** MOTION PASSED UNANIMOUSLY (ITEM #150-12)**

*Council member Olson questioned why there is a NO TRESPASSING sign on the Sikorsky access road. He asked if the matter has been researched yet. Mayor Finch responded that it's a private dirt road that was moved. He said they would have an answer in due time. Council member Olson made a request that he receive an answer soon.

Council President McCarthy relayed that it was the first lady of Bridgeport birthday –
the city council sang Happy Birthday to her!

ADJOURNMENT

**** COUNCIL MEMBER McCARTHY MOVED TO ADJOURN
** COUNCIL MEMBER BRANTLEY SECONDED
** MOTION PASSED UNANIMOUSLY**

The meeting adjourned at 8:05 pm.

Respectfully submitted,

Diane Graham
Telesco Secretarial Services



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

BILL FINCH
Mayor

September 16, 2013

In compliance with City Charter Chapter 3 – Section 2, I am delivering the State of the City to the members of the City Council.

Even in the most challenging of times, the City of Bridgeport continues to build, continues to grow and continues to move forward. Our grand list has grown. Our population has grown. Our number of schools has grown. Our number of parks has grown.

Tonight, I'd like to provide the members of the City Council with an update on the City's success in the areas of economic development, education, sustainability, capital improvement projects, public safety, and finance.

Economic Development:

Steelpointe Harbor

As you can see when driving along Stratford Avenue or I-95, the infrastructure work at Steelpointe Harbor is underway. The project, funded by the \$11 million TIGER grant, the largest federal grant in the city's history, and a city capital match, will result in a completely new street grid with wide sidewalks, street trees, bike lanes, and new travel lanes, as well as a complete replacement of the underground infrastructure. The work will be done in 2014 and is currently on schedule and within budget. The anchor tenant of the retail component, Bass Pro Shops, has reached significant milestones over the last few months with approvals from Connecticut Innovations for a sales tax bond and a favorable hearing with the state legislature's Finance, Revenue, and Bonding Committee. We anticipate that the state support will receive final approval at the first fall Bond Commission meeting and that site work will begin later this fall. Concurrently, additional tenants are likely to be announced.

Downtown North

Three development deals involving historic building rehabilitation in Downtown North have been passed by City Council this spring and the final two deals involving new construction are before Council this fall. The Preservation blocks will result in approximately 200 units of housing and 50,000 square-feet of commercial space including the North American Tulip Gallery. Collectively, these projects will transform the northern half of downtown from a collection of vacant structures into the city's next great neighborhood.

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2013 SEP 17 A 9:18
ATTEST
CITY CLERK

Seaview Avenue Corridor/Harding High School

A feasibility study for a second train station, located in the East Side of Bridgeport in the heart of the East Bridgeport Development Corridor, was completed late spring, laying out the positive prospects for this investment and laying the foundation for the state to partner with us to bring the concept to fruition. Demolition of portion of the Remgrit site owned by city (between Barnum Ave and RR tracks) will begin this fall. With funding provided by the state at our request the demolition is fully funded.

We are currently working with General Electric on a donation agreement to enable city to construct (with state dollars) a world class high school campus to replace Harding High School. The structure of this deal has been passed by City Council and we are working through final approvals at the State level. Subsequent demolition of Harding will set stage for future expansion of Yale - Bridgeport Hospital, the city's largest employer and a driver of our growing economy. The Bridgeport Housing Authority is currently interviewing a co-developer that would play a role in building a transit-oriented, mixed-income community on the former Father Panik site.

- The Jewish Home for the Elderly of Fairfield County, plans to construct a new \$90 million, 350,000 square foot, 324-unit skilled nursing and assisted living facility on Park Avenue in the City. Construction is expected to commence by December 2013 and be finished two years later. In connection with the project, the City expects to issue approximately \$60 million of conduit revenue bonds for the benefit of the Jewish Home and enter into a multi-year tax payment agreement with the Jewish Home.
- In summer 2012, Kuchma Corporation (developer of Bijou Square) commenced development of nearly 100 residential units, a downtown gym with a pool, a restaurant, and a new senior center for the City's residents. Ground was broken on the new senior center and the first of two new residential buildings in the Fall of 2012. This summer, the building opened and is currently at 90% occupancy.

Education:

Four (4) new high schools opened this fall. The new Fairchild Wheeler complex in Bridgeport houses three science, technology, engineering and math academies. These schools will provide both urban and suburban students, going to high school together, with an unmatched curriculum to compete for the jobs of the future. The Bridgeport Military Academy also opened in the fall of 2013 and is focused on first responders' vocations. With the addition of these schools, we have doubled the number of high schools in our City.

Two new K-8 schools will be under construction this year. Longfellow and Roosevelt Schools are slated for much needed, new, LEED certified buildings. The new state-of-the-art Longfellow School will join the beautiful Aquaculture School and the new Cal Ripken Field, creating an education and recreation campus for students of the West End.

In 2014, construction to replace Harding High School will begin.

Nearly \$100 million will be spent reconstructing Central High School and Black Rock School, which will expand to K-8. Additionally, Classical Studies Academy expanded to K-8, stabilizing these school communities.

This unprecedented school construction program represents a quarter of a billion dollars invested in our local economy.

Bob Trefry, David Norton, the Fairfield County Community Foundation and the City have started a foundation for public school students. I am proud to say that the Good Schools Bridgeport Fund, with our help and has raised significant funds over the past year, which led to the reality of the Bridgeport Military Academy, hundreds of our high school junior and seniors attending our four surrounding Universities and Colleges for free, and new technology in the classroom.

We are proud of our Commissioner's network school, Curiale School, being a school that had gains in every metric across the board, bucking a State trend.

We are also happy to welcome Dr. Sharpe and Fuse to our community as they are leading the school turnaround in our Dunbar School.

Sustainability:

We are making steady progress on our energy and sustainability objectives. I am pleased to announce that through all of our BGreen 2020 sustainability efforts we have managed to reduce citywide greenhouse gas emission by 55,000 metric tons, or 5.55%. To put in perspective, this is equivalent to neutralizing all of city government's emission, which is 4% of citywide emission. We are confident that we will meet our 15% reduction level by 2015. I look forward to the release of our latest BGreen 2020 report in which these accomplishments will be presented in more detail. I will now highlight some of our accomplishments below.

One of the aims of my administration is to increase the rate of solarization in schools, libraries, city buildings, as well as residential homes. In early 2013, Bridgeport was awarded the distinction of being a Solarize city by the Connecticut Clean Energy Finance and Investment Authority and in three months we have managed to increase the city's residential solarization rate by 200%. But that's not all. By October 1, 2013, Blackham and Batalla Schools will be partially powered by solar energy thanks to our coordinated effort with CEFIA and Main Street Power. We will also be powering our WPCA plant, Barnum and Waltersville Schools, High Horizons School as well as the Public Facilities complex with solar energy through a power purchase agreement at 5.5 cents per kwhr for a total of ~1.2 megawatt output with Solar City. Finally, thanks to PSEG's donation of 3,000 new solar panels to the city, some of the city's libraries will be powered by solar energy.

In terms of resiliency, we have been awarded a \$2.9 million grant by the Department of Energy and Environmental Protection to implement a microgrid system in the downtown area powered by micro gas turbines. This will allow mission-critical infrastructures like the Police Department, Senior Center and City Hall to be fully energized and operational during natural disasters, allowing the City to better respond to crises.

The City has been bold in our decision to transform “waste” into resources. Starting with our WPCA sludge and citywide food waste, we will be constructing two anaerobic digesters to turn these waste streams into energy producing sources to power the WPCA, Sikorsky and other facilities in the city. This will drastically reduce the amount of diesel trucks that typically transport liquid sludge to be incinerated in New Haven (i.e. burning what is essentially water).

I am also pleased to announce that more and more businesses are joining our Eco-Technology Park located in a 0.25 mile radius in the City’s South End and West Side. The Eco-Technology site includes several green businesses including, Flexi-Pave, Bridgeport Biodiesel, EnviroExpress, Park City Green Mattress Recycling Facility, Green Depot and American Oil Solutions. I’m very enthusiastic about one of the newest addition to the Eco-Technology Park, which is the largest Fuel Cell Power Project in North America. Thanks to a partnership with the City, FuelCell Energy Inc. and Dominion, one of the nation's largest producers and transporters of energy, this complex in the West Side will produce 14.9 megawatts of electricity – enough to power approximately 15,000 homes – using a reactive process that converts natural gas into electricity.

I am also very pleased to announce that our recycling rates are up 67% since the City switched to single-stream recycling in 2011. This major increase in recycling is also a credit to the City’s distribution of 64-gallon recycling bins to every household in 2011. The hard work of the young people on the Mayor’s Conservation Corps going door-to-door in neighborhoods throughout the City has also helped raise awareness for the importance of recycling. This increase in recycling has saved the City nearly \$400,000, including \$130,000 per year in tip fees.

Capital Improvement Projects:

The City’s Five-Year Capital Plan for Fiscal Years 2014-2018 was approved by the City Council on May 6, 2013, and includes anticipated capital expenditures of approximately \$70.9 million over the next five years, with approximately \$30.2 million approved and appropriated for Fiscal Year 2014. The capital improvements in the City’s five year plan are broken down into four distinct categories: Board of Education, Economic Development, Public Facilities and Other Departments.

As the Park City, we continue to work hard to implement the Parks Master Plan to renovate existing and create new parks throughout the city. Our highest priority remains the opening of Pleasure Beach Park, which includes restoring pedestrian access to the island, procuring water taxis, renovating the boardwalk and pavilion as well as planning for ball fields and other passive

recreational spaces. On the East Side, we are working hard to build on to our successful restoration of Washington Park and the creation of Knowlton Park from brownfields. We are expanding Knowlton Park to include access to the waterfront as well as basketball courts and other recreational spaces. Demolition work is ongoing and we look to start construction Fall 2013. Concurrently, we are also working on improving highly utilized parks in the City with design and renovation scheduled to occur at Newfield, Beardsley and Seaside Parks throughout Summer and Fall 2014 along with the creation of the new "Virginia Avenue" Park. In the long run, we will continue to implement the Parks Master Plan and creating more access points to the waterfront.

We are also proud of our progress on various Complete Street initiatives, utilizing green and environmental technology and engineering to enhance pedestrian access, encourage alternative forms of transportation and create green infrastructure to reduce flooding and sheet flow. First, in our flood-prone South End neighborhood connecting Seaside Park, the City has completed a major green infrastructure project on the corner of Iranistan and South Avenues that includes permeable sidewalks and the planting of 16 new trees. This green infrastructure also serves as a facelift for the neighborhood and creating a welcoming entrance to the City's Eco-Technology Park. Second, we have completed an esplanade of permeable space on Lincoln Boulevard in the first phase of our Lincoln Boulevard Green Infrastructure project. In the second phase, we look to extend the esplanade, plant trees, create bike lanes and curb-cutting to create more efficient street parking spaces along with traffic-calming devices throughout the area to facilitate flow for both vehicular and school traffic. The second phase will start this fall and shall be completed in Summer 2014. Our third Complete Street/Green Infrastructure accomplishment is on the Brooklawn Avenue where we have extended green space on the esplanade, planted more trees, repaved the street and increased bike-friendly miles in the city. We will begin construction of the Pequannock River Bike Trail this fall for completion in summer 2014. In addition, we look to begin construction in Fall 2014 of our Downtown Urban Enhancement project which includes new way-finding and traffic-calming devices, planting and green infrastructures.

Throughout my administration, I have made it a priority to honor the historical legacy of Bridgeport and those who have made the City what it is today. I am proud to say that a Bridgeport resident, Gustave Whitehead, is finally receiving the recognition he deserves for making Bridgeport, Connecticut the birthplace of aviation. It is with great pride and humility that we will continue work to add onto the Whitehead monument so that Mr. Whitehead's contribution to Bridgeport, our nation and the world can be remembered by generations to come. We are also working on the Bridgeport Police Memorial to honor past and present Bridgeport responders who have served our city with distinction. In conjunction with the Police Union, this year we will be beginning work on building a plaza and a memorial brick walkway along with a statue in the esplanade across from Police Headquarters.

Public Safety:

In the area of public safety, we have seen many positive developments across the City. We also still have work to do.

Bridgeport has been a safer place. So far this year, the City has seen a 20-percent decrease in crime. Homicides have been cut in half compared to last year. The number of shootings this year is about 17 percent lower than last year.

Burglaries are down by 15 percent, felony larcenies have been cut in half and motor vehicle thefts are down by 27 percent. To put that in human terms, well over 500 fewer people have been victims of crime this year.

The Detective Bureau continues to do an outstanding job of holding accountable the people who commit violence. Seven of the nine homicides this year have been closed out by arrest or warrant. Last year, the Department solved 19 of the City's 23 homicides.

The Department recently added three new Block Watches, for a citywide total of 60, as police continue to work with the community to improve our City.

As a City, we continue to invest in our police department. Nineteen new police officers finished training in February and joined our patrol division. The City purchased 31 new police cruisers to give our officers the tools they need to do their jobs. Later this year, the City will take possession of a new state-of-the-art police boat that was purchased through a federal grant.

We continue to train our officers. Chief Joe Gaudett, in conjunction with Sacred Heart University, this year launched a college-level Leadership Academy for our command staff and front-line supervisors.

We continue to strengthen our relationship with the Board of Education after the department took over school security. This summer, our school security guards patrolled in three city parks, keeping children safe and continuing to building relationships with the community. The feedback we have received has been overwhelming positive.

Our Bridgeport Police Explorers is an amazing group of young men and women. They were front and center at our emergency evacuation shelters after Hurricane Sandy. And they represented Bridgeport with distinction at a regional Explorers competition this year at the University of Hartford. Geraldo Rullan, Jack Schuler and Joshua Meszaros all brought home awards in the competition.

The Fire Department is approaching an amazing milestone. Next month, the department, working with a non-profit partner, will install its 40,000th free smoke detector. That's an amazing accomplishment and has saved dozens of lives in the city. For eight years, the Fire Department has provided and installed free smoke detectors with 10-year lithium batteries in people's homes.

Tomorrow, the Department will promote 11 new fire lieutenants and pump engineers, and we have 11 recruits in the Connecticut Fire Academy as we continue to hold promotions to advance people's careers and hire firefighters so people can begin new ones on the Fire Department. Of the 11 recruits, seven live here in the Park City. In December, the Department added 21 new firefighters.

The Fire Department recently dedicated its new fire boat, which also was purchased through a federal grant. This will greatly enhance the Department's ability to protect critical infrastructure in the harbor and businesses along our shoreline. In the coming weeks, the Department will add a new fire engine pumper and rescue truck to the fleet.

It remains a priority for the administration to continually upgrade the Department's fleet, an effort that will keep safe both our firefighters and citizens.

As a City, we continue to prepare and plan for the next natural disaster. By the end of the year, up to 100 citizens will be trained as Community Emergency Response Team members. These are trained volunteers who will help their neighbors and the City in a major emergency.

After recent tropical and winter storms, our Emergency Operations Center team has been revising and developing new strategies in our all-hazards emergency planning. That includes working with our most vulnerable populations, the elderly, disabled and people with medical needs, to help both them and their providers be better prepared for a disaster.

Finance:

Bridgeport's 2012 Grand List grew by \$62,948,426 or a 0.9 percent increase to a total Net Grand List of \$7,052,118,795.

By category, the changes in the Grand List are as follows: net motor vehicles increased by 1.7 percent, or \$6.9 million; net personal property increased by 0.95 percent, or \$61 million; and net real property decreased by .084 percent or \$4.9 million.

The overall Gross Grand List (prior to deduction of all exemptions and exempt property) increased by \$53,484,330 million. Exempt real estate now comprises \$3,203,551,376 billion, an increase of 1.7 percent over 2011.

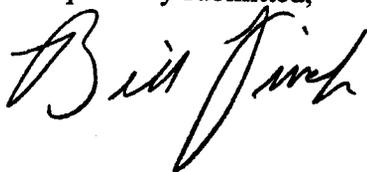
The growth and stability in our Grand List validates our efforts in economic development and proves that Bridgeport is more than holding its own in this uncertain economy.

Bridgeport was one of the few municipalities in the state to record a nearly 1-percent increase in a non-revaluation year.

The long outstanding tax case with Wheelabrator has been completed. The decision has a vast amount of changes in calculations, but the simple answer is that the City prevailed. The NET recapture for the City of outstanding amounts owed is \$1.86 million. On July 18, 2013,

Wheelabrator appealed the Superior Court's decision to the Connecticut Appellate Court. The City of Bridgeport filed a cross appeal of the Court's decision pertaining to the 2010, 2011 and 2012 Grand Lists to the Connecticut Appellate Court. The appeals are not expected to be decided by the Appellate Court until July 1, 2014, at the earliest.

Respectfully submitted,

A handwritten signature in cursive script that reads "Bill Finch". The signature is written in black ink and is positioned below the typed name.

Bill Finch
Mayor

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
Mark T. Anastasi

DEPUTY CITY ATTORNEY
Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte
Betsy A. Edwards
Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano
R. Christopher Meyer
Edmund F. Schmidt
Eroll V. Skyers

Telephone (203) 576-7647
Facsimile (203) 576- 8252

Comm. #145-12 Referred to Miscellaneous Matters Committee
on 09/16/2013

September 11, 2013

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: *Settlement of Lawsuit*

Dear Honorable Members:

A Lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation discloses the likelihood on the part of the City for which in the event of trial, the City might be held liable.

Negotiations with the Plaintiffs' attorney have made it possible to settle this matter for the monetary sum set forth below and I therefore recommend settlement in that amount be approved and accepted.

PLAINTIFF	ATTORNEY	CAUSE/INJURY	SETTLEMENT AMOUNT
Williams, Pamela	Judith Mauzaka, Esq. Weinstein, Weiner, Ignal, Napolitano & Shapiro 350 Fairfield Avenue Bridgeport, CT 06604	MV Accident	\$70,000

Very truly yours,

Mark T. Anastasi
City Attorney

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City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

BILL FINCH
Mayor

DAVID M. KOORIS
Director

COMM. #146-12 Ref'd to Ordinance Committee on 09/16/2013.

Office of the City Clerk
45 Lyon Terrace
Bridgeport, CT 06605

September 11, 2013

Dear City Clerk:

Attached, please find a resolution that would amend Chapter 3.20 of the Bridgeport Municipal Code, "Tax Incentive Development Program" so as to convey Tax Incentive Development Agreements with the property. This item is for referral to the Ordinance Committee.

Sincerely,

Bill Coleman
Director of Neighborhood Development

CC: Mayor Finch
Andrew Nunn, CAO
David Kooris, OPED

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ATTEST
CITY CLERK

**Amendment to Tax Incentive Development Ordinance Providing that Tax Incentive
Development Agreements shall be Conveyed with the Property**

WHEREAS, Chapter 3.20 of the Bridgeport Municipal Code, "Tax Incentive Development Program," allows for the abatement of real estate taxes for eligible developments;

WHEREAS, such developments require long term financing that relies upon the stability and predictability of real estate taxes pursuant to Tax Incentive Development Agreements over the defined period of time, notwithstanding any ownership changes that may occur during that relevant period of time;

WHEREAS, the City's Office of Planning and Economic Development wishes to encourage development through the provision of tax incentive agreements and has found that such agreements are currently limited in their effectiveness owing to the fact that they currently are not conveyed with the property;

NOW, THEREFORE, BE IT ORDAINED: By the City Council of the City of Bridgeport that

- 1) **Chapter 3.20.060 C is amended to read as follows:** *Tax Incentive Development Agreements shall be conveyed with the property, provided that successor owners in interest, including successors in controlling ownership of the directly relevant and responsible corporations and limited partnerships and limited liability corporations, shall accept all the obligations pursuant to such Agreements, and shall be able to carry out such obligations, with evidence of such capability and commitment being subject to the City's mandatory but reasonable right of review and consent.*

This change shall be effective upon passage by the City Council.



City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

BILL FINCH
Mayor

DAVID M. KOORIS
Director

COMM. #147-12 Ref'd to Ordinance Committee on 09/16/2013.

Office of the City Clerk
45 Lyon Terrace
Bridgeport, CT 06605

September 11, 2013

Dear City Clerk:

Attached, please find a resolution that would amend Chapter 3.24 of the Bridgeport Municipal Code, "Affordable Housing Development Program" so as to clarify that pursuant to State Statute, the City may offer Tax Incentive Development Agreements of up to forty years for qualifying affordable housing developments. This item is for referral to the Ordinance Committee.

Sincerely,

Bill Coleman
Director of Neighborhood Development

CC: Mayor Finch
Andrew Nunn, CAO
David Kooris, OPED

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ATTEST
CITY CLERK

WHEREAS, Chapter 3.24 of the Bridgeport Municipal Code, "Affordable Housing Development Program," allows for the abatement of taxes for affordable housing developments, for a period not to exceed two years;

WHEREAS, Connecticut General Statutes Section 8-215 and Section 8-216 allow municipalities to offer tax abatements of real property taxes, in whole or in part, for affordable housing developments and allow the State, at its discretion, to provide the municipality with reimbursements for such real property tax abatements for a period of up to forty years;

WHEREAS, affordable housing developments are generally created with financing that runs as long as forty years;

WHEREAS, the City wishes to encourage the development of affordable housing by providing Tax Incentives that support the required financing;

NOW, THEREFORE, BE IT ORDAINED: By the City Council of the City of Bridgeport that

- 1) **The Title of Chapter 3.24** is amended to be entitled "*Affordable Housing Tax Incentive Development Program.*"
- 2) "**Sect. 3.24.010** of the Municipal Code of Ordinances is amended to read as follows: *Pursuant to Section 8-125 and Section 8-126 of the Connecticut General Statutes, the ordinance codified in this chapter establishes an affordable housing tax incentive development program for the City, and allows for the abatement of real property taxes for a period of up to forty years.*
- 3) **Sect. 3.24.020. A.** is amended to remove the word "*PILOT*"
- 4) **Section 3.24.020 D** is deleted
- 5) **Section 3.24.030 A "Eligibility Criteria"** is amended to read as follows: *Projects eligible for assistance under this chapter must be projects that include housing for low or moderate-income persons, as defined by the US Department of Housing and Urban Development or as defined by the State of Connecticut Department of Housing, the State of Connecticut Department of Economic and Community Development, or by the Connecticut Housing Finance Authority, or by their successor agencies in the federal or state government.*
- 6) **Section 3.24.030 B** is deleted.
- 7) **Section 3.24.030 C** is deleted.
- 8) **Section 3.24.040 A** is amended to read as follows: *All projects receiving a tax abatement under this chapter are receiving the assistance so as to achieve one or more of the*

following objectives: (1) To reduce rents below the levels which would be achieved in the absence of such abatement and to improve the quality and design of such housing; (2) to effect occupancy of such housing by persons and families of varying income levels within limits determined by the relevant agencies as described in Section 3.24.030 or by the State of Connecticut's Commissioner of Economic and Community Development by regulation, or (3) to provide necessary and related and complementary facilities or services in such housing.

- 9) **Section 3.24.040 B** is amended to read as follows: *Tax Incentive Development Agreements shall run with the property, provided that successor owners in interest shall accept all the obligations pursuant to such Agreements, and shall be able to carry out such obligations, with evidence of such capability and commitment being subject to the City's mandatory but reasonable right of review and consent.*
- 10) **Section 3.24.040 C** is amended to read as follows: *To become effective, Tax Incentive Development Agreements shall be executed as a contract between the owner of the Project and the City, and shall be recorded on the land records of the City.*
- 11) **Section 3.24.040 D** is amended to strike the words "*temporary PILOT*" and to replace those words with the phrase "*Tax Incentive.*"
- 12) **Section 3.24.040 E** is amended to amended to strike the words "*Temporary PILOT*" and to replace those words with the phrase "*Tax Incentive.*"

These changes shall be effective upon passage by the City Council.



City of Bridgeport, Connecticut
**DEPARTMENT OF CENTRAL GRANTS AND
COMMUNITY DEVELOPMENT**

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
CAO

BILL FINCH
Mayor

COMM. #148-12 Referred to ECD&E Committee
on 09/16/2013

ALEXANDRA B. McGOLDRICK
Acting Director
Office of Central Grants

September 11, 2013

To: City Clerk

From: Patrick Carleton, Grant Writer, Central Grants Office

Re: Resolution - State of Connecticut Department of Economic and Community
Development: Urban Act Grant Program

Attached, please find a resolution and grant summary for referral to the Economic and
Community Development & Environmental Subcommittee of the City Council.

Grant: City of Bridgeport application to the State of Connecticut Department of Economic and
Community Development for the Urban Act Grant Program.

ATTEST
CITY CLERK

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GRANT SUMMARY

PROJECT TITLE: **State of Connecticut Department of Economic & Community Development: Urban Act Grant Program**

RENEWAL NEW

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Patrick Carleton**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport will receive \$1,000,000 from the State of Connecticut Department of Economic and Community Development to support streetscape projects throughout six (6) different Neighborhood Revitalization Zones (NRZs). This funding will be used to address the immediate and pressing needs of the community, and they will have an immediate and everlasting impact on the families and business in these communities. This funding will be put toward the implementation of the revitalization plans these communities have developed. Plans involve a variety of local streetscape improvements, including increased street trees, sidewalk improvements, directional signage, traffic calming, and crosswalk upgrades to increase the safety of pedestrians living and working within area. Streetscape Improvements plans vary widely based on the specific needs of different neighborhoods.

