



**Joseph P. Ganim**  
Mayor

*City of Bridgeport*  
**Department of Health & Social Services**  
**Environmental Health**

999 Broad Street, Bridgeport, CT 06604  
203-576-7474  
203-576-7793

[bridgeportct.gov/environmentalhealth](http://bridgeportct.gov/environmentalhealth)

**Ebony Jackson-Shaheed, MPH**  
Acting Director of Health

**Tammy Papa, MBA**  
Acting Deputy Director of Operations

**Audrey M. Gaines, BS**  
Deputy Enforcement Officer

***ENVIRONMENTAL HEALTH LICENSING SCHEDULE***

<i>License Type:</i>	<i>Fee:</i>	<i>Late Charge:</i>	<i>Due Date:</i>	<i>Expired Date:</i>	<i>City Ordinances:</i>
Barber	\$175	\$175	June 1 <sup>st</sup>	May 31 <sup>st</sup>	5.16.010
Beauty	\$175	\$175	June 1 <sup>st</sup>	May 31 <sup>st</sup>	5.16.010
Certificate of Inspection Day Care	\$230	\$230	October 1 <sup>st</sup>	September 30 <sup>th</sup>	8.16.050, 8.16.120 & 8.16.110
Food Establishment Class 1: (0-2500 Sq. Ft.)	\$300	\$100	July 1 <sup>st</sup>	June 30 <sup>th</sup>	8.20.170
Food Establishment Class 1: (2500 + Sq. Ft.)	\$400	\$100	July 1 <sup>st</sup>	June 30 <sup>th</sup>	8.20.170
Food Establishment Class 2: (0-50 Seating)	\$230	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Establishment Class 2: (51-100 Seating)	\$290	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Establishment Class 2: (101 + Seating)	\$425	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Establishment Class 3: (0-50 Seating)	\$230	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Establishment Class 3: (51-100 Seating)	\$290	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Establishment Class 3: (101 + Seating)	\$425	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Establishment Class 4: (0-50 Seating)	\$230	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Establishment Class 4: (51-100 Seating)	\$290	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Establishment Class 4: (101 + Seating)	\$425	\$100	January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.20.250
Food Handler Certification	\$25	-	-	-	-
Hair Braiding	\$175	\$175	June 1 <sup>st</sup>	May 31 <sup>st</sup>	5.16.010
Massage Therapy	\$175	\$175	June 1 <sup>st</sup>	May 31 <sup>st</sup>	5.16.010
Nail	\$175	\$175	June 1 <sup>st</sup>	May 31 <sup>st</sup>	5.16.010
Plan Review: (1-1000 Sq. Ft.)	\$100	-	-	-	8.20.660



**Joseph P. Ganim**  
Mayor

*City of Bridgeport*  
**Department of Health & Social Services**  
**Environmental Health**

999 Broad Street, Bridgeport, CT 06604  
203-576-7474  
203-576-7793  
[bridgeportct.gov/environmentalhealth](http://bridgeportct.gov/environmentalhealth)

**Ebony Jackson-Shaheed, MPH**  
Acting Director of Health

**Tammy Papa, MBA**  
Acting Deputy Director of Operations

**Audrey M. Gaines, BS**  
Deputy Enforcement Officer

***ENVIRONMENTAL HEALTH LICENSING SCHEDULE CONT.***

Plan Review: (1001-1500 Sq. Ft.)	\$125	-	-	-	8.20.660
Plan Review: (1501-2000 Sq. Ft.)	\$150	-	-	-	8.20.660
Plan Review: (2001-3000 Sq. Ft.)	\$175	-	-	-	8.20.660
Plan Review: (3001-3500 Sq. Ft.)	\$200	-	-	-	8.20.660
Plan Review: (3501-4000 Sq. Ft.)	\$225	-	-	-	8.20.660
Plan Review: (4,000 + ~ \$25 per add. 500 Sq. Ft.)	\$25	-	-	-	8.20.660
Pool	\$230	\$230	May 15 <sup>th</sup>	April 30 <sup>th</sup>	8.84.050
Rodent Free Certificate: (Per Site)	\$125	-	-	-	-
Sewage Disposal Site License	\$175	-	-	-	-
Tattoo	\$175	\$175	June 1 <sup>st</sup>	May 31 <sup>st</sup>	5.16.010
Temporary Vendor Festival	\$125	-	Seasonal	Seasonal	-
Tobacco	\$150		January 1 <sup>st</sup>	December 31 <sup>st</sup>	8.90.050
Vendor	\$300	\$80	April 1 <sup>st</sup>	March 31 <sup>st</sup>	8.20.590