

AGENDA
CITY COUNCIL MEETING
MONDAY, MAY 20, 2013

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Recognizing the Columbus School TAG Program Words on Wheels 2013 Student Poetry Project.

City Council Citation: Recognizing the Columbus School TAG Program Words on Wheels 2013 Student Poetry Project.

47-12 Public Hearing re: Request for the Discontinuance of a Portion of Bank Street between Main Street and the Easement known as Middle Street.

56-12 Public Hearing re: Removal of a Utility Easement along the Former Riparian Street.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 15, 2013

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

77-12 Communication from OPED re: Rescinding Resolution #26-05 Authorizing the Sell of Five (5) City-Owned Parcels to the Junior League of Eastern Fairfield County, referred to Economic and Community Development and Environment Committee.

78-12 Communication from Tax Collector re Municipal Suspense Tax Book, referred to Budget and Appropriations Committee.

79-12 Communication from Treasurer re: Proposed ATM Service Agreement with Webster Bank, National Association for two (2) ATM Machines on the Premises of 999 Broad Street and 45 Lyon Terrace, referred to Contracts Committee.

80-12 Communication from City Attorney re: Proposed Settlement of Pending Litigation with Vilmarie Reyes v. City of Bridgeport and Angel Rodriguez, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 81-12** Communication from OPED re: Proposed Resolution Adopting the South Avenue Project Development Plan and Authorizing the Bridgeport Port Authority to Acquire, including by Eminent Domain, Certain Real Properties within the Plan area, referred to Economic and Community Development and Environment Committee.
- 82-12** Communication from OPED re: Proposed Resolution Accepting the Donation of Property Known as 316 Central Avenue, referred to Economic and Community Development and Environment Committee.
- 83-12** Communication from OPED re: Proposed Resolution Authorizing the Acquisition of 1216 Stratford Avenue, referred to Economic and Community Development and Environment Committee.
- 84-12** Communication from OPED re: Proposed Resolution Accepting the Donation of Property Known as 1196 Stratford Avenue, referred to Economic and Community Development and Environment Committee.
- 85-12** Communication from OPED re: Proposed Resolution concerning Disposition of City-Owned Properties to the Housing Authority and Request Ordering a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *47-12** Public Safety and Transportation Committee Report re: Request for the Discontinuance of a Portion of Bank Street between Main Street and the Easement known as Middle Street.
- *52-12** Public Safety and Transportation Committee Report re: Appointment of William Marshall (D) to the Fire Commission.
- *56-12** Public Safety and Transportation Committee Report re: Resolution regarding the Removal of a Utility Easement along the Former Riparian Street.
- *59-12** Public Safety and Transportation Committee Report re: Application for Waiver to Extend Driveway Width Located at 4200 Park Avenue – Jewish Home Fairfield County Project.
- *61-12** Public Safety and Transportation Committee Report re: (Ref. #35-11) Main Street Traffic Signal Improvements – Utilizing Federal Funds under the Urban Component of the Surface Transportation Program: State Project No. 15-360, Federal-Aid Project No. 1015(126).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *62-12** Public Safety and Transportation Committee Report re: (Ref. #36-11) Iranistan Avenue Sidewalk Replacement – Utilizing Federal Funds under the Urban Component of the Surface Transportation Program: State Project No. 15-358, Federal-Aid Project No. 1015(124).

- *37-12** Economic and Community Development and Environment Committee Report re: Consolidated Plan 2013-2018 PY 39 Annual Action Plan: Community Development Block Grant Program (CDBG), Homeless Emergency Solutions Grant Program (HESG), HOME Investment Partnership Program, Housing Opportunities for Persons with AIDS Program (HOPWA), referred to Economic and Community Development and Environment Committee.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 20, 2013 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Conrad DeJesus
277 Cottage Street
Bridgeport, CT 06605

Public Safety.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Governance/Charter Violations.