Project Period: Project Period End Date Based on Grant Award Date.

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal:

State: **\$1,000,000**

City:

Other: **No Match Required.**

FUNDS REQUESTED

Salaries/Benefits:

Supplies:

A Resolution by the Bridgeport City Council

**Regarding the State of Connecticut Department of Economic and Community
Development**

Urban Act Grant Program

(DRAFT)

WHEREAS, the State of Connecticut Department of Economic and Community Development is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through a grant for the Bridgeport Neighborhood Revitalization Zone Streetscape Improvements; and

WHEREAS, funds under this grant will be used for a variety of local streetscape improvements, including increased street trees, sidewalk improvements, directional signage, traffic calming, and crosswalk upgrades to increase the safety of pedestrians living and working within six (6) neighborhood revitalization zones in Bridgeport, Connecticut ; and,

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Office of Planning and Economic Development, submit an application to the State of Connecticut Department of Economic and Community Development in the amount of \$1,000,000 for the purpose of local streetscape improvements; and,

Now therefore, be it hereby RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the State of Connecticut Department of Economic and Community Development to implement a variety of local streetscape improvements, including increased street trees, sidewalk improvements, directional signage, traffic calming, and crosswalk upgrades; and,
2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with the State Department of Economic and Community Development for the Urban Act Grant Program and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
 MARGARET E. MORTON GOVERNMENT CENTER
 999 BROAD STREET
 BRIDGEPORT, CONNECTICUT 06604
 TELEPHONE: (203) 576-7221
 FAX: (203) 332-5611

BILL FINCH
 Mayor

DAVID M. KOORIS
 Director

Comm. #149-12 Referred to ECD&E Committee on
 09/16/2013

Office of the City Clerk
 45 Lyon Terrace
 Bridgeport, CT 06605

September 11, 2013

Dear City Clerk:

Attached, please find a resolution that would authorize a Tax Incentive Development Agreement for 1803 Stratford Avenue in support of a \$7 million mixed use, affordable housing development of some 30 units. This item is for referral to the Economic and Community Development and Environment Committee.

Sincerely,

Bill Coleman
 Bill Coleman
 Director of Neighborhood Development

CC: Mayor Finch
 Andrew Nunn, CAO
 David Kooris, OPED

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 2013 SEP 12 A 9:11
 ATTEST
 CITY CLERK

**Tax Incentive Agreement for 1803 Stratford Avenue
Affordable Housing Development – Bridgeport Neighborhood Trust**

Whereas Sections 8-215 and Section 8-216 of the Connecticut General Statutes (the “Statute”) provide that municipalities may by ordinance provide for real estate tax abatements for housing developed solely for low or moderate-income persons, and may enter into Agreements with the State of Connecticut, acting through its Department of Economic and Community Development, (the “State”) to provide for the State’s reimbursement, at the State’s discretion, to the municipality of such taxes abated for this purpose;

Whereas the Statute provides that such tax abatement shall be used for one or more of the following purposes: (1) To reduce rents below the levels which would be achieved in the absence of such abatement and to improve the quality and design of such housing; (2) to effect occupancy of such housing by persons and families of varying income levels within limits determined by the Commissioner of Economic and Community Development by regulation, or (3) to provide necessary related facilities or services in such housing.

Whereas the Bridgeport Neighborhood Trust, or its affiliate entity, (the “Developer”) is the owner of the real property known as 1803 Stratford Avenue, a consolidated address referring to what are currently four individual parcels currently known as 1793, 1803, 1815, 1823 Stratford Avenue (the “Property”);

Whereas the Developer proposes to invest approximately \$7 million dollars in the construction of approximately 30 units of housing (the “Project”), of which approximately 15 units shall be supportive housing and shall be restricted to occupants earning less than 25% of the Area’s Median Income (“AMI”), which is an income-group defined as “very very low-income” by the US Department of Housing and Urban Development (“HUD”), with another approximately 5 units being restricted to occupants earning less than 50% of AMI, which is defined as “very low-income” by HUD, with another approximately 10 units being restricted

to occupants earning less than 80% of AMI, which is defined as “low-income” by HUD, such that all of the units proposed in the Project shall meet the definition of the Statute as being restricted to low or moderate income persons;

Whereas the Developer also proposes to construct what the Statute terms “necessary related facilities,” anticipated to include such uses as a neighborhood grocery, supportive office space, conference space, lobby space, community meeting rooms, a laundry area, outdoor balcony patio, and required off-street parking, all designed to support on-site resident needs as well as to provide broader community amenities;

Whereas the City of Bridgeport’s Office of Planning and Economic Development (“OPED”) finds that the public purposes of the Statute are met, that the Development is consistent with the City’s Master Plan and that it is in the City’s interest to encourage the redevelopment of Stratford Avenue;

Whereas the Developer seeks to finance the Project through a combination of sources, including financing from the State of Connecticut’s Permanent Supportive Housing Initiative, as administered by the Connecticut Housing Finance Authority;

Whereas the Developer’s ability to attract the capital needed to construct the Project is contingent in part upon its ability to present a stable operating pro-forma with a stable, predictable, real estate tax payment schedule as proposed within this resolution (“Tax Incentive Agreement”);

Whereas OPED judges the Developer to be capable of carrying out the Project , judges the Project design to be of high quality, and judges the cost structure and operating structure of the Project to be reasonable and within industry standards;

Whereas OPED judges the Tax Incentive Agreement to be warranted and necessary for the success of the Project, and has conducted a financial feasibility

analysis that concludes that without the Tax Incentive Agreement, the Project would not proceed;

NOW THEREFORE BE IT RESOLVED that that the Mayor or the Director of the Office of Planning and Economic Development or their designee is authorized to negotiate and execute a Tax Incentive Development Agreement that will fix the real estate taxes at the Property for thirty years after the completion of the Project as evidenced by the appropriate documentation from the City's Building Department, and as to be administered by the normal practices of the Tax Collector's Office, as per the following payment schedule:

Years 1-10:	\$45,000 per year
Years 11-20:	\$60,000 per year
Years 21-30:	\$61,000 (year 21)
	\$62,000 (year 22)
	\$63,000 (year 23)
	\$65,000 (year 24)
	\$66,000 (year 25)
	\$67,000 (year 26)
	\$69,000 (year 27)
	\$70,000 (year 28)
	\$72,000 (year 29)
	<u>\$75,000 (year 30)</u>
Total:	\$1,720,000

BE IT FURTHER RESOLVED that the Mayor, the Chief Administrative Officer, the Director of the Office of Planning and Economic Development, the Tax Assessor, and the Tax Collector, are each authorized to negotiate and execute such agreements, including Agreements with the Developer and Agreements with the State, and take such other necessary or desirable actions in furtherance of the Project and consistent with this resolution as they may deem to be in the best interests of the City.

***73-12 Consent Calendar**

Resolution requesting that a Streetlight be Installed on Utility Pole #3117 Located in front of 57-59 Milne Street.

**Report
of
Committee
on**

Public Safety and Transportation

Submitted: September 16, 2013

Adopted: *Fleeta C Hudson*

Attest: _____
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

***73-12 Consent Calendar**

Resolution to request that a Streetlight be Installed on Utility Pole 3117 in front of 57-59 Milne Street.

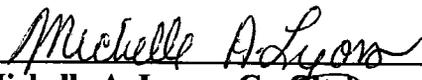
Whereas, residents of Milne Street have brought their concerns for public safety and quality of life issues to the attention of their City Council Members; and

Whereas, meetings with the Council Members and residents on Milne Street have determined that to address residents concerns a request be made for an additional streetlight to be installed on utility pole 3117 in front of 57-59 Milne; and

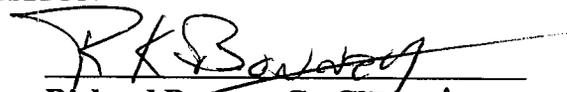
Whereas, City Ordinance Chapter 12.60 STREETLIGHT INSTALLATIONS details the process for City Council Members to follow for requesting the installation of a streetlight has been compiled with (Documentation attached) and Now, therefore be it

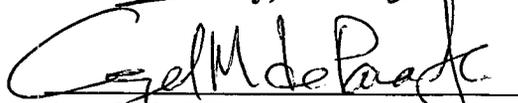
Resolved, that a streetlight be installed on the utility pole 3117 in front of 57-59 Milne Street.

Respectfully submitted,
**THE COMMITTEE ON PUBLIC SAFETY
AND
TRANSPORTATION**


Michelle A. Lyons, Co-Chair


Steven J. Stafstrom, Jr.


Richard Bonney, Co-Chair


Angel M. dePara, Jr.

Andre F. Baker, Jr.

John W. Olson


Richard M. Paoletto, Jr.

City Council Date: September 16, 2013



OFFICE OF THE
DEPARTMENT OF PUBLIC FACILITIES

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7130

CHARLES M. CARROLL
Director Public Facilities

BILL FINCH
Mayor

April 19, 2013

Fleeta Hudson
City Clerk
45 Lyon Terrace
Bridgeport, CT 06604

RE: Streetlight request at 57 Milne Street

Dear Ms. Hudson,

On behalf of Public Facilities Director Charles Carroll and in accordance with the Streetlight Installation Ordinance 12.60, I am submitting the above request of council members Jack Banta and Denise Taylor-Moye of the 131st district. Also attached as required are the correspondences from:

United Illuminating
Utilities Manager
Engineering Office
Tree Warden

Please feel welcomed to contact me at extension 7851 should you have any questions.

Respectfully,

John F. Cottell Jr.
Utilities Manger

CC: Charles Carroll- Director Public Facilities
Council member Jack Banta 131st district
Council member Denise Taylor-Moye 131st district
Mark Anastasi- City Attorney

APR 22 2013
CITY OF BRIDGEPORT
OFFICE OF THE CITY CLERK

Cottell, John

From: Michael A. Miranda [Michael.Miranda@uinet.com]
Sent: Wednesday, April 03, 2013 3:26 PM
To: Cottell, John; Urquidi, Jon; Domizio, Ray
Cc: Gaudett, Joe; Carroll, Charles
Subject: RE: Street Light request from Councilmembers Jack BAnta & Denise Tylor-Moye (131st)
Attachments: PROPOSAL 57 Milne Street, Bridgeport.jpg; 2013 Overhead Pricing.pdf

John,

Attached is the proposal map, and pricing sheet for Milne Street.

The recommend light is a 70w HPS Cobra on an 8' arm. This fixture conforms with the fixtures on either side of pole# 3117.

The addition annual cost for this fixture is \$127.20.

Feel free to contact me should you have any questions regarding this matter.

Best regards,

Michael Miranda
Outdoor Lighting Representative
Light the Night
United Illuminating Company
Phone: 203-499-2817
Fax: 203-499-3611
michael.miranda@uinet.com
www.uinet.com

* * * ASK ME ABOUT NATURAL GAS * * *

-----Original Message-----

From: Cottell, John [<mailto:John.Cottell@Bridgeportct.gov>]
Sent: Wednesday, February 27, 2013 3:35 PM
To: Urquidi, Jon; Domizio, Ray; Michael A. Miranda
Cc: Gaudett, Joe; Charles Carroll
Subject: FW: Street Light request from Councilmembers Jack BAnta & Denise Tylor-Moye (131st)

Please see the attached Street Light Request and a copy of the applicable City Ordinance. Please forward your letters to my attention so that I can compile them for the Mr. Carroll.

Thank you

John F. Cottell Jr.
Utilities Manager
999 Broad St.
Bridgeport, CT 06604
email: john.cottell@bridgeportct.gov
ph: 203-576-7851

[REDACTED]

Denese Taylor-Moye

Bridgeport City Council

Office of Legislative Services

999 Broad Street

Bridgeport, CT 06604

COUNCILMAN

Dear Councilwoman Denese Taylor-Moye, JACK BANTA

- pole N: 3117
Between 57-59

I would like to thank you for the attention you have given to the issues of public safety in my neighborhood. Your personal involvement is making a difference in our quality of life.

As we continue to work together building a safer environment for Bridgeport's residents, I am requesting your support to secure a light in front of [REDACTED] Milne Street.

57

I will look forward to hearing from you regarding this request as I am sure it will reduce Violent Crime in the evening hours.

Sincerely,

Irineu Portella - 121 MILNE ST.

RECEIVED
FEB 27 2013

BY: _____

John Cottell

My name is Jack Banta I am the council person for the 131st. dist I am writing this letter in response to a consticuant of mine on milane street regarding street lighting. The milane street association would like to install a street light on their street for safety concerns the pole number is 3117 the house number is 57 I hope you and the city can work with myself and the block association. If there are any questions please call me at 203-571-1623. I hope to here from you soon

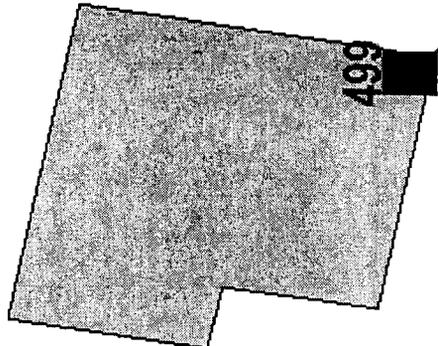
Jack Banta & Denise Taylor-Moye

City council 131st Dist.

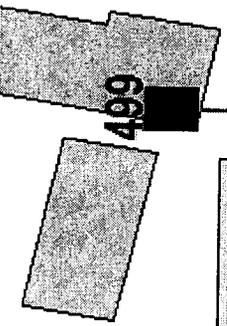


WASHINGTON AVE

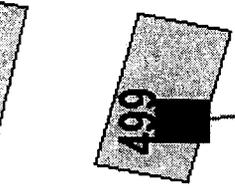
MILNE STREET PROPOSAL



499



499



499



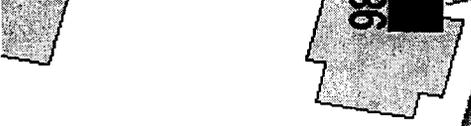
78-80



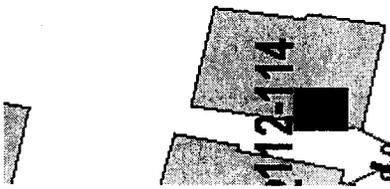
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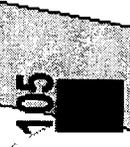
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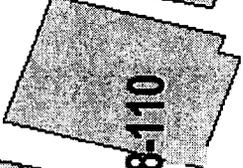
112-114

38

123



105



8-110



318



319



317



65



57-59

EXISTING
70w HPS Cobra

EXISTING
70w HPS Cobra

REQUESTED
Pole# 3117
(1) 70w HPS Cobra on
8'am

9847

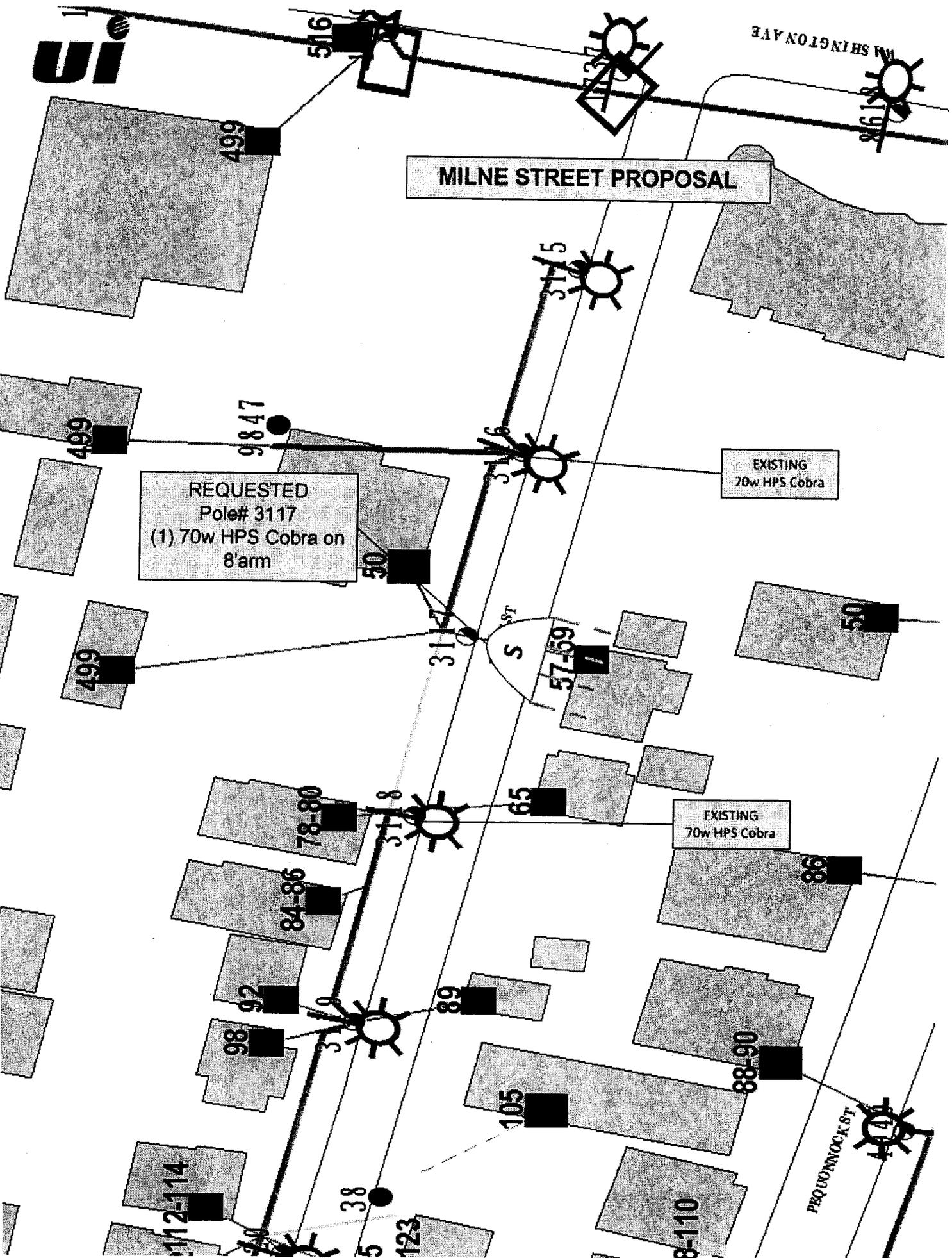
3175

3176

516

9618

PEQUINOCK ST





OFFICE OF THE
DEPARTMENT OF PUBLIC FACILITIES

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7130

CHARLES M. CARROLL
Director Public Facilities

BILL FINCH
Mayor

March 18, 2013

Regarding: Street light request in front of 57 Milne Street.

Dear Council Members,

In accordance with City Ordinance 12.60 for Streetlight installations, I am reporting that funding is currently available in the FY 13 budget line for Electrical Utility Services for the proposed light.

Should you have any questions please feel welcomed to contact me directly at 203-576-7851.

Respectfully,

John F. Cottell Jr.
Utilities Manager
Public Facilities Department.

Cc: Charles Carroll



CITY OF BRIDGEPORT
ENGINEERING DEPARTMENT

CITY HALL - 45 Lyon Terrace
Bridgeport, Connecticut 06604-4023
Telephone (203) 576-7211
Fax (203) 576-7154

April 19, 2013

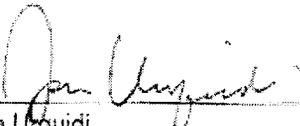
John Cottell
Utilities Director
Public Facilities
999 Broad Street
Bridgeport, Connecticut 06604

Re: **Streetlight @ the Milne Street**

This is in reference to the letter requesting an engineering evaluation as to whether or not to install a streetlight at the above location based on the ratio of accidents in the evening versus daytime hours.

The police records show there has been eight traffic incidents along Milne Street in the past three years. Four of the accidents occurred during early evening hours between 4 and 6pm. One accident occurred in the early morning at 7:30 AM. The other three accidents occurred in the nighttime hours after 10PM. Based on the majority of the accidents occurring at dusk or at night we would recommend approval of the requested street light.

Very truly yours,



Jon Urquidi
Engineering Supervisor

JPU/p
Enclosures

c: Sgt. Joseph Hernandez.

Cottell, John

From: Domizio, Ray
Sent: Thursday, February 28, 2013 2:23 PM
To: Cottell, John
Cc: Carroll, Charles
Subject: RE: Street Light request from Councilmembers Jack BAnta & Denise Tylor-Moye (131st)

Good afternoon John:

I inspected the area on Milne St. Upon my inspection I found no city trees that would obstruct the installation of a street light.

Thank you

Ray Domizio

-----Original Message-----

From: Cottell, John
Sent: Wednesday, February 27, 2013 3:35 PM
To: Urquidi, Jon; Domizio, Ray; 'Michael A. Miranda'
Cc: Gaudett, Joe; Carroll, Charles
Subject: FW: Street Light request from Councilmembers Jack BAnta & Denise Tylor-Moye (131st)

Please see the attached Street Light Request and a copy of the applicable City Ordinance. Please forward your letters to my attention so that I can compile them for the Mr. Carroll.

Thank you

John F. Cottell Jr.
Utilities Manager
999 Broad St.
Bridgeport, CT 06604
email: john.cottell@bridgeportct.gov
ph: 203-576-7851

***115-12 (Ref. #29-09) Consent Calendar**

Request that Resolution 29-09 be amended to remove the language "in and about the Island of Hispaniola" and the words "in Haiti" be placed in designated area of Resolution.

**Report
of
Committee
on**

Public Safety and Transportation

Submitted: September 16, 2013

Adopted: _____

Fleeta C. Hudson

Attest: _____

City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

***115-12 (Ref. #29-09) Consent Calendar**

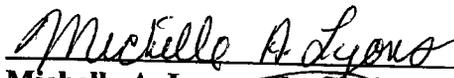
Whereas, the Bridgeport City Council at its meeting of Tuesday, February 16, 2010 adopted Resolution 29-09 to commit tangible assistance through the adoption of Haitian city(ies); and

Whereas, the resolution mentions in its fifth whereas "in and about the island of Hispaniola" and Now, therefore be it

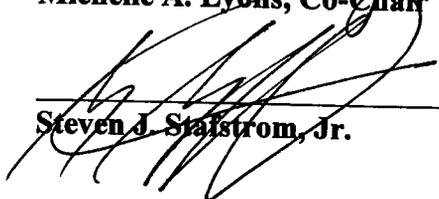
Resolved, Resolution 29-09 is amended to remove the language "in and about the Island of Hispaniola" and be it further

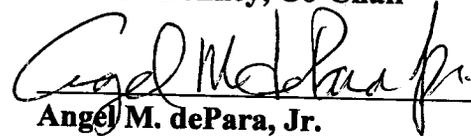
Resolved, that in the fifth whereas of Resolution 29-09 the words "in Haiti" be placed after the words "await word of their loved ones".

Respectfully submitted,
**THE COMMITTEE ON PUBLIC SAFETY
AND
TRANSPORTATION**


Michelle A. Lyons, Co-Chair

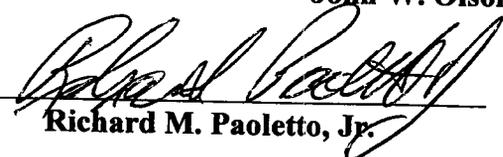
Richard Bonney, Co-Chair


Steven J. Stalstrom, Jr.


Angel M. dePara, Jr.

Andre F. Baker, Jr.

John W. Olson


Richard M. Paoletto, Jr.

