

AGENDA

CITY COUNCIL MEETING

MONDAY, APRIL 15, 2013

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamations: Presented to the donors who helped fund the largest Gun Buyback Program in the City's history.

City Council Citations: Presented to the donors who helped fund the largest Gun Buyback Program in the City's history.

Filling of Vacant City Council Seat in the 138th District

Changes to City Council Committees by Council President

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 18, 2013

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 59-12** Communication from Public Facilities re: Application for Waiver to Extend Driveway Width Located at 4200 Park Avenue – Jewish Home Fairfield County Project, referred to Public Safety and Transportation Committee.
- 60-12** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130: Pedro Ramos, Jr., **ACCEPTED AND MADE PART OF THE RECORD.**
- 61-12** Communication from Engineering re: (Ref. #35-11) Main Street Traffic Signal Improvements – Utilizing Federal Funds under the Urban Component of the Surface Transportation Program: State Project No. 15-360, Federal-Aid Project No. 1015(126), referred to Public Safety and Transportation Committee.
- 62-12** Communication from Engineering re: (Ref. #36-11) Iranistan Avenue Sidewalk Replacement – Utilizing Federal Funds under the Urban Component of the Surface Transportation Program: State Project No. 15-358, Federal-Aid Project No. 1015(124), referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *46-12** Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Judicial Branch Court Support Service Division (CSSD) – Youth Violence Prevention Legislation.
- *41-12** Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2013.
- *49-12** Contracts Committee Report re: Agreement with Water Pollution Control Authority (W.P.C.A.) and Sacred Heart University.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 15, 2013 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

Political Cancer in State Government.

Cecil C. Young
99 Carroll Avenue
Bridgeport, CT 06607

False statements made to the Labor Board regarding his medical benefits/taxes and P.T. sewage problem.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Governance and Finance.