City Council Date: September 16, 2013



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

***29-09 Consent Calendar**

WHEREAS, the City of Bridgeport, Fairfield County, Connecticut ("Bridgeport") has the largest population in the State of Connecticut in the United States of America ("America");
and

WHEREAS, Bridgeport stands proudly as a representative of America's rich melting pot of diverse cultures and populations; and

WHEREAS, Bridgeport's melting pot includes a growing and vibrant Haitian community, contributing to the strength and wealth of Bridgeport's diverse culture; and

WHEREAS, the City of Bridgeport, together with its substantial Haitian contingent stands united in its resolve to support any and all relief efforts necessary and prudent in the wake of the catastrophic earthquake in Haiti at 4:53 p.m. (EST) on January 12, 2010, including but not limited to, encouraging voluntary contributions through continued outreach, furthering of education and awareness, and coordinating locations for contributions, relief efforts, and rebuilding efforts; and

WHEREAS, the City's residents remain fearful, yet strong, as our own, our friends and our companions await word of loved ones in and about the island of Hispanola; and

WHEREAS, our friends and relatives of Haiti are recognizing the horrific loss of life and basic necessities, while maintaining faith, dignity and strength as more word comes from survivors to notify us what we can do, how we can help; and

WHEREAS, the City of Bridgeport recognizes that the urgent and immediate relief efforts are most appropriately addressed by the federal government, other nations, and established military and relief organizations while continuing to encourage aid to donate appropriately; and

WHEREAS, Bridgeport and its collective caring and diverse culture feel the need to do more; and



Report of Committee on Public Safety and Transportation
*29-09 Consent Calendar

-2-

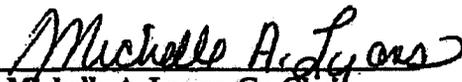
WHEREAS, it remains painfully understood that the regrouping and rebuilding of Haiti's rich culture and structure will require patience, continued dedication, and devotion. Now, Therefore be it

RESOLVED, through the Resolution and the dedication, love, respect, and committed efforts of its residents, that the City of Bridgeport does hereby adopt the city(of Petion-Ville, Haiti through the years it will take to revive, rebuild, restructure and reinstitute the valuable people, country and culture, resolving hereby NOT to vacate at the conclusion of physical and emotional immediacy: but remain, through said adopted city, in touch and in help for Haiti over the many years to come; and now

BE IT FURTHER RESOLVED, that the Mayor and/or his designees, through the appropriately and newly opened HAITIAN RELIEF RESOURCES OFFICE, continue and pursue all appropriate endeavours to assist this City's Haitian contingent with locating loved ones; dealing with this calamity; and continuing forthwith, throughout the entirety of the necessary path to console, reunite, restrengthen, and rebuild the valuable country and culture now so much under threat and to ultimately rejoice. Nothing in this resolution shall be construed to commit the use of City funds for this purpose.

Respectfully submitted,

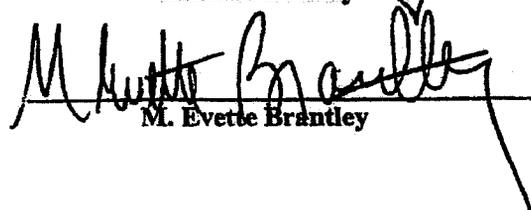
THE COMMITTEE ON PUBLIC SAFETY AND TRANSPORTATION


Michelle A. Lyons, Co-Chair


Susan T Brannelly, Co-Chair


Richard Bonney

Anderson Ayala


M. Evette Brantley

Manuel Ayala


Denese Taylor-Moye

***117-12 Consent Calendar**

Appointment of Edward Hendricks (R) to the Fire Commission.

**Report
of
Committee
on**

Public Safety and Transportation

Submitted: September 16, 2013

Adopted:

Fleeta E. Hudson

Attest:

City Clerk

Approved

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

***117-12 Consent Calendar**

RESOLVED, That the following named individual be, and hereby is, Appointed to the Fire Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES

Edward Hendricks (R)
354 Anton Street
Bridgeport, CT 06606

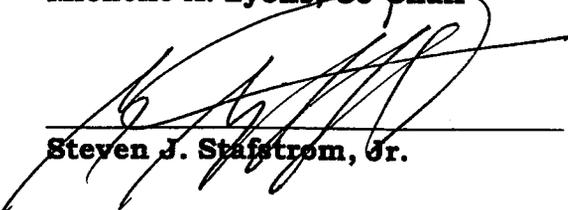
January 1, 2014

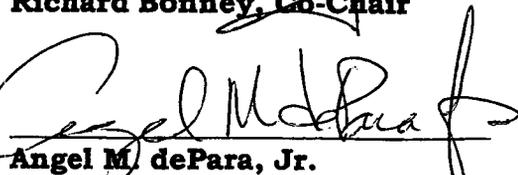
*This will replace the seat held by Ana Garcia.

Respectfully submitted,
**THE COMMITTEE ON PUBLIC SAFETY
AND
TRANSPORTATION**


Michelle A. Lyons, Co-Chair

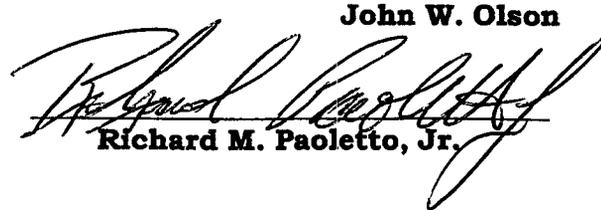

Richard Bonney, Co-Chair


Steven J. Stafstrom, Jr.


Angel M. dePara, Jr.

Andre F. Baker, Jr.

John W. Olson


Richard M. Paoletto, Jr.

City Council Date: September 16, 2013

***111-12 Consent Calendar**

Adoption and Authorization to Implement the Black
Rock School Municipal Development Plan ("BRSMDF").

**Report
of
Committee
on
CEA & Environment**

Submitted: September 16, 2013

Adopted: *Fleeta S. Hudson*

Attest: _____
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

***111-12 Consent Calendar**

Resolution of the Bridgeport City Council Regarding the Adoption of a Municipal Development Plan Associated with the Black Rock Elementary School Expansion Project

WHEREAS, the City of Bridgeport's School Building Committee ("SBC") has identified the Black Rock Elementary School as an educational facility in need of significant expansion and improvements; and

WHEREAS, this school project will involve: (a) the acquisition of five (5) privately-held parcels of land along School Street; (b) the discontinuance of a portion School St., and (c) a contribution/transfer of a portion of a city-owned municipal parking lot in order to construct the expansion of the school, a cul-de-sac at the end of the proposed street discontinuance, and enhance the school's outdoor recreational facilities; and

WHEREAS, the City attempted to acquire the necessary parcels via "friendly acquisitions" and has successfully reached agreements with the property owners of four of these five parcels; and

WHEREAS, the Bridgeport Redevelopment Agency ("BRA"), as the owners of the municipal parking lot at 2909 Fairfield Avenue, that has street frontage along the portion of School Street proposed for discontinuance, has already agreed to contribute the necessary acreage and further agreed to waive their rights to any part of this public right-of-way slated to be discontinued at their Agency meeting on May 8, 2013; and

WHEREAS, the City made the remaining property owner an offer based upon the appraisals obtained by the City that was rejected, the has now reached an impasse with this one remaining property to acquire a vacant and former utility company parcel and therefore, must resort to the enabling legislation contained, with the CGS Sec. 10-241a that provides for the taking of a site needed for school purposes by the powers of eminent domain; and

WHEREAS, acreage in question is a necessary parcel within the proposed school project's boundaries and is needed to be eligible for funds under the City and State funding formulas; and



Report of Committee on ECD and Environment
*111-12 Consent Calendar

-2-

WHEREAS, CGS Sec. 10-241a refers back to the Redevelopment Statutes and requires the adoption of a Black Rock School Municipal Development Plan ("MDP") in order to utilize these statutes' acquisition powers; and

WHEREAS, the Bridgeport Planning & Zoning Commission ("P&ZC") is being asked to render a "favorable" CGS Sec. 8-24 report on this proposed MDP at their July 29, 2013 meeting; and

WHEREAS, this overall school expansion project is in the best interest of the City of Bridgeport; Now, therefore be it

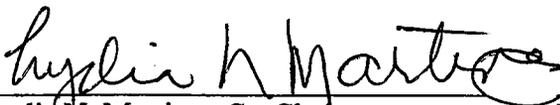
RESOLVED, that the Bridgeport City Council hereby approves the adoption of the *Black Rock School Municipal Development Plan* (see copy attached) in support of the proposed expansion of the Black Rock Elementary School Project; Be it further

RESOLVED, that the Bridgeport City Council hereby authorizes the City and/or any of its department and agencies to implement the objectives of the *Black Rock School Municipal Development Plan* including, but not limited to, the acquisition of real property according to the terms and conditions of the Plan and the enabling legislation. And that the Mayor or his designee – the Director of Office of Planning & Economic Development ("OPED") is hereby authorized to execute any and all documentation necessary to implement the intent of this resolution.

RESPECTFULLY SUBMITTED,

THE COMMITTEE ON

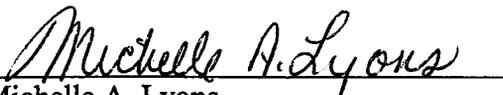
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT


Lydia N. Martinez Co-Chair

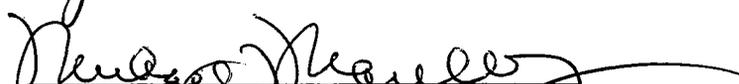

M. Evette Brantley Co-Chair

Warren Blunt


Steven J. Stafstrom, Jr.


Michelle A. Lyons


Jack O. Banta


Michael J. Marella, Jr.

Council Date: September 16, 2013

**BLACK ROCK PRE-K - 8 SCHOOL
Municipal Development Plan**

Bridgeport, Connecticut

June 25, 2013

City of Bridgeport
Office of Planning and Economic Development

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EXHIBITS

Exhibit #1	Site Location
Exhibit #2	Proposed Site Plan
Exhibit #3	Black Rock Pre-K – 8 School Project Area (Aerial)
Exhibit #4	Site Map: Housing and Commercial Identification (Acquisition)
Exhibit #5	Site Plan & Topography
Exhibit #6	Zoning

BLACK ROCK PRE-K - 8 SCHOOL MUNICIPAL DEVELOPMENT PLAN ("MDP")

This Municipal Development Plan ("MDP") has been developed by the Mayor and the City Council of the City of Bridgeport, CT acting by and through the Office of Planning & Economic development ("OPED") and with the assistance and guidance of the Bridgeport Board of Education ("BOE") and on behalf of the School Building Committee ("SBC").

The Black Rock Pre-K - 8 School Municipal Development Plan, hereafter known as the "Plan" was prepared in conformance with the provisions of the Connecticut General Statutes, Chapter 132 Municipal Development Projects. The primary objective of this MDP is to support the expansion of the existing Black Rock Pre-K - 8 School ("Project") by providing for a renovated, expanded and safe educational environment for the school age population of this neighborhood.

The Bridgeport Board of Education's own Facilities Plan has identified the need to expand the existing school program from its current K - 6 to a full Pre-K - 8 curriculum. The BOE has authorized the City's SBC to pursue State and local funding and to take any and all necessary steps to achieve this objective.

Furthermore, the City's 2008 Master Plan of Conservation and Development ("Master Plan") projects a population growth of nearly 10,000 residents by 2020 (see Sec. 3.3 - Population and Government Policies) and that the City will need to make investments in amongst other areas, education, job training and neighborhoods to accommodate this trend. This MDP is the latest in a multi-year and on-going effort to support the education programs for the children of Bridgeport's citizens.

This MDP is subject to the review and approval of the SBC and the Bridgeport City Council.

The description of the project, the rational (i.e. premise) behind its creation, the benefits envisioned as a result of this effort and the means by which the project will come to fruition are outlined below.

1. Municipal Development Plan - Project Area/Activities/Objectives

a. Introduction/Executive Summary

The Black Rock Pre-K - 8 School Expansion Project Area consists of all or a portion of seven (7) parcels abutting School Street between Brewster Street and Jetland Street. (See attached Exhibit #1) Three (3) parcels are on City Block #110 and four (4) parcels are on City Block #111 (See attached Exhibit #4).

On City Block #110, the three (3) parcels are as follows:

- 48 School St. (Block #110, Lot #2) containing 0.092 acres is owned by Glenshane,

LLC.

- 40-42 School St. (Block #110, Lot #3) containing 0.092 acres in owned by John Sweeney et als.

- 2909 Fairfield Ave. (Block #110, Lot #17) is owned by the City of Bridgeport and under the jurisdiction of the Bridgeport Redevelopment Agency ("BRA"). The BRA has approved a transfer of a portion of their site totaling 0.032 acres that is needed for the Project.

- 69 School St. (Block #111, Lot #36) containing 0.111 acres is owned by David Gregory Ritch and Genevieve Fanelli.

- 77 School St. (Block #111, Lot #37) containing 0.107 acres is owned by Ava Zilerfain.

- 83 School St. (Block #111, Lot #1) containing 0.065 acres is owned by Joseph W. Gray, Michael A. Brown & Becky Sue Brown.

- 545 Brewster St. (Block #111, Lot #33) containing 1.040 acres is owned by the City of Bridgeport and is the site of the existing Black Rock School.

Additionally, an approx. 205 foot-by-50 foot or 0.235 acre portion of School Street will be discontinued and committed to this Project.

The total Project acreage is 1.539 acres.

The Black Rock Neighborhood consists of a mixture of low-to-medium density residential structures with a scattering of neighborhood commercial venues. A commercial corridor runs along Fairfield Ave. north of the site and contains several higher density residential uses along with restaurants, bars, retail and service uses and some institutional uses. The BOE's stated desire to expand the constrained existing school site was a determining factor in the selection of the identified parcels for acquisition.

To the south of the Project site is an established Catholic Church and parochial school. To the east is the major traffic artery of Brewster St. and a similar roadway in the form of Jetland St. is to the west. The three (3) parcels between the existing school and Jetland St. have been identified for acquisition as a part of this Project. To the north is School St. that is slated to be partially discontinued and the three (3) other parcels identified for acquisition in whole or in part.

The presence of the elementary school at this location is a stabilizing factor in the neighborhood and the proposed expansion of these educational facilities will contribute greatly to the City's ability to educate its children. Additionally, good schools contribute to the marketability of a neighborhood's residential and

commercial property values and enhance the quality of life in the area. The existing school has very limited outdoor recreational facilities consisting almost exclusively of hard surface play areas. The Project will greatly improve this aspect of the school's facilities by more than tripling the amount of outdoor "green" play space. (See attached Exhibit #2)

b. Determination of Findings and Relation of Plan to Definite Local Objectives.

The intent of this MDP is to improve the quality of education, the capacity of the school, and to assist in stabilizing the Black Rock neighborhood and the City of Bridgeport. The expanded Black Rock Pre-K - 8 School will enhance community pride, help meet the growing school age population needs, and allow for the neighborhood's children to now complete their primary education closer to their homes rather than having to be bused to other schools after the sixth grade.

The City's Master Plan states that education is especially critical in the city as the quality of Bridgeport's schools relate directly to the City's image and its ability to attract investment. As a result, education has been identified as one of the planning themes in the City's Master Plan.

The BOE's Master Facilities & Curriculum Plan has also identified the existing Black Rock Elementary School as being deficient in several areas. The Project as proposed will directly address several of these deficiencies by expanding the grade levels at the school; providing for currently non-existent science and technology laboratories; greatly expanding the recreational capabilities of the school; upgrading the handicapped accessibility of the school; and enhancing the overall pride of both the children, staff, and parents in their neighborhood school.

c. Provision for Modification and Termination.

The Black Rock Pre-K - 8 School Municipal Development Plan may be modified at any time by the City with the consent of the Bridgeport City Council and any other agency or board involved in the adoption process. Since the only affected redevelopers resulting from this MDP will be the City of Bridgeport and its agent, the Bridgeport Board of Education, any and all future modifications must be approved in the same manner as the MDP was initially adopted.

This MDP and/or any subsequent modifications herein will be in full force and effect for a period of time **no less than thirty (30) years from the date of approval of this MDP by the Bridgeport City Council** unless so voted on by the Bridgeport City Council at a date after the completion of the current Project.

d. Affirmative Action/Minority Participation Plan.

The City of Bridgeport maintains a Small and Minority Business Resource Office ("SMBR") to assist small and minority business compete for City contracts. City

Ordinances and Policies establish minority participation goals and all School Construction Projects adhere to these items. Additionally, the School Building Committee ("SBC") has a policy that is geared to requiring its contractors to make its best effort to achieve these minority participation goals, which are monitored by the SMBR office, and all aspects of a project competitively bid contains this requirement.

These Ordinances and Policies are applicable to the activities that are administered by the City, any of its subdivisions, and any agents representing the City. The performance goal for minority and female participation is expressed as a percentage of the aggregate dollar value of the project activities administered by the City and/or its agents. These percentages are as follows:

Mandatory Certified African-American participation:	30%
Female Participation ("WBE"):	15%
Minority Participation ("MBE"):	15%

The Minority Business Enterprise Ordinance (see the Bridgeport Code of Ordinances, Section 3.12.130) became effective on July 19, 2007 to provide for minority contracting opportunities; the hiring of local residents; and places a strong emphasis on purchasing materials and services from local MBEs.

School projects include funding from the State of Connecticut. Any Affirmative Action and Minority Participation/Business requirements required by the State funding source will also be included in all bids.

Specific language from the SMBR office plan will be incorporated in all contracts related to the Project and administered by the City or its agents. All contractors awarded any portion of the project must prepare and submit a Contractor's Minority Business Enterprises Utilization Form and comply with the provisions of Sections 4-11 and 4a-1 through 18 of the Regulations of State Agencies ("RSA"). The City and all applicable State agencies will monitor reports for compliance with these goals.

2. Project Area Description

a. Boundary Dimensions of the Black Rock Pre-K - 8 School Project Area

BEGINNING at the point of intersection of the southern street line of School Street and the western street line of Brewster Street; thence southerly along the western street line of Brewster St. S 41° 03' 48" E a distance of 159.83' to a point; thence westerly along the property line now or formerly of St. Ann's Church S 52° 55' 48" W a distance of 316.56' to a point; thence westerly along the property line now or formerly of St. Ann's Church S 53° 28' 03" W a distance of 109.51' to a point; thence northerly along the eastern street line of Jetland St. N 36° 34' 18" W a distance of 115.30' to a point; thence northerly along the eastern street line of Jetland St. N 36° 34' 18" W a distance of 50.00' to a point; thence easterly along the southern

property line now or formerly of the Bridgeport Redevelopment Agency S 46° 59' 01" W a distance of 84.13' to a point; thence along the southeasterly property line now or formerly of the Bridgeport Redevelopment Agency at a R = 50.00', Tan = 39.66, $\Delta = 76^\circ 50' 17''$ a distance of 67.05' to a point; thence northerly along the eastern property line of the Bridgeport Redevelopment Agency S 43° 06' 33" E a distance of 23.61' to a point; thence along the eastern property line now or formerly on KFAC Partners, LLC N 43° 06' 33" E a distance of 27.39' to a point; thence along the southern property line now or formerly of the 2889 Fairfield Ave., LLC N 46° 56' 08" E a distance of 40.00' to a point; ; thence along the southern property line now or formerly of Amr Wasfi S 46° 56' 08" W a distance of 40.00' to a point; thence southerly along the western property line of Peter Cummings N 43° 06' 33" W a distance of 99.75' to a point; thence across School St. to the southern street line of School St. N 43° 06' 33" W a distance of 50.00' to a point; thence easterly along the southern street line of School St. N 46° 59' 01" E a distance of approx. 210.00' back to the BEGINNING.

b. Legal Description of the Black Rock Pre-K - 8 School MDP Area

The "Boundary Dimensions of the Project Area" and the "Legal Description of the MDP Area" are one and the same. The MDP and Project boundaries encompass the existing school property; the five (5) full acquisition parcels; the one (1) partial parcel acquisition; and the discontinuance of a portion of School St.

See "a" above for the legal description.

c. Legal Description of the Land Use and Present Conditions

The MDP Project Area consists of: two (2) vacant single-family houses, one with a side yard that is a separate parcel; one (1) formerly owner-occupied three-family house with two (2) vacant apartments; one (1) vacant commercial (former utility company structure) building; a portion of a municipal parking lot; and the existing elementary school.

The surrounding neighborhood to the west, south and east is a mixture of institutional uses (i.e. churches, schools and related facilities) and 1 to 4-family houses. To the north, there are several 1 to 4-family houses and apartment buildings and the Fairfield Avenue Commercial Corridor consisting of restaurants, bars, retail stores, fast food restaurants, service shops, professional offices, and mixed-use structures.

The Zoning classifications within the MDP's boundaries consist of Residential-B (R-B) allowing for 1 - 4 family dwellings and Residential- C (R-C) allowing for higher density (i.e. 5-plus) residential units. The surrounding area consists of a similar mix of Zoning Districts together with the Institutional zone and the Office - Retail (O-R) zone along the commercial corridor of Fairfield Ave. The existing elementary school is within the R-B Zone and a change of zone to the R-C classification will be a part of this project.

The single-family houses, the parcel that is a side yard, the three-family structure, and the commercial parcel are all vacant. Building conditions of these structures are considered to be “poor-to-fair” at best and at least two of these structures could be considered a blighted influence on the immediate neighborhood.

3. Statement of Premise and Development Objectives

a. Premise for the Black Rock Pre-K - 8 School Municipal Development Plan

The City of Bridgeport is improving the quality of education through a variety of programs and projects; one of which is an aggressive program of rehabilitation and new school construction. The Black Rock Pre-K - 8 School project is the second neighborhood school to be targeted for either a new or renovation and addition school project (the first being the new Longfellow Elementary School).

The existing Black Rock Elementary School was built in 1900; there have been several smaller renovation and addition projects completed over the years resulting in the school to have multiple floor levels within the basic three-story building's layout. The basic facility has not been able to keep up with the growing neighborhood population, changing educational program, technology needs and some ADA code requirements.

The expansion project will add approx. 18,000 square feet to the existing 45, 038 square feet of educational space; increase the number of classrooms by eight (8); add a General Purpose Room for use as a meeting hall, cafeteria, and in-door recreational space; and add an elevator and other ADA code compliance elements to this educational facility. As a result, this current K-6 grade school will expand to a full Pre K – 8 school.

The existing school site is a significantly constrained site (approx. 1.04 acres) with the building itself occupying most of the site. Staff off-street parking has to compete with student play space (all hard surface areas) for what little outdoor space remains. There are topography issues with the site which add to the site's limitations for outdoor activity areas. Current bus and parent drop-off and pick-up areas tends to block traffic and requires students to exit these vehicles and navigate their way through parked cars on a busy arterial street.

The existing school finds it difficult to meet the State of Connecticut's Space Guidelines for School Construction and Renovation which allows for up to 124 s.f. per student in grades 1-4; 156 s.f. per student in grades 5-6; and 180 s.f. per student in grades 7-8.

The premise for the Black Rock Pre-K - 8 School Municipal Development Plan is essentially the same as for every school renovation, school expansion, and/or new

school construction effort initiated by the City of Bridgeport for the past two decades: (1) improve the learning environment by providing a school building that supports the educational curriculum; (2) provides for the basic needs of the teaching and support staffs; (3) instills a sense of pride in the students so that they can identify themselves as being a part of this school and therefore want to attend classes there; (4) provides for a secure and safe physical environment in which children can feel safe and secure and thus - learn; and (5) provide a school facility that not only enhances the marketability of the immediate neighborhood but that of the city of Bridgeport as a whole.

b. Primary Goals of the Black Rock Pre-K - 8 School Municipal Development Plan

The primary goals of this Plan are as follows:

- Expand the school's population from a K - 6 to a Pre K - 8 curriculum.
- Expand the physical environment with the addition of approximately 18,000 s.f. of new construction.
- Expand both the amount of outdoor play space but also provide for separate age-appropriate playscapes.
- Improve the learning environment of the school's curriculum with the addition of science classrooms/laboratories.
- Provide a space for the students to gather as a group, eat their lunches in a cafeteria-like setting; and have an in-door recreational space during inclement weather.
- Bring the entire school facility into compliance with the Americans with Disabilities Act ("ADA").
- Greatly enhance the student's access and safety to, within, and from school.
- Make this school facility a beacon within the Black Rock neighborhood and the city of Bridgeport thus, improving the marketability and real estate values in the surrounding area.

c. Objectives of the Black Rock Pre-K - 8 School Municipal Development Plan

The objectives of this Plan are as follows:

- Provide a much needed expanded Black Rock Elementary School.
- Further enhance the City of Bridgeport's long-standing objective of providing educational equality throughout the city.
- Eliminating blighted areas whenever possible.
- Reduce crime through enhanced educational opportunities.
- Create a sense of neighborhood pride and identity.
- Encourage private reinvestment in the neighborhood through enhanced educational facilities and improvements to the physical landscape.
- Improve the City's tax base by indirectly enhancing the real estate values in the vicinity of the school project.

4. General Land Use and Plan

a. Existing Land Use, Zoning and Streets

The existing land uses within the Project area are a combination of: (1) residential (i.e. one-five plus family units); (2) institutional (i.e. the schools); and (3) a commercial use (i.e. the former utility property). The surrounding neighborhood is a combination of single-to-multi-family dwellings; retail, restaurant, and service shops and offices; and institutional uses such as churches and schools.

The existing zoning within the Project area is a combination of medium density residential (R-B Zone) and higher density residential (R-C Zone). The surrounding neighborhood is a combination of single-to-multi-family dwellings and institutional uses such as churches and schools (R-A, R-B and R-C Zones); and retail, restaurant, and service shops (Office – Retail: O-R Zone).

The City anticipates seeking a change of zone to bring all Project parcels under the R-C zoning classification that will accommodate the needs of the school expansion project for the school facility, playground area, and off-street parking lot.

The existing Zoning Map is shown in Exhibit #6.

School Street between Brewster St. and Jetland St. is the only street affected by this MDP. The street will be discontinued from approx. 205 feet west of the western street line of Brewster St. to the eastern street line of Jetland St. and a cul-de-sac will be installed as a part of the Project to accommodate the local traffic, school buses, and parents dropping off and picking up their children. The cul-de-sac is a safety feature associated with the school project.

5. Street Classification

a. **School Street** is currently a two-way, secondary-street connecting the major arterial street of Brewster St. with the secondary street of Jetland St. School St. serves as a convenient “cut-through” street for neighborhood traffic and the cul-de-sac will convert this street to a dead-end street servicing the school and the remaining residential properties. It is envisioned that the only vehicular traffic that would then have a reason to utilize School St. would be those associated with the remaining residential units and school traffic which due to the cul-de-sac would serve as a traffic calming device for the safety and protection of the school children attending the Black Rock Pre-K - 8 School.

6. Class A-2 Survey

A Class A-2 boundary survey map is attached as Exhibit #2 that shows the Project's boundaries and parcel information. The project boundaries encompass approx. 78,000 s.f. or 1.8 acres. Exhibit #4 is the map indicating property acquisitions associated with the Project. Exhibit #3 is an aerial photo of the school site and the surrounding area.

7. **Type and Condition of Structures, Public Improvements and Facilities**

a. **Structures:**

There are a total of five (5) primary buildings and two (2) out-buildings within the Project area. The largest structure is the existing Black Rock School which is in "good" condition and will be the subject of this school expansion project.

There are three (3) residential structures: a single-family residence at 77 School St. that is in "poor" condition; a single-family residence at 69 School St. that is in "fair" condition; and a multi-family residence at 40-42 School St. that is in "fair-to-good" condition. Two out-buildings in the form of stand-alone garage structures that are associated with #77 and #69 School St. are in "poor" condition. All residential structures are vacant.

A former utility company structure at 48 School St. is in "fair" condition and vacant. All structures, excluding the existing school, within the Project area will be removed.

A prior addition to the school structure will also be removed and replaced by a new addition as a part of this project.

b. **Sidewalks and Streets**

All sidewalks within the Project's boundaries are in need of repair and will be replaced as a part of the school expansion project. Additionally, portions of the sidewalks approaching the school may be replaced or repaired as a part of this project.

The surrounding streets are in "good" condition and except for the proposed cul-de-sac, no roadway repair or replacement is anticipated other than to match the existing pavement with the new roadway surfaces.

8. **Planning Criteria, Standards and Design Objectives**

a. **Type, Intensity and Location of Accessory and Supporting Uses**

The intention of this MDP is to expand the existing Black Rock Pre-K - 8 School by approx. 18,000 s.f.; to expand the outdoor play space for the school; and provide for a safer bus and parent drop-off and pick-up environment. The school curriculum will expand to a full Pre-K through Grade 8 program.

Furthermore, the project will enhance the educational system serving this neighborhood and the city as a whole; remove a few blighted properties from the streetscape; promote neighborhood revitalization and community pride; promote economic development and home ownership; and create a safe neighborhood environment in which to work, live, and play.

b. Land Use and Zoning Regulations

The existing and future land use plans contained in the City's Master Plan of Conservation and Development are compatible with the proposed development activity envisioned by the municipal development plan. Although a few parcels within the Project's plan will involve a change of zone, the land use will be for an educational use and the zone change is simply to obtain some relief contained within the R-C zoning classification in terms of the Development Standards due to this constrained site and the school structure being designed.

c. Area Improvement Design Objectives

Schools tend to become the centerpiece of a neighborhood – of a community. The expansion and improvements to the Black Rock Elementary School is expected to become a beacon within the community; a place where their children are not only educated but, a place where the community meets and interacts amongst themselves. It is a location which fosters family stability and unity through community pride and civic mindedness. A few blighted structures will be removed and replaced by improvements in support of the area's quality of life.

9. Primary Development Techniques to Achieve the MDP Objectives

- a. Acquisition of all residential and commercial properties within the Project Area.
- b. All properties are currently vacant thus, eliminating the need for relocation efforts.
- c. Demolition of all structures acquired within the Project Area.
- d. Construction of public infrastructure improvements as needed.
- e. Enhancement of neighborhood educational facilities.
- f. Minimal environmental remediation activities required.
- g. Seek "friendly acquisitions" initially and resort to "eminent domain" activity should initial friendly acquisition efforts fail to materialize.

10. Black Rock Pre-K - 8 School MDP Project Area Land Use Controls

The following controls on development are hereby imposed and will apply to all project improvements, whether publicly or privately funded. In addition to the provisions of any zoning or building ordinance or other regulations now or hereafter in force, and will be implemented by the appropriate covenants or other provisions in disposition instruments.

a. Acquisition of all Parcels

Within the MDP's Project Area, the identified five (5) parcels for acquisition may be acquired through foreclosure, tax lien sale, purchase or eminent domain. The Project will initially acquire said parcels either by "friendly acquisitions" or should this effort failed to deliver the desired parcels; the use of the power of "eminent domain" will be utilized. A portion of a city-owned parcel will be transferred to the Project. A portion of School Street will be discontinued and become a part of the Project's boundaries.

b. Relocations

No relocations are expected.

c. Acquisitions, Demolitions and Site Clearance

Within the Project Area, upon obtaining site control of the identified parcels, the Project will assess and remediate as needed any environmental conditions discovered and then demolish all existing structures including a portion of the existing school that was a prior addition. This will include all existing structures, utility connections, pavement, sidewalks, foundations, and vegetation.

Additionally, the discontinued portion of School Street will have all pavement, curbing, and sidewalks removed. All existing utilities within this former right-of-way will remain and easements granted covering all underground utilities. Overhead utilities will be relocated. Site clearance activities will leave the site in a condition conducive to implementing the school improvement plans.

d. Acquisition and Transfer of Real Property

At the time of the adoption of this MDP, four (4) or the five (5) parcels identified for acquisition under this Project have been acquired through "friendly acquisitions". At the direction of the Bridgeport School Building Committee ("SBC"), title searches and two (2) independent appraisals were commissioned and offers were made to each property owner within the range of values established by these appraisals. Property owners were offered the opportunity to obtain their own property appraisal which then could be considered. None of the five (5) property owners decided to take advantage of this offer and four (4) of the five (5) property owners accepted the project's offer and subsequently closed on the sales. The lone commercial property owner sought a settlement well above the highest appraisal value and has refused to negotiate any further.

The Project will initiate "eminent domain" actions on the one remaining parcel needed for this school project upon the adoption of this MDP and the authorization to proceed by the Bridgeport City Council.

The transfer of the portion of the city-owned parcel has been approved by the controlling entity and will be deeded over to the project at the appropriate time.

The discontinuance of the portion of School St. is proceeding through the approval process and should be completed by adoption of this MDP.

e. **General Powers of the Agency (CGS Section 10-241a)**

CT General Statutes do not specifically say how local school boards or municipalities must carry out their school improvement program but, refer to various other section of the statutes such as the redevelopment statutes for the site assembly procedures amongst other issues. CGS Sec. 10-241a allows for the taking of a site by various means including the use of eminent domain as long as the Board of education, a School Building committee, or public officer empowered to acquire school sites has obtained the approval of the local legislative body (i.e. the Bridgeport City Council).

The local legislative body has designated its "School Building Committee" to be this entity that is charged with renovating and constructing new educational facilities. The SBC then must return to the legislative body for site assembly approval but otherwise, is charged with renovating and constructing these facilities and all tasks associated with the same.

11. Infrastructure Improvements

The Project's street frontage along Jetland St. will receive new sidewalks, curbs, and curbside parking spaces under this MDP. The intersection of Brewster and School Streets and Brewster Street and Nash Lane will receive new handicapped ramps and crosswalks. The new School Street cul-de-sac will be a part of this project together with a small portion of sidewalk, curbing, and pavement that is needed to match to the existing streets sidewalks, curbs, and pavement.

All existing underground utilities in Jetland, School, and Brewster Streets will be maintained however; new laterals will be added where appropriate. Overhead utilities along School St. will be maintained except for the area involving the new cul-de-sac where poles will be relocated as needed to accommodate the roadway improvements.

On-site drainage will be added involving drywells and a storm water retention system.

Bollards and fencing will protect the play areas located in the former street right-of-way at the western end of School St. within the cul-de-sac.

12. City Acquisition Process

After approval of this MDP, the Bridgeport School Building Committee and the City of Bridgeport may proceed by whatever mechanisms are allowed by law to acquire any and all real property within the Project Area. The Bridgeport City Council, upon the adoption of this MDP, will further authorize the SBC to implement the MDP at which time; the City will have 180 days (i.e. 6 months) to implement the acquisition of any parcels remaining outside of the City's control.

The City will always first attempt a "friendly acquisition" of any property by making an offer that is within the range of the two (2) independent appraisals that it had obtained on a parcel. It would then negotiate an acquisition price up to the value of its highest appraisal however; should the property owner produce its own appraisal that has been deemed to be viable by the City; this value could be considered. If such an effort fails to produce an agreement on the value of the real estate, the City would then proceed to an eminent domain action.

Based upon the value of its two (2) independent appraisals, the City will deposit the appropriate funds, usually the value established by the lowest appraisal, with the Court under the requirements of the eminent domain legislation and shortly thereafter, be awarded the control of the property in question. Court proceedings will then establish the fair compensation that the owner is entitled to.

13. Land Use Proposal

a. Proposed Uses for the Developed Site

A total of seven (7) structures that are slated for demolition: three (3) residential buildings; two (2) garages; one (1) commercial/utility building; and a portion of the existing school. The primary use developed under this MDP will be institutional in the form of the expanded school with play areas, the cul-de-sac, and a limited amount of off-street staff parking.

b. Description of the Types and Locations of Land and Uses Proposed for the Project Area

The entire Project Area will be developed as an "Institutional" use; that being a Pre-K - 8 school and related facilities. The location includes all or a portion of three (3) parcels on City Block #110 and four (4) parcels on City Block #111. A portion of School Street is also involved.

Prior uses of these parcels were residential (i.e. single and multi-family); commercial (i.e. the former utility company parcel); a portion of a municipal parking lot; and an institutional use (i.e. the existing elementary school).

c. Environmental Evaluation

All parcels to be acquired within the Project Area will be subject to preliminary environmental assessments (i.e. Phase I's) and if warranted based upon the results of the Phase I's, Phase II's and III's may be ordered. Initial indications are that the acquired sites all have minimal environmental exposure and have typical urban fill-type of issues. Underground storage tanks ("UST's"), if any, will be removed and cleaned as per the application laws of the State of Connecticut.

All structures slated for demolition will be remediated prior to any demolition activities. Since the Project Area will be an elementary school site, all outdoor areas will either be capped by sidewalks, driveways, or other hard surfaces or be capped

with a minimum of four (4) feet of clean soil.

Any and all environmental activity will be subject to the review and approval of the State Bureau of School Facilities.

d. Test Borings and Soils

On site test borings will be conducted at all proposed building locations and any other test borings will be conducted on a case-by-case basis depending upon need and site specific redevelopment requirements.

e. Environmental Impact Evaluation Report

The requirements of the State of Connecticut require at a minimum Phase I assessments and subject to these results, potential Phase II's and beyond. While it is not anticipated that the Phase I report will show the need to conduct further studies, should they, the City will comply with all environmental requirements identified.

f. Topographic Orientation

Exhibit #5 is the Existing Site Plan and Topography Map. The Project Area currently has a high point of 46 feet at the southeast corner of the existing school site (vicinity of Brewster St. and Nash Lane) and a low point along the Jetland St. frontage of 30 feet. There will not be any significant topography changes around the school building that is to remain. All other topography changes will coincide with the architect's site plan associated with the proposed addition and outdoor play area enhancements.

14. Black Rock Pre-K - 8 School Municipal Development Plan Project Area Land Use Controls

a. Obligation of Redevelopers/Developers

The City of Bridgeport is the redeveloper of this Project Area and is doing this project for the sole purpose of enhancing the quality of education in the City of Bridgeport. There are no current plans to dispose of this site in the foreseeable future however; as with any piece of municipal real estate, should at some time in the future the property is deemed to be "obsolete and/or excess" city property, the City reserves the right to take whatever actions that it deems prudent with this real estate.

The entire project as currently proposed should be completed within a forty-eight (48) month timeline at which time all conditions, including the deeding back of the cul-de-sac to the City as a public street for maintenance purposes, of this MDP should be met.

b. Restrictions on Uses of the Land

No covenant, agreement, lease, conveyance, or other instrument will be effected or executed by the City of Bridgeport or its designated School Building Committee, or by the Board of Education or any successors in interest of these entities wherein land in the Project Area is restricted, either by the City of Bridgeport, or any of its agents,

upon the basis of race, creed, age, marital status, national origin, sex, mental retardation, or physical disability in the sale, lease, occupancy, use or enjoyment thereof. Appropriate covenants or other provisions in all disposition instruments will implement the foregoing restrictions.

15. Controls, Regulations and Standards for Redevelopment of Real Property

a. Demolition and Rehabilitation Projects

The Project Area does not contain any residential structures containing more than five units however; the City will assess the structures slated for demolition for any environmental hazards and take the appropriate remedial action steps prior to demolition.

b. Asbestos Abatement Projects/Removal

During any building renovation, areas to be disturbed must be inspected for the presence of asbestos-containing materials. Any abatement project or the removal and disposal of such asbestos-containing material must conform to Federal and State regulations, which include 40 CFR 61, Subparts A, B, and M and sections 19a-322a-1 through 19a-322a-16 of the Regulations of Connecticut State Agencies ("RCSA"). The disposal of material containing asbestos require the approval of the Waste Engineering and Enforcement Division ("WEED") of the CT Department of Energy & Environmental Protection ("CDEEP") pursuant to section 22a-209-8(i) of the Regulations of State Agencies. Proper disposal technique requires that the material be bagged and labeled and placed in an approved secure landfill.

c. Demolition Waste Disposal

The disposal of demolition waste will be handled in accordance with the applicable solid waste statutes and regulations. Clean fill as defined in section 22a-209-1 of the RCSA and includes only natural soil, rock, brick, ceramics, concrete, and asphalt paving fragments. Clean fill does not include uncured asphalt, demolition waste containing other than brick and rubble, contaminated demolition wastes (e.g. contaminated with oil or lead paint), tree stumps, or any kind of contaminated soils. Land clearing debris and waste other than clean fill resulting from demolition activities is considered bulky waste, also defined in section 22a-209-1 of the RCSA. Bulky waste is classified as special waste and must be disposed of at a permitted landfill or other solid waste processing facility pursuant to section 22a-209-2 of the RCSA.

d. Lead Abatement and Removal

Residue generated by the removal of lead paint is considered to be hazardous waste if it meets the characteristics contained at 40 CFR 261. This must be determined on a case-by-case basis for each abatement project prior to disposal. The disposal of hazardous waste is regulated pursuant to sections 22a-449-11 and 22a-449-100 of the RCSA. Proper disposal procedure is for a permitted hazardous waste hauler to transport the waste to an approved disposal facility.

e. Electric /PCB

The site will be inspected for any electrical equipment such as transformers or capacitors, which may contain PCB's, and if found will be handled and disposed of in accordance with 40 CFR 761. An initial survey of the Project Area has not identified the presence of any electrical equipment other than that which is typically found in residential properties and at the school.

f. Paint Stripping/Guidelines

In the rehabilitation of structures involving the removal of exterior paint, certain precautions will be taken to protect ground and surface water quality. The methods of paint stripping and disposal of spent fluid will be selected to minimize potential impacts.

g. Underground Storage Tank Removal

The removal of underground storage tanks will follow the procedures outlined in the code of the National Fire Protection Association ("NFPA"). Individual soil samples will be obtained from the underlying native soil. The CDEEP Underground Storage Tank program will provide a listing of potential contaminants that will be analyzed and suggested analytical methods. If contaminated soil, ground water or free product is observed at the site or detected by sample analysis, the DEEP must be immediately notified and corrective action must be undertaken in accordance with section 22a-449(d)-106 of RCSA. Closure reports, including confirmation of sampling and clean up are required by Federal and State Law.

h. Design Control

The SBC, as the developer, retains architectural services for all school projects (i.e. repair, renovation and new construction) and has control of all architectural elements of the project from conception to completion. Functionality of design in support of the educational program along with the safety of the students, teachers, staff and visitors is the primary focus of any design controls. Compatibility with the streetscape of the neighborhood in support of real estate values and the quality of life in the area are also factors that influence any design controls.

i. Landscape and Buffer Area Design

The Project Area is a single-use parcel and will be attractively landscaped with suitable materials of an approved quality and size. A landscaping plan will be developed and vetted through the SBC in a manner that supports the educational program and the needs of the learning environment. The landscape plan will demonstrate continuity with the surrounding community and bear a relationship to abutting uses in form, type, scale, and location.

j. Sign Controls

In addition to the signage regulations contained within the applicable ordinances and Zoning Regulations of the City of Bridgeport, all signage will be of a size, color, and material complimentary to the structure to which it relates. Signage will not

adversely affect the aesthetic qualities of the architectural design of the structure within the Project Area or of that of the surrounding area. As the project involves a Pre-K – 8 school, all signage will be functional appropriate.

k. Easements

All existing and proposed utility, drainage, access, and/or vehicular easements will be maintained and/or recorded on the Land Records of the City Of Bridgeport.

l. Development Standards

The following development standards, specific to this MDP's project Area, are:

1. Permitted Use – Permitted Uses will be for educational purposes and will otherwise be in conformance with the Bridgeport Zoning Regulations.
2. Setbacks – Setback requirements will be in accord with the Development Standards found in the City's Zoning Regulations for the applicable R-C zone or the appropriate variances will be sought.
3. Site Coverage – Site Coverage requirements will be in accord with the Development Standards found in the City's Zoning Regulations for the applicable R-C zone or the appropriate variances will be sought.
4. Loading Docks – Loading dock requirements, if any, will be in accord with the Development Standards found in the City's Zoning Regulations for the applicable R-C zone or the appropriate variances will be sought.
5. Parking – Because of the constrained site, off-street parking requirements cannot be met totally on-site therefore, the Project will seek a Zoning Board of Appeals (“ZBA”) variance to the off-street parking requirements in the Development Standards found in the City's Zoning Regulations for the applicable zone. The existing school does not currently meet these off-street parking requirements but has functioned effectively utilizing the curb-side parking capacity found on the adjoining streets.
6. Access – No means of access or egress to the site and no curb cuts (other than those required for handicapped accessibility ramps) will be allowed within fifty (50) feet of any intersection.

m. Storm Water Management

Storm water runoff within the Project Area will be handled in several ways. A storm water retention system along with a series of drywells will be constructed as a part of this project. A portion of School St. that is being discontinued will be converted from its previous impervious surface area to a grassy playground area. The City's Water Pollution Control Authority (“WPCA”) and Office of the City Engineer have been consulted on this issue of storm water management and their requirements incorporated into this Project's plans.

16. Proposed Streets, Sidewalks, Water and Sewerage Systems, Drainage Systems and other Utilities

The Project Area is an urban area with any and all infrastructure and utility services in place. No extensions of utility service or infrastructure are proposed however; some overhead utility poles and service will be relocated in conjunction with the installation of the cul-de-sac. No existing underground utilities will be removed and new easements under the discontinued portion of School St. will be created and filed on the City's Land Records. Some storm drains may be removed/relocated as a part of the cul-de-sac installation.

A portion of School St. approximately 205 feet by 50 feet is being discontinued and replaced by a 50 foot in diameter cul-de-sac as shown on Exhibit #2. This will result in School St. becoming a dead end street serving the remaining residential properties and the school. The cul-de-sac will include new sidewalks and curbs at this location.

A portion of the eastern street line of Jetland St. along the school property will be recessed to allow for four (4) parking spaces for parent drop-off/pick-ups.

Handicapped accessible ADA-compliant ramps will be installed as a part of this Project.

For the most part, only locations where new construction meets the existing infrastructure will receive attention in the form of new sidewalks, curbing, and pavement. The existing sidewalks, curbing, and roadways in the vicinity of the school will remain or be replaced by means of a separate City project.

Storm water runoff and sewerage systems within the Project Area will be handled in several ways. A storm water retention system along with a series of drywells will be constructed as a part of this project to augment the existing school's current storm water system. A new sewage lateral will be installed to service the school addition that is a part of this Project. The City's Water Pollution Control Authority ("WPCA") and Office of the City Engineer have been consulted on these issues of storm water management, sanitary sewage, and their requirements incorporated into this Project's plans.

a. Readjustment, relocation, and removal of service facilities

Under CGS Section 8-194, in establishing the equitable share of the cost of the readjusted, relocated, or removed facilities, a sum shall be determined and based on a consideration of the value of material salvaged from existing installations, the cost of the original installation, the life expectancy of the original facility and the unexpired term of such life use. For the purpose of determining the equitable share of the cost of such readjustment, relocation or removal, the books and records of the utility shall be available for inspection by the City. When any facility is removed from a street or

public right-of-way to a private right-of-way, the City shall not pay for such private right-of-way. Under this MDP, any adjustments, relocations, or removals will involve municipal property and/or public right-of-ways. Costs associated with this activity shall be the responsibility of the entity identified under the applicable enabling statutes of the State of Connecticut.

17. Neighborhood Impact

The school expansion project will not result in any noxious odors, vibrations, smoke, glare, excessive noise and/or light pollution emanating from this Project Area upon the completion of the work. School buses and parent drop-off/pick-up will now be re-positioned to the new entrance to the school on School St. and therefore; should improve traffic flow on the major arterial of Brewster Street.

The expanded school facility should also enhance the streetscape of the immediate neighborhood, improve property values, and contribute to the overall image of the Black Rock community.

18. Relocation Plan

There are no relocations required by this Project.

19. Steps to be used to complete the Relocation Plan

There are no relocations required by this Project.

20. Identification of Businesses/Non-Profit Agencies

There are no relocations of Businesses/Non-Profit Agencies required by this Project.

21. Non-Residential Relocation Assistance Advisory Plan

There are no relocations required by this Project.

22. Anticipated Relocation Expenses

There are no relocations required by this Project.

23. Residential Relocation Plan – Identification of Housing Units

There are no relocations required by this Project.

24. Anticipated Residential Relocation

There are no relocations required by this Project.

25. Procedure for Owners of Residential Properties

The City shall negotiate with the owners of residential properties to determine the fair market value of said property. Two (2) independent appraisals will be commissioned by the City for each parcel sought and the City may negotiate within the range of these appraisals. The property owner has the right to commission his own appraisal and if it comes in with a higher value than the City's and is deemed to be a valid appraisal, then the City may adopt this appraisal and negotiate up to this value.

If a settlement as to value cannot be determined by negotiations then the City may commence "eminent domain" proceedings in accordance with State and Local laws. The City prefers to negotiate in "good faith" and obtain the property via a "friendly taking" whereby an agreement is reached amongst the parties involved however; should these negotiations fail to achieve a settlement, the City will invoke this MDP's "powers of eminent domain" as a last resort.

With educational facilities, the City is governed by the acquisition requirements of the funding source as described above and elsewhere in this document. As the primary funding source associated with this Project is the State, the City follows a State-mandated process to acquire real estate for educational purposes.

26. Relocation Assistance Program

There are no relocations required by this Project.

27. Budget

a. Financing Plan

The proposed project budget for the implementation of this MDP, subject to State review and appraisal, is presented below. Expenses not shown will be entered as this MDP progresses into the bidding stage. Expenses shown are estimated value based on the knowledge of the City at the time of the adoption of this MDP.

All Project funds allocated to this budget will be determined through the SBC and the School Construction Program ("SCP") staff. All applicable City bidding and procurement procedures involving the public bidding of the various elements of this project will be enforced.

The Final MDP Budget is subject to review and approval by the State prior to the disbursement of any project funds. A phased project funding implementation plan will be developed and submitted to the State for their review and approval.

Black Rock Pre-K - 8 School Additions and Renovations Budget

- Land Acquisition (including appraisals and title searches)	\$ 900,000
- Site Work (including remediation and demolition)	1,552,700
- New Construction of the 18,750 s.f. addition	6,342,750
- A/E Fees (6.5%)	588,000
- Owner's Costs	1,455,000
- Escalation and Contingency	918,093
- Construction Management Fees	<u>989,000</u>

Total Project Cost: \$12,745,543

28. Schedule

The Black Rock Pre-K - 8 School Project began in 2012 with the State's commitment of the funds for this Project. The architects are already at work on the project and have completed the Schematic Design Phase. Four of five acquisitions have been completed and with the adoption of this MDP, the remaining acquisition process will be underway. Construction activities could begin later this year (2013) and the expanded school is currently slated to open in the fall of 2014.

29. Other Provisions Necessary to Meet Requirements of State & Local Laws

The City will follow the requirements for a "Municipal Development Plan" as detailed in CGS Title 8, Chapter 130, Section 8-125c.

30. Administrative Plan

a. Designated Black Rock School Developer

The City Council of the City of Bridgeport has designated its School Building Committee to implement its School Construction Program and specifically, the addition to the Black Rock School.

The Bridgeport Board of Education has identified the existing Black Rock Pre-K - 8 School as in need of additional educational program space and has requested the SBC to pursue the adopted school program for this facility.

The Office of Planning & Economic Development was requested to assemble the necessary acreage for the proposed school addition. OPED is responsible for the creation and adoption of this Municipal Development Plan.

The School Construction Program staff is charged with the implementation of the overall project.

b. Acquired Properties

Property acquired by the City of Bridgeport under this Plan are for the purpose of

enhancing the educational facilities of the City and more specifically, the Black Rock Neighborhood. Although acquired for a specific use at this time, should the need for this school use no longer exist, the property(s) may be cleared and/or sold or leased for the development or rehabilitation, or may be retained by the City for public use or for subsequent disposition.

c. Project Improvements

This MDP provides for the installation or construction of project improvements. The following activities will be undertaken in conjunction with the completion of project improvements:

- acquisition and/or disposition of real property;
- obtaining appraisals, title searches, and other related services;
- the processing of permit and/or approval applications in support of the Project; and
- assisting the School Construction Program staff with the implementation of the school project.

31. Administrative Plan Criteria

a. City of Bridgeport Activities

- retain licensed land surveyor services to prepare accurate topographic profiles, existing land and building features, proposed and existing easements, etc.;
- retain licensed architectural/engineering services to prepare all phases of the design including construction documents and specifications in accordance with the requirements of the City and State;
- obtain test borings for information on subsoil and environmental conditions within the proposed Project Area;
- secure City and State reviews of the project plans as required;
- process the bid documents associated with seeking proposals from contractors, etc.
- cause the City's Minority Participation program to be included in any and all bid offerings;
- open and analyze bids received for compliance with all aspects of the bid offering, local and State requirements, and plans and specifications;
- negotiate a fair contract with the selected bidder and establish a timeline and construction schedule for the Project;
- follow the requirements of the funding source, the City, and the State for processing invoices;
- submit all monthly reports in a timely manner; and
- maintain all records, books, papers, and documents associated with the project.

b. Administrative Submissions to the State during the Development Phase

1. Prepare progress reports as required by the State.
2. Prepare financial reports as required by the State.

3. Maintain the minutes, correspondence, invoices, and other documents where any aspect of the Project has been discussed.
4. Maintain any project plan changes and budget revisions that may arise.
5. Maintain any Project Plan revisions or modifications.
6. Prepare and submit audit reports as specified or required.
7. Prepare payment requisitions and balance sheets as needed or required.

32. Procedure for Change in Approved Plan

This Municipal Development Plan may be modified at any time by the City, or its successor, provided that if modified after the lease or sale of real property in the Project Area, the modification must be consented to by the redeveloper(s) of such real property of his successor or their successors in interest affected by the proposed modification. Where the proposed modification will substantially change the Municipal Development Plan as previously approved by the legislative body, the legislative body must similarly approve the modification(s).

33. Utilities

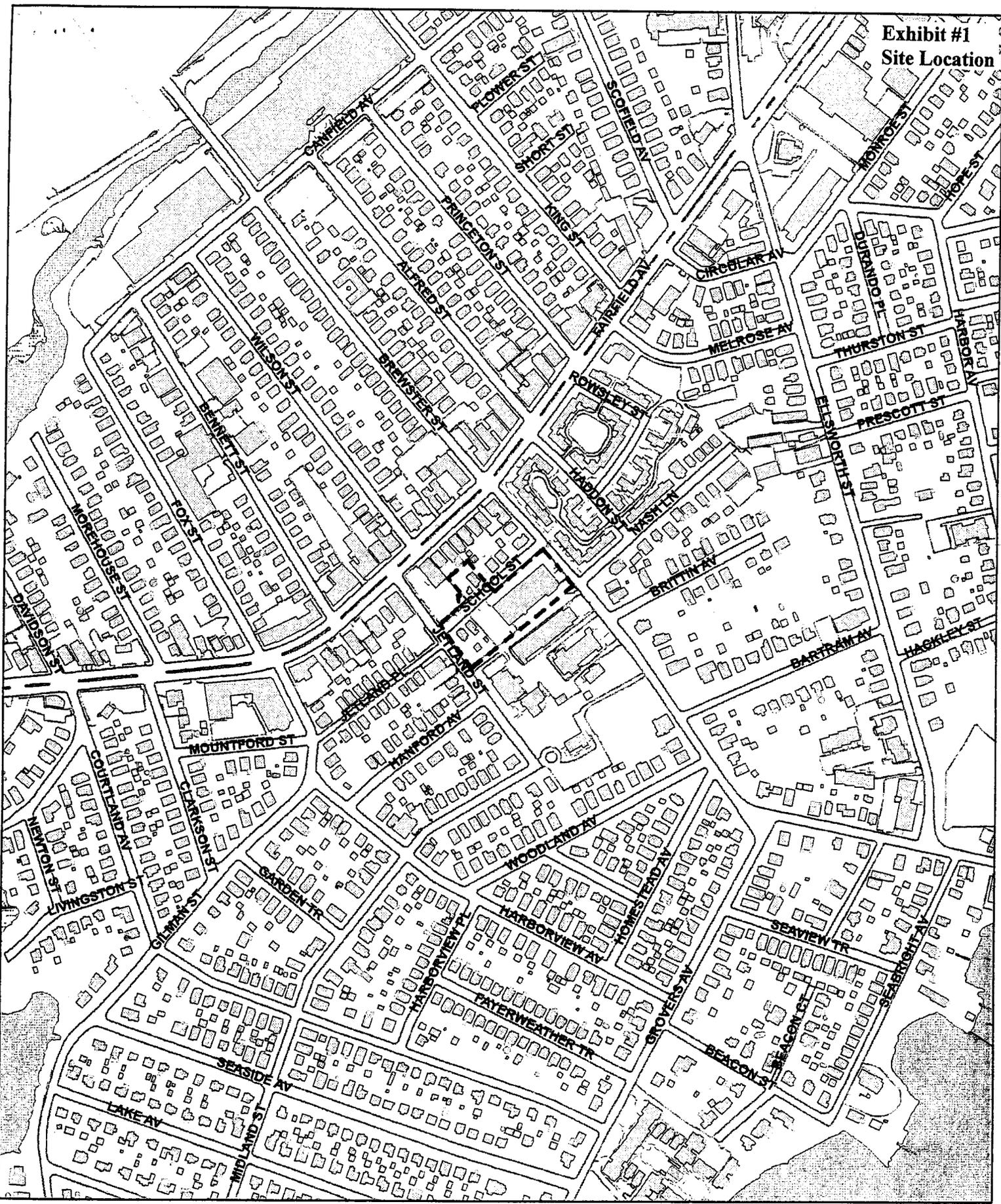
All utilities can be found in the streets surrounding the Project Area. No subsurface utility lines will be relocated or terminated by this project. Existing overhead lines will remain however; several utility poles will need to be relocated due to the installation of the cul-de-sac on School St.

Utility companies servicing the Project Area are as follows:

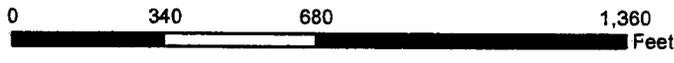
- The Aquarion Water Co. (water)
- The Southern Connecticut Gas Co. (natural gas)
- The United Illuminating Co. (electricity)
- The Water Pollution Control Authority (storm and sanitary sewers)
- Southern CT Cablevision (cable TV)

Greater Bridgeport Transit ("GBT") operates bus services one block north along Fairfield Ave. and along Brewster St.

**Exhibit #1
Site Location**



**City of Bridgeport, Connecticut
Geographic Information System**

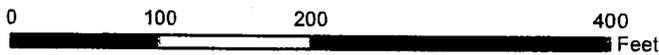


The City of Bridgeport does not warrant the accuracy of the information contained herein nor is it responsible for any errors or omissions, accuracy, timeliness, or completeness of any of the information provided herein. The City of Bridgeport assumes no liability for its use, availability, or compatibility with users' software or computers. The City of Bridgeport explicitly disclaims any representations and warranties including, without limitation, the implied warranties of merchantability and fitness for a particular purpose. The City of Bridgeport also shall assume no liability for: 1. Any errors, omissions, or inaccuracies in the information provided regardless of how caused; or 2. Any decision made of action taken or not taken by the user in reliance upon any information or data furnished hereunder.

Exhibit #3
Black Rock School Project Area (Aerial)



City of Bridgeport, Connecticut
Geographic Information System



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Resolution Concerning Disposition of City Owned
Properties to Housing Authority.

Report
of
Committee
on
ECB & Environment

Submitted: August 5, 2013 (OFF THE FLOOR)
Tabled & Ref'd back to Committee on 8/5/2013
Resubmitted on September 16, 2013
(OFF THE FLOOR)

Adopted: _____

Fleeta C Hudson

Attest: _____

City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **ECD and Environment** begs leave to report;
and recommends for adoption the following resolution:

85-12

WHEREAS, over time by foreclosure and other conveyances, a substantial amount of property has come to ownership of the City of Bridgeport, most of which is severely bighted and deteriorated or consists of vacant lots, both buildable and non-buildable, on properties that at one time or another have had accumulations of rubbish and debris, fire damaged, building and fire code violations and the continuance of various neighborhood nuisances; and

WHEREAS, the Bridgeport City Council has the legal authority to dispose of city-owned property; and these listed properties were approved for disposition by the City Planning and Zoning Commission and subsequently approved for disposition by City Hall Committee; and

WHEREAS, Housing Authority of the City of Bridgeport ("HACB") acquired the property located at 133-145 Wayne Street for the purpose of developing thirteen (13) public housing units (the "**Wayne Street Property**"); and

WHEREAS, the City desires to acquire the Wayne Street Property in order to attain neighborhood objectives pertaining to the development of park and open space; and

WHEREAS, HACB desires to acquire properties in order to participate in the development of a dental clinic and housing development on Andover Street and Albion Street in conjunction with the Southwest Community Health Center and has expressed an interest in properties in the vicinity of Marina Village on Ridge Avenue, Columbia Street and Johnson Street for utilization for potential HUD-related projects; Now, therefore be it

RESOLVED, that the City Council authorizes the Mayor and/or the Director of OPED to execute any contracts or agreements to accept a donation of 133-145 Wayne Street in return for a swap of the six other properties referenced in this resolution and attached hereto, and/or to take any other such necessary actions consistent with, and to effectuate the purposes of, this resolution.



Report of Committee on ECD and Environment
85-12

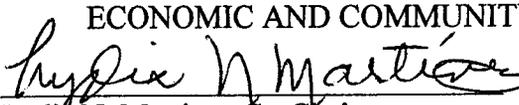
-2-

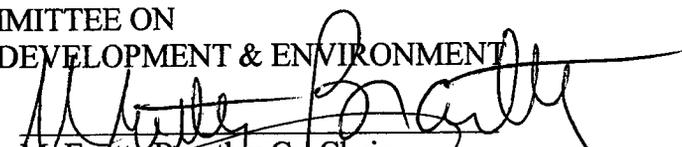
**Disposition of City-Owned Parcels to
Housing Authority of the City of Bridgeport**

NUMBER	ADDRESS	HOUSE TYPE	Block/Lot
117-119	Andover Street	Lot	308-28
91	Ridge Avenue	Lot	405-27
131	Columbia Street	Lot	405-19
95	Ridge Avenue	Lot	405-28
99	Ridge Avenue	Lot	405-29
119	Johnson Street	Lot	403-01

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON

ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

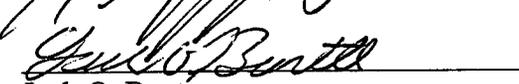

Lydia N. Martinez Co-Chair

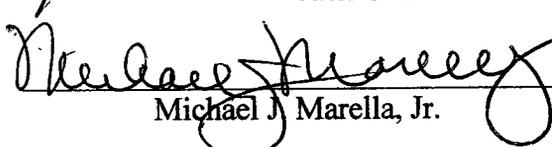

M. Evette Brantley Co-Chair

Warren Blunt

Steven J. Statstrom, Jr.

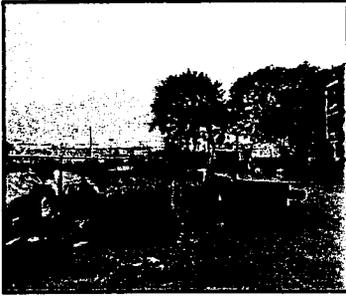

Michelle A. Lyons


Jack O. Banta


Michael J. Marella, Jr.

Council Date: August 5, 2013 (OFF THE FLOOR)
Tabled & Ref'd back to Committee on 8/5/2013
Resubmitted on September 16, 2013 (OFF THE FLOOR)

117 ANDOVER ST



[Click to enlarge](#)

MBLU : 19/ 308/ 28/ / /
Location: 117 ANDOVER ST
Owner Name: CITY OF BRIDGEPORT-FORECLOSURE
Account Number: EA-0000091



Parcel Value

Item	Assessed Value
Improvements	0
Land	48,560
Total:	48,560



Owner of Record

CITY OF BRIDGEPORT-FORECLOSURE



Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
CITY OF BRIDGEPORT-FORECLOSURE	1589/ 542	8/24/1978	



Land Use [\(click here for a list of codes and descriptions\)](#)

Land Use Code	Land Use Description
920	Mun Lnd Com



Land Line Valuation

Size	Zone	Assessed Value
0.09 AC	ILI	48,560



Construction Detail

Item	Value
STYLE	Vacant Land



Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Outbuildings		



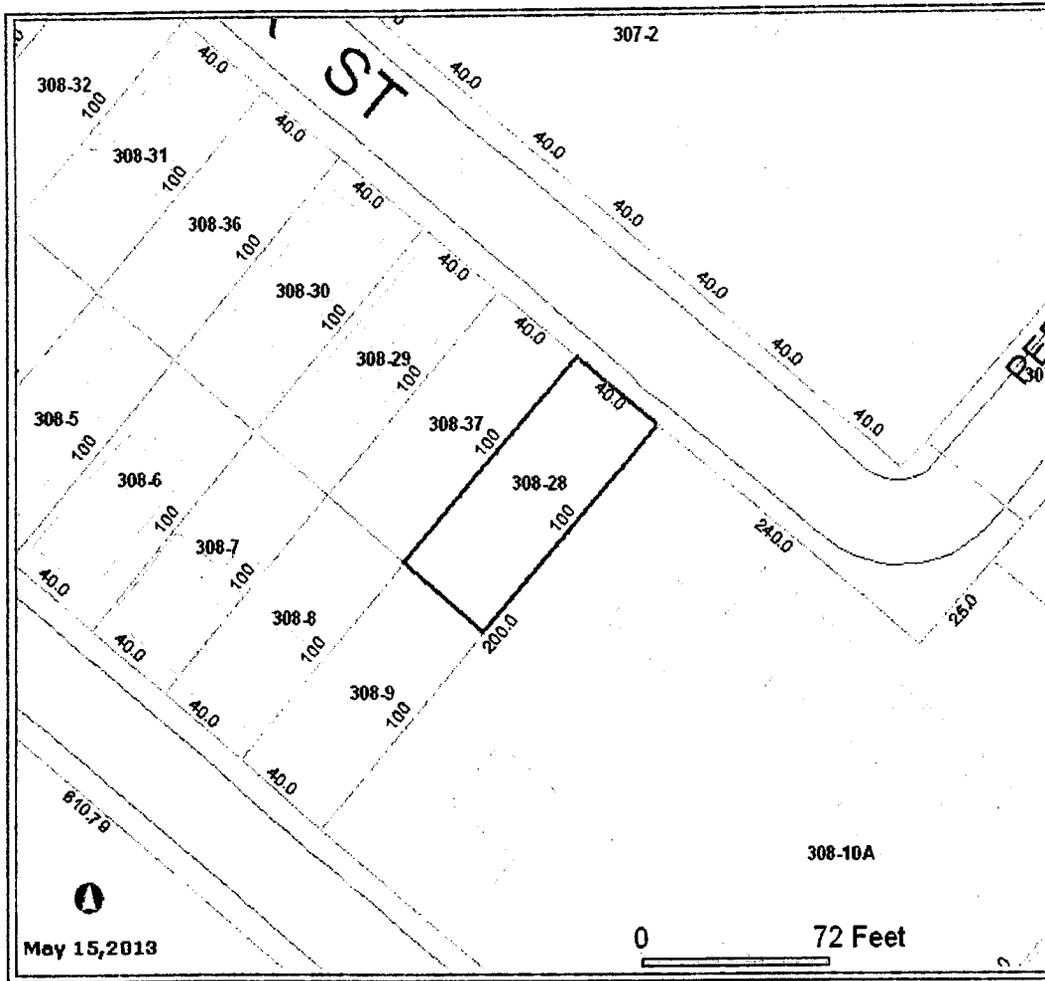
Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Extra Building Features		



Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch



City of Bridgeport, CT
Enterprise GIS



GIS Map Print
My Map

Locus Map



Disclaimer
City of Bridgeport, CT, makes no warranty or representation as to the accuracy, timeliness or completeness of any of the data. The City of Bridgeport, CT, shall have no liability for the data or lack thereof, or any decision made or action taken or not taken in reliance upon any of the data.

91 RIDGE AV #93



[Click to enlarge](#)

MBLU : 21/ 405/ 27/ / /
 Location: 91 RIDGE AV #93
 Owner Name: BRIDGEPORT CITY OF
 Account Number: EA-0068535



Parcel Value

Item	Assessed Value
Improvements	0
Land	34,370
Total:	34,370



Owner of Record

BRIDGEPORT CITY OF



Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
BRIDGEPORT CITY OF	3512/ 248	1/25/1996	
TROJANOWSKI JANET	2872/ 122	1/25/1991	
TROJANOWSKI MARC & DAVID	2757/ 331	1/16/1990	
TROJANOWSKI MARC &	2656/ 163	5/5/1989	
TROJANOWSKI MARC & DAVID	2542/ 210	8/16/1988	17!



Land Use [\(click here for a list of codes and descriptions\)](#)

Land Use Code	Land Use Description
921	Mun Lnd Res



Land Line Valuation

Size	Zone	Assessed Value
0.03 AC	RC	34,370



Construction Detail

Item	Value
STYLE	Vacant Land



Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
	No Outbuildings	



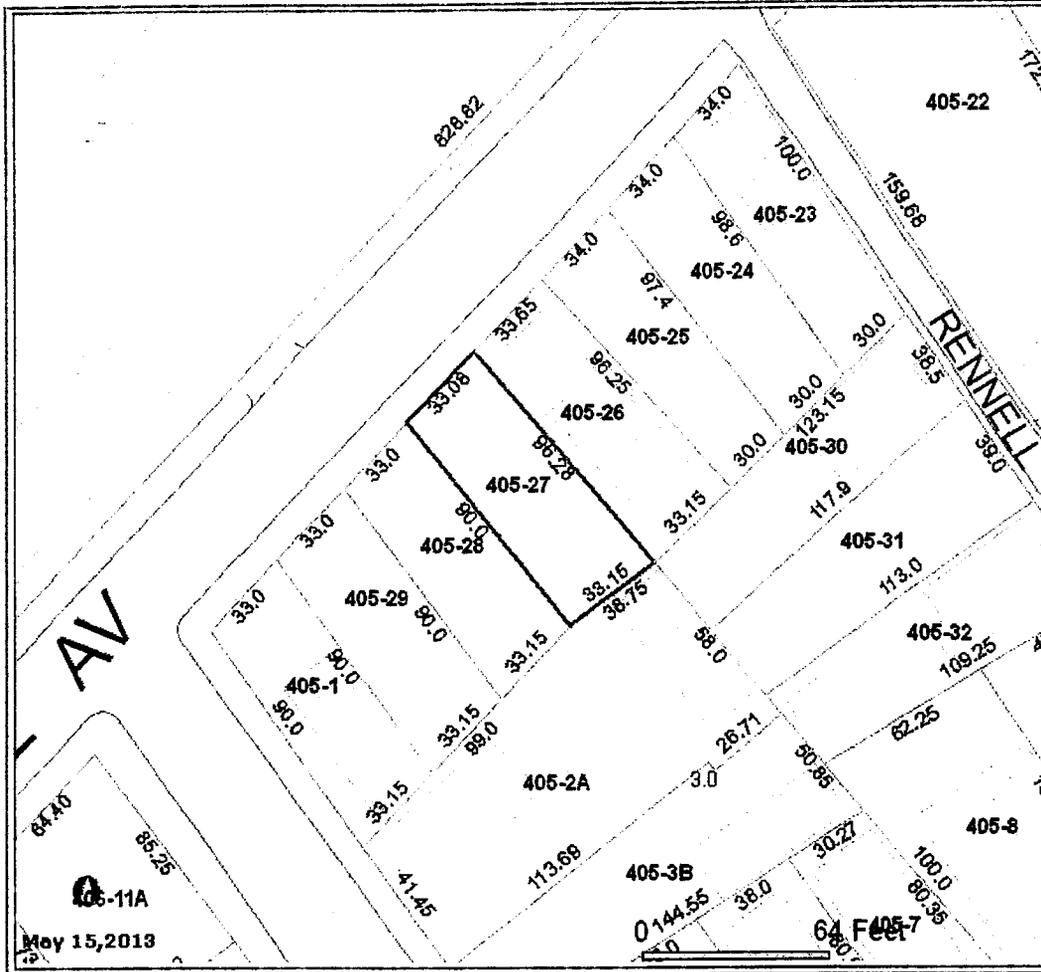
Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
	No Extra Building Features	



Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch



City of Bridgeport, CT
Enterprise GIS



GIS Map Print
My Map

Locus Map



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95 RIDGE AV #97



Click to enlarge

MBLU : 21/ 405/ 28/ //
 Location: 95 RIDGE AV #97
 Owner Name: BRIDGEPORT CITY OF
 Account Number: RR-0049473

**SEARCH FOR SIMILAR
 SALE PROPERTIES**



Parcel Value

Item	Assessed Value
Improvements	0
Land	40,900
Total:	40,900



Owner of Record

BRIDGEPORT CITY OF



Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
BRIDGEPORT CITY OF	7323/ 204	1/8/2007	
RICHARDSON FRED	2311/ 256	6/12/1987	
RICHARDSON FRED & RONALD	2229/ 34	1/12/1987	

81



Land Use [\(click here for a list of codes and descriptions\)](#)

Land Use Code	Land Use Description
921	Mun Lnd Res



Land Line Valuation

Size	Zone	Assessed Value
0.07 AC	RC	40,900



Construction Detail

Item	Value
STYLE	Vacant Land



Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Outbuildings		



Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Extra Building Features		



Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch

Qualified Sale?Type mismatch

Parcel ID : 0405--29-----
GIS ID : 405-29
Owner Name : CITY OF BRIDGEPORT
Property Location : 99 RIDGE AV #103
Co-Owner :
Owner Addr : 45 LYON TERRACE
Owner City : BRIDGEPORT, CT 06604
Account : RP-0103770
Land Area (Acres) : 0.06818182
Land Value : \$20,450
Building Value : \$2,100
Total Value : \$22,550
Land Use : Vac Res Land
Style :
Rooms: Total/Beds/Baths : N/A
Year Built :
Living Area :
Last Sale Date : 1/20/2009
Last Sale Price :
Qualified Sale? :

119 JOHNSON ST #123



MBLU : 21/ 403/ 1// /
Location: 119 JOHNSON ST #123
Owner Name: TAR LLC
Account Number: RH-0073110

Click to enlarge

SEARCH FOR SIMILAR SALE PROPERTIES



Parcel Value

Item	Assessed Value
Improvements	0
Land	40,010
Total:	40,010



Owner of Record

TAR LLC



Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
TAR LLC	7701/ 148	12/14/2007	29!
TAR LLC	7695/ 140	12/5/2007	
HOLLEY MEREDITH & SOLOMAN	0/ 0		



Land Use (click here for a list of codes and descriptions)

Land Use Code	Land Use Description
100	Vac Res Land



Land Line Valuation

Size	Zone	Assessed Value
0.12 AC	RC	40,010



Construction Detail

Item	Value
STYLE	Vacant Land



Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Outbuildings		



Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Extra Building Features		



Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch

131 COLUMBIA ST #137



Click to enlarge

MBLU : 21/ 405/ 19/ //
 Location: 131 COLUMBIA ST #137
 Owner Name: ROBERTS EDITH M
 Account Number: RB-0173950



Parcel Value

Item	Assessed Value
Improvements	0
Land	39,400
Total:	39,400



Owner of Record

ROBERTS EDITH M



Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
ROBERTS EDITH M	6200/ 146	1/10/2005	
COBRERA EDUARDO	5773/ 209	4/12/2004	1:
ALLEN WILLIAM A JR	4565/ 326	4/12/2001	
BRIGHINDI CAESAR	1454/ 251	2/14/1972	



Land Use (click here for a list of codes and descriptions)

Land Use Code	Land Use Description
100	Vac Res Land



Land Line Valuation

Size	Zone	Assessed Value
0.11 AC	RC	39,400



Construction Detail

Item	Value
------	-------

STYLE Vacant Land



Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Outbuildings		



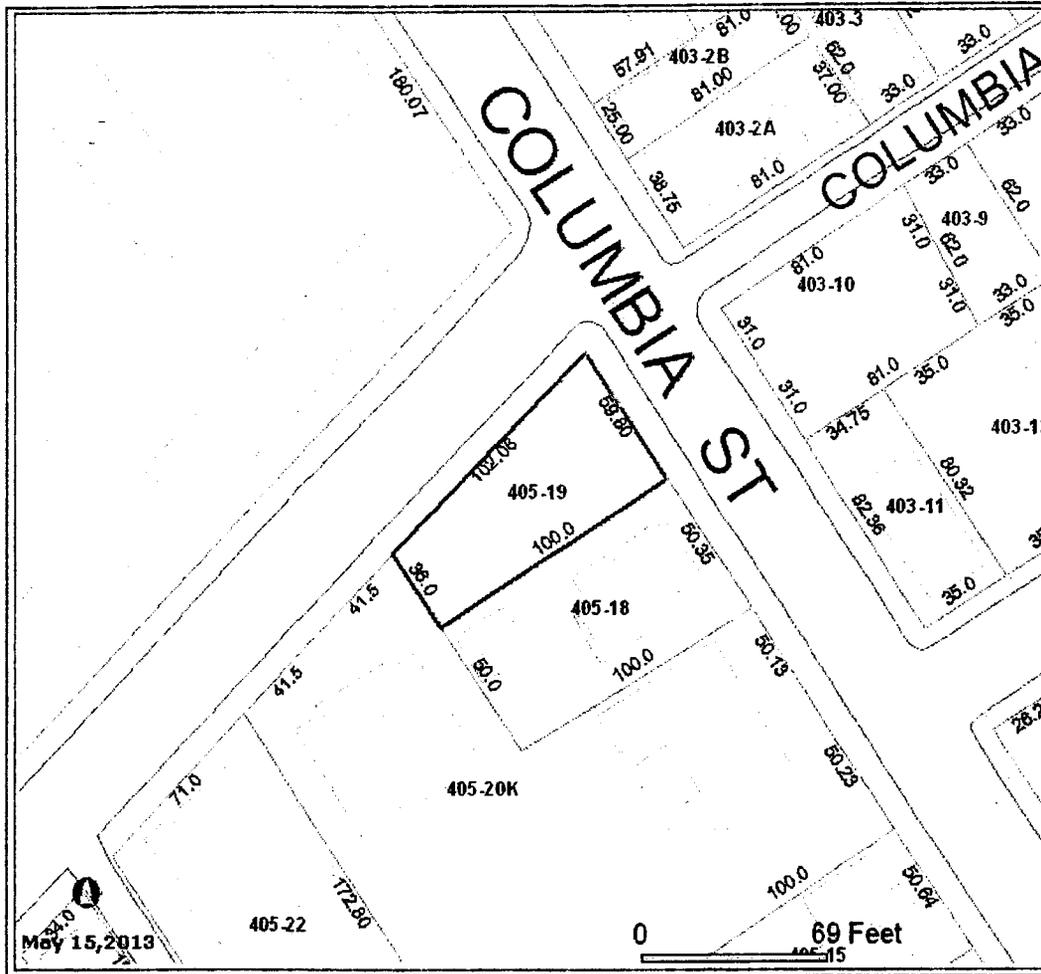
Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Extra Building Features		



Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch



City of Bridgeport, CT
Enterprise GIS



GIS Map Print
My Map

Locus Map



Disclaimer
City of Bridgeport, CT, makes no warranty or representation as to the accuracy, timeliness or completeness of any of the data. The City of Bridgeport, CT, shall have no liability for the data or lack thereof, or any decision made or action taken or not taken in reliance upon any of the data.

May 15, 2013

Amendment to City of Bridgeport's Title VI Policy.

**Report
of
Committee
on
Contracts**

Submitted: September 16, 2013 (OFF THE FLOOR)

Adopted: _____
Fleeta C Hudson

Attest: _____
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **Contracts** begs leave to report; and recommends for adoption the following resolution:

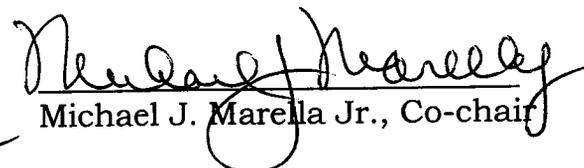
144-12

RESOLVED, That the attached amendment of the City of Bridgeport Title VI Program as submitted to the Federal Transit Administration for the Bridgeport Intermodal Transportation Center Project be and it hereby is, in all respects, approved, ratified and confirmed.

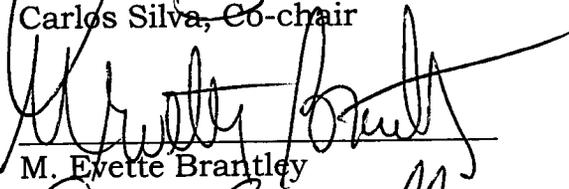
**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON CONTRACTS**



Carlos Silva, Co-chair

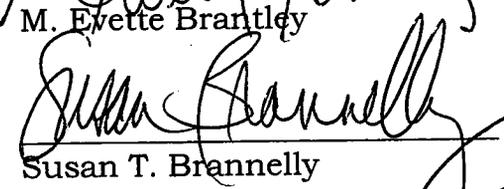


Michael J. Marella Jr., Co-chair

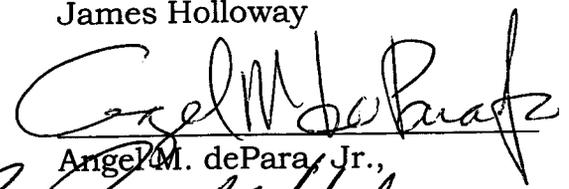


M. Evette Brantley

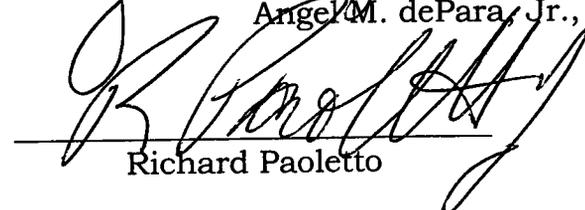
James Holloway



Susan T. Brannelly



Angel M. dePara, Jr.,



Richard Paoletto



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2013 SEP -14 A 10: 24
ATTEST
CITY CLERK

CITY OF BRIDGEPORT, CT

**TITLE VI PROGRAM
AS SUBMITTED TO THE FEDERAL TRANSIT
ADMINISTRATION FOR THE BRIDGEPORT INTERMODAL
TRANSPORTATION CENTER PROJECT**

August 2013

The information contained within this report is the City of Bridgeport's (City) Title VI Plan for October 1, 2011 through September 30, 2014. The Title VI Plan has been prepared in compliance with the requirements contained in the US Department of Transportation's Federal Transit Administration (FTA) Circular 4702.1A dated May 13, 2007. The City is providing you with the following information in support of its applications for Federal Funding for the planning and construction of Bridgeport Intermodal Transportation Center Project. The City of Bridgeport does not provide direct transit services to the public. In order to comply with 49 CFR Section 21.9(d), the City of Bridgeport shall provide information to the public regarding its Title VI obligations and apprise members of the public of the protections against discrimination afforded to them by Title VI. The City has and will continue to work closely with the State of Connecticut Department of Transportation (Department) and the Greater Bridgeport Transit (GBT). The City is the recipient of federal awards that have and will be used for the construction of transit facilities that are currently and will continue to be operated by either the Department or the GBT.

General Reporting Requirements

ANNUAL CERTIFICATION AND ASSURANCE

The City submits its annual Title VI assurance as part of its annual Certification and Assurance submission to FTA.

TITLE VI COMPLAINT PROCEDURES

In order to comply with 49 CFR Section 21.9(b), recipients and subrecipients shall develop procedures for investigating and tracking Title VI complaints filed against them and make their procedures for filing a complaint available to members of the public upon request. In order to reduce the administrative burden associated with this requirement, subrecipients may adopt the Title VI complaint investigation and tracking procedures developed by the recipient.

The City has developed procedures for investigating and tracking Title VI complaints filed against the City. The procedures for filing a complaint are available to the public upon request from, and will be listed on the web pages of, the Office of Labor Relations, the Purchasing Office, the Office of Planning and Economic Development (OPED), the Office of the City Attorney, and the Small and Minority Business Outreach Office.

The Office of the City Attorney will maintain a list of any Title VI investigations, lawsuits or complaints filed with the City.

TITLE VI INVESTIGATIONS, COMPLAINTS, AND LAWSUITS

In order to comply with 49 CFR Section 21.9(b), recipients and subrecipients shall prepare and maintain a list of any active investigations conducted by entities other than FTA, lawsuits, or complaints naming the recipient and/or subrecipient that allege discrimination on the basis of race, color, or national origin. This list shall include the date the investigation, lawsuit, or complaint was filed; a summary of the allegation(s); the status of the investigation, lawsuit, or complaint; and actions taken by the recipient or subrecipient in response to the investigation, lawsuit, or complaint.

The City of Bridgeport maintains such a list of active investigations, complaints and lawsuits alleging discrimination on the basis of race, color and national origin, including those naming the City as a defendant. During this reporting period, there were no known investigations, complaints or lawsuits naming the City that allege discrimination based on race, color or national

origin with respect to transit related planning projects or the construction of any transit related facilities involving local, state or federal funds.

The City's policy for the filing of, investigation of, and resolution of, a Title VI complaint are contained in Appendix A.

MEANINGFUL ACCESS TO LEP PERSONS

Title VI and its implementing regulations require that FTA recipients take responsible steps to ensure meaningful access to the benefits, services, information, and other important portions of their programs and activities for individuals who are Limited English Proficient (LEP).

The City of Bridgeport (City) has adopted the following implementation plan to meet requirements under Title VI of the Civil Rights Act of 1964, which seeks to improve access to services for persons with Limited English Proficiency (LEP). The City will be working closely with the State of Connecticut Department of Transportation (Department) and the Great Bridgeport Transit (GBT). The City is the recipient of federal awards that have and will be used for the construction of transit facilities that are currently and will continue to be operated by either the Department or the GBT. Reference is made to the LEP plans on file with the Federal Department of Transportation by the Connecticut Department of Transportation as they relate to the ownership and operations of rail facilities and improvements constructed by the City; and on plans filed by the GBT as they relate to the GBT operations of bus transit facilities constructed by the City.

The City will insure that all LEP's are included in its procurements process through the City of Bridgeport's Small, Minority and Women-Owned Business Resource Office (SMBRO). This program is intended that all persons have an equal access to planning, capital or construction contracts through the City's Purchasing process, including but not limited to, the Small Business participation Element (SBE) in the City's Disadvantaged Business Enterprise (DBE) Program, and that these plans are consistent with the City of Bridgeport's Minority Business Enterprise Ordinance, Chapter 3.12.130 Municipal Code of Ordinances and Federal Law.

The purpose of the City's LEP Plan is to ensure that no person shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity conducted by the City receiving Federal financial assistance from the FTA.

A copy of the City's Improving Access for People with LEP Plan for Implementation is contained in Appendix B.

A DESCRIPTION OF ALL PENDING APPLICATIONS FOR FEDERAL FINANCIAL ASSISTANCE AND A LIST OF ALL FINANCIAL ASSISTANCE CURRENTLY PROVIDED BY OTHER FEDERAL AGENCIES.

The Organizational Entity submitting this application is the Office of Planning and Economic Development (OPED) of the City of Bridgeport. The City of Bridgeport receives Community Development Block Grant Funds (CDBG) from the Federal Government on an annual basis. A list of other pending applications for assistance from throughout the City of Bridgeport is attached as Appendix C.

NOTIFYING BENEFICIARIES OF PROTECTION UNDER TITLE VI

In order to comply with 49 CFR Section 21.9(d), recipients and subrecipients shall provide information to the public regarding their Title VI obligations and apprise members of the public of the protections against discrimination afforded to them by Title VI. Recipients and subrecipients that provide transit service shall disseminate this information to the public through measures that can include but shall not be limited to a posting on the agency's web site. Note that the City is not a transit service provider, but utilizes FTA funds for the construction of transit facilities that are operated by others.

To make the general public and the City's clients aware of its commitment to Title VI compliance, and of their rights to file civil rights complaints in compliance, the City incorporates a variety of notice methods to communicate with the public. These include:

- Printed information
- Website
- News releases
- Advertising
- Notice of workshops, public hearings, community meetings, special events

The City will continue to conduct outreach efforts to the persons identified in Task 1. The City of Bridgeport's Small, Minority and Women-Owned Business Resource Office (SMBRO) will conduct these efforts. Additionally, the City will partner with those organizations that already have translators available in an effort to streamline all of the groups' efforts such as the International Institute. Information that is available to the general public can be found on the City's website, which is also accessible to those persons of various backgrounds and languages through the on board translating options.

The City includes a statement of nondiscrimination on the basis of race, color, and national origin as part of a broader statement of its commitment to nondiscriminatory service. This

broader statement and general notification also includes a commitment to nondiscrimination on the basis of characteristics not covered by Title VI, such as age, gender, and disability and is contained within the City's EEOP as well as in all purchasing advertisements.

The City also notifies the Public of their Rights under Title VI through the posting of the City of Bridgeport Title VI Policy Statement in various offices in the City, including the Office of the Labor Relations, the Purchasing Office, the Office of Planning and Economic Development (OPED), the Office of the City Attorney, and the Small and Minority Business Outreach Office, as well as the Constituent Services Desks of City Hall, 45 Lyon Terrace, Bridgeport CT and Margaret Morton Government Center, 999 Broad Street, Bridgeport, CT.

A copy of the Title VI Policy Notice is contained in Appendix H.

A copy of the City's EEOP is contained in Appendix D.

A copy of the City's Improving Access for People with Limited English Proficiency (LEP) Plan for Implementation is contained in Appendix B.

PROMOTING INCLUSIVE PUBLIC PARTICIPATION.

In order to integrate, into community outreach activities, considerations expressed in the DOT Order on Environmental Justice, and the DOT LEP Guidance, recipients and subrecipients should seek out and consider the viewpoints of minority, low-income, and LEP populations in the course of conducting public outreach and involvement activities. An agency's public participation strategy shall offer early and continuous opportunities for the public to be involved in the identification of social, economic, and environmental impacts of proposed transportation decisions.

a. Effective Practices for Fulfilling the Inclusive Public Participation Requirement. Recipients and subrecipients have wide latitude to determine how, when, and how often specific public involvement measures should take place, and what specific measures are most appropriate. Recipients should make these determinations based on the composition of the population affected by the recipient's action, the type of public involvement process planned by the recipient, and the resources available to the agency. Efforts to involve minority and low-income people in public involvement activities can include both comprehensive measures, such as placing public notices at all stations and in all vehicles, and measures targeted to overcome linguistic, institutional, cultural, economic, historical, or other barriers that may prevent minority

and low-income people and populations from effectively participating in a recipient's decision-making process.

Effective practices include:

- * Coordinating with individuals, institutions, or organizations and implementing community-based public involvement strategies to reach out to members in the affected minority and/or low-income communities.
- * Providing opportunities for public participation through means other than written communication, such as personal interviews or use of audio or video recording devices to capture oral comments.
- * Using locations, facilities, and meeting times that are convenient and accessible to low-income and minority communities.
- * Using different meeting sizes or formats, or varying the type and number of news media used to announce public participation opportunities, so that communications are tailored to the particular community or population.
- * Implementing DOT's policy guidance concerning recipients' responsibilities to LEP persons to overcome barriers to public participation.

The City will continue to conduct outreach efforts to the persons identified in Task 1. The City of Bridgeport's **Small, Minority and Women-Owned Business Resource Office (SMBRO)** will conduct these efforts. Additionally, the City will partner with those organizations that already have translators available in an effort to streamline all of the groups' efforts such as the International Institute. Information that is available to the general public can be found on the City's website, which is also accessible to those persons of various backgrounds and languages through the on board translating options.

The mission of the Small & Minority Business Resource Office is to provide the resources and information small, minority, and women-owned businesses need to compete for business opportunities with the City of Bridgeport. Further information on the SMBRO and their activities are contained in *Appendix E*.

In addition, the City has created 6 **Neighborhood Revitalization Zones (NRZ's)** and is currently working on establishing a 7th. These NRZ's are created according to State Statute and are used to communicate with the various populations located within the City. The NRZ process

provides a mechanism for local stakeholders in these neighborhoods, along with local municipal officials, to develop a strategic plan to revitalize their neighborhoods. Municipality participation in this process initiates with a resolution of their legislative body.

The City of Bridgeport also performs outreach into our communities through a Neighborhood Revitalization Zone process. Specific program may require specific notifications, public advertisements or notifications. Persons with special language or other needs are encouraged to notify the City of any special requirements. The City provides translators for public meetings, as well as provides public information bilingually. Further information on the NRZs is contained in Appendix F.

The City's Office of Contract Compliance works with various contractors and subcontractors, providing them with additional information and resources to insure that all persons are capable of bidding on municipal contracts. Further information on the Office of Contract Compliance is contained in Appendix G.

Undertaken or Planned Construction Projects

1. The City Of Bridgeport (COB) is currently working on designs for the construction of pedestrian scale improvements phase of the project that will provide a sense of welcoming arrival to downtown Bridgeport, in effect to be a *front door* from the Intermodal Transportation Center including the Regional Bus Terminal, Train Station, Ferry Terminal, Expanded Transit Garage and airport. Beyond the front door there should be a depth to that experience that draws first time visitors through the downtown to explore and visit the downtown. The intent overall is to inspire confidence in a city in renewal and a resurgence in economic development to all users of transit, residents and visitors.

This should begin with an overall vision that captures the history, culture and future of Bridgeport by establishing a design system or typology, that links many of the important features of downtown that include the waterfront, downtown parks, downtown businesses including restaurants, sports venues and museums. The vision needs to be built on the unique attributes of and connectivity to the six transportation modes (rail, bus, ferry, bicycle, taxi/vanpool, and airport).

2. Enhance the pedestrian experience from the new Intermodal Transit Garage to the other modes of transportation including rail, bus, ferry, bicycle, taxi, and airport. This should include:
 - a. Trees, shrubs and groundcover - Appropriate urban trees, ground cover and other plantings.
 - b. Hardscape - Hardscape and other paving features to welcome visitors and lead them through the downtown.
 - c. Wayfinding - Wayfinding devices to lead visitors and everyday users through the downtown.
 - d. Streetscape - Streetscape to include benches, planters, public art, fabric structures, and other means to facilitate a festive atmosphere, urging newcomers and everyday users to explore further.
 - e. Decorative and/or Accent Lighting
 - f. Implement the recommendations contained in the 2009 Downtown Connectivity Study; 2010 GBRPA comprehensive signage program for the Housatonic Avenue Bike Trail; and the Downtown event traffic circulation and parking strategy contained in the 2007 Downtown Master Plan entitled "Re-imagining Downtown".
3. Traffic Damping and Modulating Features – In order to make Water Street safe for pedestrian use, introduce new curb alignments, alternative pedestrian and vehicular surfaces, and other means to direct and slow traffic.
4. Sustainability - Sustainability not only in low maintenance but also in minimal environmental impact and low energy use are critical aspects of this overall design as well. This should include permeable surfaces, bio-swales, alternative energy lighting etc.
5. Design Boundaries – North to South - New Bus Station on Water Street to the Intermodal Transit Garage at South Frontage Road adjacent to the Arena at Harbor Yard and East-West from the Water front on the Pequannock River to Main Street.
6. Phasing – This will be a multi-year phased project. Phase I (underway currently) is to enhance planting in the Water Street area and any other hard-scape that can be introduced as an initial concept. Phase II and Phase III will be the bulk of the work. Phase II will represent 1-5 above. Phase III will consist of external modernization of the existing train station to make it more consistent with the existing bus station architecturally, and make the building more energy efficient.
7. The COB has included in its Task Order with its consultant meeting with all possible user groups. This will be done through a coordinated series of meetings, similar to the way the meeting had been held as part of the NEPA process.

8. **The COB does not expect any adverse impact on any user groups, including low income populations. This project will serve to make transit more accessible for all types of users. Improved way finding will provide for an ease of modes transfers.**
9. **No persons are being relocated and no property is being taken by this plan.**
10. **Environmental enhancements are included in the proposed scope of work.**
11. **Public participation has been, and will continue to be a part of the planning process. Public meetings will continue to be held with specific groups as needed. Participation is also accessible through the Greater Bridgeport Regional Council, the Greater Bridgeport Transit and the Downtown Special Services District which has monthly meeting that are posted and open to the public.**

Appendix A

CITY OF BRIDGEPORT, CT

TITLE VI POLICY STATEMENT

The City of Bridgeport is committed to ensuring that no person is excluded from participation, denied benefits, or otherwise subjected to discrimination under any program or activity, on the basis of race, color, national origin.

The City of Bridgeport as a recipient of federal financial assistance will ensure full compliance with Title VI of the Civil Rights Act of 1964, as amended, and related statutes and regulations in all of the City of Bridgeport programs and activities. The City has established a process for persons to file a complaint under Title VI.

Any person who believes that he or she has been subjected to discrimination or retaliation based on race, color, or national origin may file a Title VI complaint. Complaints may be filed directly to the City of Bridgeport or to the Federal Funding agency. Complaints must be filed in writing and signed by the complainant or a representative and should include how the complainant can be contacted. **Complaints MUST be filed within one-hundred and eighty (180) days of the date of the alleged discriminatory act.** Investigation and resolution of Title VI complaints is the responsibility of the Office of the City Attorney, and/or his designee.

To request additional information on the City of Bridgeport's non-discrimination obligations or to file a Title VI complaint, please submit your request or complaint, in writing, to:

**Title VI Compliance Attorney
City of Bridgeport
Office of the City Attorney
999 Broad Street
Bridgeport, CT 06604**

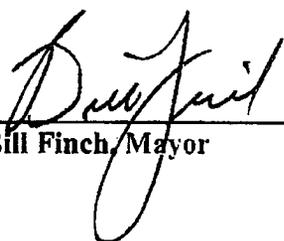
Complaint forms may be obtained upon written request to the above address, or online at the City of Bridgeport website: www.bridgeportct.gov at the webpages of the Office of the Labor Relations or the Office of the City Attorney.

Federal Transit Administration (FTA) Title VI complaints may be filed directly to:

Civil Rights Officer
Federal Transit Administration – Region 1
55 Broadway, 9th Floor
Cambridge, MA 02142

or

Federal Transit Administration
Office of Civil Rights
1200 New Jersey Avenue, SE
Washington, DC 20590



Bill Finch, Mayor

CITY OF BRIDGEPORT, CT
TITLE VI DISCRIMINATION COMPLAINT PROCESS



Civil rights complaints based upon discrimination due to race, color or national origin, should be filed immediately or filed as soon as reasonably possible.

- The City of Bridgeport (City) will investigate all complaints filed within one-hundred and eighty days after the date of the alleged discriminatory incident.
- Promptly upon receipt of a complaint the City will acknowledge its receipt in writing and inform the complainant whether the complaint is complete and whether it will be investigated.
- The City will use its best reasonable efforts to complete all investigations within thirty (30) days after its receipt.
- If more information or additional time is required to complete a full and proper investigation, the complainant will be contacted in writing within the initial thirty (30) day investigative period.
- The complainant has thirty (30) days from the date of written request to provide the additional requested information or documentation.
- An investigation may be administratively closed if the City does not receive information or documentation requested from the complainant within the required thirty (30) days or if the City is notified in writing by the complainant that there no longer is a desire to pursue the complaint.
- Upon completion of the investigation Complainant will be notified by either:
 - (a) A Letter of Closure (LOC) of the complaint; with a summary of the allegations, a statement that there was no Title VI violation found and the case has been closed, or
 - (b) A Letter of Finding (LOF) summarizing the allegations and the evidence regarding the incident, and explaining any disciplinary action imposed, additional staff training required, or such other action as had or will be taken in regards to the matter.
- The complainant has fifteen (15) days from the date of the LOC or LOF to file a written appeal thereof.
- The complainant may also file a complaint directly with the Federal Transit Administration (FTA).

CITY OF BRIDGEPORT, CT

TITLE VI DISCRIMINATION COMPLAINT FORM

Instructions for completion: Please print legibly. Provide as much information as possible. Attach additional pages and include any printed materials if necessary.

Return original completed forms to: Title VI Compliance Attorney, City of Bridgeport, Office of the City Attorney, 999 Broad Street, Bridgeport, CT 06604.

SECTION I

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Electronic (e-mail) Address: _____

Phones: Home _____; Work _____; Cell _____

SECTION II

Are you filing this complaint on your own behalf? Yes: _____ No: _____

If no, please identify the person on whose behalf you are filing this complaint.

Name: _____ Address: _____

Do you have authorization to file on behalf of this other person? Yes: _____ No: _____

SECTION III

I believe that the discrimination I experienced was based upon (check ALL that apply):

Race _____; Color _____; National Origin _____

Date(s) of Alleged Discrimination (Month, Day, & Year): _____

Location(s) of Alleged Discrimination: _____

Name(s) & Title(s) of Persons Who Allegedly Discriminated: _____

Please provide the names, addresses, and telephone numbers of any witnesses.

Explain briefly and as clearly as possible what happened, how you feel that you were discriminated against and who was involved. Please include how other persons were treated differently from you. (Remember to attach additional sheets if necessary).

SECTION IV

Have you ever previously filed a Title VI complaint with the City? Yes: _____; No: _____

If Yes, When? _____

SECTION V

Have you also filed THIS COMPLAINT with any other local, State, or federal agency, or with any State or federal court? Yes: _____; No: _____

If Yes, please CHECK ALL those that apply and identify where and with whom filed:

Local Agency: _____
State Agency: _____
Federal Agency: _____
State Court: _____
Federal Court: _____

Signature: _____ Date: _____

Appendix B**CITY OF BRIDGEPORT, CT****Improving Access for People with Limited English Proficiency (LEP)****Plan for Implementation**

The City of Bridgeport (City) has adopted the following implementation plan to meet requirements under Title VI of the Civil Rights Act of 1964, which seeks to improve access to services for persons with Limited English Proficiency (LEP). The City will be working closely with the State of Connecticut Department of Transportation (Department) and the Great Bridgeport Transit (GBT). The City is the recipient of federal awards that have and will be used for the construction of transit facilities that are currently and will continue to be operated by either the Department or the GBT. Reference is made to the LEP plans on file with the Federal Department of Transportation by the Connecticut Department of Transportation as they relate to the ownership and operations of rail facilities and improvements constructed by the City; and the GBT as they relate to the GBT operations of bus transit facilities constructed by the City.

The City will insure that all LEP's are included in its procurements process through the City of Bridgeport's Small, Minority and Women-Owned Business Resource Office (SMBRO). This program is intended to insure that all persons have an equal access to planning, capital or construction contracts through the City's Purchasing process, including but not limited to, the Small Business participation Element (SBE) in the City's Disadvantaged Business Enterprise (DBE) Program, and that these plans are consistent with the City of Bridgeport's Minority Business Enterprise Ordinance, Chapter 3.12.130 Municipal Code of Ordinances and Federal Law.

The purpose is to ensure that no person shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity conducted by the City receiving Federal financial assistance from the FTA.

Plan for Implementation**Task 1: Identifying LEP Individuals Who Need Language Assistance**

Research in the four factor analysis indicates that a large portion of Spanish-speaking LEP persons reside within the City of Bridgeport. Bridgeport has a total population of 133,540. Of that, 55% or 74,101 speak English exclusively with the remaining 45% or 59,439 that speak another language at home, either primarily or secondarily.

In reviewing the data further, it was determined that the highest groups of people classified as "Speaking English Less than Very Well" were those categorized as speaking "Spanish", which totaled 21,151, which equated to 15% of the total population and 35% of the population speaking another language, either primarily or secondarily.

The next highest group of people classified as "Speaking English Less than Very Well" were those categorized as speaking "Other Indo-European Languages" which totaled 8,523, which equated to 5% of the total population and 13% of the population speaking another language, either primarily or secondarily.

All other groups of people classified as "Speaking English Less than Very Well" were those categorized in languages which equated to less than 1% of the total population and of the population speaking another language, either primarily or secondarily.

B16004 AGE BY LANGUAGE SPOKEN AT HOME BY ABILITY TO SPEAK ENGLISH FOR THE POPULATION 5

YEARS AND OVER

Universe: Population 5 years and over

2010 American Community Survey 1-Year Estimates

Bridgeport city, Connecticut		
	Estimate	Margin of Error
Total:	133,540	+/-1,502
5 to 17 years:	26,998	+/-1,745
Speak only English	15,536	+/-2,090
Speak Spanish:	8,578	+/-1,632
Speak English very well" "	5,956	+/-1,416
Speak English well" "	1,885	+/-859
Speak English not well" "	444	+/-301

Speak English not at all" "	293	+/-282
Speak other Indo-European languages:	2,448	+/-1,218
Speak English very well" "	1,856	+/-1,056
Speak English well" "	275	+/-205
Speak English not well" "	317	+/-322
Speak English not at all" "	0	+/-281
Speak Asian and Pacific Island languages:	260	+/-225
Speak English very well" "	212	+/-217
Speak English well" "	48	+/-81
Speak English not well" "	0	+/-281
Speak English not at all" "	0	+/-281
Speak other languages:	176	+/-288
Speak English very well" "	176	+/-288
Speak English well" "	0	+/-281
Speak English not well" "	0	+/-281
Speak English not at all" "	0	+/-281
18 to 64 years:	92,203	+/-2,403
Speak only English	49,518	+/-3,717
Speak Spanish:	28,726	+/-2,757
Speak English very well" "	13,017	+/-2,218
Speak English well" "	6,463	+/-1,550
Speak English not well" "	5,432	+/-1,325

Speak English not at all" "	3,814	+/-1,471
Speak other Indo-European languages:	9,797	+/-2,399
Speak English very well" "	4,101	+/-1,827
Speak English well" "	2,655	+/-870
Speak English not well" "	1,560	+/-586
Speak English not at all" "	1,481	+/-1,234
Speak Asian and Pacific Island languages:	3,192	+/-2,088
Speak English very well" "	1,473	+/-1,032
Speak English well" "	282	+/-260
Speak English not well" "	1,437	+/-1,139
Speak English not at all" "	0	+/-281
Speak other languages:	970	+/-839
Speak English very well" "	571	+/-754
Speak English well" "	399	+/-348
Speak English not well" "	0	+/-281
Speak English not at all" "	0	+/-281
65 years and over:	14,339	+/-1,529
Speak only English	9,047	+/-1,379
Speak Spanish:	3,017	+/-865
Speak English very well" "	197	+/-184
Speak English well" "	786	+/-599
Speak English not well" "	1,478	+/-531

Speak English not at all" "	556	+/-462
Speak other Indo-European languages:	2,045	+/-806
Speak English very well" "	466	+/-277
Speak English well" "	602	+/-549
Speak English not well" "	370	+/-272
Speak English not at all" "	607	+/-319
Speak Asian and Pacific Island languages:	184	+/-280
Speak English very well" "	0	+/-281
Speak English well" "	0	+/-281
Speak English not well" "	184	+/-280
Speak English not at all" "	0	+/-281
Speak other languages:	46	+/-76
Speak English very well" "	46	+/-76
Speak English well" "	0	+/-281
Speak English not well" "	0	+/-281
Speak English not at all" "	0	+/-281

Data are based on a sample and are subject to sampling variability. The degree of uncertainty for an estimate arising from sampling variability is represented through the use of a margin of error. The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the estimate minus the margin of error and the estimate plus the margin of error (the lower and upper confidence bounds) contains the true value. In addition to sampling variability, the ACS estimates are subject to non sampling error (for a discussion of non sampling variability, see Accuracy of the Data). The effect of non sampling error is not represented in these tables.

While the 2010 American Community Survey (ACS) data generally reflect the December 2009 Office of Management and Budget (OMB) definitions of metropolitan and micropolitan statistical areas; in certain instances

The names, codes, and boundaries of the principal cities shown in ACS tables may differ from the OMB definitions due to differences in the effective dates of the geographic entities.

Estimates of urban and rural population, housing units, and characteristics reflect boundaries of urban areas defined based on Census 2000 data.

Boundaries for urban areas have not been updated since Census 2000. As a result, data for urban and rural areas from the ACS do not necessarily reflect the results of ongoing urbanization.

Source: U.S. Census Bureau, 2010 American Community Survey

Explanation of Symbols:

1. An '**' entry in the margin of error column indicates that either no sample observations or too few sample observations were available to compute a standard error and thus the margin of error. A statistical test is not appropriate.
 2. An '-' entry in the estimate column indicates that either no sample observations or too few sample observations were available to compute an estimate, or a ratio of medians cannot be calculated because one or both of the median estimates falls in the lowest interval or upper interval of an open-ended distribution.
 3. An '-' following a median estimate means the median falls in the lowest interval of an open-ended distribution.
 4. An '+' following a median estimate means the median falls in the upper interval of an open-ended distribution.
 5. An '***' entry in the margin of error column indicates that the median falls in the lowest interval or upper interval of an open-ended distribution. A statistical test is not appropriate.
 6. An '*****' entry in the margin of error column indicates that the estimate is controlled. A statistical test for sampling variability is not appropriate.
- 2 of 3 03/02/2012
7. An 'N' entry in the estimate and margin of error columns indicates that data for this geographic area cannot be displayed because the number of sample cases is too small.
 8. An '(X)' means that the estimate is not applicable or not available.

Task 2: Language Assistance Measures

The following resources will be used to provide language assistance:

Oral Language: when a phone call from a Spanish-speaking or other than English speaking LEP individual is received, or when the individual comes into the City offices, they will be directed to our staff that are fluent in Spanish or other languages. Typically, the largest demand in the City of Bridgeport is for Spanish translations. Public meetings are staffed with bilingual persons to assist the general public.

Written Language: various documents and notices are provided in multiple languages, predominantly Spanish. Translation services are available on the City Website and by request. Similarly, any letters that arrive written in Spanish or other than English language will go to bi or multi lingual staff for their translation.

Task 3: Training Staff

Generally, City employees and management staff are not likely to come into contact with LEP persons under the FTA grants awards. Those that are include administrative service personnel and receptionists, as well as the City of Bridgeport's Small, Minority and Women-Owned Business Resource Office (SMBRO), Contract Compliance Office, and Purchasing Department.

City employees are trained on how to help Spanish or other than English speaking individuals by management

Training for the City's responsibility to serve LEP persons is implemented by the following means:

Orientation and initial training for new employees and ongoing training, includes information on serving LEP persons which has been provided to Department heads and managers.

The City of Bridgeport's Small, Minority and Women-Owned Business Resource Office (SMBRO) personnel, Contract Compliance Office, Purchasing Department, customer service personnel, receptionists and management staff will take part in training on the topic of serving LEP persons.

Task 4: Providing Notice to LEP Persons

The City incorporates a variety of methods to communicate with the public. These include:

Printed information

- Website

- News releases

- Advertising

- Notice of workshops, public hearings, community meetings, special events

The City will continue to conduct outreach efforts to the persons identified in Task 1. The City of Bridgeport's Small, Minority and Women-Owned Business Resource Office (SMBRO) will conduct these efforts. Additionally, the City will partner with those organizations that already have translators available in an effort to streamline all of the groups' efforts such as the International Institute. Information that is available to the general public can be found on the City's website, which is also accessible to those persons of various backgrounds and languages through the on board translating options.

Ongoing outreach efforts will include a process to obtain feedback on the City's language assistance measures. Monitoring of the program will be assigned to the City of Bridgeport's Small, Minority and Women-Owned Business Resource Office (SMBRO). Specific tasks will

include contact with the organizations to measure results and discuss needs of LEP persons. These efforts will reveal any changes to the implementation plan that may be necessary, including any noticeable changes in demographics of the LEP population or the availability of new resources.

Appendix C

CITY OF BRIDGEPORT, CT
LIST OF ALL PENDING APPLICATIONS FOR FEDERAL FINANCIAL
ASSISTANCE AND A LIST OF ALL FINANCIAL ASSISTANCE CURRENTLY
PROVIDED BY OTHER FEDERAL AGENCIES.

LINE	DESCRIPTION	AMOUNT	DATE	BY	CHK	MEMO
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LINE	DESCRIPTION	AMOUNT	DATE	DEPT	OFFICER	STATUS	REMARKS
1001
1002
1003
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1012
1013
1014
1015
1016
1017
1018
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LINE	DESCRIPTION	AMOUNT	DATE	STATUS	REMARKS
1001	STATE	1000000	01/01/00	OPEN	STATE
1002	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1003	CITY	2000000	01/01/00	OPEN	CITY
1004	COUNTY	1000000	01/01/00	OPEN	COUNTY
1005	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1006	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1007	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1008	STATE	1000000	01/01/00	OPEN	STATE
1009	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1010	CITY	2000000	01/01/00	OPEN	CITY
1011	COUNTY	1000000	01/01/00	OPEN	COUNTY
1012	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1013	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1014	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1015	STATE	1000000	01/01/00	OPEN	STATE
1016	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1017	CITY	2000000	01/01/00	OPEN	CITY
1018	COUNTY	1000000	01/01/00	OPEN	COUNTY
1019	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1020	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1021	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1022	STATE	1000000	01/01/00	OPEN	STATE
1023	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1024	CITY	2000000	01/01/00	OPEN	CITY
1025	COUNTY	1000000	01/01/00	OPEN	COUNTY
1026	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1027	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1028	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1029	STATE	1000000	01/01/00	OPEN	STATE
1030	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1031	CITY	2000000	01/01/00	OPEN	CITY
1032	COUNTY	1000000	01/01/00	OPEN	COUNTY
1033	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1034	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1035	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1036	STATE	1000000	01/01/00	OPEN	STATE
1037	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1038	CITY	2000000	01/01/00	OPEN	CITY
1039	COUNTY	1000000	01/01/00	OPEN	COUNTY
1040	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1041	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1042	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1043	STATE	1000000	01/01/00	OPEN	STATE
1044	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1045	CITY	2000000	01/01/00	OPEN	CITY
1046	COUNTY	1000000	01/01/00	OPEN	COUNTY
1047	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1048	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1049	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1050	STATE	1000000	01/01/00	OPEN	STATE
1051	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1052	CITY	2000000	01/01/00	OPEN	CITY
1053	COUNTY	1000000	01/01/00	OPEN	COUNTY
1054	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1055	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1056	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1057	STATE	1000000	01/01/00	OPEN	STATE
1058	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1059	CITY	2000000	01/01/00	OPEN	CITY
1060	COUNTY	1000000	01/01/00	OPEN	COUNTY
1061	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1062	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1063	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1064	STATE	1000000	01/01/00	OPEN	STATE
1065	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1066	CITY	2000000	01/01/00	OPEN	CITY
1067	COUNTY	1000000	01/01/00	OPEN	COUNTY
1068	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1069	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1070	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1071	STATE	1000000	01/01/00	OPEN	STATE
1072	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1073	CITY	2000000	01/01/00	OPEN	CITY
1074	COUNTY	1000000	01/01/00	OPEN	COUNTY
1075	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1076	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1077	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1078	STATE	1000000	01/01/00	OPEN	STATE
1079	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1080	CITY	2000000	01/01/00	OPEN	CITY
1081	COUNTY	1000000	01/01/00	OPEN	COUNTY
1082	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1083	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1084	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1085	STATE	1000000	01/01/00	OPEN	STATE
1086	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1087	CITY	2000000	01/01/00	OPEN	CITY
1088	COUNTY	1000000	01/01/00	OPEN	COUNTY
1089	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1090	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1091	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1092	STATE	1000000	01/01/00	OPEN	STATE
1093	FEDERAL	5000000	01/01/00	OPEN	FEDERAL
1094	CITY	2000000	01/01/00	OPEN	CITY
1095	COUNTY	1000000	01/01/00	OPEN	COUNTY
1096	UNIVERSITY	3000000	01/01/00	OPEN	UNIVERSITY
1097	NON-PROFIT	1500000	01/01/00	OPEN	NON-PROFIT
1098	INDIVIDUAL	1000000	01/01/00	OPEN	INDIVIDUAL
1099	STATE	1000000	01/01/00	OPEN	STATE
1100	FEDERAL	5000000	01/01/00	OPEN	FEDERAL

Appendix D

CITY OF BRIDGEPORT, CT (Affirmative Action Policy)



CITY OF BRIDGEPORT
OFFICE OF THE CITY CLERK
LEGISLATIVE DEPARTMENT

45 Lyon Terrace, Bridgeport, Connecticut 06604 Telephone (203) 576-7081 • Fax (203) 932-5608

FLBETA C. HUDSON
 City Clerk

ANN L. MURRAY
 Assistant City Clerk

RECEIVED LEGISLATIVE DEPARTMENT

November 13, 2007

Lisa R. Trachtenburg, Associate
 City Attorney
 City of Bridgeport, Connecticut

Dear Ms. Trachtenburg:

The City Council of the City of Bridgeport on November 5, 2007 adopted the following resolution #255-06:

Amendment to City of Bridgeport's Affirmative Action Policy

WHEREAS, the City of Bridgeport ("City") has an obligation and desire to insure that the activities of the City are in compliance with all applicable Federal and State laws concerning affirmative action; and

WHEREAS, the City has an Affirmative Action Policy which is required to be amended by virtue of change in laws of the State of Connecticut, particularly Public Acts 07-142 and 07-245; and

WHEREAS, pursuant to said Public Acts the State of Connecticut now recognizes Civil Unions as defined in the General Statutes as a protected class of citizens; and

WHEREAS, the City's pursuit of State grants, essential to and beneficial to the citizens and taxpayers of the City requires that the City's Affirmative Action Policy officially include civil unions; and

WHEREAS, no State grants can be pursued absent such amendment; now therefore, be it

RESOLVED, That the City of Bridgeport hereby adopts as the policy to support the nondiscrimination agreements and warranties required under Conn. Gen. Stat. Sec. 4a-60(a)(1) and Sec. 4a-60a(a)(1), as amended in State of Connecticut Public Act 07-245 and sections 9(a)(1) and 10(a)(1) of Public Act 07-142, as those statutes may be amended from time to time; and that the Official City Affirmative Action Policy be and is hereby as attached hereto and made a part hereof, the tracked portions to amend it to include civil unions; and be it, further

RESOLVED, that the Mayor is hereby authorized to sign any required certifications in the pursuit of grants regarding this amendment and the City's Official Affirmative Action Policy.

•

L. R. Trachtenburg, Associate City Attorney
November 13, 2007
Re: City Council Action #255-06
Page 2

Attest



Ann L. Murray
Assistant City Clerk

ALM: mv

Co: John M. Fabrizi, Mayor
M. Peoney, CAO
D. Caviness, Chief of Staff
M. Anastasi, City Attorney
R. Bakalar, Director/Central Grants
M. Howlett, Associate City Attorney



City of Bridgeport, Connecticut Affirmative Action Policy

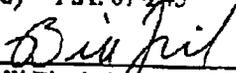
It is the policy and practice of the City of Bridgeport, which shall include all city budgeted departments, related agencies, special funded programs, commissions and authorities, to vigorously promote the objectives of the City of Bridgeport's Affirmative Action Program and to assure that no person will be discriminated against or be denied the benefits of any activity, program, or employment process receiving public funds, in whole or in part, in areas of recruiting, advertising, hiring, upgrading, promoting, transferring, demoting, layoffs, terminations, rehiring, employment and/or rates of pay and other compensations.

It is the policy and practice of the City of Bridgeport to recruit, select, transfer, promote, train and compensate the most capable and qualified individuals without discrimination because of race, color, religion, ancestry, age, gender, sexual orientation, marital status, civil union status, citizenship status, national origin, present or past history of mental disorder, mental retardation, learning disability or physical disability, including, but not limited to blindness, except where any of the above is a bona fide occupational qualification or need. Selection, placement, transfer, promotion, training, compensation of employees, grant awards and training recruitment decisions are based on qualifications, abilities and merit as permitted by law. In order to promote a diverse staff, the City of Bridgeport will be proactive in recruiting minority and female candidates, and people with disabilities.

This policy and practice applies to all persons, particularly those that are members of the protected classes identified as being Blacks, Hispanics, Asian Americans, American Indians, Women and Handicapped, and any other recognized protected class.

The City of Bridgeport will implement, monitor and enforce this Affirmative Action Policy Statement and Plan in conjunction with the applicable federal and state laws, regulations and executive orders listed below and also in conjunction with the EEO contract provisions listed below of which we intend to achieve full compliance:

- 1) Civil Rights Act of 1964 as amended
- 2) Presidential Executive Order 11246 as amended
- 3) Title 23 U.S.C. 140
- 4) Title 49 C.F.R. Part 23
- 5) Governor's Executive Orders #3 and #17
- 6) Connecticut Fair Employment Practices Act
- 7) The Americans with Disabilities Act of 1990
- 8) Public Act # 91-58.
- 9) Civil Rights Act of 1991
- 10) Specific Equal Employment Opportunity Responsibilities
- 11) Required Contract Provisions Federal Aid Construction Contracts
- 12) A(76) Affirmative Action Requirements
- 13) Training Special Provisions
- 14) Minority Business Enterprises as Subcontractors
- 15) Standard Federal Equal Employment Opportunity Construction Contract Specification
- 16) Nondiscrimination Act
- 17) P.A. 07-142
- 18) P.A. 07-245



 Bill Finch, Mayor
 City of Bridgeport, CT

Date

12/12/07

AFFIRMATIVE ACTION PLAN AND IMPLEMENTATION

Section 1: Introduction/Purpose

The City of Bridgeport Affirmative Action Plan is designed to ensure that its internal Equal Employment Opportunity/Affirmative Action commitment is properly defined, clearly understood, and achievable.

The City of Bridgeport will assure that its internal operations and services are provided on an equitable basis, and that no person shall, on the grounds of race, color, religion, gender, sexual orientation, marital status, civil union status, national origin, disability, citizenship status, age or characteristic protected by law be discriminated against or denied employment on those grounds as a program participant, administrator, or employee.

The City of Bridgeport adheres to all Federal and State Regulations pertaining to Equal Opportunity in employment. For information specific to grants please contact:

Rina Bakalar, Director of Central Grants
 City Hall Annex
 999 Broad Street
 Bridgeport, CT 06604
 (203) 332-5662

For information specific to the EEOP please contact:

Mark Anastasi, City Attorney
 City Hall Annex
 999 Broad Street
 Bridgeport, CT 06604
 (203) 576-7647

Assurances

- Discrimination on the basis described in paragraph two above will not be tolerated within the City of Bridgeport which includes all city budgeted departments, related agencies, special funded programs, commissions and authorities, and will be addressed through formal grievance procedures as necessary.
- The City of Bridgeport will be responsible for eliminating architectural barriers as required by the Americans with Disabilities Act and local, state, and federal law and will make reasonable accommodations.
- No person shall be denied employment because of artificial barriers: The City of Bridgeport shall continue to analyze and reevaluate job descriptions and qualification requirements at all levels of employment with a view toward removing artificial barriers to employment.
- The City of Bridgeport will assure that tests or selection procedures will not have an adverse impact on any race, sex, or national origin group. The tests or selection procedures shall be

* Contact Central Grants Department and/or Office of the City Attorney for additional information.

validated in accordance with the Uniform Guidelines on Employee Selection Procedures (41 CFR Part 60-3).

- The City of Bridgeport shall monitor staff to ensure against discrimination and foster equal employment opportunity.

Plan Goals

The goals of the Affirmative Action Plan of the City of Bridgeport are:

- To ensure equal employment opportunities to which each individual is entitled.
- To identify areas in which minority individuals and women are under-represented or over-concentrated and to address areas of deficiencies or potential problems in our equal employment practices.
- To establish realistic recruitment and hiring targets to correct under-representation where identified.
- To establish plans of transfers, promotions, training, and development to ensure balance in any areas where minorities and women may be over-concentrated or under represented.
- To establish and implement internal auditing procedures to monitor all aspects of the Affirmative Action Program.

Affirmative Action Program Activities

The City of Bridgeport will:

- Be proactive in recruiting minority and female candidates and people with disabilities each time a new hire, transfer, or promotion opportunity is available and within the frame of existing collective bargaining agreements. This will be achieved by continuing contacts with outside agencies to maintain minority applicant flow, encouraging referrals of minority and female candidates by employees and individuals outside of City government, and maintaining a future interest file on minority and female candidates for all job levels.
- Ensure that job descriptions and qualifications are realistic so that inadvertent discrimination does not occur.
- Ensure that employees know that discrimination or refusal to follow the spirit of the Affirmative Action Program may be grounds for dismissal.
- Ensure that minority and female employees at all levels are made aware of and encouraged to take advantage of the City of Bridgeport Educational Assistance Program and training where applicable.
- Encourage minority businesses to participate during the bidding process in response to all advertised invitations to bid and requests for proposals.

Implementation of Policy

It is the responsibility of all City of Bridgeport employees to help assure that the City of Bridgeport is an equal opportunity employer. Assignment of specific responsibilities to direct and implement affirmative action policies and programs are as follows:

Position Responsible	Activity
City Attorney or his/her designee	1. Coordinating and directing the development and implementation of the entire City's Affirmative Action Program in accordance with all applicable laws and regulations.
Director of Human Resources and Civil Service Personnel Director as appropriate.	2. BEO Compliance Officer pursuant to Charter, Chapter 17, section 203.1
Director of Human Resources and Civil Service Personnel Director as appropriate.	3. Establishing methods of communicating the City's commitment to equal opportunity and affirmative action both internally and externally.
Director of Human Resources and Civil Service Personnel Director as appropriate.	4. Assisting managers and Department heads in identifying and eliminating potential problem areas that may have inhibited the employment and advancement of minorities.
City Attorney or designee	5. Serving as liaison between the City of Bridgeport and enforcement agencies.
Director of Human Resources and Civil Service Personnel Director as appropriate.	6. Serving as liaison between City of Bridgeport and minority organizations, women's organizations and community groups concerned with employment for recruitment purposes.
Labor Relations Director or designee or except in cases of Police, which are referred to the Office of Internal Affairs (OIA).	7. Investigating internal complaints of discrimination and assisting management in resolving any problems raised by those charges.
City Attorney or designee	8. Implementing an internal audit and reporting system that measures the effectiveness of the Affirmative Action Program and identifies potential problem areas, and reporting to the Mayor quarterly on the effectiveness of the Plan.
Director of Human Resources and Civil Service Personnel Director as appropriate.	9. Informing the employees about the latest developments in the area of equal employment opportunity.
Director of Human Resources and Civil Service Personnel Director as appropriate.	10. Monitoring qualification requirements to ensure that minorities and women are given full opportunities for promotions.
City Attorney or designee	11. Conducting a periodic compliance audit to ensure that: a) government posters and City Affirmative Action Policies are properly displayed b) protected groups are afforded a full opportunity to participate in all City of Bridgeport sponsored educational, training, recreational and social programs c) all facilities that the City of Bridgeport maintains for the use and benefit of its employees are in fact desegregated both in policy and in use, and d) oversight of #2-10 above.

Section 5: Utilization Objectives

All data in this report is based on the City of Bridgeport's Current Work Force Analysis (Attachment A) and the Community Workforce Data from the U.S. Census Bureau, Census 2000 (Attachment B). The comparison of the City's workforce and the community labor statistics may be found in the Utilization Analysis (Attachment C).

Identification of Problem Areas

In reviewing the present scope of the City's total workforce, it is apparent that problems exist in the underutilization of individuals in protected classes. A table of underutilization of individuals in protected classes may be found in Attachment D.

Objective

It is the objective of the City of Bridgeport to ensure that its workforce is consistent with the community labor market, and to improve promotional opportunities for individuals within protected classes at all salary levels and job classifications.

Section 6: Steps to Achieve Objectives

To address underutilization, the following steps will be taken to achieve compliance objectives:

- Recruiting efforts will be expanded and contact will be made with agencies that service minorities and females. A new guide for attracting and hiring diverse job candidates has been placed on file with the Human Resource and Civil Service Departments.
- Employment Training Programs that target women and minorities in areas of underutilization will be strongly supported and encouraged.
- Employment opportunities will be advertised at educational facilities and regional publications that target minorities and females.
- Information will be shared and communication opened between Human Resources, Civil Service, Management and Unions to promote a more diverse candidate pool specifically with regard to the recruitment in the categories of Technicians, Skilled Craft and Service/Maintenance, which show the highest instances of underutilization across all categories of protected classes.

Section 7: Dissemination

Internal Communication

The Mayor will reaffirm the City's commitment to Equal Employment Opportunity and Affirmative Action by signing a policy statement annually.

- The EEO policy is included in each Personnel Policy Manual.
- A statement of the City of Bridgeport's Affirmative Action Policy Letter will be distributed to all employees.
- Appropriate bulletin boards shall bear notices issued by government agencies.

- Records on applicant flow, new hires, disciplinary action, dismissals, lay offs and recalls.

COMPLAINT PROCEDURE

For the purpose of the City's Affirmative Action Plan, all allegations and/or complaints of discrimination from city employees and/or applicants for employment with the City shall be processed in the following manner:

1. Complaints alleging discrimination in employment by City employees, or applicants for employment shall be received, and investigated by the Director of Labor Relations located in the Labor Relations Office at 45 Lyon Terrace, Room 330, Bridgeport, Connecticut 06604. To make contact by telephone call (203) 576-7610. All complaints involving the Police Department will be referred to the Office of Internal Affairs.
2. A formal complaint filed with the Labor Relations Director, or the OIC of the Office of Internal Affairs, initiates a preliminary investigation designed to determine whether there is a legitimate basis for the complaint, i.e., cause or no probable cause.
3. Upon receipt of a complaint of discrimination, the Labor Relations Director, or the OIC of the Office of Internal Affairs, depending on the circumstances, by mutual agreement, may attempt a resolution through mediation or conciliation.
4. In the absence of a resolution (mutual agreement) at step #3 of this procedure, the Labor Relations Director, or the OIC of the Office of Internal Affairs, shall accept and process a formal complaint against the individual and or department named in the complaint.
5. After completion of the investigation, the Labor Relations Director, or the OIC of the Office of Internal Affairs, shall reduce his or her finding to writing along with a recommendation for resolving the complaint.
6. Labor Relations Director, or the OIC of the Office of Internal Affairs, shall notify the complainant and the respondent of the results of the investigation.
7. The complainant shall be notified by Labor Relations Director, or the OIC of the Office of Internal Affairs, of his or her rights to file a complaint with EEOC or CHRO.
8. The appointing authority shall be informed of the complaint as well as the investigation, and may be consulted periodically. Information shared with the appointed authority shall be restricted to information which he or she needs to know.

CITY OF BRIDGEPORT WORKFORCE - 2005

W = White; H = Hispanic; B = Black; AIAN = American Indian and Alaska Native; A = Asian; NHOP1 = Native Hawaiian and Other Pacific Islander

Job Category	Gender	W non-H	H	AIAN non-H	A Part-H	BAW non-H	A & W	AIAN & B	AIAN&W	NHOP1	2+ Races	Unknown
214 100% Officials/ Administration Managers	Female	101	18	0	0	0	0	1	0	0	0	1
	Male	113	12	0	0	0	0	0	0	1	0	2
232 100% Professionals	Female	1,823	179	10	9	3	2	1	0	10	2	24
	Male	608	55	1	2	0	0	0	1	6	0	15
28 100% Technicians	Female	14	3	0	0	0	0	0	0	1	0	0
	Male	12	0	0	0	0	0	0	0	1	0	0
732 100% Protective Services/ Sworn	Female	58	14	0	0	0	0	0	0	0	0	0
	Male	674	150	0	2	0	0	0	0	0	0	0
231 100% Protective Services/ Non- Sworn	Female	105	47	0	0	0	0	0	0	0	0	0
	Male	126	44	0	0	0	0	0	0	0	0	0
554 100% Administrative Support	Female	344	259	1	2	1	1	0	1	7	1	11
	Male	210	23	0	0	0	0	0	0	0	0	0
44 100% Shined Craft	Female	1	0	0	0	0	0	0	0	0	0	0
	Male	43	4	0	0	0	0	0	0	0	0	0
789 100% Services/ Maintenance	Female	402	138	0	0	0	0	0	0	0	0	1
	Male	387	78	0	0	0	0	0	0	2	0	0
522 100% Totals	Female	3,157	668	11	11	4	3	2	1	18	3	37
	Male	2,085	398	3	4	1	3	0	1	10	0	17

UTILIZATION ANALYSIS

W = White; H = Hispanic; B = Black; AMH = American Indian and Alaska Native; A = Asian; NWOP = Native Hawaiian and Other Pacific Islander

		B non-H	W non-H	H	AMH non-H	A non-H	BAW non-H	A & W non-H	AIAN & B non-H	AIAN&B non-H	AIAN&B non-H	NHOPI non-H	2+ Races non-H	Unknown
Officials/ Administrative Managers	Females	8.81%	28.04%	8.41%	0.00%	0.00%	0.00%	0.00%	0.47%	0.00%	0.00%	0.00%	0.00%	0.47%
	Workforce	2.85%	32.05%	2.34%	0.07%	0.81%	0.03%	0.01%	0.00%	0.00%	0.00%	0.00%	0.23%	0.00%
	CLS	6.85%	4.02%	5.07%	-0.07%	-0.01%	-0.03%	-0.01%	-0.01%	0.00%	0.00%	0.00%	-0.23%	0.47%
	Utilization	5.81%	40.18%	5.81%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
	Workforce	2.07%	54.07%	3.02%	0.00%	1.85%	0.07%	0.07%	0.01%	0.00%	0.00%	0.47%	0.33%	0.93%
	CLS	3.61%	43.85%	2.85%	0.00%	-1.85%	-0.07%	-0.07%	-0.01%	-0.13%	-0.13%	0.47%	0.33%	0.00%
	Utilization	15.42%	64.27%	14.02%	0.00%	0.00%	0.00%	0.00%	0.47%	0.47%	0.47%	0.47%	-0.55%	0.93%
	Workforce	4.85%	86.13%	5.85%	0.07%	2.65%	0.10%	0.08%	0.08%	0.17%	0.17%	0.00%	0.65%	1.40%
	CLS	10.57%	15.85%	8.65%	-0.07%	-2.88%	-0.10%	-0.08%	-0.08%	0.48%	0.48%	0.00%	0.65%	1.40%
	Utilization	11.92%	50.04%	8.02%	0.45%	0.40%	0.13%	0.09%	0.09%	0.04%	0.04%	0.45%	-0.55%	1.40%
Professionals	Females	3.94%	45.79%	2.36%	0.11%	1.18%	0.05%	0.08%	0.07%	0.02%	0.02%	0.45%	0.37%	1.08%
	Workforce	7.98%	4.25%	5.65%	0.24%	-0.78%	0.88%	0.61%	-0.02%	-0.02%	-0.02%	0.45%	-0.28%	1.88%
	CLS	4.17%	19.33%	2.46%	0.04%	0.09%	0.00%	0.00%	0.00%	0.00%	0.04%	0.27%	0.00%	0.67%
	Utilization	2.27%	39.12%	1.92%	0.01%	2.14%	0.03%	0.04%	0.08%	0.08%	0.02%	0.02%	0.33%	0.00%
	Workforce	1.89%	-19.58%	0.84%	0.04%	-2.05%	-0.03%	-0.04%	-0.08%	0.04%	0.02%	0.25%	-0.35%	0.57%
	CLS	16.08%	69.58%	10.46%	0.49%	0.49%	0.13%	0.08%	0.04%	0.04%	0.04%	0.72%	0.06%	1.75%
	Utilization	8.21%	84.81%	4.28%	0.12%	3.33%	0.09%	0.12%	0.14%	0.14%	0.04%	0.04%	0.70%	0.00%
	Workforce	9.88%	-15.35%	5.20%	0.38%	-2.85%	0.85%	-0.03%	-0.10%	0.00%	0.00%	0.67%	-0.51%	1.75%
	CLS	11.54%	28.82%	11.54%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	3.85%	0.00%	0.00%
	Utilization	8.47%	45.90%	2.93%	0.21%	1.85%	0.08%	0.08%	0.08%	0.00%	0.00%	0.08%	0.08%	0.00%
Technicians	Females	3.07%	-18.65%	8.61%	-0.21%	-1.88%	-0.06%	-0.06%	0.00%	0.00%	0.00%	3.78%	-0.88%	0.08%
	Workforce	3.85%	38.46%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	3.85%	0.00%	0.00%
	CLS	2.52%	33.26%	2.72%	0.08%	0.73%	0.00%	0.00%	0.06%	0.06%	0.06%	0.00%	0.00%	0.00%
	Utilization	1.23%	62.00%	-2.72%	0.08%	-0.73%	0.00%	0.00%	-0.08%	-0.08%	-0.08%	0.00%	0.73%	0.00%
	Workforce	15.38%	65.36%	11.54%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	7.68%	0.00%	0.00%
	CLS	11.08%	78.77%	5.65%	0.20%	2.62%	0.08%	0.08%	0.08%	0.08%	0.08%	0.08%	0.82%	0.00%
	Utilization	4.30%	-13.38%	8.89%	-0.29%	-2.82%	-0.08%	-0.08%	-0.08%	-0.08%	-0.08%	7.51%	-0.82%	0.00%
	Workforce	2.46%	3.28%	1.91%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
	CLS	3.92%	5.68%	1.09%	0.00%	0.00%	0.08%	0.08%	0.08%	0.00%	0.00%	0.00%	0.09%	0.00%
	Protective Services/Staff	Females	-1.48%	-2.39%	0.82%	0.00%	0.00%	-0.09%	0.00%	0.00%	0.00%	0.00%	0.00%	-0.09%
Workforce		13.63%	56.97%	20.49%	0.27%	0.27%	0.00%	0.41%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
CLS		11.00%	64.48%	12.75%	0.00%	0.09%	0.08%	0.00%	0.22%	0.22%	0.22%	0.00%	0.00%	0.00%
Utilization		2.80%	-7.52%	7.75%	0.27%	0.19%	-0.09%	0.41%	-0.22%	-0.22%	-0.22%	0.00%	0.35%	0.00%
Workforce		16.38%	60.25%	22.40%	0.27%	0.27%	0.00%	0.41%	0.00%	0.00%	0.00%	0.00%	0.35%	0.00%
CLS		14.92%	70.15%	13.83%	0.00%	0.09%	0.17%	0.00%	0.22%	0.22%	0.22%	0.00%	0.00%	0.00%
Utilization		1.47%	-9.91%	8.57%	0.27%	0.19%	-0.17%	0.41%	-0.22%	-0.22%	-0.22%	0.00%	0.41%	0.00%

<u>Job Category</u>	<u>Race/Ethnicity</u>	<u>Sex</u>	<u>% Underutilization</u>
Officials/Administrators/ Managers	White	Female	-4.02%
Officials/Administrators/ Managers	Asian	Female	-0.81%
Officials/Administrators/ Managers	Asian	Male	-1.86%
Professionals	Asian	Female	-0.78%
Professionals	Asian	Male	-2.05%
Technicians	White	Female	-18.58%
Technicians	Asian	Female	-1.88%
Technicians	Hispanic	Male	-2.72%
Technicians	Asian	Male	-0.73%
Technicians	2+ Races	Male	-0.73%
Protective Service:Sworn	Black	Female	-1.46%
Protective Service: Sworn	White	Female	-2.39%
Protective Service:Non-Sworn	White	Female	-16.08%
Protective Service:Non-Sworn	Asian	Male	-5.13%
Administrative Support	White	Female	-15.72%
Administrative Support	Asian	Female	-0.70%
Administrative Support	2+ Races	Female	-0.60%
Administrative Support	Asian	Male	-0.69%
Skilled Craft	White	Female	-4.13%
Skilled Craft	Hispanic	Female	-1.28%
Skilled Craft	Hispanic	Male	-0.92%
Skilled Craft	Asian	Male	-0.79%
Skilled Craft	2+ Races	Male	-2.22%
Service/Maintenance	White	Female	-4.80%
Service/Maintenance	Asian	Female	-1.19%
Service/Maintenance	2+ Races	Female	-1.47%
Service/Maintenance	Asian	Male	-1.63%
Service/Maintenance	2+ Races	Male	-1.43%

Attachment D

Appendix E**CITY OF BRIDGEPORT, CT
Small & Minority Business Resource Office**

The mission of the **Small & Minority Business Resource Office (SMBRO)** is to provide the resources and information small, minority, and women-owned businesses need to compete for business opportunities with the City of Bridgeport.

What we do:

Promote opportunities for economic development and growth of minority businesses;

Serve as an advocate for minority businesses in city contracting and procurement;

Provide business assistance to minority business enterprises by responding to technical and information requests;

Resolve issues relating to the impact of agencies policies and regulations on minority businesses;

Serve as an information resource for minority business enterprises and state agencies;

Identify proactive ways for the inclusion of minority business in city contracting opportunities;

Coordinate, develop and implement a regional minority business capacity building and training program;

Create partnerships between minority businesses and majority contractors to benefit minority businesses and economic development projects throughout Bridgeport, Norwalk and Stamford;

Provide technical assistance to city agencies and guide them toward the attainment of meeting the city's goals;

Disseminate bid information to minority business enterprises making them aware of opportunities;

Assist all departments with identifying minority business enterprises to purchase goods and/or services;

Foster a positive environment for small, minority, women-owned businesses and state agencies to increase opportunities for minority business enterprises in the state's procurement system;

Conduct project site visits and administratively monitor contracts for compliance;

Provide accessible computer terminals for companies to register on the city's new computerized program RFP Depot and online access to review bids currently available with the City of Bridgeport and surrounding towns;

Coordinate and participate in outreach efforts that publicize the city's procurement opportunities;

Conduct aggressive outreach and recruitment for local Minority Business Enterprises (MBEs) who can deliver competitive, high quality and on-time products and professional services;

Work with city's Finance Department to ensure timely payments;

Provide referrals for one-on-one consultation for business development (i.e. finances/loans, cash flow management, purchasing, strategic and tactical planning, quality control, marketing and sales strategies, business plans, financial management)

Assist local MBEs with certification applications (DAS, CMSDC, DOT, etc.);

Conduct capacity business training/workshops/seminars to expand and sustain businesses such as "How to Do Business with the City of Bridgeport." "How To Market Your Business." etc.

Provide professional networking opportunities and pre-bidders conferences with all local developers;

Provide financial solutions for MBEs that encourage economic and employment growth, job training and business recruitment;

Develop a quarterly newsletter highlighting contract awards so the MBEs can be made aware of possible subcontracting opportunities;

Publish the city's newly developed MBE directory.

City of Bridgeport

SMALL & MINORITY BUSINESS RESOURCE OFFICE

City Hall Annex • 999 Broad Street • Bridgeport, CT 06604

Tele: 203-576-8473 • Fax: 203-576-3913 • Email: deborah.caviness@bridgeportct.gov

PROFESSIONAL DEVELOPMENT & CAPACITY BUILDING

CAPACITY BUILDING WORKSHOPS & EVENTS

Date	Time	Description	Contact
Feb. 21	4 – 9:00 pm	Construction Safety & OSHA 10	Sanmurie Robinson 203-212-3858
Feb. 24	4 – 9:00 pm	Construction Safety & OSHA 10	Sanmurie Robinson 203-212-3858
Feb. 28	5 – 9:00 pm	Renovation, Repair and Painting US EPA Lead Safe Practices	Sanmurie Robinson 203-212-3858
Mar. 2	8:00 – 3:00	2012 Business Expo & Multicultural Marketplace @ Housatonic Community College	Deborah Caviness 203-576-8473
Mar. 2	5 – 9:00 pm	Renovation, Repair and Painting US EPA Lead Safe Practices	Sanmurie Robinson 203-212-3858
Mar. 5	5 – 9:00 pm	Lead Supervisor Refresher Course	Sanmurie Robinson 203-212-3858
Mar. 9	5 – 9:00 pm	Lead Supervisor Refresher Course	Sanmurie Robinson 203-212-3858
Mar. 13	5 – 9:00 pm	Asbestos Supervisor Refresher Course	Sanmurie Robinson 203-212-3858
Mar. 15	6 – 8:00 pm	Social Media Training for Small Biz Black Chamber of Commerce & Prycless Consulting	Natalie Pryce 203-644-7105
Mar. 16	5 – 9:00 pm	Asbestos Supervisor Refresher Course	Sanmurie Robinson 203-212-3858

Mar. 22	6 – 8:00 pm	Financial Management for Small Businesses Black Chamber of Commerce	Carla Gonzalez 203-576-8473
Apr. 05	6 – 8:00 pm	SBA: Bonding Surety for Small Contractors HubZone & 8A Certification	Carla Gonzalez 203-576-8473
Apr. 12	6 – 8:00 pm	Access to Capital & Understanding Credit Reports Hispanic Chamber of Commerce	Clodomiro Falcon 203-243-7562
Apr. 19	6 – 8:00 pm	The 5 C's of Credit & Wealth Management Hispanic Chamber of Commerce	Clodomiro Falcon 203-243-7562
Apr. 26	6 – 8:00 pm	Marketing and Branding Your Business Hispanic Chamber of Commerce	Clodomiro Falcon 203-243-7562
May 03	6 – 8:00 pm	ABC's of a Business Plan Hispanic Chamber of Commerce	Clodomiro Falcon 203-243-7562
May 10	6 – 8:00 pm	IRS: Legal Aspects of a Business Hispanic Chamber of Commerce	Clodomiro Falcon 203-576-8473
May 17	6 – 8:00 pm	Lender's Forum & Certificate Hispanic & Black Chamber of Commerce	Carla Gonzalez 203-243-7562

Attachment F.

CITY OF BRIDGEPORT, CT
Neighborhood Revitalization Zones (NRZs)

What are Neighborhood Revitalization Zones or NRZs?

Public Act 95-340, as amended by Public Act 99-35, established a process for the development of Neighborhood Revitalization Zones (NRZs). The objective of the NRZ process is to revitalize neighborhoods through the collaborative involvement of residents, businesses, and government to determine the vision and priorities of the individual neighborhoods. In Bridgeport, the impetus for this concept was the development of four major new school development projects and the projection, growth and anticipated developmental needs in those areas. The NRZ process provides a mechanism for local stakeholders in these neighborhoods, along with local municipal officials, to develop a strategic plan to revitalize their neighborhoods. Municipality participation in this process initiates with a resolution of their legislative body.

NRZs represent a new kind of partnership and cooperation between communities and government which shifts the impetus of planning to the local level and provides a mechanism for relief from burdensome state and local regulations.

Summary of Strategic Plan Components

Although there is no one right way to develop a NRZ Strategic Plan, there are four basic questions that should be answered. These are:

What does our Neighborhood Look Like Today? (Neighborhood Profile)

Your profile of the neighborhood should include the following categories:

Human Resources (residents, landowners, and business owners, etc.);

Physical Resources (roads, buildings, sidewalks, other structures, etc.);

Community Resources (economic opportunities, education, public safety, cultural offerings job training, social services, child care, elderly programs transportation, recreation, etc.);

Summary of Strengths; and Significant Problems/Needs.

What do we want the Neighborhood to look like? (Neighborhood Vision)

This element of the Plan should result in a clear and compelling picture (vision) of the neighborhood's preferred future. This vision should be realistic and credible since it will serve as the framework for the action plan.

How do we Get there? (Action and Implementation Plan)

This part of the plan should be the most detailed and should include the following components:

Short and long-term objectives;

Priority projects targeted in order of completion;

Cost of each project and financing mechanisms;

Timetables for project completion;

Plans to seek waivers of state and local environmental, health and safety codes and regulations identified as barriers to neighborhood development;

Plans to use an expedited Historical Commission review of properties;

Plans to apply "eminent domain" as outlined in the NRZ legislation; and

Plans to apply rent receiverships as outlined in the NRZ legislation. How do we Measure our Progress? (Performance Measures and Monitoring)

This element should describe a system to monitor and manage implementation of the plan, including:

How the strategic plan will be implemented;

A process for modifying the plan and further planning activities;

Recommendations for establishing of multi-agency collaborative delivery teams; and

How you will measure whether your plan has met its goals.

It is recommended that NRZ Strategic Plans also include: a copy of the municipal resolution establishing the NRZ, a description of the composition of the Planning Committee, a copy of the Planning Committee by-laws, a description of stakeholder participation in the planning process, and a description of the public hearing.

Attachment G.**CITY OF BRIDGEPORT, CT****Office of Contract Compliance**

The Office of Contract Compliance reviews specifications, solicitations and Invitations to Bid of Physical Development Projects in order to verify the inclusion of pertinent provisions regarding Equal Employment Opportunity, Affirmative Action obligations, the MBE Ordinance and the Labor Standards, which are the Davis-Bacon laws or Prevailing Wage laws for each Physical Development project. This office then closely monitors and enforces these inclusions during the award process and throughout the performance of the contract until its completion.

For questions and information please contact:

Contract Compliance Officer
999 Broad Street
Bridgeport, CT 06604
Tel: 203-576-8227
Fax: 203-332-5683

Helpful Links:

The Minority Business Ordinance

Bridgeport MBE Opportunities

How to find contracting opportunities

Connecticut Prevailing Wage Law

Contractor Resource links:

<http://www.southernconnecticutbcc.org/>

DAS Supplier Diversity Program & Contractor look up.

Attachment H

NOTIFYING THE PUBLIC OF RIGHTS



CITY OF BRIDGEPORT, CT

The City of Bridgeport, CT operates its programs without regard to race, color, and national origin in accordance with Title VI of the Civil Rights Act. Any person who believes they may have been aggrieved by any unlawful discriminatory practice under Title VI may file a complaint with the City of Bridgeport.

For more information on the City of Bridgeport's civil rights program, the obligations, and procedure to file a complaint, contact the Office of the City Attorney at (203) 576-7647 or the Office of Labor Relations at (203) 576-7610, or visit the City of Bridgeport website: www.bridgeportct.gov.

If information is needed in another language, contact (203) 576-1311.

RESOLUTION

By Councilmember(s): Susan T. Brannelly and Steven J. Statstrom, Jr.

District: 130th

Introduced at a meeting of the City Council, held:

September 16, 2013 (OFF THE FLOOR)

Referred to: Board of Police Commissioners

Whereas, the safety and wellbeing of the residents of the City of Bridgeport is very important,

Whereas, the recent spike in motor vehicle accidents has raised the concern for safer roadways throughout the City,

Whereas, the area of Montgomery Street and Courtland Avenue is home to families with young children,

Whereas, our City's roadways are travelled by motor vehicle, bicyclist, motorcyclist and pedestrians alike,

Be it resolved, that the City Council is requesting the that Board of Police Commissioners install a stop sign with a stop line painted on the roadway at the end of Montgomery Street where it intersects with Courtland Avenue.

Referrals Made:

Attest: _____
City Clerk

RECEIVED
CITY CLERK'S OFFICE
2013 SEP 17 A 9 16
ATTEST
CITY CLERK